二〇一二年夏季訓練

小申言者書結晶讀經

第六篇

大能者的降臨

讀經：珥三 11 下，歌三 7～8，四 8，六 4，10，弗六 10～20

綱　目

珥 3:11下 …耶和華阿，求你使你的大能者在那裏降臨！

歌 3:7 看哪，是所羅門的臥榻；四圍有六十個勇士，都是以色列中的勇士。

歌 3:8 個個都拿著刀，善於爭戰；人人腰間佩刀，防備夜間有驚慌。

歌 4:8 我的新婦，求你與我一同從利巴嫩來，與我一同從利巴嫩來，從亞瑪拿頂，從示尼珥與黑門頂，從有獅子的洞穴，從有豹子的山嶺，來觀看。

歌 6:4 我的佳偶阿，你美麗如得撒，秀美如耶路撒冷，威武如展開旌旗的軍隊。

歌 6:10 那向前觀望如晨光，美麗如月亮，皎潔如日頭，威武如展開旌旗軍隊的是誰呢？

弗 6:10 末了的話，你們要在主裏，靠著祂力量的權能，得著加力。

弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

2012 Summer Training

Crystallization-Study of the Minor Prophets

Message Six

The Descent of the Mighty Ones

Scripture Reading: Joel 3:11b; S. S. 3:7-8; 4:8; 6:4, 10; Eph. 6:10-20

Outline

Joel 3:11b … There cause Your mighty ones to descend, O Jehovah!

S.S. 3:7 There is Solomon's bed; / Sixty mighty men surround it, / Of the mighty men of Israel.

S.S. 3:8 All of them wield the sword and are expert in war; / Each man has his sword at his thigh / Because of the night alarms.

S.S. 4:8 Come with me from Lebanon, my bride; / With me from Lebanon come. / Look from the top of Amana, / From the top of Senir and Hermon, / From the lions' dens, / From the leopards' mountains.

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

弗 6:14 所以要站住，用真理束你們的腰，穿上義的胸甲，

弗 6:15 且以和平福音的穩固根基，當作鞋穿在腳上；

弗 6:16 此外，拿起信的盾牌，藉此就能銷滅那惡者一切火燒的箭。

弗 6:17 還要藉著各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且為眾聖徒祈求，

弗 6:19 也替我祈求，使我在開口的時候，有發表賜給我，好放膽講明福音的奧祕，

弗 6:20 （我為這奧祕作了帶鎖鍊的大使，）使我在這奧祕上，照我所當講的，放膽講說。

壹 『耶和華阿，求你使你的大能者在那裏降臨！』—珥三 11 下：

一 這些大能者乃是基督的得勝者，他們要作基督的軍隊與祂一同回來，在哈米吉頓戰爭擊敗敵基督，在千年國中與祂一同作王—啟十七 14，十九 11～21，二 26～27，二十 4，6，太十九 28。

啓 17:14 他們要與羔羊爭戰，羔羊必勝過他們，因為羔羊是萬主之主，萬王之王。同著羔羊的，就是蒙召被選忠信的人，也必得勝。

啓 19:11 我看見天開了，並且看哪，有一匹白馬，騎在馬上的，稱為忠信真實，祂審判、爭戰都憑著公義。

啓 19:12 祂的眼睛如火焰，頭上戴著許多冠冕，又有寫

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

I. "There cause Your mighty ones to descend, O Jehovah!"—Joel 3:11b:

A. The mighty ones are Christ's overcomers, who will return with Christ as His army to defeat Antichrist at the battle of Armageddon and who will be His co-kings in the millennium—Rev. 17:14; 19:11-21; 2:26-27; 20:4, 6; Matt. 19:28.

Rev 17:14 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and they who are with Him, the called and chosen and faithful, will also overcome them.

Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He

著的名字，除了祂自己沒有人曉得。

啓 19:13 祂穿著蘸過血的衣服，祂的名稱為神的話。

啓 19:14 在天上的眾軍，騎著白馬，穿著細麻衣，又白又潔，跟隨著祂。

啓 19:15 有利劍從祂口中出來，可以用以擊殺列國；祂必用鐵杖轄管他們，並要踹全能神烈怒的酒醡。

啓 19:16 在祂衣服和大腿上，有名字寫著：萬王之王，萬主之主。

啓 19:17 我又看見一位天使站在日頭中，向天空頂點所有的飛鳥大聲喊著說，你們來，聚集起來赴神的大筵席，

啓 19:18 好喫君王的肉、將軍的肉、壯士的肉、馬和騎馬者的肉、並一切自主的、為奴的、以及大小人民的肉。

啓 19:19 我看見那獸和地上的君王、並他們的眾軍都聚攏，要與騎白馬的並祂的軍兵爭戰。

啓 19:20 那獸被擒拿，那在獸面前曾行奇事，藉此迷惑受獸印記，並拜獸像之人的假申言者，也與獸同被擒拿。他們兩個就活活的被扔在燒著硫磺的火湖裏。

啓 19:21 其餘的被騎白馬者口中出來的劍殺了，所有的飛鳥都喫飽了他們的肉。

啓 2:26 得勝的，又守住我的工作到底的，我要賜給他權柄制伏列國；

啓 2:27 他必用鐵杖轄管他們，將他們如同窯户的瓦器

has a name written which no one knows but Himself.

Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

Rev 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,

Rev 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.

Rev 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.

Rev 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.

Rev 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

Rev 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;

Rev 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken

打得粉碎，像我從我父領受的權柄一樣；

啓 20:4 我又看見幾個寶座和坐在上面的，有審判的權柄賜給他們。我又看見那些為耶穌的見證、並為神的話被斬者，以及那些沒有拜過獸與獸像，額上和手上也沒有受過牠印記之人的魂，他們都活了，與基督一同作王一千年。

啓 20:6 在頭一次復活有分的有福了，聖別了，第二次的死在他們身上沒有權柄；他們還要作神和基督的祭司，並要與基督一同作王一千年。

太 19:28 耶穌就對他們說，我實在告訴你們，你們這些跟從過我的人，在復興的時候，當人子坐在祂榮耀的寶座上，你們也要坐在十二個寶座上，審判以色列十二個支派。

二 基督要回來，同著作祂軍隊的得勝者降臨，擊敗敵基督和他的軍隊—珥三 11 下，帖後二 8，啟十九 11 ～ 21。

珥 3:11 下 …耶和華阿，求你使你的大能者在那裏降臨！

帖後 2:8 那時這不法者必顯露出來，主耶穌要用祂口中的氣除滅他，並用祂來臨的顯現廢掉他。

啓 19:11 ～ 21 （見上一點）

貳 大能者，就是得勝者，認識屬靈爭戰的需要—弗六 10 ～ 13，啟十二 1 ～ 17，十九 11 ～ 21：

弗 6:10 末了的話，你們要在主裏，靠著祂力量的權能，得著加力。

弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

in pieces, as I also have received from My Father;

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Matt 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

B. Christ will come back, descending with His overcomers as His army, to defeat Antichrist and his army—Joel 3:11b; 2 Thes. 2:8; Rev. 19:11-21.

Joel 3:11b … There cause Your mighty ones to descend, O Jehovah!

2 Thes 2:8 And then the lawless one will be revealed (whom the Lord Jesus will slay by the breath of His mouth and bring to nothing by the manifestation of His coming),

Rev 19:11-21 (see previous)

II. The mighty ones, the overcomers, understand the necessity of spiritual warfare—Eph. 6:10-13; Rev. 12:1-17; 19:11-21:

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

啓 12:1 天上現出大異象來，有一個婦人身披日頭，腳踏月亮，頭戴十二星的冠冕。

啓 12:2 她懷了孕，忍受產難，疼痛要生，就呼叫。

啓 12:3 天上現出另一個異象來，看哪，有一條大紅龍，有七頭十角，七頭上戴著七個冠冕。

啓 12:4 牠的尾巴拖拉著天上星辰的三分之一，摔在地上；龍站在那將要生產的婦人面前，等她生產之後，要吞喫她的孩子。

啓 12:5 婦人生了一個男孩子，是將來要用鐵杖轄管萬國的；她的孩子被提到神和祂的寶座那裏去了。

啓 12:6 婦人就逃到曠野，在那裏有神給她豫備的地方，使她在那裏被養活一千二百六十天。

啓 12:7 天上起了爭戰，米迦勒和他的使者與龍爭戰，龍和牠的使者也爭戰，

啓 12:8 並沒有得勝，天上再沒有他們的地方。

啓 12:9 大龍就被摔下去，牠是那古蛇，名叫魔鬼，又叫撒但，是迷惑普天下的，牠被摔在地上，牠的使者也一同被摔下去。

啓 12:10 我聽見天上有大聲音說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因為那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。

啓 12:11 弟兄們勝過他，是因羔羊的血，並因自己所見證的話，他們雖至於死，也不愛自己的魂生命。

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Rev 12:1 And a great sign was seen in heaven: a woman clothed with the sun, and the moon underneath her feet, and on her head a crown of twelve stars;

Rev 12:2 And she was with child, and she cried out, travailing in birth and being in pain to bring forth.

Rev 12:3 And another sign was seen in heaven; and behold, there was a great red dragon, having seven heads and ten horns, and on his heads seven diadems.

Rev 12:4 And his tail drags away the third part of the stars of heaven, and he cast them to the earth. And the dragon stood before the woman who was about to bring forth, so that when she brings forth he might devour her child.

Rev 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.

Rev 12:6 And the woman fled into the wilderness, where she has a place there prepared by God so that they might nourish her there a thousand two hundred and sixty days.

Rev 12:7 And there was war in heaven: Michael and his angels went to war with the dragon. And the dragon warred and his angels.

Rev 12:8 And they did not prevail, neither was their place found any longer in heaven.

Rev 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

啓 12:12 所以諸天和住在其中的，你們都要歡樂。只是地與海有禍了，因為魔鬼曉得自己的時候不多，就大大發怒下到你們那裏去了。

啓 12:13 龍見自己被摔在地上，就逼迫那生男孩子的婦人。

啓 12:14 於是有大鷹的兩個翅膀賜給婦人，叫她能飛到曠野，到自己的地方，躲避那蛇，她在那裏被養活一年、二年、半年。

啓 12:15 蛇就在婦人身後，從口中吐出水來像河一樣，要把婦人沖去。

啓 12:16 地卻幫助婦人，開口吞了從龍口中吐出來的水。

啓 12:17 龍向婦人發怒，去與她其餘的兒女爭戰，這些兒女就是那守神誡命，和持守耶穌見證的。

啓 19:11～21 （見前“壹一”點）

一 屬靈爭戰是必須的，因為撒但的意志在對抗神的意志—創三 15，賽十四 12～14，太六 10，七 21：

創 3:15 我又要叫你和女人彼此為仇，你的後裔和女人的後裔也彼此為仇；女人的後裔要傷你的頭，你要傷他的腳跟。

賽 14:12 明亮之星，清晨之子阿，你何竟從天墜落！你這攻敗列國的，何竟被砍倒在地上！

賽 14:13 你心裏曾說，我要升到天上；我要高舉我的寶座在神眾星以上。我要坐在聚會的山上，在北方的極處。

賽 14:14 我要升到高雲之上；我要使自己與至高者一樣。

Rev 12:12 Therefore be glad, O heavens and those who dwell in them. Woe to the earth and the sea because the devil has come down to you and has great rage, knowing that he has only a short time.

Rev 12:13 And when the dragon saw that he was cast to the earth, he persecuted the woman who brought forth the man-child.

Rev 12:14 And to the woman there were given the two wings of the great eagle that she might fly into the wilderness into her place, where she is nourished for a time and times and half a time from the face of the serpent.

Rev 12:15 And the serpent cast water as a river out of his mouth after the woman that he might cause her to be carried away by its current.

Rev 12:16 And the earth helped the woman, and the earth opened its mouth and swallowed the river which the dragon cast out of his mouth.

Rev 12:17 And the dragon became angry with the woman and went away to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus.

Rev 19:11-21 (see previous)

A. Spiritual warfare is necessary because Satan's will is set against God's will—Gen. 3:15; Isa. 14:12-14; Matt. 6:10; 7:21:

Gen 3:15 And I will put enmity / Between you and the woman / And between your seed and her seed; / He will bruise you on the head, / But you will bruise him on the heel.

Isa 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!

Isa 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.

Isa 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

太 7:21 不是每一個對我說，主阿，主阿的人，都能進諸天的國，惟獨實行我諸天之上父旨意的人，纔能進去。

1 屬靈爭戰的源頭，在於神的意志與撒但意志之間的衝突。

2 神要受造的『人』對付受造而墮落的『撒但』；為此，人的意志必須與神的意志站在一起，爭戰以征服撒但的意志—創一 26，太二六 39，十二 30，七 21，啟十二 11。

創 1:26 神說，我們要按著我們的形像，照著我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

太 26:39 祂就稍往前走，面伏於地，禱告說，我父阿，若是可能，就叫這杯離開我；然而不要照我的意思，只要照你的意思。

太 12:30 不與我相合的，就是敵我的；不同我收聚的，就是分散的。

太 7:21 不是每一個對我說，主阿，主阿的人，都能進諸天的國，惟獨實行我諸天之上父旨意的人，纔能進去。

啓 12:11 弟兄們勝過他，是因羔羊的血，並因自己所見證的話，他們雖至於死，也不愛自己的魂生命。

二 屬靈爭戰的目的，就是把神的國帶進來—十一 15：

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

1 屬靈爭戰乃是神的國與撒但的國之間的爭戰—太十二 26，28。

太 12:26 若撒但趕逐撒但，他就自相分爭，他的國怎能站住？

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.

1. Spiritual warfare has its source in the conflict between the divine will and the satanic will.

2. God wants His creature man to deal with His fallen creature Satan; for this, the human will must stand with the divine will and fight to subdue the satanic will—Gen. 1:26; Matt. 26:39; 12:30; 7:21; Rev. 12:11.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Matt 26:39 And going forward a little, He fell on His face and prayed, saying, My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.

Matt 12:30 He who is not with Me is against Me, and he who does not gather with Me scatters.

Matt 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.

Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

B. The purpose of spiritual warfare is to bring in the kingdom of God—11:15:

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

1. Spiritual warfare is the warfare between the kingdom of God and the kingdom of Satan—Matt. 12:26, 28.

Matt 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

太 12:28 我若靠著神的靈趕鬼，這就是神的國臨到你們了。

2 神的國就是神聖意志的運行，以神的能力去推翻撒但的能力—六 10，十二 28。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

太 12:28 我若靠著神的靈趕鬼，這就是神的國臨到你們了。

3 召會要藉著禱告，把神國的能力釋放在這個地上—六 9～10，13，十八 19，啟八 3～5。

太 6:9 所以你們要這樣禱告：我們在諸天之上的父，願你的名被尊為聖，

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

太 6:13 不叫我們陷入試誘，救我們脫離那惡者。因為國度、能力、榮耀，都是你的，直到永遠。阿們。

太 18:19 我又實在告訴你們，你們中間若有兩個人在地上，在他們所求的任何事上和諧一致，他們無論求甚麼，都必從我在諸天之上的父，得著成全。

啓 8:3 另一位天使拿著金香爐，來站在祭壇旁邊，有許多香賜給祂，好同眾聖徒的禱告獻在寶座前的金壇上。

啓 8:4 那香的煙同眾聖徒的禱告，從那天使手中上升於神面前。

啓 8:5 那天使拿著香爐，盛滿了壇上的火，丟在地上，於是有雷轟、聲音、閃電、地震。

三 召會和撒但之間的爭戰，乃是我們這些愛主並在祂召會中的人，與諸天界裏邪惡勢力之間的爭戰—弗六 12：

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

2. The kingdom of God is the exercise of the divine will and the overthrowing of the power of Satan by the power of God—6:10; 12:28.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

3. Through prayer the church must release the power of the kingdom of God on the earth—6:9-10, 13; 18:19; Rev. 8:3-5.

Matt 6:9 You then pray in this way: Our Father who is in the heavens, Your name be sanctified;

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Matt 18:19 Again, truly I say to you that if two of you are in harmony on earth concerning any matter for which they ask, it will be done for them from My Father who is in the heavens.

Rev 8:3 And another Angel came and stood at the altar, having a golden censer, and much incense was given to Him to offer with the prayers of all the saints upon the golden altar which was before the throne.

Rev 8:4 And the smoke of the incense went up with the prayers of the saints out of the hand of the Angel before God.

Rev 8:5 And the Angel took the censer and filled it with the fire of the altar and cast it to the earth; and there were thunders and voices and lightnings and an earthquake.

C. The warfare between the church and Satan is a battle between us who love the Lord and who are in His church and the evil powers in the heavenlies—Eph. 6:12:

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

1 執政的、掌權的、和管轄這黑暗世界的，乃是背叛的天使；他們跟從撒但一同背叛、抵擋神，現今在諸天界裏管轄世上的列國—西一 13，但十 20。

西 1:13 祂拯救了我們脫離黑暗的權勢，把我們遷入祂愛子的國裏；

但 10:20 他就說，你知道我為何來見你麼？現在我要回去與波斯的魔君爭戰，我出去後雅完的魔君必來。

2 我們需要領悟，我們的爭戰不是抵擋人，乃是抵擋邪靈，就是諸天界裏的邪惡勢力—弗六 12。

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

參 大能者，就是得勝者，認識屬靈爭戰是基於基督的得勝—來二 14，西二 15，約壹三 8：

來 2:14 兒女既同有血肉之體，祂也照樣親自有分於血肉之體，為要藉著死，廢除那掌死權的，就是魔鬼，

西 2:15 既將執政的和掌權的脫下，神就把他們公然示眾，仗著十字架在凱旋中向他們誇勝。

約壹 3:8 犯罪的是出於魔鬼，因為魔鬼從起初就犯罪。為此，神的兒子顯現出來，是要消除魔鬼的作為。

一 屬靈爭戰的起點，是要站在基督的得勝上面，就是要看見基督已經得勝了—歌四 8，啟三 21，五 5～6：

歌 4:8 我的新婦，求你與我一同從利巴嫩來，與我一

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

1. The rulers, the authorities, and the world-rulers of darkness are the rebellious angels who followed Satan in his rebellion against God and who now rule in the heavenlies over the nations of the world—Col. 1:13; Dan. 10:20.

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

Dan 10:20 Then he said, Do you know why I have come to you? And now I will return to fight with the prince of Persia; so I go forth, and the prince of Javan is now about to come.

2. We need to realize that our warfare is not against human beings but against the evil spirits, the evil powers, in the heavenlies—Eph. 6:12.

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

III. The mighty ones, the overcomers, realize that spiritual warfare is based on the victory of Christ—Heb. 2:14; Col. 2:15; 1 John 3:8:

Heb 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

Col 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

A. The starting point of spiritual warfare is standing upon the victory of Christ; it is seeing that Christ has already overcome—S. S. 4:8; Rev. 3:21; 5:5-6:

S.S. 4:8 Come with me from Lebanon, my bride; / With me from Lebanon come. / Look

同從利巴嫩來，從亞瑪拿頂，從示尼珥與黑門頂，從有獅子的洞穴，從有豹子的山嶺，來觀看。

啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與祂同坐一樣。

啓 5:5 長老中有一位對我說，不要哭；看哪，猶大支派中的獅子，大衛的根，祂已得勝，能以展開那書卷，揭開它的七印。

啓 5:6 我又看見寶座與四活物中間，並眾長老中間，有羔羊站立，像是剛被殺過的，有七角和七眼，就是神的七靈，奉差遣往全地去的。

1 神的兒子顯現出來，是要消除魔鬼的作為—約壹三 8。

約壹 3:8 犯罪的是出於魔鬼，因為魔鬼從起初就犯罪。為此，神的兒子顯現出來，是要消除魔鬼的作為。

2 基督在祂的成肉體和人性生活中，在曠野受試誘時擊敗了撒但—太四 1 ～ 11。

太 4:1 隨後，耶穌被那靈引到曠野，受魔鬼的試誘。

太 4:2 祂禁食了四十晝四十夜，後來就餓了。

太 4:3 那試誘者進前來，對祂說，你若是神的兒子，就叫這些石頭變成餅罷。

太 4:4 耶穌卻回答說，經上記著，『人活著不是單靠食物，乃是靠神口裏所出的一切話。』

太 4:5 而後魔鬼帶祂進了聖城，叫祂站在殿翼上，

太 4:6 對祂說，你若是神的兒子，就跳下去罷；因為經上記著，『主要為你吩咐祂的使者，用手托著你，免得你的腳碰在石頭上。』

from the top of Amana, / From the top of Senir and Hermon, / From the lions' dens, / From the leopards' mountains.

Rev 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

1. The Son of God was manifested to destroy the works of the devil—1 John 3:8.

1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

2. In His incarnation and human living Christ defeated Satan during the temptation in the wilderness—Matt. 4:1-11.

Matt 4:1 Then Jesus was led up into the wilderness by the Spirit to be tempted by the devil.

Matt 4:2 And when He had fasted forty days and forty nights, afterward He became hungry.

Matt 4:3 And the tempter came and said to Him, If You are the Son of God, speak that these stones may become loaves of bread.

Matt 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."

Matt 4:5 Then the devil took Him into the holy city and set Him on the wing of the temple,

Matt 4:6 And said to Him, If You are the Son of God, cast Yourself down; for it is written, "To His angels He shall give charge concerning You, and on their hands they shall bear You up, lest You strike Your foot against a stone."

太 4:7 耶穌對他說，經上又記著，『不可試探主你的神。』

太 4:8 魔鬼又帶祂上到一座極高的山，將世上的萬國，和萬國的榮耀，都指給祂看，

太 4:9 對祂說，你若俯伏拜我，我就把這一切都給你。

太 4:10 耶穌說，撒但，退去罷！因為經上記著，『當拜主你的神，單要事奉祂。』

太 4:11 於是魔鬼離開了耶穌，看哪，有天使進前來服事祂。

Matt 4:7 Jesus said to him, Again, it is written, "You shall not test the Lord your God."

Matt 4:8 Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory.

Matt 4:9 And he said to Him, All these will I give You if You will fall down and worship me.

Matt 4:10 Then Jesus said to him, Go away, Satan! For it is written, "You shall worship the Lord your God, and Him only shall you serve."

Matt 4:11 Then the devil left Him, and behold, angels came and ministered to Him.

3 主耶穌藉著死，廢除那掌死權的魔鬼；祂將撒但廢掉，使他歸於無有—來二 14。

3. Through death the Lord Jesus destroyed the devil, who has the might of death; He abolished Satan, brought him to naught—Heb. 2:14.

來 2:14 兒女既同有血肉之體，祂也照樣親自有分於血肉之體，為要藉著死，廢除那掌死權的，就是魔鬼，

Heb 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

4 神公然羞辱邪惡的天使，仗著基督的十字架向他們誇勝—西二 15。

4. God openly shamed the evil angels, triumphing over them in the cross of Christ—Col. 2:15.

西 2:15 既將執政的和掌權的脫下，神就把他們公然示眾，仗著十字架在凱旋中向他們誇勝。

Col 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

5 基督在那作祂神性的靈裏，向無底坑裏的邪靈，宣揚祂在十字架上勝過了撒但—彼前三 18 ～ 19。

5. In the Spirit as His divinity, Christ proclaimed, to the evil spirits in the abyss, His victory over Satan on the cross—1 Pet. 3:18-19.

彼前 3:18 因基督也曾一次為罪受死，就是義的代替不義的，為要引你們到神面前；在肉體裏祂被治死，在靈裏祂卻活著；

彼前 3:19 在這靈裏，祂也曾去向那些在監獄裏的靈，

1 Pet 3:18 For Christ also has suffered once for sins, the Righteous on behalf of the unrighteous, that He might bring you to God, on the one hand being put to death in the flesh, but on the other, made alive in the spirit;

1 Pet 3:19 In which also He went and proclaimed to the spirits in prison,

6 復活的基督拿著死亡和陰間的鑰匙—啟一 18。

6. The resurrected Christ has the keys of death and of Hades—Rev. 1:18.

啓 1:18 又是那活著的；我曾死過，看哪，現在又活了，直活到永永遠遠，並且拿著死亡和陰間的鑰匙。

Rev 1:18 And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.

7 基督在祂的升天裏，帥領了一列被征服的仇敵；祂把我

7. In His ascension Christ led a train of vanquished foes; He rescued us from Satan's captivity

們從撒但的擄掠中拯救出來，歸給祂自己—弗四 8。

弗 4:8 所以經上說，『祂既升上高處，就擄掠了那些被擄的，將恩賜賜給人。』

8 在神宇宙的行政裏，基督這猶大支派中的獅子，乃是得勝者和地上君王的元首—啟五 5～6，一 5。

啓 5:5 長老中有一位對我說，不要哭；看哪，猶大支派中的獅子，大衛的根，祂已得勝，能以展開那書卷，揭開它的七印。

啓 5:6 我又看見寶座與四活物中間，並眾長老中間，有羔羊站立，像是剛被殺過的，有七角和七眼，就是神的七靈，奉差遣往全地去的。

啓 1:5 並從那忠信的見證人、死人中的首生者、為地上君王元首的耶穌基督，歸與你們。祂愛我們，用自己的血，把我們從我們的罪中釋放了；

二 召會在地上的工作，是要保守基督的得勝；主已經打了勝仗，召會在這裏是來守住祂的勝利—弗六 11，13。

弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

肆 大能者，就是得勝者，『在主裏，靠著祂力量的權能，得著加力』—10 節：

弗 6:10 末了的話，你們要在主裏，靠著祂力量的權能，得著加力。

一 要抵擋神的仇敵，我們需要那叫基督從死人中復活，並叫祂坐在諸天界裏，遠超空中邪靈之超越浩大的能力，使我們得著加力—一 19～21，三 16。

弗 1:19 以及祂的能力向著我們這信的人，照祂力量之

and took us to Himself—Eph. 4:8.

Eph 4:8 Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."

8. In God's universal administration Christ, the Lion of the tribe of Judah, is the Victor and the Ruler of the kings of the earth—Rev. 5:5-6; 1:5.

Rev 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

B. The work of the church on earth is to maintain Christ's victory; the Lord has already won the battle, and the church is here to maintain His victory—Eph. 6:11, 13.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

IV. The mighty ones, the overcomers, are "empowered in the Lord and in the might of His strength"—v. 10:

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

A. To fight against God's enemy, we need to be empowered with the surpassing greatness of the power that raised Christ from the dead and seated Him in the heavenlies, far above the spirits in the air—1:19-21; 3:16.

Eph 1:19 And what is the surpassing greatness of His power toward us who believe,

權能的運行，是何等超越的浩大，

弗 1:20 就是祂在基督身上所運行的，使祂從死人中復活，叫祂在諸天界裏，坐在自己的右邊，

弗 1:21 遠超過一切執政的、掌權的、有能的、主治的、以及一切受稱之名，不但是今世的，連來世的也都在內，

弗 3:16 願祂照著祂榮耀的豐富，藉著祂的靈，用大能使你們得以加強到裏面的人裏，

二 我們需要這樣在主裏得著加力，這指明我們不能在自己裏面並憑自己的力量打屬靈的仗，只能在主裏並在祂力量的權能裏爭戰—六 10。

弗 6:10 末了的話，你們要在主裏，靠著祂力量的權能，得著加力。

伍 大能者，就是得勝者，征服在舊造裏撒但的混亂，並完成為著新造的神聖經綸—提前一 4，弗一 10，三 10，林後五 17，加六 15：

提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。

弗 1:10 為著時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；

弗 3:10 為要藉著召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

林後 5:17 因此，若有人在基督裏，他就是新造；舊事已過，看哪，都變成新的了。

加 6:15 受割禮不受割禮，都無關緊要，要緊的乃是作新造。

一 得勝者征服撒但毀壞的混亂，而在神聖建造的經綸裏得勝—提前一 4。

according to the operation of the might of His strength,

Eph 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,

Eph 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

B. Our need to be thus empowered indicates that we cannot fight the spiritual warfare in ourselves or by our own strength but only in the Lord and in the might of His strength—6:10.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

V. The mighty ones, the overcomers, conquer the satanic chaos in the old creation and carry out the divine economy for the new creation—1 Tim. 1:4; Eph. 1:10; 3:10; 2 Cor. 5:17; Gal. 6:15:

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

Gal 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.

A. The overcomers conquer the destructive satanic chaos and triumph in the constructive divine economy—1 Tim. 1:4.

提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。

二 大能者不是從當前的混亂裏被拯救出來，乃是藉著經過過程並終極完成的三一神作全足的恩典，得以征服混亂—提後一 9，15，二 1，17 ～ 18，四 22。

提後 1:9 神救了我們，以聖召召了我們，不是按我們的行為，乃是按祂自己的定旨和恩典；這恩典是歷世之前，在基督耶穌裏賜給我們的，

提後 1:15 你知道所有在亞西亞的人都離棄了我，其中有腓吉路和黑摩其尼。

提後 2:1 所以，我的孩子，你要在基督耶穌裏的恩典上得著加力，

提後 2:17 他們的話必像毒瘡蔓衍；其中有許米乃和腓理徒，

提後 2:18 他們在真理上偏離了目標，說復活的事已過，就傾覆一些人的信心。

提後 4:22 願主與你的靈同在。願恩典與你同在。

陸 大能者，就是得勝者，勝過死亡的攻擊—啟二 8 ～ 11，太十六 18，來二 14 ～ 15，林後一 9，腓三 10 ～ 11：

啓 2:8 你要寫信給在士每拿的召會的使者，說，那首先的、末後的、死過又活的，這樣說，

啓 2:9 我知道你的患難和貧窮，其實你是富足的，也知道那自稱是猶太人，卻不是猶太人，乃是撒但會堂的人，所說毀謗的話。

啓 2:10 你將要受的苦你不用怕。看哪，魔鬼將要把你們中間幾個人下在監裏，叫你們受試煉；你們必受患難十日。你務要至死忠信，我就賜給你那生命的冠冕。

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

B. Instead of being delivered out of the present chaos, the mighty ones conquer the chaos by the processed and consummated Triune God as the all-sufficient grace—2 Tim. 1:9, 15; 2:1, 17-18; 4:22.

2 Tim 1:9 Who has saved us and called us with a holy calling, not according to our works but according to His own purpose and grace, which was given to us in Christ Jesus before the times of the ages

2 Tim 1:15 This you know, that all who are in Asia turned away from me, of whom are Phygelus and Hermogenes.

2 Tim 2:1 You therefore, my child, be empowered in the grace which is in Christ Jesus;

2 Tim 2:17 And their word will spread like gangrene, of whom are Hymenaeus and Philetus,

2 Tim 2:18 Who concerning the truth have misaimed, saying that the resurrection has already taken place, and overthrow the faith of some.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

VI. The mighty ones, the overcomers, are victorious over the attack of death—Rev. 2:8-11; Matt. 16:18; Heb. 2:14-15; 2 Cor. 1:9; Phil. 3:10-11:

Rev 2:8 And to the messenger of the church in Smyrna write: These things says the First and the Last, who became dead and lived again:

Rev 2:9 I know your tribulation and poverty (but you are rich) and the slander from those who call themselves Jews and are not, but are a synagogue of Satan.

Rev 2:10 Do not fear the things that you are about to suffer. Behold, the devil is about to cast some of you into prison that you may be tried, and you will have tribulation for ten days. Be faithful unto death, and I will give you the crown of life.

啓 2:11 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，絕不會受第二次死的害。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

來 2:14 兒女既同有血肉之體，祂也照樣親自有分於血肉之體，為要藉著死，廢除那掌死權的，就是魔鬼，

來 2:15 並要釋放那些一生因怕死而受挾於奴役的人。

林後 1:9 自己裏面也斷定是必死的，叫我們不信靠自己，只信靠那叫死人復活的神；

腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交通，模成祂的死，

腓 3:11 或者我可以達到那從死人中傑出的復活。

一 馬太十六章十八節給我們看見，對召會的攻擊將從何源頭而來—『陰間的門』，也就是死亡：

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

1 今天撒但特別的目標，是在召會中散佈死亡。

2 撒但最恐懼召會的，乃是召會抵擋他的死權，以及召會在復活裏—彼前一 3，弗二 6。

彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有活的盼望，

弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，

Rev 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Heb 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

Heb 2:15 And might release those who because of the fear of death through all their life were held in slavery.

2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Phil 3:11 If perhaps I may attain to the out-resurrection from the dead.

A. Matthew 16:18 shows us from what source the attack upon the church will come—"the gates of Hades," that is, death:

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

1. Satan's special object today is to spread death within the church.

2. Satan's greatest fear with regard to the church is her resistance to his power of death and her being in resurrection—1 Pet. 1:3; Eph. 2:6.

1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

二 對那些勝過死亡攻擊的人，基督要賜給他們生命的冠冕，就是得勝的力量，也就是復活生命的大能—啟二10下，腓三10。

啓 2:10下 …看哪，魔鬼將要把你們中間幾個人下在監裏，叫你們受試煉；你們必受患難十日。你務要至死忠信，我就賜給你那生命的冠冕。

腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交通，模成祂的死，

柒 大能者，就是得勝者，乃是得勝之基督的勝利—歌三7～8：

歌 3:7 看哪，是所羅門的臥榻；四圍有六十個勇士，都是以色列中的勇士。

歌 3:8 個個都拿著刀，善於爭戰；人人腰間佩刀，防備夜間有驚慌。

一 七節的臥榻是為著夜間（表徵召會時代），在屬靈爭戰時（由臥榻四圍的六十個勇士所表徵）的安息和得勝。

歌 3:7 看哪，是所羅門的臥榻；四圍有六十個勇士，都是以色列中的勇士。

二 基督的佳偶在六十個勇士中間，指明她是領頭的得勝者，為著基督爭戰，好在爭戰的時候，使基督得著安息。

三 基督的佳偶就是得勝之基督的勝利，滿了神選民中得勝者的能力，甚至在艱難的時候載負著基督—7節。

歌 3:7 看哪，是所羅門的臥榻；四圍有六十個勇士，都是以色列中的勇士。

四 得勝者都善於爭戰，在有驚慌的時候，用兵器打仗—8節，林後十3～5，弗六10～12，提前一18，提後四7。

歌 3:8 個個都拿著刀，善於爭戰；人人腰間佩刀，防備夜間有驚慌。

B. To those who overcome the attack of death, Christ will give the crown of life—the overcoming strength that is the power of the resurrection life—Rev. 2:10b; Phil. 3:10.

Rev 2:10b … Behold, the devil is about to cast some of you into prison that you may be tried, and you will have tribulation for ten days. Be faithful unto death, and I will give you the crown of life.

Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

VII. The mighty ones, the overcomers, are the victory of the overcoming Christ—S. S. 3:7-8:

S.S. 3:7 There is Solomon's bed; / Sixty mighty men surround it, / Of the mighty men of Israel.

S.S. 3:8 All of them wield the sword and are expert in war; / Each man has his sword at his thigh / Because of the night alarms.

A. The bed in verse 7 is for rest and victory in the night, signifying the church age, during the time of spiritual warfare, signified by the sixty mighty men who surround the bed.

S.S. 3:7 There is Solomon's bed; / Sixty mighty men surround it, / Of the mighty men of Israel.

B. Christ's lover is among the sixty mighty men, indicating that she is a leading overcomer, fighting for Christ in order to keep Him at rest during the fighting.

C. The lover of Christ is the victory of the overcoming Christ, full of the power of the overcomers among God's elect that carries Christ even in times of difficulties—v. 7.

S.S. 3:7 There is Solomon's bed; / Sixty mighty men surround it, / Of the mighty men of Israel.

D. The overcomers are experts in war, fighting with their weapons at the time of alarms—v. 8; 2 Cor. 10:3-5; Eph. 6:10-12; 1 Tim. 1:18; 2 Tim. 4:7.

S.S. 3:8 All of them wield the sword and are expert in war; / Each man has his sword at his thigh / Because of the night alarms.

林後 10:3 因為我們雖然在肉體中行事，卻不照著肉體爭戰。

林後 10:4 我們爭戰的兵器，本不是屬肉體的，乃是在神面前有能力，可以攻倒堅固的營壘，

林後 10:5 將理論和各樣阻擋人認識神而立起的高寨，都攻倒了，又將各樣的思想擄來，使它順從基督，

弗 6:10 末了的話，你們要在主裏，靠著祂力量的權能，得著加力。

弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

提前 1:18 孩子提摩太，我照從前指著你所說的豫言，將這囑咐交託你，叫你憑這些豫言，可以打那美好的仗，

提後 4:7 那美好的仗我已經打過了，當跑的賽程我已經跑盡了，當守的信仰我已經守住了；

五『你的頸項好像大衛建造收藏軍器的高樓，其上懸掛一千盾牌，都是勇士的擋牌』—歌四 4：

1 頸項表徵人服在神之下的意志；基督佳偶的美麗，乃在於她對基督的服從意志（頸項好像大衛的高樓），這意志富有防衛的能力（盾牌和勇士的擋牌）。

2 我們的意志降服後，纔會在復活裏剛強，好像大衛的高樓，成為屬靈爭戰用的軍器庫；一切屬靈爭戰用的武器，都保存在我們降服且復活的意志裏—弗六 10，林後十 3～5。

弗 6:10 末了的話，你們要在主裏，靠著祂力量的權能，得著加力。

林後 10:3 因為我們雖然在肉體中行事，卻不照著肉體爭戰。

林後 10:4 我們爭戰的兵器，本不是屬肉體的，乃是在

2 Cor 10:3 For though we walk in flesh, we do not war according to flesh;

2 Cor 10:4 For the weapons of our warfare are not fleshly but powerful before God for the overthrowing of strongholds,

2 Cor 10:5 As we overthrow reasonings and every high thing rising up against the knowledge of God, and take captive every thought unto the obedience of Christ.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

1 Tim 1:18 This charge I commit to you, my child Timothy, according to the prophecies previously made concerning you, that by them you might war the good warfare,

2 Tim 4:7 I have fought the good fight; I have finished the course; I have kept the faith.

E. "Your neck is like the tower of David, / Built for an armory: / A thousand bucklers hang on it, / All the shields of the mighty men"—S. S. 4:4:

1. The neck signifies the human will under God; the lover of Christ is beautiful in her having a will that is submissive to Christ (neck like the tower of David) and that is rich in the defending power (bucklers and shields of the mighty men).

2. After our will has been subdued, it will be strong in resurrection and like the tower of David, the armory for the spiritual warfare; the weapons for spiritual warfare are kept in our subdued and resurrected will—Eph. 6:10; 2 Cor. 10:3-5.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

2 Cor 10:3 For though we walk in flesh, we do not war according to flesh;

2 Cor 10:4 For the weapons of our warfare are not fleshly but powerful before God for

神面前有能力，可以攻倒堅固的營壘，

林後 10:5 將理論和各樣阻擋人認識神而立起的高寨，都攻倒了，又將各樣的思想擄來，使它順從基督，

the overthrowing of strongholds,

2 Cor 10:5 As we overthrow reasonings and every high thing rising up against the knowledge of God, and take captive every thought unto the obedience of Christ.

捌 大能者，就是得勝者，『美麗如得撒，秀美如耶路撒冷，威武如展開旌旗的軍隊』—歌六 4，10：

歌 6:4 我的佳偶阿，你美麗如得撒，秀美如耶路撒冷，威武如展開旌旗的軍隊。

歌 6:10 那向前觀望如晨光，美麗如月亮，皎潔如日頭，威武如展開旌旗軍隊的是誰呢？

VIII.The mighty ones, the overcomers, are "as beautiful...as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners"—S. S. 6:4, 10:

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

一 當基督得勝的佳偶與神成為一，作神的居所時，她在神眼中就美麗如得撒，秀美如耶路撒冷；然而對仇敵而言，她卻威武如展開旌旗的軍隊—4，10 節。

歌 6:4，10 （見前）

A. When the overcoming lover of Christ becomes one with God to be God's dwelling place, in the eyes of God she is as beautiful as Tirzah and as lovely as Jerusalem; however, to the enemy she is as terrible as an army with banners—vv. 4, 10.

S.S. 6:4, 10 (see previous)

二 神的建造總是一支軍隊；當我們向著主成為一座城時，我們對仇敵而言就是軍隊—4，10 節：

歌 6:4，10 （見前）

B. The building of God is always an army; when we become a city to the Lord, we are an army to the enemy—vv. 4, 10:

S.S. 6:4, 10 (see previous)

1 建造絕不能和屬靈的爭戰分開；那裏有建造，那裏就有爭戰—尼四。

1. Building cannot be separated from spiritual warfare; wherever the building is, there is the battle—Neh. 4.

尼 4:1 參巴拉聽見我們建造城牆就發怒，大大惱恨，嗤笑猶大人，

Neh 4:1 And when Sanballat heard that we were building the wall, he became angry and was greatly enraged; and he mocked the Jews.

尼 4:2 對他弟兄和撒瑪利亞的軍兵說，這些軟弱的猶大人作甚麼呢？他們要為自己修築城牆麼？要獻祭麼？要一日完成麼？要從土堆裏拿出火燒的石頭再立牆麼？

Neh 4:2 And he spoke to his brothers and the army of Samaria and said, What are these feeble Jews doing? Will they restore it for themselves? Will they sacrifice? Will they finish in a day? Will they revive the stones out of the dust heaps, though they are burned?

尼 4:3 亞捫人多比雅站在旁邊，說，他們所建造的石牆，就是狐狸上去也必踩出洞來。

Neh 4:3 And Tobiah the Ammonite was beside him, and he said, Even their stone wall that they are building, if a fox were to go up on it, he would breach it.

尼 4:4 我們的神阿，求你垂聽，因為我們被藐視；求你使他們的凌辱歸在他們頭上，使他們在被擄到之地成為掠物。

尼 4:5 不要遮掩他們的罪孽，不要使他們的罪從你面前塗抹，因為他們在建造的人面前惹動你的怒氣。

尼 4:6 這樣，我們建造城牆，城牆就都連接起來，高至一半，因為百姓用心作工。

尼 4:7 參巴拉、多比雅、亞拉伯人、亞捫人、亞實突人，聽見耶路撒冷城牆修復的工作有進展，破裂的地方開始堵住，就甚發怒。

尼 4:8 他們同謀要來攻擊耶路撒冷，使城內擾亂。

尼 4:9 然而，我們禱告我們的神，又因他們的緣故，設立看守的人，晝夜防備。

尼 4:10 猶大人說，灰土尚多，扛抬的人力氣已經衰敗，所以我們不能建造城牆。

尼 4:11 我們的敵人且說，趁他們還不知道，還看不見，我們進入他們中間殺他們，使工作止住。

尼 4:12 那靠近敵人居住的猶大人，十次來對我們說，他們必從你們所到的各處上來攻擊我們。

尼 4:13 所以我使百姓各按家族，拿刀、拿槍、拿弓，站在城牆後邊低窪的空曠處。

尼 4:14 我察看了，就起來對貴胄、官長、和其餘的百姓說，不要怕他們；當記念那大而可畏的主，要為你們的弟兄、兒女、妻子、家產爭戰。

尼 4:15 仇敵聽見我們知道他們的計謀，又見神破壞他們的計畫，就不來了；我們都回到城牆那裏，各作各的工。

Neh 4:4 Hear, O our God, for we are despised; and turn their reproach upon their own head, and give them as spoil in the land of captivity;

Neh 4:5 And do not cover their iniquity and do not let their sin be blotted out before You, for they made provocations before the builders.

Neh 4:6 So we built the wall; and all the wall was joined together to half its height, for the people had a heart to work.

Neh 4:7 And when Sanballat and Tobiah and the Arabians and the Ammonites and the Ashdodites heard that the restoration of the walls of Jerusalem was advancing, that the breaches were beginning to be closed up, they became very angry;

Neh 4:8 And all of them conspired together to come and fight against Jerusalem and cause confusion in it.

Neh 4:9 But we prayed to our God, and because of them we set a watch against them day and night.

Neh 4:10 And Judah said, / The strength of the burden bearers fails, / And the debris is great; / And we are not able / To build the wall.

Neh 4:11 And our adversaries said, They will not know, nor even see, until we come into their midst and slay them and cause the work to stop.

Neh 4:12 And when the Jews who dwelt near them came, they said to us ten times, They will come up against us from all the places that you turn to.

Neh 4:13 So I set men in the lowest places behind the wall, on the exposed areas, and I set the people by families with their swords, their spears, and their bows.

Neh 4:14 And when I saw the situation, I rose up and said to the nobles and the rulers and the rest of the people, Do not be afraid of them; remember the great and awesome Lord, and fight for your brothers, your sons and your daughters, your wives and your houses.

Neh 4:15 And when our enemies heard that their counsel was known to us and that God frustrated it, we all returned to the wall, each man to his work.

尼 4:16 從那日起，我的僕人一半作工，一半拿槍、拿盾牌、拿弓、穿鎧甲；官長都站在猶大家眾人的後邊。

尼 4:17 建造城牆的、扛抬重物的，都佩帶兵器，一手作工，一手拿兵器。

尼 4:18 建造的人都腰間佩刀建造，吹角的人在我旁邊。

尼 4:19 我對貴胄、官長、和其餘的百姓說，這工程浩大，我們在城牆上彼此相離甚遠；

尼 4:20 你們聽見角聲在那裏，就要聚集到我們那裏去。我們的神必為我們爭戰。

尼 4:21 於是，我們作工，其中一半拿槍，從天亮直到星宿出現的時候。

尼 4:22 那時，我又對百姓說，各人和他的僕人當在耶路撒冷城中住宿，好在夜間護衛我們，白晝作工。

尼 4:23 這樣，我和我的弟兄、僕人、並跟從我的護衛兵，都不脫衣服，各人右手拿著兵器。

2 爭戰總是伴隨著建造，而建造總是帶進爭戰的得勝—太十六 18～19。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。

三 威武的軍隊表徵大能者，就是主的得勝者，使神的仇敵撒但懼怕—歌六 4，10：

歌 6:4 我的佳偶阿，你美麗如得撒，秀美如耶路撒冷，

Neh 4:16 And from that day half of my servants labored in the work, and half of them held the spears and the shields and the bows and the armor; and the rulers were behind all the house of Judah.

Neh 4:17 Those who built the wall and those who carried burdens took the loads with one hand doing the work and with the other holding a weapon.

Neh 4:18 And as for the builders, each had his sword strapped to his side, and so they built; and he who sounded the trumpet was beside me.

Neh 4:19 And I said to the nobles, the rulers, and the rest of the people, The work is great and large, and we are separated on the wall, each far from the other.

Neh 4:20 In whatever place you hear the sound of the trumpet, gather yourselves to us there. Our God will fight for us.

Neh 4:21 So we labored in the work; and half of them held spears from the start of dawn until the stars came out.

Neh 4:22 I also said to the people at that time, Let every man and his servant spend the nights inside Jerusalem so that they may be a guard for us by night and work by day.

Neh 4:23 So neither I nor my brothers nor my servants nor the men of the guard who followed me, none of us took off our clothes; each had his weapon at his right hand.

2. Fighting always accompanies the building, and the building always brings in victory in battle—Matt. 16:18-19.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

C. A terrible army signifies that the mighty ones, the Lord's overcomers, terrify God's enemy, Satan—S. S. 6:4, 10:

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as

威武如展開旌旗的軍隊。

歌 6:10 那向前觀望如晨光，美麗如月亮，皎潔如日頭，威武如展開旌旗軍隊的是誰呢？

1 撒但只怕一種人，就是那些不愛惜自己魂生命的人—啟十二 11，太十六 25 ～ 26。

啓 12:11 弟兄們勝過他，是因羔羊的血，並因自己所見證的話，他們雖至於死，也不愛自己的魂生命。

太 16:25 因為凡要救自己魂生命的，必喪失魂生命；凡為我喪失自己魂生命的，必得著魂生命。

太 16:26 人若賺得全世界，卻賠上自己的魂生命，有甚麼益處？人還能拿甚麼換自己的魂生命？

2 仇敵懼怕建造成為神城的召會—尼六 15 ～ 16，詩一〇二 12 ～ 16。

尼 6:15 以祿月二十五日，城牆修完了，共修了五十二天。

尼 6:16 我們一切的仇敵聽見了，四圍的外邦人都懼怕，愁眉不展；因為知道這工作完成是出於我們的神。

詩 102:12 耶和華阿，你卻永遠長存；你可記念的名，也存到萬代。

詩 102:13 你必起來憐恤錫安，因現在是恩待她的時候；所定的日期已經到了。

詩 102:14 你的僕人原來喜悅她的石頭，恩待她的塵土。

詩 102:15 列國要敬畏耶和華的名，地上諸王都要敬畏你的榮耀；

詩 102:16 因為耶和華建造了錫安，在祂榮耀裏顯現了。

an army with banners.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

1. Satan is afraid of only one kind of people—those who do not love their soul-life—Rev. 12:11; Matt. 16:25-26.

Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

Matt 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.

Matt 16:26 For what shall a man be profited if he gains the whole world, but forfeits his soul-life? Or what shall a man give in exchange for his soul-life?

2. The enemy is frightened by the church that is built up as the city of God—Neh. 6:15-16; Psa. 102:12-16.

Neh 6:15 So the wall was completed on the twenty-fifth day of the month of Elul, in fifty-two days.

Neh 6:16 And when all our enemies heard of it, all the nations that surrounded us were afraid and fell very low in their own eyes, for they knew that this work was done with the help of our God.

Psa 102:12 But You, O Jehovah, abide forever; / And Your memorial is from generation to generation.

Psa 102:13 You will arise and have compassion on Zion, / For it is time to be gracious to her; the appointed time has come.

Psa 102:14 For Your servants take pleasure in her stones, / And show favor to her soil.

Psa 102:15 And the nations will fear the name of Jehovah, / And all the kings of the earth, Your glory;

Psa 102:16 For Jehovah has built up Zion; / He has appeared in His glory.

3 鬼魔和邪惡的天使懼怕基督在十字架上所創造的一個新人—弗二 15～16，西二 14～15。

弗 2:15 在祂的肉體裏，廢掉了那規條中誡命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；

西 2:14 塗抹了規條上所寫，攻擊我們，反對我們的字據，並且把它撤去，釘在十字架上。

西 2:15 既將執政的和掌權的脫下，神就把他們公然示眾，仗著十字架在凱旋中向他們誇勝。

4 撒但不怕個人的基督徒，即使他們為數成千上萬，但他懼怕作為基督身體的召會，就是與他和他的國爭戰的團體戰士—弗六 10～20。

弗 6:10 末了的話，你們要在主裏，靠著祂力量的權能，得著加力。

弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

弗 6:14 所以要站住，用真理束你們的腰，穿上義的胸甲，

弗 6:15 且以和平福音的穩固根基，當作鞋穿在腳上；

弗 6:16 此外，拿起信的盾牌，藉此就能銷滅那惡者一切火燒的箭。

3. The demons and the evil angels are terrified of the one new man created by Christ on the cross—Eph. 2:15-16; Col. 2:14-15.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

Col 2:14 Wiping out the handwriting in ordinances, which was against us, which was contrary to us; and He has taken it out of the way, nailing it to the cross.

Col 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

4. Satan is not afraid of individualistic Christians, even if they number in the thousands, but is terrified of the church as the Body of Christ, the corporate warrior fighting against him and his kingdom—Eph. 6:10-20.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

弗 6:17 還要藉著各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且為眾聖徒祈求，

弗 6:19 也替我祈求，使我在開口的時候，有發表賜給我，好放膽講明福音的奧祕，

弗 6:20 （我為這奧祕作了帶鎖鍊的大使，）使我在這奧祕上，照我所當講的，放膽講說。

玖 大能者，就是得勝者，在身體裏爭戰—10～20節：

弗 6:10～20 （見前）

一 屬靈的爭戰不是個人的事，乃是身體—新人—的事—一22～23，四24，六13。

弗 1:22 將萬有服在祂的腳下，並使祂向著召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

弗 4:24 並且穿上了新人，這新人是照著神，在那實際的義和聖中所創造的。

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

二 神全副的軍裝是為著身體，不是為著個人；只有團體的戰士纔能穿上神全副的軍裝—13～17節。

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

弗 6:14 所以要站住，用真理束你們的腰，穿上義的胸甲，

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

IX. The mighty ones, the overcomers, fight the battle in the Body—vv. 10-20:

Eph 6:10-20 (see previous)

A. Spiritual warfare is not an individual matter; it is a matter of the Body, the new man—1:22-23; 4:24; 6:13.

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

B. The whole armor of God is for the Body, not for individuals; only the corporate warrior can wear the whole armor of God—vv. 13-17.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

弗 6:15 且以和平福音的穩固根基，當作鞋穿在腳上；

弗 6:16 此外，拿起信的盾牌，藉此就能銷滅那惡者一切火燒的箭。

弗 6:17 還要藉著各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

三 召會是團體的戰士，信徒一起構成這團體的戰士；我們團體的形成軍隊之後，就能與神的仇敵爭戰—民三六 13，申一 21，書一 2～3。

民 36:13 這是耶和華在摩押平原與耶利哥相對的約但河邊，藉著摩西所吩咐以色列人的命令和典章。

申 1:21 看哪，耶和華你的神已將那地擺在你面前，你要照

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

C. The church is a corporate warrior, and the believers together make up this corporate warrior; after we have been formed corporately into an army, we will be able to fight against God's enemy—Num. 36:13; Deut. 1:21; Josh. 1:2-3.

Num 36:13 These are the commandments and the ordinances which Jehovah commanded through Moses to the children of Israel in the plains of Moab by the Jordan at Jericho.

Deut 1:21 See, Jehovah your God has set the land before you; go up, possess it, as