二〇一三年冬季訓練

創世記結晶讀經（二）

第十一篇

獻上以撒並經歷神是叫死人復活的神

詩歌

讀經：創二二 1 ～ 18，來十一 17 ～ 19，羅四 17

創 22:1 這些事以後，神試驗亞伯拉罕，對他說，亞伯拉罕。他說，我在這裏。

創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻爲燔祭。

創 22:3 亞伯拉罕清早起來，備上驢，帶着兩個僕人和他兒子以撒，也劈好了燔祭的柴，就起身往神所指示他的地方去。

創 22:4 到了第三日，亞伯拉罕舉目遠遠的看見那地方。

創 22:5 亞伯拉罕對他的僕人說，你們和驢在這裏等着，我與童子往那裏去敬拜，然後回到你們這裏來。

創 22:6 亞伯拉罕把燔祭的柴放在他兒子以撒身上，自己手裏拿着火與刀；於是二人同行。

創 22:7 以撒對他父親亞伯拉罕說，父親哪。亞伯拉罕說，我兒，我在這裏。以撒說，請看，火與柴都有了，但燔祭的羊羔在那裏？

創 22:8 亞伯拉罕說，我兒，神必自己豫備作燔祭的羊羔。於是二人同行。

創 22:9 他們到了神所指示的地方，亞伯拉罕在那裏築壇，把柴擺好，就捆綁他的兒子以撒，放在壇的柴上。

創 22:10 亞伯拉罕伸手拿刀，要殺他的兒子。

創 22:11 耶和華的使者從天上呼叫他說，亞伯拉罕！亞伯拉罕！他說，我在這裏。

創 22:12 使者說，你不可在這童子身上下手，一點不可害他。現在我知道你是敬畏神的了，因爲你沒有將你的兒子，就是你獨生的兒子，留下不給我。

創 22:13 亞伯拉罕舉目觀看，不料，在他後面有一隻公羊，兩角扣在樹叢中，亞伯拉罕就去取了那隻公羊來，獻爲燔祭，代替他的兒子。

2013 Winter Training

Crystallization-Study of Genesis (2)

Message Eleven

The Offering of Isaac and Experiencing God as the One Who Gives Life to the Dead

Hymns

Scripture Reading: Gen. 22:1-18; Heb. 11:17-19; Rom. 4:17

Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.

Gen 22:3 And Abraham rose early in the morning and saddled his donkey and took two of his young men with him and Isaac his son. And he split the wood for the burnt offering and rose up and went to the place of which God had told him.

Gen 22:4 On the third day Abraham lifted up his eyes and saw the place from afar.

Gen 22:5 And Abraham said to his young men, Stay here with the donkey; and I and the boy will go over there, and we will worship; and then we will return to you.

Gen 22:6 And Abraham took the wood for the burnt offering and laid it upon Isaac his son. And he took in his hand the fire and the knife. And the two of them walked together.

Gen 22:7 And Isaac spoke to Abraham his father and said, My father! And he said, Here I am, my son. And he said, The fire and the wood are here, but where is the lamb for a burnt offering?

Gen 22:8 And Abraham said, God Himself will provide the lamb for a burnt offering, my son. So the two of them walked on together.

Gen 22:9 And they came to the place of which God had told him. And Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar on top of the wood.

Gen 22:10 And Abraham stretched out his hand and took the knife to slaughter his son.

Gen 22:11 And the Angel of Jehovah called to him from the heavens and said, Abraham, Abraham. And he said, Here I am.

Gen 22:12 And He said, Do not stretch out your hand upon the boy, nor do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.

Gen 22:13 And Abraham lifted up his eyes and looked, and there behind him was a ram, caught in the thicket by its horns. And Abraham went and took the ram and offered it up for a burnt offering in place of his son.

創 22:14 亞伯拉罕給那地方起名叫耶和華以勒，直到今日人還說，在耶和華的山上必有豫備。
創 22:15 耶和華的使者第二次從天上呼叫亞伯拉罕，說，
創 22:16 耶和華宣示說，你既行了這事，不留下你的兒子，就是你獨生的兒子，我指着自己起誓：
創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；
創 22:18 並且地上萬國，都必因你的後裔得福；因爲你聽從了我的話。
來 11:17 亞伯拉罕因着信，被試驗的時候，就把以撒獻上；這正是那歡喜領受應許的，將自己獨生的兒子獻上。
來 11:18 論到這兒子，曾有話說，『從以撒生的，纔要稱爲你的後裔。』
來 11:19 他算定神甚至能叫人從死人中復活；就表樣說，他也實在從死人中得回了他的兒子。
羅 4:17 亞伯拉罕在他所信那叫死人復活，又稱無爲有的神面前，是我們眾人的父，如經上所記：『我已經立你作多國的父。』

壹 神試驗亞伯拉罕，指示他帶着他獨生的兒子以撒，把他獻爲燔祭—創二二1～2：

創 22:1 這些事以後，神試驗亞伯拉罕，對他說，亞伯拉罕。他說，我在這裏。
創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻爲燔祭。

一 在別是巴的生活，產生了獻給神的燔祭（以撒）：

1 以撒生活的源頭使他成爲燔祭，就是爲着神的滿足而獻給神的人—2、7～9節：

創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻爲燔祭。
創 22:7 以撒對他父親亞伯拉罕說，父親哪。亞伯拉罕說，我兒，我在這裏。以撒說，請看，火與柴都有了，但燔祭的羊羔在那裏？
創 22:8 亞伯拉罕說，我兒，神必自己豫備作燔祭的羊羔。於是二人同行。
創 22:9 他們到了神所指示的地方，亞伯拉罕在那裏築壇，把柴擺好，就捆綁他的兒子以撒，放在壇的柴上。

a 燔祭，原文意，上升之物，指升到神面前的東西—利一3註1。

Gen 22:14 And Abraham called the name of that place Jehovah-jireh, as it is said to this day, On the mount of Jehovah it will be provided.
Gen 22:15 And the Angel of Jehovah called to Abraham a second time from the heavens
Gen 22:16 And said, By Myself I have sworn, declares Jehovah: Because you have done this thing and have not withheld your son, your only son,
Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.
Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.
Heb 11:17 By faith Abraham, being tested, offered up Isaac; indeed he who gladly received the promises was offering up his only begotten,
Heb 11:18 Of whom it was said, "In Isaac shall your seed be called";
Heb 11:19 Counting that God was able to raise men even from the dead, from which he also received him back in figure.
Rom 4:17 (As it is written, "I have appointed you a father of many nations") in the sight of God whom he believed, who gives life to the dead and calls the things not being as being.

I. God tested Abraham by instructing him to take his only son, Isaac, and offer him as a burnt offering—Gen. 22:1-2:

Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.

A. The life at Beer-sheba produces a burnt offering (Isaac) that is offered to God:

1. Isaac's source of living made him a burnt offering, one who was offered to God for His satisfaction—vv. 2, 7-9:

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.
Gen 22:7 And Isaac spoke to Abraham his father and said, My father! And he said, Here I am, my son. And he said, The fire and the wood are here, but where is the lamb for a burnt offering?
Gen 22:8 And Abraham said, God Himself will provide the lamb for a burnt offering, my son. So the two of them walked on together.
Gen 22:9 And they came to the place of which God had told him. And Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar on top of the wood.

a. The Hebrew word for burnt offering literally means "that which goes up" and denotes something that ascends to God—Lev. 1:3, footnote 1.

利 1:3 他的供物若以牛爲[1]燔祭，就要獻一隻沒有殘疾的公牛；他要在會幕門口把公牛獻上，使他可以在耶和華面前蒙悅納。

註1 原文意，上升之物，指升到神面前的東西。燔祭豫表基督，主要的不是在於救贖人脫離罪，乃是在於過一種完全且絕對爲着神並滿足神的生活（9，約五19、30，六38，七18，八29，十四24），並在於祂是使神子民能過這樣一種生活的生命（林後五15，加二19～20）。燔祭乃是神的食物，使神可以享受並得着滿足（民二八2）。這祭每天早晚都要獻上（出二九38～42，利六8～13，民二八3～4）。

b 燔祭豫表基督，主要的不是在於救贖人脫離罪，乃是在於過一種完全且絕對爲着神並滿足神的生活，並在於祂是使神子民能過這樣一種生活的生命—9節，約五19、30，六38，七18，八29，十四24，林後五15，加二19～20。

利 1:9 但燔祭牲的內臟與腿，那人要用水洗。祭司要把這一切全燒在壇上，當作燔祭，獻與耶和華爲怡爽香氣的火祭。

約 5:19 耶穌對他們說，我實實在在的告訴你們，子從自己不能作甚麼，惟有看見父所作的，子纔能作；父所作的事，子也照樣作。

約 5:30 我從自己不能作甚麼；我怎麼聽見，就怎麼審判；我的審判也是公平的，因爲我不尋求自己的意思，只尋求那差我來者的意思。

約 6:38 因爲我從天上降下來，不是要行我自己的意思，乃是要行那差我來者的意思。

約 7:18 那從自己說的，是尋求自己的榮耀；惟有那尋求差祂來者之榮耀的，這人纔是真的，在祂裏面沒有不義。

約 8:29 那差我來的是與我同在，祂沒有撇下我獨自一人，因爲我始終作祂所喜悅的事。

約 14:24 那不愛我的，就不遵守我的話；你們所聽見的話不是我的，乃是差我來之父的。

林後 5:15 並且祂替眾人死，是叫那些活着的人，不再向自己活，乃向那替他們死而復活者活。

加 2:19 我藉着律法，已經向律法死了，叫我可以向神活着。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，爲我捨了自己。

c 燔祭乃是神的食物，使神可以享受並得着滿足—民二八2。

民 28:2 你要吩咐以色列人說，獻給我的供物，就是獻給我作怡爽香氣之火祭的食物，你們要謹慎，在所定的日期獻給我。

Lev 1:3 If his offering is a 1burnt offering from the herd, he shall present it, a male without blemish; he shall present it at the entrance of the Tent of Meeting, that he may be accepted before Jehovah.

note 1 The Hebrew word literally means that which goes up and denotes something that ascends to God. The burnt offering typifies Christ not mainly in His redeeming man from sin but in His living a life that is perfect and absolutely for God and for God's satisfaction (v. 9; John 5:19, 30; 6:18; 7:18; 8:29; 14:24) and in His being the life that enables God's people to have such a living (2 Cor. 5:15; Gal. 2:19-20). It is God's food that God may enjoy it and be satisfied (Num. 28:2). This offering was to be offered daily, in the morning and in the evening (Exo. 29:38-42; Lev. 6:8-13; Num. 28:3-4).

b. The burnt offering typifies Christ not mainly in His redeeming man from sin but in His living a life that is perfect and absolutely for God and for God's satisfaction and in His being the life that enables God's people to have such a living—v. 9; John 5:19, 30; 6:38; 7:18; 8:29; 14:24; 2 Cor. 5:15; Gal. 2:19-20.

Lev 1:9 But its inward parts and its legs he shall wash with water. Then the priest shall burn the whole on the altar, as a burnt offering, an offering by fire, a satisfying fragrance to Jehovah.

John 5:19 Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.

John 5:30 I can do nothing from Myself; as I hear, I judge, and My judgment is just, because I do not seek My own will but the will of Him who sent Me.

John 6:38 For I have come down from heaven not to do My own will but the will of Him who sent Me.

John 7:18 He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.

John 8:29 And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him.

John 14:24 He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

2 Cor 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

Gal 2:19 For I through law have died to law that I might live to God.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

c. The burnt offering is God's food that God may enjoy it and be satisfied—Num. 28:2.

Num 28:2 Command the children of Israel and say to them, My offering, My food for My offerings by fire of a satisfying fragrance to Me, you shall be careful to present to Me at its appointed time.

2 正當的召會生活產生燔祭—利一1～2，羅十二1～2：

利 1:1 耶和華從會幕中呼叫摩西，對他說，
利 1:2 你要對以色列人說，你們中間若有人獻供物給耶和華，要從牛羣羊羣中獻牲畜爲供物。
羅 12:1 所以弟兄們，我藉着神的憐恤勸你們，將身體獻上，當作聖別並討神喜悅的活祭，這是你們合理的事奉。
羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何爲神那美好、可喜悅、並純全的旨意。

a 在別是巴的生活、成長並呼求耶和華伊勒俄拉姆的名，都是爲着產生燔祭—創二一 33，二二1～2。

創 21:33 亞伯拉罕在別是巴栽了一棵垂絲柳樹，又在那裏呼求耶和華永遠之神的名。
創 22:1 這些事以後，神試驗亞伯拉罕，對他說，亞伯拉罕。他說，我在這裏。
創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻爲燔祭。

b 我們越留在召會生活中，召會生活就越把我們從別是巴帶到摩利亞。

二 如同亞伯拉罕，我們需要學習一個功課，將神所賜給我們的獻回給神—1～18節，羅十一36：

創 22:1 這些事以後，神試驗亞伯拉罕，對他說，亞伯拉罕。他說，我在這裏。
創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻爲燔祭。
創 22:3 亞伯拉罕清早起來，備上驢，帶着兩個僕人和他兒子以撒，也劈好了燔祭的柴，就起身往神所指示他的地方去。

創 22:4 到了第三日，亞伯拉罕舉目遠遠的看見那地方。
創 22:5 亞伯拉罕對他的僕人說，你們和驢在這裏等着，我與童子往那裏去敬拜，然後回到你們這裏來。
創 22:6 亞伯拉罕把燔祭的柴放在他兒子以撒身上，自己手裏拿着火與刀；於是二人同行。
創 22:7 以撒對他父親亞伯拉罕說，父親哪。亞伯拉罕說，我兒，我在這裏。以撒說，請看，火與柴都有了，但燔祭的羊羔在那裏？
創 22:8 亞伯拉罕說，我兒，神必自己豫備作燔祭的羊羔。於是二人同行。

2. The proper church life produces burnt offerings—Lev. 1:1-2; Rom. 12:1-2:

Lev 1:1 Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying,
Lev 1:2 Speak to the children of Israel and say to them, When any one of you presents an offering to Jehovah, you shall present your offering from the cattle, of the herd or of the flock.
Rom 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.
Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

a. The living, growing, and calling on the name of Jehovah, El Olam, at Beersheba are all for the producing of a burnt offering—Gen. 21:33; 22:1-2.

Gen 21:33 And Abraham planted a tamarisk tree in Beer-sheba, and there he called on the name of Jehovah, the Eternal God.
Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.

b. The more we stay in the church life, the more it will bring us from Beer-sheba to Moriah.

B. Like Abraham, we need to learn the lesson of offering back to God what He has given to us—vv. 1-18; Rom. 11:36:

Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.
Gen 22:3 And Abraham rose early in the morning and saddled his donkey and took two of his young men with him and Isaac his son. And he split the wood for the burnt offering and rose up and went to the place of which God had told him.
Gen 22:4 On the third day Abraham lifted up his eyes and saw the place from afar.
Gen 22:5 And Abraham said to his young men, Stay here with the donkey; and I and the boy will go over there, and we will worship; and then we will return to you.
Gen 22:6 And Abraham took the wood for the burnt offering and laid it upon Isaac his son. And he took in his hand the fire and the knife. And the two of them walked together.
Gen 22:7 And Isaac spoke to Abraham his father and said, My father! And he said, Here I am, my son. And he said, The fire and the wood are here, but where is the lamb for a burnt offering?
Gen 22:8 And Abraham said, God Himself will provide the lamb for a burnt offering, my son. So the two of them walked on together.

創 22:9 他們到了神所指示的地方，亞伯拉罕在那裏築壇，把柴擺好，就捆綁他的兒子以撒，放在壇的柴上。
創 22:10 亞伯拉罕伸手拿刀，要殺他的兒子。
創 22:11 耶和華的使者從天上呼叫他說，亞伯拉罕！亞伯拉罕！他說，我在這裏。
創 22:12 使者說，你不可在這童子身上下手，一點不可害他。現在我知道你是敬畏神的了，因爲你沒有將你的兒子，就是你獨生的兒子，留下不給我。
創 22:13 亞伯拉罕舉目觀看，不料，在他後面有一隻公羊，兩角扣在樹叢中，亞伯拉罕就去取了那隻公羊來，獻爲燔祭，代替他的兒子。
創 22:14 亞伯拉罕給那地方起名叫耶和華以勒，直到今日人還說，在耶和華的山上必有豫備。
創 22:15 耶和華的使者第二次從天上呼叫亞伯拉罕，說，
創 22:16 耶和華宣示說，你既行了這事，不留下你的兒子，就是你獨生的兒子，我指着自己起誓：
創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；
創 22:18 並且地上萬國，都必因你的後裔得福；因爲你聽從了我的話。
羅 11:36 因爲萬有都是本於祂、藉着祂、並歸於祂；願榮耀歸與祂，直到永遠。阿們。

1 凡與以撒有關的都是出於神，且憑着神；神要求亞伯拉罕將以撒當作燔祭獻回給祂—創二二1～2。

創 22:1 這些事以後，神試驗亞伯拉罕，對他說，亞伯拉罕。他說，我在這裏。
創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻爲燔祭。

2 以撒豫表基督是應許的後裔（加三16），由神賜給了亞伯拉罕，但神要亞伯拉罕把神所賜給他的，交還給神；這對亞伯拉罕必然是個試驗—創二二1，來十一17。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。
創 22:1 這些事以後，神試驗亞伯拉罕，對他說，亞伯拉罕。他說，我在這裏。
來 11:17 亞伯拉罕因着信，被試驗的時候，就把以撒獻上；這正是那歡喜領受應許的，將自己獨生的兒子獻上。

Gen 22:9 And they came to the place of which God had told him. And Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar on top of the wood.
Gen 22:10 And Abraham stretched out his hand and took the knife to slaughter his son.
Gen 22:11 And the Angel of Jehovah called to him from the heavens and said, Abraham, Abraham. And he said, Here I am.
Gen 22:12 And He said, Do not stretch out your hand upon the boy, nor do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.
Gen 22:13 And Abraham lifted up his eyes and looked, and there behind him was a ram, caught in the thicket by its horns. And Abraham went and took the ram and offered it up for a burnt offering in place of his son.
Gen 22:14 And Abraham called the name of that place Jehovah-jireh, as it is said to this day, On the mount of Jehovah it will be provided.
Gen 22:15 And the Angel of Jehovah called to Abraham a second time from the heavens
Gen 22:16 And said, By Myself I have sworn, declares Jehovah: Because you have done this thing and have not withheld your son, your only son,
Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.
Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.
Rom 11:36 Because out from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

1. Everything concerning Isaac was of God and by God, and God required that Abraham offer Isaac back to Him as a burnt offering—Gen. 22:1-2.

Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.
Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.

2. Isaac, a type of Christ as the promised seed (Gal. 3:16), was given to Abraham by God, yet God asked Abraham to give back to God what God had given him; this surely was a test to Abraham—Gen. 22:1; Heb. 11:17.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.
Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.
Heb 11:17 By faith Abraham, being tested, offered up Isaac; indeed he who gladly received the promises was offering up his only begotten,

3 這裏我們看見在神經綸裏一個基本的原則：凡神所賜給我們的，甚至是祂作到我們裏面並藉着我們作的，至終都必須獻回給祂，好使我們過信心的生活，不抓住任何事物，甚至是神所賜的事物，而單單倚靠祂。

4 神最高的要求，就是將祂所賜給我們的還給祂。

貳 在創世記二十二章一至十八節，我們看見亞伯拉罕信而順從—來十一 17 ～ 19：

創 22:1 ～ 18（從畧。）

來 11:17 亞伯拉罕因着信，被試驗的時候，就把以撒獻上；這正是那歡喜領受應許的，將自己獨生的兒子獻上。

來 11:18 論到這兒子，曾有話說，『從以撒生的，纔要稱爲你的後裔。』

來 11:19 他算定神甚至能叫人從死人中復活；就表樣說，他也實在從死人中得回了他的兒子。

一 亞伯拉罕沒有照着他的觀念發起任何事，或作任何事。

二 注入到亞伯拉罕裏面的信心，把他帶到摩利亞山（摩利亞山又名錫安山），並使他能將以撒獻爲燔祭—創二二 1 ～ 2，代下三 1。

創 22:1 這些事以後，神試驗亞伯拉罕，對他說，亞伯拉罕。他說，我在這裏。

創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻爲燔祭。

代下 3:1 所羅門在耶路撒冷，耶和華向他父親大衛顯現的摩利亞山上，就是耶布斯人阿珥楠的禾場上，大衛所豫備的地方，開工建造耶和華的殿。

三 亞伯拉罕將他獻上以撒的那地方，起名叫耶和華以勒—創二二 14：

創 22:14 亞伯拉罕給那地方起名叫耶和華以勒，直到今日人還說，在耶和華的山上必有豫備。

一 摩利亞的意思是『耶和華的異象』；在摩利亞山上，亞伯拉罕看見了神，神也看見了他—2 節。

3. Here we see a basic principle in God's economy: all that God has given us, even what He has wrought into us and through us, must eventually be offered back to Him, that we may live a life of faith, not holding on to anything, even to the things given by God, but relying only on Him.

4. The highest demand from God is to give back to Him what He has given us.

II. In Genesis 22:1-18 we see Abraham's obedience of faith—Heb. 11:17-19:

Gen 22:1~18 (be omitted.)

Heb 11:17 By faith Abraham, being tested, offered up Isaac; indeed he who gladly received the promises was offering up his only begotten,

Heb 11:18 Of whom it was said, "In Isaac shall your seed be called";

Heb 11:19 Counting that God was able to raise men even from the dead, from which he also received him back in figure.

A. Abraham did not initiate anything or do anything according to his concept.

B. The faith that had been infused into Abraham brought him to Mount Moriah, which is another name for Mount Zion, and enabled him to offer Isaac as a burnt offering—Gen. 22:1-2; 2 Chron. 3:1.

Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.

2 Chron 3:1 And Solomon began to build the house of Jehovah in Jerusalem on Mount Moriah, where He had appeared to David his father, at the place that David prepared, on the threshing floor of Ornan the Jebusite.

III. Abraham called the place where he offered Isaac Jehovahjireh—Gen. 22:14:

Gen 22:14 And Abraham called the name of that place Jehovah-jireh, as it is said to this day, On the mount of Jehovah it will be provided.

A. Moriah means "the vision of Jah," that is, the vision of Jehovah; on Mount Moriah Abraham saw God, and God saw him—v. 2.

創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻爲燔祭。

二 十四節下半可譯作，在耶和華的山上必有豫備，或，在耶和華的山上祂必被看見：

創 22:14 下 …在耶和華的山上必有豫備。

1 在摩利亞山那裏，亞伯拉罕經歷了神的豫備，並且領受了清楚的異象。

2 神的豫備總是同着祂的異象，所以每當我們享受神的豫備，我們就得着異象，在其中我們看見神，神也看見我們。

三 今天神的豫備是在召會生活裏；在召會生活裏，我們有完全的豫備和清楚的異象。

四 在主的恢復裏，我們是在上摩利亞山，在那裏我們要獻上我們的以撒，享受神的豫備，並得着透亮的異象。

肆 以撒被獻上之後，又在復活裏歸還，以完成神的定旨—16～18節，來十一17～19，羅四17：

創 22:16 耶和華宣示說，你既行了這事，不留下你的兒子，就是你獨生的兒子，我指着自己起誓：

創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；

創 22:18 並且地上萬國，都必因你的後裔得福；因爲你聽從了我的話。

來 11:17 亞伯拉罕因着信，被試驗的時候，就把以撒獻上；這正是那歡喜領受應許的，將自己獨生的兒子獻上。

來 11:18 論到這兒子，曾有話說，『從以撒生的，纔要稱爲你的後裔。』

來 11:19 他算定神甚至能叫人從死人中復活；就表樣說，他也實在從死人中得回了他的兒子。

羅 4:17 亞伯拉罕在他所信那叫死人復活，又稱無爲有的神面前，是我們眾人的父，如經上所記：『我已經立你作多國的父。』

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.

B. Verse 14b can be translated either, "On the mount of Jehovah it will be provided," or "On the mount of Jehovah He will be seen":

Gen 22:14b ... On the mount of Jehovah it will be provided.

1. On Mount Moriah Abraham experienced God's provision and received a clear vision.

2. God's provision is with His vision, so whenever we enjoy God's provision, we have a vision in which we see God, and God sees us.

C. Today God's provision is in the church life, where we have the full provision with the clear vision.

D. In the Lord's recovery we are journeying upward to Mount Moriah, where we will offer our Isaac, enjoy God's provision, and have a transparent vision.

IV. After Isaac was offered, he was returned in resurrection for the fulfillment of God's purpose—vv. 16-18; Heb. 11:17-19; Rom. 4:17:

Gen 22:16 And said, By Myself I have sworn, declares Jehovah: Because you have done this thing and have not withheld your son, your only son,

Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.

Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.

Heb 11:17 By faith Abraham, being tested, offered up Isaac; indeed he who gladly received the promises was offering up his only begotten,

Heb 11:18 Of whom it was said, "In Isaac shall your seed be called";

Heb 11:19 Counting that God was able to raise men even from the dead, from which he also received him back in figure.

Rom 4:17 (As it is written, "I have appointed you a father of many nations") in the sight of God whom he believed, who gives life to the dead and calls the things not being as being.

一 亞伯拉罕得回以撒，就相信並經歷神是叫死人復活的神—復活的神—來十一 17 ~ 19，羅四 17，林後一 9。

來 11:17 亞伯拉罕因着信，被試驗的時候，就把以撒獻上；這正是那歡喜領受應許的，將自己獨生的兒子獻上。

來 11:18 論到這兒子，曾有話說，『從以撒生的，纔要稱爲你的後裔。』

來 11:19 他算定神甚至能叫人從死人中復活；就表樣說，他也實在從死人中得回了他的兒子。

羅 4:17 亞伯拉罕在他所信那叫死人復活，又稱無爲有的神面前，是我們眾人的父，如經上所記：『我已經立你作多國的父。』

林後 1:9 自己裏面也斷定是必死的，叫我們不信靠自己，只信靠那叫死人復活的神；

二 以撒在復活裏歸還以後，不再是天然的以撒，乃是復活的以撒。

三 以撒被獻上之後，又在復活裏歸還亞伯拉罕，並且成爲祝福—創二二 16 ~ 18。

創 22:16 耶和華宣示說，你既行了這事，不留下你的兒子，就是你獨生的兒子，我指着自己起誓：

創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；

創 22:18 並且地上萬國，都必因你的後裔得福；因爲你聽從了我的話。

四 我們生命中的每一件事，都必須經過死的最終試驗，使復活的神有路—約十一 25，林後一 9。

約 11:25 耶穌對她說，我是復活，我是生命；信入我的人，雖然死了，也必復活；

林後 1:9 自己裏面也斷定是必死的，叫我們不信靠自己，只信靠那叫死人復活的神；

五 我們向神獻上從祂所接受的之後，祂會在復活裏將其歸還我們—來十一 17 ~ 19：

來 11:17 亞伯拉罕因着信，被試驗的時候，就把以撒獻上；這正是那歡喜領受應許的，將自己獨生的兒子獻上。

來 11:18 論到這兒子，曾有話說，『從以撒生的，纔要稱爲你的後裔。』

來 11:19 他算定神甚至能叫人從死人中復活；就表樣說，他也實在從死人中得回了他的兒子。

A. In receiving Isaac back, Abraham believed in and experienced God as the One who gives life to the dead—the God of resurrection—Heb. 11:17-19; Rom. 4:17; 2 Cor. 1:9.

Heb 11:17 By faith Abraham, being tested, offered up Isaac; indeed he who gladly received the promises was offering up his only begotten,

Heb 11:18 Of whom it was said, "In Isaac shall your seed be called";

Heb 11:19 Counting that God was able to raise men even from the dead, from which he also received him back in figure.

Rom 4:17 (As it is written, "I have appointed you a father of many nations") in the sight of God whom he believed, who gives life to the dead and calls the things not being as being.

2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

B. When Isaac was returned in resurrection, he was no longer a natural Isaac but a resurrected Isaac.

C. After Isaac was offered, he was returned to Abraham in resurrection and became a blessing—Gen. 22:16-18.

Gen 22:16 And said, By Myself I have sworn, declares Jehovah: Because you have done this thing and have not withheld your son, your only son,

Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.

Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.

D. Everything in our life must pass through the supreme test of death to make a way for the God of resurrection—John 11:25; 2 Cor. 1:9.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

E. After we offer to God what we have received of Him, He will return it to us in resurrection—Heb. 11:17-19:

Heb 11:17 By faith Abraham, being tested, offered up Isaac; indeed he who gladly received the promises was offering up his only begotten,

Heb 11:18 Of whom it was said, "In Isaac shall your seed be called";

Heb 11:19 Counting that God was able to raise men even from the dead, from which he also received him back in figure.

1 我們從神所得着的每項恩賜、屬靈祝福、工作和成就，都必須經過死，最終在復活裏歸還我們。

2 我們若把從神所接受的獻給神，它經過了死，而由神在復活裏歸還我們，就要成爲祝福，以完成神的定旨—創二二 16 ～ 18。

創 22:16 耶和華宣示說，你既行了這事，不留下你的兒子，就是你獨生的兒子，我指着自己起誓：
創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；
創 22:18 並且地上萬國，都必因你的後裔得福；因爲你聽從了我的話。

3 神的祝福總是在復活裏來的；我們若將我們的以撒獻給神，又在復活裏由神歸還我們，就會在神的祝福之下。

伍 以撒被亞伯拉罕獻給神，就繁增成爲新耶路撒冷—16 ～ 18 節，羅八 29，啓二一 2、7：

創 22:16 耶和華宣示說，你既行了這事，不留下你的兒子，就是你獨生的兒子，我指着自己起誓：
創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；
創 22:18 並且地上萬國，都必因你的後裔得福；因爲你聽從了我的話。
羅 8:29 因爲神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。
啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。
啓 21:7 得勝的，必承受這些爲業，我要作他的神，他要作我的兒子。

一 新耶路撒冷乃是亞伯拉罕後裔—沙和星—的終極完成—創二二 16 ～ 18，羅八 29，啓二一 2、7：

創 22:16 ～ 18（從畧。）
羅 8:29（從畧。）
啓 21:2，7（從畧。）

1 在新耶路撒冷裏，由十二支派所代表的人是沙，由十二使徒所代表的人是星——12、14 節。

1. Every gift, spiritual blessing, work, and success that we have received of God must pass through death and eventually be brought back to us in resurrection.

2. If we offer to God what we have received of Him and it passes through death, He will return it to us in resurrection, and it will become a blessing for the fulfillment of His purpose —Gen. 22:16-18.

Gen 22:16 And said, By Myself I have sworn, declares Jehovah: Because you have done this thing and have not withheld your son, your only son,
Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.
Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.

3. God's blessing always comes in resurrection; if we offer our Isaac to God and he is returned to us in resurrection, we will be under God's blessing.

V. By being offered back to God by Abraham, Isaac was multiplied to become the New Jerusalem—vv. 16-18; Rom. 8:29; Rev. 21:2, 7:

Gen 22:16 And said, By Myself I have sworn, declares Jehovah: Because you have done this thing and have not withheld your son, your only son,
Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.
Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.
Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
Rev 21:7 He who overcomes will inherit these things, and I will be God to him, and he will be a son to Me.

A. The New Jerusalem will be the ultimate consummation of Abraham's seed—the sand and the stars—Gen. 22:16-18; Rom. 8:29; Rev. 21:2, 7:

Gen 22:16~18 (be omitted.)
Rom 8:29 (be omitted.)
Rev 21:2, 7 (be omitted.)

1. In the New Jerusalem those represented by the twelve tribes are the sand, and those represented by the twelve apostles are the stars—vv. 12, 14.

啓 21:12 有高大的牆；有十二個門，門上有十二位天使；門上又寫着以色列十二個支派的名字；

啓 21:14 城牆有十二根基，根基上有羔羊十二使徒的十二個名字。

2 由沙和星所表徵的這兩班人最終要同被建造，成爲新耶路撒冷。

二 在創世記二十二章，我們看見一個基本的原則，就是使神的恩賜繁增的路，乃是將神所賜給我們的獻回給神：

創 22（從畧。）

1 一個以撒被獻給神並在復活裏歸還，就成爲無數的星和沙。

2 我們若將我們的一粒獻給神，並且讓神置之於死，它就要在復活裏歸還我們，然後我們要看見在神祝福之下的繁增—約十二 24。

約 12:24 我實實在在的告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。

陸 摩利亞山是神所揀選的地方，至終成了錫安山，就是建殿的地點，也是美地的中心；在我們屬靈的經歷中，摩利亞山最終成了錫安山—創二二 2、14，代下三 1，來十一 17 ～ 19，十二 22 ～ 23，啓十四 1 ～ 5：

創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻爲燔祭。

創 22:14 亞伯拉罕給那地方起名叫耶和華以勒，直到今日人還說，在耶和華的山上必有豫備。

代下 3:1 所羅門在耶路撒冷，耶和華向他父親大衛顯現的摩利亞山上，就是耶布斯人阿珥楠的禾場上，大衛所豫備的地方，開工建造耶和華的殿。

Rev 21:12 It had a great and high wall and had twelve gates, and at the gates twelve angels, and names inscribed, which are the names of the twelve tribes of the sons of Israel:

Rev 21:14 And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb.

2. The two peoples signified by the sand and the stars will be built together into the New Jerusalem.

B. In Genesis 22 we see a basic principle —that the way to have God's gift multiplied is to offer back to God what He has given to us:

Gen 22 (be omitted.)

1. One Isaac, offered to God and returned in resurrection, became numberless stars and sand.

2. If we offer our one grain to God and allow Him to put it to death, it will be returned to us in resurrection, and we will see multiplication under God's blessing—John 12:24.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

VI. Mount Moriah, the place of God's choice, eventually became Mount Zion, the site of the temple and the center of the good land; in our spiritual experience Mount Moriah eventually becomes Mount Zion—Gen. 22:2, 14; 2 Chron. 3:1; Heb. 11:17-19; 12:22-23; Rev. 14:1-5:

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.

Gen 22:14 And Abraham called the name of that place Jehovah-jireh, as it is said to this day, On the mount of Jehovah it will be provided.

2 Chron 3:1 And Solomon began to build the house of Jehovah in Jerusalem on Mount Moriah, where He had appeared to David his father, at the place that David prepared, on the threshing floor of Ornan the Jebusite.

來 11:17 亞伯拉罕因着信，被試驗的時候，就把以撒獻上；這正是那歡喜領受應許的，將自己獨生的兒子獻上。
來 11:18 論到這兒子，曾有話說，『從以撒生的，纔要稱爲你的後裔。』
來 11:19 他算定神甚至能叫人從死人中復活；就表樣說，他也實在從死人中得回了他的兒子。
來 12:22 但你們乃是來到錫安山，來到活神的城，屬天的耶路撒冷，來到千萬天使整體的聚集，
來 12:23 來到名字記錄在諸天之上眾長子的召會，來到審判眾人的神這裏，來到被成全之義人的靈這裏，
啓 14:1 我又觀看，看哪，羔羊站在錫安山上，同祂還有十四萬四千人，額上都寫着祂的名，和祂父的名。
啓 14:2 我聽見從天上有聲音，像眾水的聲音，又像大雷的聲音，並且我所聽見的，好像彈琴的所彈的琴聲。
啓 14:3 他們在寶座前，並在四活物和眾長老前唱新歌；除了從地上買來的那十四萬四千人以外，沒有人能學這歌。
啓 14:4 這些人未曾與婦女在一起受到玷污，他們原是童身。羔羊無論往那裏去，他們都跟隨祂。他們是從人間買來的，作初熟的果子歸與神和羔羊；
啓 14:5 在他們口中找不着謊言，他們是沒有瑕疵的。

一 亞伯拉罕是第一個帶着燔祭在錫安山上敬拜神的人—1 節。

啓 14:1 我又觀看，看哪，羔羊站在錫安山上，同祂還有十四萬四千人，額上都寫着祂的名，和祂父的名。

二 後來，神吩咐亞伯拉罕的子孫，就是以色列人，要一年三次到這地方敬拜神，向祂獻上他們的燔祭—申十六 16，詩一三二 13。

申 16:16 你一切的男丁，要在除酵節、七七節、住棚節，一年三次，在耶和華你神所選擇的地方朝見祂。他們不可空手朝見耶和華；
詩 132:13 因爲耶和華揀選了錫安，願意當作自己的居所，

三 今天，亞伯拉罕屬靈的子孫，就是新約的信徒，乃是在錫安山上—來十二 22 ~ 23。

來 12:22 但你們乃是來到錫安山，來到活神的城，屬天的耶路撒冷，來到千萬天使整體的聚集，
來 12:23 來到名字記錄在諸天之上眾長子的召會，來到審判眾人的神這裏，來到被成全之義人的靈這裏，

Heb 11:17 By faith Abraham, being tested, offered up Isaac; indeed he who gladly received the promises was offering up his only begotten,
Heb 11:18 Of whom it was said, "In Isaac shall your seed be called";
Heb 11:19 Counting that God was able to raise men even from the dead, from which he also received him back in figure.
Heb 12:22 But you have come forward to Mount Zion and to the city of the living God, the heavenly Jerusalem; and to myriads of angels, to the universal gathering;
Heb 12:23 And to the church of the firstborn, who have been enrolled in the heavens; and to God, the Judge of all; and to the spirits of righteous men who have been made perfect;
Rev 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.
Rev 14:2 And I heard a voice out of heaven like the sound of many waters and like the sound of loud thunder; and the voice which I heard was like the sound of harp-singers playing on their harps.
Rev 14:3 And they sing a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the hundred and forty-four thousand, who have been purchased from the earth.
Rev 14:4 These are they who have not been defiled with women, for they are virgins. These are they who follow the Lamb wherever He may go. These were purchased from among men as firstfruits to God and to the Lamb.
Rev 14:5 And in their mouth no lie was found; they are without blemish.

A. Abraham was the first to worship God with the burnt offering on Mount Zion—v. 1.

Rev 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

B. Later, Abraham's descendants, the children of Israel, were commanded by God to go three times a year to this place to worship God and there to offer to Him their burnt offerings—Deut. 16:16; Psa. 132:13.

Deut 16:16 Three times a year all your males shall appear before Jehovah your God in the place which He will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles. And they shall not appear before Jehovah emptyhanded;
Psa 132:13 For Jehovah has chosen Zion; / He has desired it for His habitation.

C. Today, Abraham's spiritual descendants, the New Testament believers, are on Mount Zion—Heb. 12:22-23.

Heb 12:22 But you have come forward to Mount Zion and to the city of the living God, the heavenly Jerusalem; and to myriads of angels, to the universal gathering;
Heb 12:23 And to the church of the firstborn, who have been enrolled in the heavens; and to God, the Judge of all; and to the spirits of righteous men who have been made perfect;

四 至終，我們眾人要與亞伯拉罕一同在永遠的錫安山，新耶路撒冷，敬拜神；整個新耶路撒冷就是錫安，也就是至聖所，神所在的地方—啓十四 1 ~ 5，二一 22。

啓 14:1 我又觀看，看哪，羔羊站在錫安山上，同祂還有十四萬四千人，額上都寫着祂的名，和祂父的名。

啓 14:2 我聽見從天上有聲音，像眾水的聲音，又像大雷的聲音，並且我所聽見的，好像彈琴的所彈的琴聲。

啓 14:3 他們在寶座前，並在四活物和眾長老前唱新歌；除了從地上買來的那十四萬四千人以外，沒有人能學這歌。

啓 14:4 這些人未曾與婦女在一起受到玷污，他們原是童身。羔羊無論往那裏去，他們都跟隨祂。他們是從人間買來的，作初熟的果子歸與神和羔羊；

啓 14:5 在他們口中找不着謊言，他們是沒有瑕疵的。

啓 21:22 我未見城內有殿，因主神全能者和羔羊爲城的殿。

五 主的恢復就是要建造錫安；錫安就是基督身體的實際，終極完成於新耶路撒冷—十四 1，弗四 16，啓二一 2。

啓 14:1 我又觀看，看哪，羔羊站在錫安山上，同祂還有十四萬四千人，額上都寫着祂的名，和祂父的名。

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

D. Eventually, we all will join Abraham to worship God on the eternal Mount Zion, the New Jerusalem; the entire New Jerusalem is Zion, the Holy of Holies, the place where God is—Rev. 14:1-5; 21:22.

Rev 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

Rev 14:2 And I heard a voice out of heaven like the sound of many waters and like the sound of loud thunder; and the voice which I heard was like the sound of harp-singers playing on their harps.

Rev 14:3 And they sing a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the hundred and forty-four thousand, who have been purchased from the earth.

Rev 14:4 These are they who have not been defiled with women, for they are virgins. These are they who follow the Lamb wherever He may go. These were purchased from among men as firstfruits to God and to the Lamb.

Rev 14:5 And in their mouth no lie was found; they are without blemish.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

E. The Lord's recovery is to build up Zion—the reality of the Body of Christ consummating in the New Jerusalem—14:1; Eph. 4:16; Rev. 21:2.

Rev 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.