二〇一三年夏季訓練

創世記結晶讀經（一）

第四篇

神按着自己的形像造人，作祂的彰顯

讀經：創一 26 ~ 27，西一 15，林後三 18，羅八 29，啓二一 11

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。
西 1:15 愛子是那不能看見之神的像，是一切受造之物的首生者。
林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。
羅 8:29 因爲神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。
啓 21:11 城中有神的榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

綱　　目

壹『我們要按着我們的形像，照着我們的樣式造人，…神就按着自己的形像創造人，乃是按着神的形像創造他』—創一 26 上、27 上：

一 『我們要...造人』啓示，神格的三者之間，爲着人的創造，舉行了會議—26 節上：

創 1:26 上 神說，我們要按着我們的形像，照着我們的樣式造人，…

1 在已過的永遠決定要創造人，指明人的創造乃是爲着三一神永遠的定旨—弗三 9 ~ 11。

2013 Summer Training

Crystallization-Study of GENESIS (1)

Message Four

God Creating Man in His Own Image for His Expression

Scripture Reading: Gen. 1:26-27; Col. 1:15; 2 Cor. 3:18; Rom. 8:29; Rev. 21:11

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,
2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Outline

I. "Let Us make man in Our image, according to Our likeness... And God created man in His own image; in the image of God He created him"—Gen. 1:26a, 27a:

A. Let Us make man reveals that a council was held among the three of the Godhead regarding the creation of man—v. 26a:

Gen 1:26a And God said, Let Us make man in Our image, according to Our likeness; ...

1. The decision to create man was made in eternity past, indicating that the creation of man was for the eternal purpose of the Triune God—Eph. 3:9-11.

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，
弗 3:10 爲要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，
弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

2 神造人的心意是要完成祂神聖的經綸，將祂自己分賜到人裏面—提前一 4，羅八 11。

提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。
羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體。

二 神乃是按着祂自己的形像，照着祂的樣式造人—創一 26 上：

創 1:26 上 神說，我們要按着我們的形像，照着我們的樣式造人，…

1 神的形像，指神裏面的所是，是神屬性內裏素質的彰顯，這些屬性最顯着的是愛（約壹四 8）、光（一 5）、聖（啓四 8）、義（耶二三 6）。

約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約壹 1:5 神就是光，在祂裏面毫無黑暗；這是我們從祂所聽見，現在又報給你們的信息。
啓 4:8 四活物各個都有六個翅膀，周圍和裏面統滿了眼睛；他們晝夜不歇息地說，聖哉，聖哉，聖哉，主神是昔是今是以後永是的全能者。
耶 23:6 在祂的日子，猶大必得救，以色列必安然居住；人要稱呼祂的名爲，耶和華我們的義。

2 神的樣式，指神的形狀（腓二 6），乃是神身位之素質與性質的彰顯。

腓 2:6 祂本有神的形狀，不以自己與神同等爲強奪之珍，緊持不放，

3 神的形像和神的樣式不當視爲兩個分開的東西—創一 26 上：

創 1:26 上 神說，我們要按着我們的形像，照着我們的樣式造人，…

a 人內裏的美德受造於人的靈裏，乃是神屬性的翻版，也是人彰顯神屬性的憑藉。

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,
Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

2. God's intention in creating man was to carry out His divine economy for the dispensing of Himself into man—1 Tim. 1:4; Rom. 8:11.

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
Rom 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

B. God created man in His own image, according to His likeness—Gen. 1:26a:

Gen 1:26a And God said, Let Us make man in Our image, according to Our likeness; ...

1. God's image, referring to God's inner being, is the expression of the inward essence of God's attributes, the most prominent of which are love (1 John 4:8), light (1:5), holiness (Rev. 4:8), and righteousness (Jer. 23:6).

1 John 4:8 He who does not love has not known God, because God is love.
1 John 1:5 And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all.
Rev 4:8 And the four living creatures, each one of them having six wings apiece, are full of eyes around and within; and they have no rest day and night, saying, Holy, holy, holy, Lord God the Almighty, who was and who is and who is coming.
Jer 23:6 In His days Judah will be saved, / And Israel will dwell securely; / And this is His name by which He will be called, / Jehovah our righteousness.

2. God's likeness, referring to God's form (Phil. 2:6), is the expression of the essence and nature of God's person.

Phil 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,

3. God's image and God's likeness should not be considered as two separate things—Gen. 1:26a:

Gen 1:26a And God said, Let Us make man in Our image, according to Our likeness; ...

a. Man's inward virtues, created in man's spirit, are copies of God's attributes and are the means for man to express God's attributes.

b 人外面的形狀受造爲人的身體，乃是神形狀的翻版。

4 神造人成爲祂自己的複本，使人有盛裝神並彰顯神的性能：

a 其他一切活物都是『各從其類』造的（11 ~ 12、21、24 ~ 25），人卻是從神類造的（參徒十七 28 ~ 29 上）。

創 1:11 神說，地要長出青草，和結種子的菜蔬，並結果子的樹木，各從其類，果子都包着核；事就這樣成了。
創 1:12 於是地生出青草，和結種子的菜蔬，各從其類，並結果子的樹木，各從其類，果子都包着核；神看是好的。
創 1:21 神就創造大魚，和水中所滋生各樣有生命的動物，各從其類；又創造各樣飛鳥，各從其類；神看是好的。
創 1:24 神說，地要生出有生命的物，各從其類；牲畜、爬物、走獸，各從其類；事就這樣成了。
創 1:25 於是神造出走獸，各從其類；牲畜各從其類；地上一切爬物，各從其類；神看是好的。
徒 17:28 因我們生活、行動、存留都在於祂，就如你們中間有些作詩的說，原來我們也是祂的族類。
徒 17:29 上 我們既是神的族類，…

b 既然神與人同類，人就有可能與神聯合，而在生機的聯結裏與祂同活—約十五 5，羅六 5，十一 17 ~ 24，林前六 17。

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作什麼。
羅 6:5 我們若在祂死的樣式裏與祂聯合生長，也必要在祂復活的樣式裏與祂聯合生長；
羅 11:17 若有幾根枝子被折下來，你這野橄欖得在其中接上去，一同有分於橄欖根的肥汁，
羅 11:18 你就不可向那些枝子誇口；縱然誇口，也不是你托着根，乃是根托着你。
羅 11:19 這樣，你要說，那些枝子被折下來，是特爲叫我接上去。
羅 11:20 不錯，他們因着不信，所以被折下來，你因着信，所以站立得住。你不可心思高傲，倒要懼怕；
羅 11:21 因爲神若不吝惜本來的枝子，也必不吝惜你。
羅 11:22 你看神的恩慈和嚴厲：對那跌倒的人是嚴厲，對你卻是神的恩慈，只要你常留在祂的恩慈中；不然，你也要被砍下來。
羅 11:23 而且他們若不是常留於不信中，仍要被接上，因爲神能叫把他們重新接上。

b. Man's outward form, created as man's body, is a copy of God's form.

4. God created man to be a duplication of Himself so that man may have the capacity to contain God and express Him:

a. All other living things were created "according to their kind" (vv. 11-12, 21, 24-25), but man was created according to God's kind (cf. Acts 17:28-29a).

Gen 1:11 And God said, Let the earth sprout grass, herbs yielding seed, and fruit trees bearing fruit according to their kind with their seed in them upon the earth; and it was so.
Gen 1:12 And the earth brought forth grass, herbs yielding seed according to their kind, and trees bearing fruit with their seed in them according to their kind; and God saw that it was good.
Gen 1:21 And God created the great sea creatures and every living animal that moves, with which the waters swarmed, according to their kind, and every winged bird according to its kind; and God saw that it was good.
Gen 1:24 And God said, Let the earth bring forth living animals according to their kind, cattle and creeping things and animals of the earth according to their kind; and it was so.
Gen 1:25 And God made the animals of the earth according to their kind and the cattle according to their kind and everything that creeps on the ground according to its kind, and God saw that it was good.
Acts 17:28 For in Him we live and move and are, as even some poets among you have said, For we are also His race.
Acts 17:29a Being then the race of God, we ought not to suppose that what is divine is like gold or silver or stone, …

b. Since God and man are of the same kind, it is possible for man to be joined to God and to live together with Him in an organic union—John 15:5; Rom. 6:5; 11:17-24; 1 Cor. 6:17.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
Rom 6:5 For if we have grown together with Him in the likeness of His death, indeed we will also be in the likeness of His resurrection,
Rom 11:17 But if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them and became a fellow partaker of the root of fatness of the olive tree,
Rom 11:18 Do not boast against the branches; but if you boast, remember that it is not you who bear the root, but the root you.
Rom 11:19 You will say then, Branches were broken off so that I might be grafted in.
Rom 11:20 Rightly said: they were broken off because of unbelief, and you stand by faith. Do not be high-minded, but fear;
Rom 11:21 For if God did not spare the natural branches, neither will He spare you.
Rom 11:22 Behold then the kindness and severity of God: on those who fell, severity; but on you, the kindness of God, if you continue in His kindness; otherwise you also will be cut off.
Rom 11:23 And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again.

羅 11:24 你是從那天然的野橄欖樹上砍下來的，尚且逆着性得接在栽種的橄欖樹上，何況這些天然的枝子，豈不更要接在自己的橄欖樹上麼？

林前 6:17但與主聯合的，便是與主成爲一靈。

三 子基督是『那不能看見之神的像』，是『神榮耀的光輝，是神本質的印象』—神所是的彰顯—西一 15，來一 3：

西 1:15 愛子是那不能看見之神的像，是一切受造之物的首生者。

來 1:3 祂是神榮耀的光輝，是神本質的印像，用祂大能的話維持、載着並推動萬有；祂成就了洗罪的事，就坐在高處至尊至大者的右邊；

1 子基督是神的具體化身，是那不能看見之神的像，是神屬性之素質的彰顯—西二 9，一 15，林後四 4，來一 3。

西 2:9 因爲神格一切的豐滿，都有形有體地居住在基督裏面，

西 1:15 愛子是那不能看見之神的像，是一切受造之物的首生者。

林後 4:4 在他們裏面，這世代的神弄瞎了他們這不信者的心思，叫基督榮耀之福音的光照，不照亮他們；基督本是神的像。

來 1:3 祂是神榮耀的光輝，是神本質的印像，用祂大能的話維持、載着並推動萬有；祂成就了洗罪的事，就坐在高處至尊至大者的右邊；

2 人是照着基督創造的，目的是要基督進到人裏面，並藉着人得彰顯—西一 27，腓一 20 ~ 21 上。

西 1:27 神願意叫他們知道，這奧祕的榮耀在外邦人中是何等的豐富，就是基督在你們裏面成了榮耀的盼望；

腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，

腓 1:21 上 因爲在我，活着就是基督，…

四 神按着祂的形像，照着祂的樣式造人，目的是要人接受祂作生命，並彰顯祂一切的屬性—創一 26 ~ 27，二 9：

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。

創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也好作食物；園子當中有生命樹，還有善惡知識樹。

Rom 11:24 For if you were cut off from what is by nature a wild olive tree and were grafted contrary to nature into the cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree!

1 Cor 6:17 But he who is joined to the Lord is one spirit.

C. Christ the Son is "the image of the invisible God," "the effulgence of His glory and the impress of His substance"—the expression of what God is—Col. 1:15; Heb. 1:3:

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

1. Christ the Son, as God's embodiment, is the image of the invisible God, the expression of the essence of God's attributes—Col. 2:9; 1:15; 2 Cor. 4:4; Heb. 1:3.

Col 2:9 For in Him dwells all the fullness of the Godhead bodily,

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

2 Cor 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

2. Man was created according to Christ with the intention that Christ would enter into man and be expressed through man—Col. 1:27; Phil. 1:20-21a.

Col 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ …

D. God's purpose in the creation of man in His image and according to His likeness is that man would receive Him as life and express Him in all His attributes—Gen. 1:26-27; 2:9:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

1 神按着祂的形像，照着祂的樣式造人，因爲祂的心意是要進到人裏面，並與人成爲一—弗三 17 上。

弗 3:17 上 使基督藉着信，安家在你們心裏，…

2 神按着祂自己的形像造人，使人藉着祂的經綸，可以接受祂的生命和性情，藉此成爲祂的彰顯—提前一 4，約三 16，彼後一 4，林後三 18。

提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。
約 3:16 神愛世人，甚至將祂的獨生子賜給他們，叫一切信入祂的，不至滅亡，反得永遠的生命。
彼後 1:4 藉這榮耀和美德，祂已將又寶貴又極大的應許賜給我們，叫你們既逃離世上從情慾來的敗壞，就藉着這些應許，得有分於神的性情。
林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

3 神這樣造人，使人有性能盛裝神的愛、光、義、聖—約壹四 8，一 5，弗四 24，五 2、8 ~ 9。

約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約壹 1:5 神就是光，在祂裏面毫無黑暗；這是我們從祂所聽見，現在又報給你們的信息。
弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。
弗 5:2 也要在愛裏行事爲人，正如基督愛我們，爲我們捨了自己，作供物和祭物獻與神，成爲馨香之氣。
弗 5:8 你們從前是黑暗，但如今在主裏面乃是光，行事爲人就要像光的兒女，
弗 5:9 （光的果子是在於一切的善、義和真實，）

4 因着我們是從神類造的，所以我們的人性美德有盛裝神聖屬性的性能—林後十 1，十一 10。

林後 10:1 然而我保羅，就是那如你們所說，在你們中間，見面的時候是卑鄙的，不在的時候，向你們卻是放膽的，親自藉着基督的溫柔與和藹勸你們，
林後 11:10 基督的真實在我裏面，這誇口在亞該亞一帶，是不會在我身上被堵住的。

五 神按着祂的形像造人，意思是說，神造人有一個心意，要使人成爲神的複本，神的複製，作

1. God created man in His image and according to His likeness because His intention is to come into man and to be one with man—Eph. 3:17a.

Eph 3:17a That Christ may make His home in your hearts through faith, ...

2. God created man in His own image so that through His economy man may receive His life and nature and thereby become His expression—1 Tim. 1:4; John 3:16; 2 Pet. 1:4; 2 Cor. 3:18.

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.
2 Pet 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.
2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

3. God created man in such a way that man has the capacity to contain God's love, light, righteousness, and holiness—1 John 4:8; 1:5; Eph. 4:24; 5:2, 8-9.

1 John 4:8 He who does not love has not known God, because God is love.
1 John 1:5 And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all.
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
Eph 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
Eph 5:8 For you were once darkness but are now light in the Lord; walk as children of light
Eph 5:9 (For the fruit of the light consists in all goodness and righteousness and truth),

4. Because we were created according to God's kind, our human virtues have the capacity to contain the divine attributes—2 Cor. 10:1; 11:10.

2 Cor 10:1 But I myself, Paul, entreat you through the meekness and gentleness of Christ, who (as you say) in person am base among you, but while absent am bold toward you,
2 Cor 11:10 The truthfulness of Christ is in me, that this boasting shall not be stopped as it regards me in the regions of Achaia.

E. For God to create man in His image means that God created man with the intention that man would become a duplicate of God, the

祂團體的彰顯；這樣的複製使神快樂，因爲這個複製看起來像祂，說話像祂，生活也像祂—約十二24，羅八29，來二10，約壹三1～2。

約 12:24 我實實在在地告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。
羅 8:29 因爲神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。
來 2:10 原來萬有因祂而有，藉祂而造的那位，爲着要領許多的兒子進榮耀裏去，就藉着苦難成全他們救恩的創始者，這對祂本是合宜的。
約壹 3:1 你們看，父賜給我們的是何等的愛，使我們得稱爲神的兒女，我們也真是祂的兒女。世人所以不認識我們，是因未曾認識祂。
約壹 3:2 親愛的，我們現在是神的兒女，將來如何，還未顯明；但我們曉得祂若顯現，我們必要像祂；因爲我們必要看見祂，正如祂所是的。

六 聖經裏對於神和人的關係，有一個奧祕的思想—創一26，結一26，約壹三2下，啓四3上，二一11下：

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
結 1:26 在他們頭以上的穹蒼之上，有寶座的樣式，像藍寶石的樣子；在寶座的樣式以上，有一位的樣式好像人的樣子。
約壹 3:2下…但我們曉得祂若顯現，我們必要像祂；因爲我們必要看見祂，正如祂所是的。
啓 4:3上 那位坐着的，顯出來的樣子好像碧玉和紅寶石，…
啓 21:11下…城的光輝如同極貴的寶石，好像碧玉，明如水晶；

1 神的渴望是要成爲與人一樣，並使人與祂一樣—約壹三2下。

約壹 3:2下…但我們曉得祂若顯現，我們必要像祂；因爲我們必要看見祂，正如祂所是的。

2 神的心意是要將祂自己在基督裏作到我們裏面，使祂自己與我們一樣，也使我們與祂一樣—弗三17上。

弗 3:17上 使基督藉着信，安家在你們心裏，…

reproduction of God, for His corporate expression; this reproduction makes God happy because it looks like Him, speaks like Him, and lives like Him—John 12:24; Rom. 8:29; Heb. 2:10; 1 John 3:1-2.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
Heb 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

1 John 3:1 Behold what manner of love the Father has given to us, that we should be called children of God; and we are. Because of this the world does not know us, because it did not know Him.

1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

F. In the Bible there is a mysterious thought concerning the relationship between God and man—Gen. 1:26; Ezek. 1:26; 1 John 3:2b; Rev. 4:3a; 21:11b:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Ezek 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.
1 John 3:2b... We know that if He is manifested, we will be like Him because we will see Him even as He is.

Rev 4:3a And He who was sitting was like a jasper stone and a sardius in appearance, ...
Rev 21:11b ... Her light was like a most precious stone, like a jasper stone, as clear as crystal.

1. God's desire is to become the same as man is and to make man the same as He i s—1 John 3:2b.

1 John 3:2b... We know that if He is manifested, we will be like Him because we will see Him even as He is.

2. God's intention is to work Himself in Christ into us, making Himself the same as we are and making us the same as He is—Eph. 3:17a.

Eph 3:17a That Christ may make His home in your hearts through faith, ...

3 神的經綸是要使祂自己成爲人，也要使我們，就是祂的造物，成爲神，好使祂是神『人化』了，而我們是人『神化』了—約一 14，羅一 3 ~ 4。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿地有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
羅 1:3 論到祂的兒子，我們的主耶穌基督：按肉體說，是從大衛後裔生的，
羅 1:4 按聖別的靈說，是從死人的復活，以大能標出爲神的兒子；

七 創世記一章二十六至二十八節，以及五章二節的代名詞『他們』，指明亞當是一個團體人，集體人，包括全人類：

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。
創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。
創 5:2 神創造他們有男有女；在他們被創造的日子，神賜福給他們，稱他們的名爲亞當。

1 神沒有創造許多人；祂在一個人亞當裏面，集體的創造了人類。

2 神按着祂的形像並照着祂的樣式造了這樣一個團體人，使人類能團體的彰顯神。

貳 基督的成爲肉體與神人生活，達成了神造人的目的—一 26 ～ 27，約一 1、14，路一 31 ～ 32、35，二 40、52：

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。
約 1:1 太初有話，話與神同在，話就是神。

3. God's economy is to make Himself man and to make us, His created beings, God so that He is God "man-ized" and we are man "God-ized"—John 1:14; Rom. 1:3-4.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
Rom 1:3 Concerning His Son, who came out of the seed of David according to the flesh,
Rom 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

G. The pronouns them in Genesis 1:26-28 and their in 5:2 indicate that Adam was a corporate man, a collective man, including all mankind:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.
Gen 5:2 Male and female He created them, and He blessed them and called their name Adam, on the day when they were created.

1. God did not create many men; He created mankind collectively in one person, Adam.

2. God created such a corporate man in His image and according to His likeness so that mankind might express God corporately.

II. Christ's incarnation and God-man living fulfilled God's intention in His creation of man—1:26-27; John 1:1, 14; Luke 1:31-32, 35; 2:40, 52:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿地有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
路 1:31 看哪，你將懷孕生子，要給祂起名叫耶穌。
路 1:32 祂要爲大，稱爲至高者的兒子，主神要把祂祖大衛的寶座給祂，
路 1:35 天使回答說，聖靈要臨到你身上，至高者的能力要覆庇你，因此所要生的聖者，必稱爲神的兒子。
路 2:40 那孩子漸漸長大，剛強起來，充滿智慧，又有神的恩在祂身上。
路 2:52 耶穌在智慧和身量，並在神與人面前所顯明的恩典上，都不斷增長。

一 基督的成爲肉體，與神按着祂的形像、照着祂的樣式造人的定旨有密切關係—就是要使人接受祂作生命，並彰顯祂神聖的屬性—創一 26，二 9，徒三 14 上，弗四 24。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也好作食物；園子當中有生命樹，還有善惡知識樹。
徒 3:14 上 你們棄絕了那聖別公義者，…
弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。

二 主耶穌是由人的素質而生，有人性的美德，爲要將這些美德拔高到一個標準，配得上神的屬性，作神的彰顯—路一 35：

路 1:35 天使回答說，聖靈要臨到你身上，至高者的能力要覆庇你，因此所要生的聖者，必稱爲神的兒子。

1 基督是由神聖素質成孕的那一位，有神聖的屬性作祂人性美德的內容和實際，使空洞的人性美德得着充實—太一 18、20。

太 1:18 耶穌基督的由來，乃是這樣：祂母親馬利亞已經許配了約瑟，他們還沒有同居，馬利亞就被看出懷了孕，就是她從聖靈所懷的。
太 1:20 正思念這事的時候，看哪，有主的使者向他夢中顯現，說，大衛的子孫約瑟，不要怕，只管娶過你的妻子馬利亞來，因那生在她裏面的，乃是出於聖靈。

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus.
Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,
Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.
Luke 2:40 And the little child grew and became strong, being filled with wisdom, and the grace of God was upon Him.
Luke 2:52 And Jesus advanced in wisdom and stature and in the grace manifested in Him before God and men.

A. The incarnation of Christ is closely related to God's purpose in the creation of man in His image and according to His likeness—that man would receive Him as life and express Him in His divine attributes—Gen. 1:26; 2:9; Acts 3:14a; Eph. 4:24.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.
Acts 3:14a But you denied the holy and righteous One …
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

B. The Lord Jesus was born of the human essence with the human virtues in order to uplift these virtues to such a standard that they can match God's attributes for His expression—Luke 1:35:

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

1. As the One who was conceived of the divine essence with the divine attributes to be the content and reality of His human virtues, Christ fills the empty human virtues— Matt. 1:18, 20.

Matt 1:18 Now the origin of Jesus Christ was in this way: His mother, Mary, after she had been engaged to Joseph, before they came together, was found to be with child of the Holy Spirit.
Matt 1:20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.

2 神聖的屬性充實、加強、豐富並聖別人性的美德，爲要在人性的美德上彰顯神。

三 主耶穌拯救我們時，祂是那有神聖屬性充實人性美德的一位，進到我們裏面—路二10～11、25～32，十九9～10：

路 2:10 那天使對他們說，不要懼怕，看哪，我報給你們大喜的好信息，是關乎萬民的。
路 2:11 因今天在大衛的城裏，爲你們生了救主，就是主基督。
路 2:25 看哪，在耶路撒冷有一個人名叫西面，這人既公義又虔誠，素來盼望以色列的安慰，又有聖靈在他身上。
路 2:26 他受了聖靈的指示，知道自己看見主的基督以前，必不見死。
路 2:27 他在靈裏進入聖殿；耶穌的父母正抱着孩子進來，要照律法的規矩爲祂辦理。
路 2:28 西面就把祂接到手臂中，頌讚神說，
路 2:29 主人啊，如今照你的話，釋放奴僕安然而去吧；
路 2:30 因爲我的眼睛已經看見你的救恩，
路 2:31 就是你在萬民面前所豫備的，
路 2:32 是啓示外邦人的光，又是你民以色列的榮耀。
路 19:9 耶穌說，今天救恩到了這家，因爲他也是亞伯拉罕的子孫。
路 19:10 人子來，是要尋找拯救失喪的人。

1 祂作爲賜生命的靈進到我們裏面，將神帶到我們裏面，並以神的屬性充實我們的美德—林前十五45下，六17。

林前 15:45下 …末後的亞當成了賜生命的靈。
林前 6:17但與主聯合的，便是與主成爲一靈。

2 這樣的生命從裏面拯救我們，並聖別、變化我們，而拔高我們人性的美德—羅五10，十二2。

羅 5:10 因爲我們作仇敵的時候，且藉着神兒子的死得與神和好，既已和好，就更要在祂的生命裏得救了。
羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何爲神那美好、可喜悅、並純全的旨意。

參 基督成爲肉體，穿上人性，成爲人的樣式（腓二6～8），好叫人藉着祂的死與復活，可以得着神永遠、神聖的生命

2. The divine purpose of attributes fill, strengthen, enrich, and sanctify the human virtues for the expressing God in the human virtues.

C. When the Lord Jesus saves us, He comes into us as the One with the human virtues filled with the divine attributes—Luke 2:10-11, 25-32; 19:9-10:

Luke 2:10 And the angel said to them, Do not be afraid; for behold, I announce to you good news of great joy, which will be for all the people,
Luke 2:11 Because today a Savior has been born to you in David's city, who is Christ the Lord. Luke 2:25 And behold, there was a man in Jerusalem whose name was Simeon. And this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him.
Luke 2:26 And it had been divinely communicated to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.
Luke 2:27 And he came in the Spirit into the temple; and when the parents brought in the little child Jesus for them to do according to the custom of the law concerning Him,
Luke 2:28 He received Him into his arms and blessed God and said,
Luke 2:29 Now You release Your slave, Master, according to Your word, in peace;
Luke 2:30 For my eyes have seen Your salvation,
Luke 2:31 Which You have prepared before the face of all the peoples,
Luke 2:32 A light for revelation to the Gentiles and the glory of Your people Israel.
Luke 19:9 And Jesus said to him, Today salvation has come to this house, because he also is a son of Abraham.
Luke 19:10 For the Son of Man has come to seek and to save that which is lost.

1. As the life-giving Spirit, He enters into us to bring God into our being and to fill our virtues with God's attributes—1 Cor. 15:45b; 6:17.

1 Cor 15:45b ... the last Adam became a life-giving Spirit.
1 Cor 6:17 But he who is joined to the Lord is one spirit.

2. Such a life saves us from within and uplifts our human virtues, sanctifying and transforming us—Rom. 5:10; 12:2.

Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

III. In His incarnation Christ put on human nature and became in the likeness of men (Phil. 2:6-8) so that through His death and resurrection man may obtain

（彼前一3，約壹五11～12），並且憑這生命在裏面得以變化，並模成基督的形像（林後三18，羅八29），在外面得以改變形狀，同形於基督榮耀的身體（腓三21）；這樣，我們就與基督一樣一式（約壹三2下），與基督一同向着宇宙彰顯神（弗三21）：

腓 2:6 祂本有神的形狀，不以自己與神同等爲強奪之珍，緊持不放，
腓 2:7 反而倒空自己，取了奴僕的形狀，成爲人的樣式；
腓 2:8 既顯爲人的樣子，就降卑自己，順從至死，且死在十字架上。

彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有活的盼望，
約壹 5:11 這見證就是神賜給我們永遠的生命，這生命也是在祂兒子裏面。
約壹 5:12 人有了神的兒子，就有生命；沒有神的兒子，就沒有生命。
林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。
羅 8:29 因爲神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。
腓 3:21 祂要按着祂那甚至能叫萬有歸服自己的動力，將我們這卑賤的身體改變形狀，使之同形於祂榮耀的身體。
約壹 3:2 下…但我們曉得祂若顯現，我們必要像祂；因爲我們必要看見祂，正如祂所是的。
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

一 我們以沒有帕子遮蔽的臉，觀看復活、升天之主的榮光，就『漸漸變化成爲與祂同樣的形像』，就是復活、得榮之基督的形像—林後三18。

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

二 神已豫定我們模成祂長子的形像；模成是變化的最終結果，包括我們裏面素質和性情的變化，和我們外面樣式的變化，好使我們與

God's eternal, divine life (1 Pet. 1:3; 1 John 5:11-12) and by that life be transformed and conformed to the image of Christ inwardly (2 Cor. 3:18; Rom. 8:29) and transfigured into the likeness of Christ's glorious body outwardly (Phil. 3:21); in this way we may be the same as Christ (1 John 3:2b) and may express God with Him to the universe (Eph. 3:21):

Phil 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,
Phil 2:7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;
Phil 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.
1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

1 John 5:11 And this is the testimony, that God gave to us eternal life and this life is in His Son.
1 John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.
2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
Phil 3:21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.
1 John 3:2b… We know that if He is manifested, we will be like Him because we will see Him even as He is.

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

A. By beholding the glory of the resurrected and ascended Lord with an unveiled face, we are "being transformed into the same image"—the image of the resurrected and glorified Christ—2 Cor. 3:18.

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

B. God has predestinated us to be conformed to the image of the firstborn Son of God; as the end result of transformation, conformation includes the changing of our inward essence and nature and also of our outward

基督得榮耀的形像相配—羅八 29。

羅 8:29 因爲神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

三 在創世記一章二十六節，我們看見一個按着神形像被造的團體人作祂的彰顯，而在啓示錄二十一章，我們看見新耶路撒冷作爲創世記一章二十六節裏之形像的終極發展和總結；神的城乃是神的團體彰顯，有神的形像，並以神的榮耀照耀—啓四 3，二一 11。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

啓 21 （從畧。）

啓 4:3 那位坐着的，顯出來的樣子好像碧玉和紅寶石，又有虹圍着寶座，顯出來的樣子好像綠寶石。

啓 21:11 城中有神的榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

form so that we may match the glorified image of Christ—Rom. 8:29.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

C. In Genesis 1:26 we see a corporate man created in God's image for His expression, and in Revelation 21 we see the New Jerusalem as the ultimate development and consummation of the image in Genesis 1:26; the city of God is the corporate expression of God, bearing the image of God and shining with the glory of God—Rev. 4:3; 21:11.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Rev 21 (Be omitted.)

Rev 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.