二〇一二年夏季訓練

小申言者書結晶讀經

第十二篇

小申言者書中所啟示的復興

讀經：哈三 2 上，何六 2，珥二 28～29，該一 14 上，二 7 上，瑪三 1 下，四 2

綱　目

哈 3:2 上耶和華阿，我聽見你的名聲，就懼怕。耶和華阿，求你在這些年間復興你的工作，在這些年間使你的工作顯明出來，…

何 6:2 過兩天祂必使我們活過來，第三天祂必使我們興起，我們就在祂面前活著。

珥 2:28 以後，我要將我的靈澆灌在一切屬肉體的人身上；你們的兒女要說豫言，你們的老年人要作異夢；你們的青年人要見異象。

珥 2:29 在那些日子，我要將我的靈澆灌在我的奴僕和婢女身上。

該 1:14 上耶和華激動撒拉鐵的兒子猶大省長所羅巴伯的靈，和約撒答的兒子大祭司約書亞的靈，並一切餘剩之百姓的靈；…

該 2:7 上我必震動萬國，萬國所羨慕的必來到；…

瑪 3:1 下 …你們所尋求的主，必忽然來到祂的殿；立約的使者，就是你們所羨慕的，快要來到。

瑪 4:2 但向你們敬畏我名的人，必有公義的日頭升起，其翅膀有醫治之能；你們必如圈裏的肥牛犢出來跳躍。

2012 Summer Training

Crystallization-Study of the Minor Prophets

Message Twelve

The Revival Revealed in the Minor Prophets

Scripture Reading: Hab. 3:2a; Hosea 6:2; Joel 2:28-29; Hag. 1:14a; 2:7a; Mal. 3:1b; 4:2

Outline

Hab 3:2a O Jehovah, I have heard the report concerning You and am afraid. / O Jehovah, revive Your work / In the midst of the years; / In the midst of the years make it known; …

Hosea 6:2 He will enliven us after two days; / On the third day He will raise us up, / And we will live in His presence.

Joel 2:28 And afterward I will pour out My Spirit upon all flesh, / And your sons and your daughters shall prophesy; / Your old men shall dream dreams; / Your young men shall see visions.

Joel 2:29 Indeed even upon the male and female slaves / In those days I will pour out My Spirit.

Hag 1:14a And Jehovah stirred up the spirit of Zerubbabel the son of Shealtiel, the governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; …

Hag 2:7a And I will shake all the nations, and the Desire of all the nations will come; …

Mal 3:1b … And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

壹 哈巴谷三章二節上半說到復興—『耶和華阿，求你在這些年間復興你的工作』：

一 我們可以說，復興這件事是小申言者書『外殼』裏面的『核仁』。

二 在神的選民中間，一直渴望要得着復興；我們可能對此沒有感覺，但這樣的渴望在我們多年的基督徒生活中，一直在我們裏面—參詩八十 17 ～ 19。

詩 80:17 願你的手護庇你右邊的人，就是你為自己所堅固的人子。

詩 80:18 這樣，我們便不退後離開你；求你救活我們，我們就要呼求你的名。

詩 80:19 耶和華萬軍之神阿，求你恢復我們，使你的臉發光，我們便要得救。

三 在神眼中，祂選民中的一個人代表全體；神總是將祂的選民看作團體的身體。

四 這就是說，哈巴谷和我們在神選民的單位裏乃是一；因此，當哈巴谷禱告求復興時，我們也禱告；這樣的禱告是永存的禱告。

五 我們要實行神所命定聚會和事奉的路，就需要得着復興；這就是為甚麼主帶領我們實行晨興：

1 我們信徒應當跟着日出，每早晨有復興，有新的起頭；每天我們都需要『日出』，這日出就是復興—瑪四 2，箴四 18，士五 31，太十三 43。

瑪 4:2 但向你們敬畏我名的人，必有公義的日頭升起，其翅膀有醫治之能；你們必如圈裏的肥牛犢出來跳躍。

箴 4:18 但義人的途徑好像黎明的光，越照越明，直到日午。

士 5:31 耶和華阿，願你的仇敵都這樣滅亡。願愛你的

I. Habakkuk 3:2a speaks of revival—"O Jehovah, revive Your work / In the midst of the years":

A. We may say that this matter of revival is the "kernel" within the "shell" of the books of the Minor Prophets.

B. Among God's elect there has always been an aspiration to be revived; although we may not realize it, such an aspiration has been within us through all the years of our Christian life—cf. Psa. 80:17-19.

Psa 80:17 Let Your hand be upon the man of Your right hand, / Upon the son of man whom You have strengthened for Yourself;

Psa 80:18 Then we will not turn back from You. / Revive us, and we will call upon Your name.

Psa 80:19 O Jehovah God of hosts, restore us; / Cause Your face to shine, and we will be saved.

C. In the eyes of God, one person among His elect represents the whole; God always considers His elect as a corporate Body.

D. This means that Habakkuk and we are one in the unit of God's elect; thus, when Habakkuk prayed for revival, we also prayed; such a prayer is an everlasting prayer.

E. In order to practice the God-ordained and scriptural way to meet and to serve, we need to be revived; this is why the Lord leads us to practice morning revival:

1. We believers should follow the sunrising to be revived and to have a new beginning every morning; every day we need a "sunrising," and this sunrising is a revival—Mal. 4:2; Prov. 4:18; Judg. 5:31; Matt. 13:43.

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

Prov 4:18 But the path of the righteous is like the light of dawn, / Which shines brighter and brighter until the full day.

Judg 5:31 May all Your enemies so perish, O Jehovah. / But may those who love Him

人如日頭出現，光輝烈烈。這樣，那地太平四十年。

太 13:43 那時，義人在他們父的國裏，要發光如同太陽。有耳可聽的，就應當聽。

2 我們若經歷每日的復興，就會成為活的，設資格實行神命定的路，並幫助召會實行這條路。

貳 一面，哈巴谷為復興禱告；另一面，何西阿說到『兩天』的荒涼與『第三天』的復活：『過兩天祂必使我們活過來，第三天祂必使我們興起，我們就在祂面前活着』—何六 2：

一 在主一日如千年；（彼後三 8；）按這原則，何西阿六章二節裏的兩天，也許表徵從主後七十年算起的頭兩個千年的時期；主後七十年，羅馬太子提多毀滅耶路撒冷和聖殿，殘殺成千上萬的猶太人，並使猶太人分散在列國中。

彼後 3:8 親愛的，這一件事你們卻不可不理，就是在主一日如千年，千年如一日。

何 6:2 過兩天祂必使我們活過來，第三天祂必使我們興起，我們就在祂面前活著。

二 從那時起，代表我們的以色列一直是荒涼的；從那時起，猶太人就無君王，無首領，無祭祀，也無聖殿，應驗了何西阿在三章四節的豫言。

何 3:4 因為以色列人也必多日靜居，無君王，無首領，無祭祀，無柱像，無以弗得，無家中的神像。

三 二千年之久，神把以色列留在死的光景中；過了這兩個千年的時期，第三個千年就要來到。

四 第三天，也許表徵第三個千年的時期，就是在基督復活之實際裏的千年國—復興的時代；（啟二十 6；）那時，以色列必被興起，就是得着復興。

be like the sun / When it rises in its might. And the land had rest forty years.

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

2. If we experience a daily revival, then we will be living and qualified to practice the God-ordained way and to help the church to take this way.

II. On the one hand, Habakkuk prayed for revival; on the other hand, Hosea spoke of the desolation of the "two days" and the resurrection on the third day—"He will enliven us after two days; / On the third day He will raise us up, / And we will live in His presence"—Hosea 6:2:

A. With the Lord one day is like a thousand years (2 Pet. 3:8); according to this principle, the two days in Hosea 6:2 may signify the first two periods of a thousand years each, counting from A.D. 70, when the Roman prince Titus destroyed Jerusalem and the temple, cruelly killed thousands of Jews, and scattered the Jews among the nations.

2 Pet 3:8 But do not let this one thing escape you, beloved, that with the Lord one day is like a thousand years and a thousand years like one day.

Hosea 6:2 He will enliven us after two days; / On the third day He will raise us up, / And we will live in His presence.

B. From that time Israel, our representative, has been desolate; from that time the Jews have been without king, without prince, without sacrifice, and without the temple, fulfilling Hosea's prophecy in 3:4.

Hosea 3:4 For the children of Israel will abide for many days without king and without prince and without sacrifice and without pillar and without ephod and teraphim.

C. For two thousand years God has left Israel in a dead condition, but after this two-thousand-year period the third thousand years will come.

D. The third day may signify a third period of a thousand years, that is, the millennium, the age of restoration, which will be in the reality of Christ's resurrection (Rev. 20:6); at that time Israel will be raised up, that is, restored.

啓 20:6 在頭一次復活有分的有福了，聖別了，第二次的死在他們身上沒有權柄；他們還要作神和基督的祭司，並要與基督一同作王一千年。

五 在我們基督徒的生活中，原則也是一樣：

1 過了兩天的荒涼，就會有第三天；基督是在第三天復活，而祂這位在復活裏是靈的基督，就是賜生命的靈，乃是第三天的實際—林前十五 4，45，約十一 25。

林前 15:4 而且埋葬了，又照聖經所說，第三天復活了；

林前 15:45 經上也是這樣記著：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

約 11:25 耶穌對她說，我是復活，我是生命；信入我的人，雖然死了，也必復活；

2 今天我們可以接受在復活裏那是靈的基督，藉此享受祂復活的實際；我們若有復活的基督，我們就是在早晨，在日出之時；這對我們是真實的復興。

3 每當我們接觸這樣一位基督，我們就從兩天的荒涼中，被帶到第三天的復活裏。

六 小申言者書中所啟示的復興，可以應用於家庭、召會、國家、全人類、甚至整個宇宙；原則上，地上的每件事和每個人，都在何西阿六章二節所說兩天的荒涼裏：

何 6:2 過兩天祂必使我們活過來，第三天祂必使我們興起，我們就在祂面前活著。

1 自從人墮落後，一切受造之物裏面都有復興的渴望；羅馬八章二十至二十二節論到這事說，『因為受造之物服在虛空之下，不是自己願意的，乃是因那叫牠服的，指望着受造之物自己，也要從敗壞的奴役得着釋放，得享神兒女之榮耀的自由。我們知道一切受造之物一同歎息，一同受生產之苦，直到如今。』

Rev 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

E. This principle is the same in our Christian life:

1. After the two days of desolation there is the third day; Christ was resurrected on the third day, and as the pneumatic Christ, the life-giving Spirit, in resurrection, He is the reality of the third day—1 Cor. 15:4, 45; John 11:25.

1 Cor 15:4 And that He was buried, and that He has been raised on the third day according to the Scriptures;

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

2. Today we may receive the pneumatic Christ in resurrection and thus enjoy the reality of His resurrection; if we have the resurrected Christ, we are in the morning, the sunrising, and this is a real revival to us.

3. Whenever we contact such a Christ, we are brought from the desolation of the two days to the resurrection of the third day.

F. The revival revealed in the Minor Prophets can be applied to the family, to the church, to the nations, to the entire human race, and even to the whole universe; in principle, everything and everyone on earth are in the desolation of the two days spoken of in Hosea 6:2:

Hosea 6:2 He will enliven us after two days; / On the third day He will raise us up, / And we will live in His presence.

1. Since the fall of man, there has been in all of creation an aspiration for revival; concerning this, Romans 8:20-22 says, “The creation was made subject to vanity, not of its own will, but because of Him who subjected it, in hope that the creation itself will also be freed from the slavery of corruption into the freedom of the glory of the children of God. For we know that the whole creation groans together and travails in pain together until now.”

羅 8:20 因為受造之物服在虛空之下，不是自己願意的，乃是因那叫牠服的，

羅 8:21 指望著受造之物自己，也要從敗壞的奴役1得著釋放，2得享神兒女之榮耀的自由。

羅 8:22 我們知道一切受造之物一同歎息，一同受生產之苦，直到如今。

2 因着亞當的墮落，敗壞、奴役、和死亡就進到一切受造之物中；今天萬物都在朽壞並在敗壞的奴役之下；在這奴役下的萬物，都渴望得着復興—參林後四16。

林後 4:16 所以我們不喪膽，反而我們外面的人雖然在毀壞，我們裏面的人卻日日在更新。

七 這要得着復興的普徧需要，只有藉着基督並在基督裏纔能滿足；惟有這位在第三天復活的基督，是更新的能力：

1 對全宇宙和全人類來說，基督是復活，就是第三天的實際；第三天的實際，乃是復活之基督的人位帶着復興的實際。

2 因此，基督是一切受造之物所渴望之復興的元素；敗壞和荒涼只能被復活的基督所吞滅。

八 經歷復興的路，乃是藉着悔改以及承認我們的罪、失敗和黑暗，而接觸基督，因此得以進到祂這復活裏面；藉此我們就從兩天的荒涼被帶到基督這第三天的實際；第三天不是別的，乃是復活之基督的人位帶着復興的實際。

叁 約珥書二章二十八至二十九節說到那靈的澆灌：

珥 2:28 以後，我要將我的靈澆灌在一切屬肉體的人身上；你們的兒女要說豫言，你們的老年人要作異夢；你們的青年人要見異象。

珥 2:29 在那些日子，我要將我的靈澆灌在我的奴僕和婢女身上。

Rom 8:20 For the creation was made subject to vanity, not of its own will, but because of Him who subjected it,

Rom 8:21 In hope that the creation itself will also be freed from the slavery of corruption into the freedom of the glory of the children of God.

Rom 8:22 For we know that the whole creation groans together and travails in pain together until now.

2. As a result of Adam's fall, corruption, slavery, and death have come into the whole creation; today everything is decaying and is under the slavery of corruption; all the things that are under this slavery aspire to be revived—cf. 2 Cor. 4:16.

2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

G. The universal need for revival, for restoration, can be met only by Christ and in Christ; only Christ, who was resurrected on the third day, is the renewing power:

1. For the whole universe and for all mankind, Christ is the resurrection, the reality of the third day; the reality of the third day is the person of the resurrected Christ with the reality of revival.

2. Christ, therefore, is the element of the revival for which all creation aspires; the corruption and desolation can be swallowed up only by the resurrected Christ.

H. The way to experience revival is to contact Christ by repenting and confessing our sins, failures, and darkness, thereby entering into Him as the resurrection; by doing this, we are brought from the desolation of the two days to Christ as the reality of the third day; the third day is nothing other than the person of the resurrected Christ with the reality of revival.

III. Joel 2:28 and 29 speak of the outpouring of the Spirit:

Joel 2:28 And afterward I will pour out My Spirit upon all flesh, / And your sons and your daughters shall prophesy; / Your old men shall dream dreams; / Your young men shall see visions.

Joel 2:29 Indeed even upon the male and female slaves / In those days I will pour out My Spirit.

一 每一天我們都需要包羅萬有、終極完成、複合、賜生命的靈這經過過程並終極完成之三一神的澆灌。

二 這靈包括基督的神性與人性，祂死的功效，並祂復活的大能；這靈乃是我們的分，我們的基業。

肆 神選民的反應是他們在靈裏被主激動：『耶和華激動撒拉鐵的兒子猶大省長所羅巴伯的靈，和約撒答的兒子大祭司約書亞的靈，並一切餘剩之百姓的靈』—該一 14 上：

一 為着恢復神殿的建造，神的選民從省長所羅巴伯起，照着神權柄的次序，在靈裏被主激動—參拉一 5。

拉 1:5 於是，猶大和便雅憫的宗族首領、祭司、利未人，就是一切被神激動他靈的人，都起來要上去建造在耶路撒冷耶和華的殿。

二 在小申言者書裏，同時題到神聖的靈和神選民被激動之人的靈。

三 在新約，神聖的靈已經終極完成並澆灌下來；（徒二 17～21，珥二 28～32；）我們人的靈因着被激動，就對這一位靈有反應。（提後一 6～7，參徒十七 16，羅八 16，林後二 13。）

徒 2:17 『神說，在末後的日子，我要將我的靈澆灌在一切屬肉體的人身上；你們的兒女要說豫言，你們的青年人要見異象，你們的老年人要作異夢。

徒 2:18 在那些日子，我要將我的靈澆灌在我的奴僕和婢女身上，他們就要說豫言。

徒 2:19 我要在天上顯出奇事，在地上顯出神蹟，有血、有火、有煙霧。

徒 2:20 在主大而顯赫的日子來到以前，日頭要變為黑暗，月亮要變為血。

A. Every day we need the outpouring of the all-inclusive, consummated, compound, life-giving Spirit as the processed and consummated Triune God.

B. This Spirit includes Christ's divinity and humanity, the effectiveness of His death, and the power of His resurrection; this Spirit is our portion, our inheritance.

IV. The response of God's elect is to be stirred up in their spirit by the Lord: "Jehovah stirred up the spirit of Zerubbabel the son of Shealtiel, the governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people"—Hag. 1:14a:

A. For the recovery of the building of God's house, God's elect were stirred up by the Lord in their spirit in the order of God's authority, beginning with Zerubbabel the governor—cf. Ezra 1:5.

Ezra 1:5 Then the heads of the fathers' houses of Judah and Benjamin and the priests and the Levites rose up, even everyone whose spirit God had stirred up to go up to build the house of Jehovah, which is in Jerusalem.

B. In the Minor Prophets both the divine Spirit and the stirred-up human spirit of God's elect are mentioned.

C. In the New Testament the divine Spirit has been consummated and poured out (Acts 2:17-21; Joel 2:28-32), and our human spirit responds to such a Spirit by being stirred up (2 Tim. 1:6-7; cf. Acts 17:16; Rom. 8:16; 2 Cor. 2:13).

Acts 2:17 "And it shall be in the last days, says God, that I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream things in dreams;

Acts 2:18 And indeed upon My slaves, both men and women, I will pour out of My Spirit in those days, and they shall prophesy.

Acts 2:19 And I will show wonders in heaven above and signs on the earth below, blood and fire and vapor of smoke.

Acts 2:20 The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord comes.

徒 2:21 那時，凡呼求主名的，就必得救。』

珥 2:28 以後，我要將我的靈澆灌在一切屬肉體的人身上；你們的兒女要說豫言，你們的老年人要作異夢；你們的青年人要見異象。

珥 2:29 在那些日子，我要將我的靈澆灌在我的奴僕和婢女身上。

珥 2:30 在天上地上，我要顯出奇事，有血、有火、有煙柱。

珥 2:31 在耶和華大而可畏的日子來到以前，日頭要變為黑暗，月亮要變為血。

珥 2:32 那時，凡呼求耶和華名的，就必得救；因為照耶和華所說的，在錫安山、在耶路撒冷，必有逃脫的人，在餘剩的人中，必有耶和華所召的。

提後 1:6 為這緣故，我題醒你，將那藉我按手，在你裏面神的恩賜，再如火挑旺起來。

提後 1:7 因為神賜給我們的，不是膽怯的靈，乃是能力、愛、並清明自守的靈。

徒 17:16 保羅在雅典等候他們的時候，看見滿城都是偶像，他裏面的靈就受到激憤。

羅 8:16 那靈自己同我們的靈見證我們是神的兒女。

林後 2:13 那時沒有找到我的弟兄提多，我靈裏不安，便辭別那裏的人，往馬其頓去了。

伍 小申言者書也啟示基督是我們的享受；對神的基督的享受，實際上就是對神自己的享受—詩四三4：

詩 43:4 我就到神的祭壇，到我最喜樂的神那裏；神阿，

Acts 2:21 And it shall be that everyone who calls on the name of the Lord shall be saved."

Joel 2:28 And afterward I will pour out My Spirit upon all flesh, / And your sons and your daughters shall prophesy; / Your old men shall dream dreams; / Your young men shall see visions.

Joel 2:29 Indeed even upon the male and female slaves / In those days I will pour out My Spirit.

Joel 2:30 And I will show wonders in the heavens and on earth: / Blood and fire and pillars of smoke.

Joel 2:31 The sun shall be turned into darkness, / And the moon into blood, / Before the great and terrible / Day of Jehovah comes.

Joel 2:32 And everyone who calls on the name of Jehovah shall be saved; / For in Mount Zion and in Jerusalem will be an escape, / As Jehovah has said, / Even for the remnant / Whom Jehovah calls.

2 Tim 1:6 For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

2 Tim 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

Acts 17:16 And while Paul was waiting for them in Athens, his spirit was provoked within him as he beheld that the city was full of idols.

Rom 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

2 Cor 2:13 I had no rest in my spirit, for I did not find Titus my brother; but taking leave of them, I went forth into Macedonia.

V. The Minor Prophets also reveal that Christ is our enjoyment; the enjoyment of God's Christ is actually the enjoyment of God Himself—Psa. 43:4:

Psa 43:4 And I will go to the altar of God, / To God my exceeding joy; / And I will praise

我的神，我要彈琴讚美你。

一 『我必震動萬國，萬國所羨慕的必來到』—該二7上，參瑪三1下：

瑪 3:1下 …你們所尋求的主，必忽然來到祂的殿；立約的使者，就是你們所羨慕的，快要來到。

1 我們可以享受基督作神選民所羨慕的，作人類所羨慕的；不論我們對主或冷或熱，我們都羨慕基督；每一天我們都羨慕基督。

2 即使萬國不認識基督，他們仍羨慕基督；所有人都羨慕和平，過美好的生活，有光、愛、忍耐、謙卑、溫柔、恆忍、喜樂、公義等美德；因着基督是這一切事物的實際，所以萬國羨慕這些事物，意即他們不知不覺的羨慕基督。

3 基督是人類惟一的需要；每個人，無論是信徒或不信者，都羨慕基督。

二 我們可以享受基督作立約的使者—1節下：

瑪 3:1下 …你們所尋求的主，必忽然來到祂的殿；立約的使者，就是你們所羨慕的，快要來到。

1 祂作使者，意思是說祂是服事者—參來一14。

來 1:14 天使豈不都是服役的靈，奉差遣為那些將要承受救恩的人效力麼？

2 祂作立約的使者，設立祂的筵席，立了新約；（路二二20；）祂作新約的保證，（來七22，）使其中的一切成為我們的實際。（耶三一31～34，來八8～12。）

路 22:20 飯後，也照樣拿起杯來，說，這杯是用我血所立的新約，這血是為你們流出來的。

來 7:22 祂就成了更美之約的保證。

耶 31:31 耶和華說，日子將到，我要與以色列家和猶大家，另立新約，

You with the harp, / O God, my God.

A. "I will shake all the nations, and the Desire of all the nations will come"—Hag. 2:7a; cf. Mal. 3:1b:

Mal 3:1b … And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

1. We may enjoy Christ as the Desire of God's elect and the One desired by mankind; whether we are hot or cold toward the Lord, we desire Christ; every day we desire Christ.

2. Even though the nations do not know Christ, they still desire Christ; all people desire to have peace and a good life with virtues such as light, love, patience, humility, meekness, endurance, joy, and righteousness; since Christ is the reality of these things, for the nations to desire these things means that, unconsciously, they desire Christ.

3. Christ is mankind's unique need; everyone, the believers and the unbelievers alike, desires Christ.

B. We may enjoy Christ as the Angel of the covenant—v. 1b:

Mal 3:1b … And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

1. For Him to be the Angel means that He is a serving one—cf. Heb. 1:14.

Heb 1:14 Are they not all ministering spirits, sent forth for service for the sake of those who are to inherit salvation?

2. As the Angel of the covenant, He enacted the new covenant at His table (Luke 22:20), and as its surety (Heb. 7:22), He makes everything in it a reality to us (Jer. 31:31-34; Heb. 8:8-12).

Luke 22:20 And similarly the cup after they had dined, saying, This cup is the new covenant established in My blood, which is being poured out for you.

Heb 7:22 By so much Jesus has also become the surety of a better covenant.

Jer 31:31 Indeed, days are coming, declares Jehovah, when I will make a new covenant with the house of Israel and with the house of Judah,

耶 31:32 不像我拉著他們祖宗的手，領他們出埃及地的時候，與他們所立的約；我雖是他們的丈夫，他們卻背了我的約；這是耶和華說的。

耶 31:33 耶和華說，那些日子以後，我與以色列家所立的約，乃是這樣：我要將我的律法放在他們裏面，寫在他們心上；我要作他們的神，他們要作我的子民。

耶 31:34 他們各人不再教導自己的鄰舍和自己的弟兄，說，你該認識耶和華；因為他們從最小的到至大的，都必認識我，因為我要赦免他們的罪孽，不再記念他們的罪；這是耶和華說的。

來 8:8 但神既找出祂百姓的瑕疵，就說，『看哪，日子將到，主說，我要與以色列家和猶大家，立定新約，

來 8:9 不是照著我拉他們祖宗的手，領他們出埃及地的日子，與他們所立的約；因為他們沒有恆守我的約，我也不理他們；這是主說的。

來 8:10 主又說，因為這是那些日子以後，我要與以色列家所立的約：我要將我的律法賜在他們心思裏，並且將這些律法寫在他們心上；我要作他們的神，他們要作我的子民。

來 8:11 他們各人絕不用教導自己同國之民，各人也絕不用教導自己的弟兄，說，你該認識主；因為他們從最小的到至大的，都必認識我；

來 8:12 因為我要寬恕他們的不義，絕不再記念他們的罪。』

三 瑪拉基四章二節告訴我們，我們可以享受基督作公義的日頭，其翅膀有醫治之能：

瑪 4:2 但向你們敬畏我名的人，必有公義的日頭升起，其翅膀有醫治之能；你們必如圈裏的肥牛犢出來跳躍。

Jer 31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.

Jer 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.

Jer 31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.

Heb 8:8 For finding fault with them He says, "Behold, the days are coming, says the Lord, and I will consummate a new covenant upon the house of Israel and upon the house of Judah,

Heb 8:9 Not according to the covenant which I made with their fathers in the day when I took them by their hand to lead them out of the land of Egypt, because they did not continue in My covenant, and I disregarded them, says the Lord.

Heb 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

Heb 8:11 And they shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them.

Heb 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."

C. Malachi 4:2 tells us that we may enjoy Christ as the Sun of righteousness with healing in His wings:

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

1 基督作為公義的日頭，成為我們的享受，驅除黑暗，使我們在生命裏長大。

2 基督作為公義的日頭，成為我們的享受，消除不義，使我們得着生命裏的醫治。

陸 當我們有基督時，我們不僅有復興，更有萬物的復興：

一 千年國將是萬物復興的時期；（太十九28，徒三21；）這萬物的復興要終極完成於新天新地，以新耶路撒冷為中心。

太 19:28 耶穌就對他們說，我實在告訴你們，你們這些跟從過我的人，在復興的時候，當人子坐在祂榮耀的寶座上，你們也要坐在十二個寶座上，審判以色列十二個支派。

徒 3:21 天必留祂，直到萬物復興的時候，就是神自古以來，藉着祂聖申言者的口所說的。

二 那將是藉着復活的基督所完成之終極的復興。

柒 主的心意乃是要將眾召會帶進新的復興裏，以結束這個世代：

一 我們藉着今時代的職事，達到神聖啟示的最高峯，就是神永遠經綸的啟示，就能進入新的復興：『我盼望全地眾召會的聖徒，尤其是同工和長老，都看見這啟示，然後起來禱告，求神給我們新的復興—一個歷史上從未有過的復興』—歷代志生命讀經，一七頁。

二 我們過神人的生活，就能進入新的復興：『我們都該宣告，我們要過神人的生活。至終，神人將是勝利者，得勝者，作耶路撒冷裏的錫安。這要帶進歷史上前所未見新的復興，也要結束這個世代』—歷代志生命讀經，三五頁。

三 我們按着神牧養人，就能進入新的復興：『我盼望因着

1. As the Sun of righteousness, Christ is our enjoyment for our growing in life, in the dispelling of the darkness.

2. As the Sun of righteousness, Christ is our enjoyment for our healing in life, in the effacing of unrighteousness.

VI. When we have Christ, we not only have revival—we have restoration:

A. The millennial kingdom will be a time of restoration (Matt. 19:28; Acts 3:21); this restoration will consummate in the new heaven and new earth with the New Jerusalem as the center.

Matt 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

Acts 3:21 Whom heaven must indeed receive until the times of the restoration of all things, of which God spoke through the mouth of His holy prophets from of old.

B. That will be the ultimate, the consummate, restoration accomplished by the resurrected Christ.

VII. The Lord desires to bring the churches into a new revival to end this age:

A. We can enter into a new revival by arriving at the highest peak of the divine revelation through the ministry of the age—the revelation of the eternal economy of God: "I hope that the saints in all the churches throughout the earth, especially the co-workers and the elders, will see this revelation and then rise up to pray that God would give us a new revival—a revival which has never been recorded in history"—Life-study of First and Second Chronicles, p. 15.

B. We can enter into a new revival by living the life of a Godman: "We should all declare that we want to live the life of a God-man. Eventually, the God-men will be the victors, the overcomers, the Zion within Jerusalem. This will bring in a new revival which has never been seen in history, and this will end this age"—Life-study of First and Second Chronicles, p. 28.

C. We can enter into a new revival by shepherding people according to God: "I hope that

我們接受有關牧養的這個負擔，在我們中間會有真正的復興。眾召會若都接受這教訓，有分於基督奇妙的牧養，在主的恢復裏就會有一次大的復興』—活力排，四九頁。

there will be a genuine revival among us by our receiving this burden of shepherding. If all the churches receive this teaching to participate in Christ's wonderful shepherding, there will be a big revival in the recovery"—The Vital Groups, p. 40.