二〇一三年冬季訓練

創世記結晶讀經（二）

第十二篇

與主是一的實際生活，以及基督娶召會的豫表

詩歌

讀經：創二四，弗三 8 ～ 11，五 25 ～ 27

創 24:1 亞伯拉罕年紀老邁，向來在一切事上耶和華都賜福給他。
創 24:2 亞伯拉罕對管理他全業最老的僕人說，請你把手放在我大腿下。
創 24:3 我要叫你指着耶和華天地的神起誓，不要從我所住這迦南人中，爲我兒子娶他們的女子爲妻。
創 24:4 你要往我本地、親族那裏去，爲我的兒子以撒娶一個妻子。
創 24:5 僕人對他說，倘若女子不肯跟我到這地來，我必須將你的兒子帶回你原出之地麼？
創 24:6 亞伯拉罕對他說，你要謹慎，不要帶我的兒子回那裏去。
創 24:7 耶和華天上的神曾帶領我離開父家和我的出生地，對我說話，向我起誓說，我要將這地賜給你的後裔。祂必差遣使者在你前面，你就可以從那裏爲我兒子娶一個妻子。
創 24:8 倘若女子不肯跟你來，我使你起的這誓就與你無關了，只是不可帶我的兒子回那裏去。
創 24:9 僕人就把手放在他主人亞伯拉罕的大腿下，爲這事向他起誓。
創 24:10 那僕人從他主人的駱駝中取了十匹駱駝，手裏帶了他主人各樣的美物，就起身往米所波大米去，到了拿鶴的城。
創 24:11 天將晚，眾女子出來打水的時候，他便叫駱駝跪在城外的水井旁。
創 24:12 他說，耶和華我主人亞伯拉罕的神啊，求你以慈愛待我主人亞伯拉罕，使我今日辦事順利。
創 24:13 我現今站在水井旁，城內居民的女子們正出來打水。
創 24:14 我向那一個少女說，請你拿下水瓶，給我水喝；她若說，請喝，我也給你的駱駝喝；願她就作你所定，給你僕人以撒的妻子。這樣，我便知道你以慈愛待我主人了。
創 24:15 話還沒有說完，不料，利百加肩頭上扛着水瓶出來。利百加是彼土利所生的；彼土利是亞伯拉罕兄弟拿鶴妻子密迦的兒子。

2013 Winter Training

Crystallization-Study of Genesis (2)

Message Twelve

A Practical Living in Oneness with the Lord and a Type of Christ Marrying the Church

Hymns

Scripture Reading: Gen. 24; Eph. 3:8-11; 5:25-27

Gen 24:1 And Abraham was old and advanced in age. And Jehovah had blessed Abraham in all things.
Gen 24:2 And Abraham said to his servant, the oldest of his house, who ruled over all that he had, Put your hand under my thigh;
Gen 24:3 And I will make you swear by Jehovah, the God of heaven and the God of earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I am dwelling.
Gen 24:4 But you shall go to my country and to my relatives, and take a wife for my son Isaac.
Gen 24:5 And the servant said to him, Perhaps the woman will not be willing to follow me to this land. Must I then take your son back to the land from where you came?
Gen 24:6 And Abraham said to him, Be certain not to take my son back there.
Gen 24:7 Jehovah, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me, and who swore to me, saying, To your seed I will give this land, He will send His angel before you; and you shall take a wife for my son from there.
Gen 24:8 And if the woman is not willing to follow you, you shall be free from this oath of mine; only you shall not take my son back there.
Gen 24:9 So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.
Gen 24:10 And the servant took ten camels from the camels of his master and departed, having all kinds of his master's good things in his hand. And he rose up and went to Aram-naharaim, to the city of Nahor.
Gen 24:11 And he made the camels kneel down outside the city by the well of water at the time of evening, at the time when women go out to draw water.
Gen 24:12 And he said, O Jehovah, the God of my master Abraham, please grant me success today, and show lovingkindness to my master Abraham.
Gen 24:13 I am standing here by the spring of water as the daughters of the men of the city are coming out to draw water.
Gen 24:14 And may it be that the girl to whom I say, Please let down your pitcher that I may drink, and who says, Drink, and I will also give your camels a drink, may she be the one whom You have appointed for Your servant, for Isaac; and in this I will know that You have shown kindness to my master.
Gen 24:15 But before he had finished speaking, there was Rebekah, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, coming out with her pitcher upon her shoulder.

創 24:16 那少女容貌極其美麗，還是處女，未曾有人親近她。她下到井旁，打滿了瓶，又上來。
創 24:17 僕人跑上前去迎着她，說，求你將瓶裏的水給我一點喝。
創 24:18 她說，我主請喝。就急忙拿下水瓶，托在手上給他喝。
創 24:19 少女給他喝了，就說，我再爲你的駱駝打水，叫駱駝也喝足。

創 24:20 她就急忙把瓶裏的水倒在槽裏，又跑到井旁打水，爲所有的駱駝打上水來。
創 24:21 那人定睛看她，一句話也不說，要曉得耶和華賜他亨通的道路沒有。
創 24:22 等駱駝喝足了，那人就拿一個金鼻環，重半舍客勒，兩個金手鐲，重十舍客勒，給那少女，
創 24:23 說，請告訴我，你是誰的女兒？你父親家裏有我們住宿的地方沒有？
創 24:24 少女對他說，我是密迦與拿鶴之子彼土利的女兒；
創 24:25 又說，我們家裏足有草料和飼糧，也有住宿的地方。
創 24:26 那人就低頭向耶和華敬拜，
創 24:27 說，耶和華我主人亞伯拉罕的神是當受頌讚的，因祂不斷以慈愛信實待我主人。至於我，耶和華一路上引領我，直到我主人的兄弟家裏。
創 24:28 少女跑回去，把這些事告訴她母親家裏的人。
創 24:29 利百加有一個哥哥，名叫拉班，看見鼻環，又看見鐲子在他妹妹的手上，並聽見他妹妹利百加的話說，那人對我如此如此說；拉班就跑出來往井旁去，到那人跟前，見他仍站在井旁駱駝旁邊，創 24:30 （29、30 節合併。）
創 24:31 便對他說，你這蒙耶和華賜福的，請進來，爲甚麼站在外邊？我已經收拾了房屋，也爲駱駝豫備了地方。
創 24:32 那人就進了房屋。拉班卸了駱駝，用草料和飼糧餧上，拿水給那人和跟隨的人洗腳，
創 24:33 把食物擺在他面前，給他喫。他卻說，我不喫，等我說明白我的事情再喫。拉班說，請說。
創 24:34 他說，我是亞伯拉罕的僕人。
創 24:35 耶和華大大的賜福給我主人，使他昌大，又賜給他羊羣、牛羣、金銀、僕人、婢女、駱駝和驢。
創 24:36 我主人的妻子撒拉年老的時候，給我主人生了一個兒子；我主人也將一切所有的都給了這個兒子。
創 24:37 我主人叫我起誓說，你不要從我所住迦南人之地，爲我兒子娶他們的女子爲妻。
創 24:38 你要往我父家、我本族那裏去，爲我兒子娶一個妻子。
創 24:39 我對我主人說，恐怕女子不肯跟我來。
創 24:40 他就對我說，我行事爲人都在祂面前的耶和華，必差遣祂的使者與你同去，叫你的道路亨通，你就得以從我本族、我父家，給我兒子娶一個妻子。

Gen 24:16 And the girl was very beautiful in appearance, a virgin, and no man had known her. And she went down to the spring and filled her pitcher and came up.
Gen 24:17 And the servant ran to meet her and said, Please let me sip a little water from your pitcher.
Gen 24:18 And she said, Drink, my lord. And she hurried and lowered her pitcher on her hand and gave him a drink.
Gen 24:19 And when she had finished giving him a drink, she said, I will draw water for your camels also, until they have finished drinking.
Gen 24:20 And she hurried and emptied her pitcher into the trough and ran again to the well to draw water, and she drew it for all his camels.
Gen 24:21 And the man gazed fixedly upon her in silence to know whether Jehovah had made his journey prosperous or not.
Gen 24:22 And when the camels had finished drinking, the man took a golden nose-ring weighing half a shekel and two bracelets for her hands weighing ten gold shekels,
Gen 24:23 And said, Whose daughter are you? Please tell me, is there room in your father's house for us to lodge in?
Gen 24:24 And she said to him, I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor.
Gen 24:25 She also said to him, We have plenty of straw and fodder and also a place to lodge.
Gen 24:26 And the man bowed and worshipped Jehovah.
Gen 24:27 And he said, Blessed be Jehovah, the God of my master Abraham, who has not forsaken His lovingkindness and His faithfulness toward my master. As for me, Jehovah has led me in the way to the house of my master's brothers.
Gen 24:28 And the girl ran and told her mother's house about these things.
Gen 24:29 And Rebekah had a brother whose name was Laban, and Laban ran out to the man, to the spring.
Gen 24:30 As soon as he had seen the nose-ring and the bracelets upon his sister's hands, and had heard the words of Rebekah his sister, saying, This is what the man spoke to me, he went to the man. And there he was, standing by the camels at the spring.
Gen 24:31 And he said, Come in, O blessed of Jehovah! Why do you stand outside when I have prepared the house and a place for the camels?
Gen 24:32 And the man came into the house, and Laban unloaded the camels. And he gave straw and fodder to the camels and water to wash his feet and the feet of the men who were with him.
Gen 24:33 And food was set before him to eat. But he said, I will not eat until I have stated my business. And he said, Speak on.
Gen 24:34 And he said, I am Abraham's servant.
Gen 24:35 And Jehovah has blessed my master greatly, and he has become great. And He has given him flocks and herds, and silver and gold, and male servants and female servants, and camels and donkeys.
Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.
Gen 24:37 And my master made me swear, saying, You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell.
Gen 24:38 But you shall go to my father's house and to my family, and take a wife for my son.
Gen 24:39 And I said to my master, Perhaps the woman will not follow me.
Gen 24:40 And he said to me, Jehovah, before whom I walk, will send His angel with you and make your journey prosperous. And you shall take a wife for my son from my family, even from my father's house.

創 24:41 只要你到了我本族那裏，我使你起的誓就與你無關。他們若不把女子交給你，我使你起的誓也與你無關。
創 24:42 我今日到了井旁，便說，耶和華我主人亞伯拉罕的神啊，願你叫我所行的道路亨通。
創 24:43 我如今站在水井旁，對那一個出來打水的童女說，請你把你瓶裏的水給我一點喝；
創 24:44 她若對我說，你只管喝，我也爲你的駱駝打水；願她就作耶和華給我主人兒子所定的妻子。
創 24:45 我心裏的話還沒有說完，利百加就出來，肩頭上扛着水瓶，下到井旁打水。我便對她說，請你給我水喝。
創 24:46 她就急忙從肩頭上拿下瓶來說，請喝，我也給你的駱駝喝。我便喝了；她又給我的駱駝喝了。
創 24:47 我問她說，你是誰的女兒？她說，我是密迦與拿鶴之子彼土利的女兒。我就把鼻環戴在她鼻子上，把鐲子戴在她兩手上。
創 24:48 隨後我低頭向耶和華敬拜，頌讚耶和華我主人亞伯拉罕的神；因爲祂引導了我走對的路，使我得着我主人兄弟的孫女，給我主人的兒子爲妻。
創 24:49 現在你們若願以慈愛信實待我主人，就告訴我；若不然，也告訴我，使我可以或向左，或向右。
創 24:50 拉班和彼土利回答說，這事乃出於耶和華，我們不能向你說好說歹。
創 24:51 看哪，利百加在你面前，可以將她帶去，照着耶和華所說的，給你主人的兒子爲妻。
創 24:52 亞伯拉罕的僕人聽見他們這話，就向耶和華俯伏在地。
創 24:53 當下僕人拿出銀器、金器、和衣服送給利百加，又將寶物送給她哥哥和她母親。
創 24:54 僕人和跟從他的人喫了喝了，住了一夜。早晨起來，僕人就說，請打發我回我主人那裏去吧。
創 24:55 利百加的哥哥和她母親說，讓少女同我們再住幾天，至少十天，然後她可以去。
創 24:56 僕人對他們說，耶和華既賜給我亨通的道路，你們不要耽誤我，請打發我走，回我主人那裏去吧。
創 24:57 他們說，我們把少女叫來問問她，
創 24:58 就叫了利百加來，問她說，你和這人同去麼？利百加說，我去。
創 24:59 於是他們打發妹妹利百加和她的乳母，同亞伯拉罕的僕人，並跟從僕人的，都走了。
創 24:60 他們就給利百加祝福說，我們的妹妹啊，願你作千萬人的母；願你的後裔得着仇敵的城門。
創 24:61 利百加和她的使女們起來，騎上駱駝，跟着那僕人；僕人就帶着利百加走了。
創 24:62 那時，以撒剛從庇耳拉海萊回來，他原來住在南地。
創 24:63 天將晚，以撒出來在田間默想，舉目一看，見來了些駱駝。

Gen 24:41 Then you will be free from my oath, when you come to my family and if they do not give her to you; you will be free from my oath.
Gen 24:42 And I came today to the spring and said, O Jehovah, the God of my master Abraham, if now You will only make my journey on which I go prosperous!
Gen 24:43 I am standing here by the spring of water, and may it be that the maiden who comes out to draw water, to whom I will say, Please give me a little water from your pitcher to drink,
Gen 24:44 And she will say to me, Drink, and I will also draw water for your camels, may she be the woman whom Jehovah has appointed for my master's son.
Gen 24:45 Before I had finished speaking in my heart, there came Rebekah, and her pitcher was on her shoulder. And she went down to the spring and drew water. And I said to her, Please let me drink.
Gen 24:46 And she hurried and let down her pitcher from her shoulder and said, Drink, and I will also give your camels a drink. So I drank, and she also gave the camels a drink.
Gen 24:47 And I asked her and said, Whose daughter are you? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him. And I put the nose-ring upon her nose and the bracelets upon her hands.
Gen 24:48 And I bowed and worshipped Jehovah and blessed Jehovah, the God of my master Abraham, who had led me in the right way to take the daughter of my master's brother for his son.

Gen 24:49 And now if you will deal kindly and truly with my master, tell me so; but if not, tell me so, that I may turn to the right hand or to the left.
Gen 24:50 Then Laban and Bethuel answered and said, The matter comes from Jehovah; we cannot speak to you bad or good.
Gen 24:51 Here is Rebekah before you: Take her, and go; and let her be the wife of your master's son, as Jehovah has spoken.
Gen 24:52 And when Abraham's servant heard their words, he bowed down to the earth to Jehovah.
Gen 24:53 And the servant brought forth silver jewelry and gold jewelry and clothing and gave them to Rebekah. He also gave precious things to her brother and to her mother.
Gen 24:54 And they ate and drank, he and the men who were with him, and spent the night. And they rose up in the morning, and he said, Send me away to my master.
Gen 24:55 And her brother and her mother said, Let the girl stay with us a few days, ten or so; after that she may go.
Gen 24:56 And he said to them, Do not delay me, since Jehovah has made my journey prosperous. Send me away that I may go to my master.
Gen 24:57 And they said, Let us call the girl and ask her.
Gen 24:58 And they called Rebekah and said to her, Will you go with this man? And she said, I will go.
Gen 24:59 So they sent away Rebekah their sister and her nurse and Abraham's servant and his men.

Gen 24:60 And they blessed Rebekah and said to her, May you, our sister, become / Thousands of ten thousands, / And may your seed possess / The gate of those who hate them.
Gen 24:61 And Rebekah arose with her maids, and they rode on the camels and followed the man. And the servant took Rebekah and went away.
Gen 24:62 Now Isaac had come from going to Beer-lahai-roi, for he was dwelling in the region of the Negev.
Gen 24:63 And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and looked, and behold, camels were coming.

創 24:64 利百加舉目看見以撒，就急忙下了駱駝，
創 24:65 問那僕人說，這在田間走來迎接我們的是誰？僕人說，是我的主人。利百加就拿帕子把自己的臉蒙起來。
創 24:66 僕人將所辦的一切事都告訴以撒。
創 24:67 以撒便領利百加進他母親撒拉的帳棚，娶她爲妻，並且愛她。以撒自從他母親不在了，這纔得了安慰。
弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，
弗 3:10 爲要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，
弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；
弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，
弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。

壹 創世記二十四章首要的點乃是與主是一的實際生活，以完成神的定旨：

創 24（從畧。）

一 亞伯拉罕的生活乃是與主是一的實際生活：

1 聖經沒有記載神告訴亞伯拉罕，要到他本地，爲他兒子娶妻，但亞伯拉罕有這種領會；這種領會乃是從他照着神的觀念生活得來的；因亞伯拉罕與神在一裏生活，所以知道神的旨意和心思，而行事與神內裏的感覺一致—1～6、40節，參林前七25，林後二10，腓一8。

創 24:1 亞伯拉罕年紀老邁，向來在一切事上耶和華都賜福給他。
創 24:2 亞伯拉罕對管理他全業最老的僕人說，請你把手放在我大腿下。
創 24:3 我要叫你指着耶和華天地的神起誓，不要從我所住這迦南人中，爲我兒子娶他們的女子爲妻。
創 24:4 你要往我本地、親族那裏去，爲我的兒子以撒娶一個妻子。
創 24:5 僕人對他說，倘若女子不肯跟我到這地來，我必須將你的兒子帶回你原出之地麼？
創 24:6 亞伯拉罕對他說，你要謹慎，不要帶我的兒子回那裏去。
創 24:40 他就對我說，我行事爲人都在祂面前的耶和華，必差遣祂的使者與你同去，叫你的道路亨通，你就得以從我本族、我父家，給我兒子娶一個妻子。

Gen 24:64 And Rebekah lifted up her eyes; and when she saw Isaac, she sprang off the camel.
Gen 24:65 And she said to the servant, Who is this man who is walking in the field to meet us? And the servant said, It is my master. And she took her veil and covered herself.
Gen 24:66 And the servant told Isaac all the things that he had done.
Gen 24:67 And Isaac brought her into the tent of Sarah his mother. And he took Rebekah, and she became his wife, and he loved her. And Isaac was comforted after the death of his mother.
Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,
Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,
Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her
Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

I. The primary point in Genesis 24 is the practical living in oneness with the Lord for the fulfilling of God's purpose:

Gen 24:4 (be omitted.)

A. Abraham's living was a practical living in oneness with the Lord:

1. Although there is no record of God telling Abraham to take a wife for his son from his own country, Abraham had this understanding; it came from his living in accordance with God's concept; because Abraham lived in oneness with God, he knew God's will and mind and acted in accordance with God's inner feeling—vv. 1-6, 40; cf. 1 Cor. 7:25; 2 Cor. 2:10; Phil. 1:8.

Gen 24:1 And Abraham was old and advanced in age. And Jehovah had blessed Abraham in all things.
Gen 24:2 And Abraham said to his servant, the oldest of his house, who ruled over all that he had, Put your hand under my thigh;
Gen 24:3 And I will make you swear by Jehovah, the God of heaven and the God of earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I am dwelling.
Gen 24:4 But you shall go to my country and to my relatives, and take a wife for my son Isaac.
Gen 24:5 And the servant said to him, Perhaps the woman will not be willing to follow me to this land. Must I then take your son back to the land from where you came?
Gen 24:6 And Abraham said to him, Be certain not to take my son back there.
Gen 24:40 And he said to me, Jehovah, before whom I walk, will send His angel with you and make your journey prosperous. And you shall take a wife for my son from my family, even from my father's house.

林前 7:25 關於童身的人，我沒有主的命令，但我既蒙主憐憫成爲忠信的，就題出我的意見。
林後 2:10 你們饒恕誰甚麼，我也饒恕；我若曾有所饒恕，我所已經饒恕的，是在基督的面前，爲你們饒恕的；
腓 1:8 神可爲我作見證，我在基督耶穌的心腸裏，怎樣切切的想念你們眾人。

2 亞伯拉罕乃是與神在一裏生活的人（雅二23，代下二十7，賽四一8）；倘若我們愛主，並且與祂在一裏生活，我們所說所作的，就會照着祂的好惡以及祂裏面的旨意和心思。

雅 2:23 這就應驗經上所說的：『亞伯拉罕信神，這就算爲他的義。』他又得稱爲神的朋友。
代下 20:7 我們的神啊，你不是曾把這地的居民從你民以色列人面前趕出去，將這地賜給你朋友亞伯拉罕的後裔永遠爲業麼？
賽 41:8 惟你以色列我的僕人，雅各我所揀選的，我朋友亞伯拉罕的後裔；

3 倘若我們與主在一裏生活，祂就無須告訴我們祂要甚麼，因爲我們藉着與祂是一，已經知道祂裏面的感覺了；今天我們需要這樣的生活，以完成神的定旨。

4 亞伯拉罕照着神的經綸行動；在爲以撒得着妻子的事上，他所作的乃是爲着完成神永遠的定旨—創二四3～8。

創 24:3 我要叫你指着耶和華天地的神起誓，不要從我所住這迦南人中，爲我兒子娶他們的女子爲妻。
創 24:4 你要往我本地、親族那裏去，爲我的兒子以撒娶一個妻子。
創 24:5 僕人對他說，倘若女子不肯跟我到這地來，我必須將你的兒子帶回你原出之地麼？
創 24:6 亞伯拉罕對他說，你要謹慎，不要帶我的兒子回那裏去。
創 24:7 耶和華天上的神曾帶領我離開父家和我的出生地，對我說話，向我起誓說，我要將這地賜給你的後裔。祂必差遣使者在你前面，你就可以從那裏爲我兒子娶一個妻子。
創 24:8 倘若女子不肯跟你來，我使你起的這誓就與你無關了，只是不可帶我的兒子回那裏去。

5 創世記二十四章所啓示首要的事，乃是照着神的經綸，爲着完成祂永遠定旨的實際生活；我們需要一種與亞伯拉罕相似的生活；他的動機、行動和所作的一切，都是照着神的經綸—羅四12，參撒上四3註1。

1 Cor 7:25 Now concerning virgins I have no commandment of the Lord, but I give my opinion as one who has been shown mercy by the Lord to be faithful.
2 Cor 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;
Phil 1:8 For God is my witness how I long after you all in the inward parts of Christ Jesus.

2. Abraham was a man who lived in oneness with God (James 2:23; 2 Chron. 20:7; Isa. 41:8); if we love the Lord and live in oneness with Him, whatever we say and do will be in accordance with His likes and dislikes and with His inner will and His mind.

James 2:23 And the Scripture was fulfilled which says, "And Abraham believed God, and it was accounted to him as righteousness"; and he was called the friend of God.
2 Chron 20:7 Did You not, O our God, dispossess the inhabitants of this land before Your people Israel and give it forever to the seed of Abraham Your friend?
Isa 41:8 But you, Israel, My servant, / Jacob, whom I have chosen, / The seed of Abraham My friend;

3. If we live in oneness with the Lord, He will not need to tell us what He desires, because we shall already know His inner feeling by being one with Him; we need such a living for the fulfillment of God's purpose today.

4. Abraham moved in accordance with God's economy; what he did in obtaining a wife for Isaac was for the fulfillment of God's eternal purpose —Gen. 24:3-8.

Gen 24:3 And I will make you swear by Jehovah, the God of heaven and the God of earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I am dwelling.
Gen 24:4 But you shall go to my country and to my relatives, and take a wife for my son Isaac.
Gen 24:5 And the servant said to him, Perhaps the woman will not be willing to follow me to this land. Must I then take your son back to the land from where you came?
Gen 24:6 And Abraham said to him, Be certain not to take my son back there.
Gen 24:7 Jehovah, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me, and who swore to me, saying, To your seed I will give this land, He will send His angel before you; and you shall take a wife for my son from there.
Gen 24:8 And if the woman is not willing to follow you, you shall be free from this oath of mine; only you shall not take my son back there.

5. The primary thing revealed in Genesis 24 is the practical living in accordance with God's economy for the carrying out of His eternal purpose; we need a life resembling that of Abraham; his motive, his action, and everything he did were in accordance with God's economy—Rom. 4:12; cf. 1 Sam. 4:3, footnote 1.

羅 4:12 又作受割禮之人的父，就是那些不但受割禮，並且照我們祖宗亞伯拉罕，未受割禮時之信的腳蹤而行的人。

撒上 4:3 百姓回到營裏，以色列的長老說，耶和華今日爲何在非利士人面前擊敗我們呢？我們不如將耶和華的[1]約櫃從示羅接到我們這裏來，好進入我們中間，救我們脫離仇敵的手。

註1 墮落的以色列人是愚昧的，因爲他們不直接信靠神，反而信靠神所設立的制度。在他們那種情形中，他們應當悔改，徹底認罪，離棄偶像，回轉向神，也該求問神要他們作甚麼。但他們對神的渴望和神永遠的經綸完全無心，只基於已過藉約櫃的行動所經歷的得勝（民十 35，書六），而迷信的信靠約櫃。但這一次他們的光景不正確，他們因着墮落得罪神到極點，神就離開他們。至終，約櫃並沒有拯救以色列人，反而約櫃本身也被擄去（11 上）。

約櫃豫表作神具體化身的基督（見出二五 10 註 2），也表徵基督是三一神與祂的子民同在，爲着完成祂的經綸，在地上建立祂的國度。把約櫃接出來，就是把神的同在接出來（4）。約櫃的行動乃是神在祂具體化身的基督裏，在地上行動的圖畫（民十 33 ～ 36，見詩六八 1 註 1）。以色列人與非利士人爭戰時，神無意行動。以色列人沒有想到神的經綸，也不關心神的經綸；他們把約櫃接出來，指明他們是爲着自己的安全、平安、安息和好處僭用神，甚至強迫神與他們一同出去。原則上，甚麼時候我們爲着自己的亨通禱告，卻根本不顧神的經綸，我們就作了同樣的事。我們不該僭用神，乃該照着神的心，且爲着祂的經綸禱告、生活並爲人。

6 創世記二十四章四十節指明，亞伯拉罕在主面前行事爲人；他既在主的面光中行事爲人，就無論他作甚麼，都是爲着神的旨意，並且是照着神的經綸。

創 24:40 他就對我說，我行事爲人都在祂面前的耶和華，必差遣祂的使者與你同去，叫你的道路亨通，你就得以從我本族、我父家，給我兒子娶一個妻子。

7 亞伯拉罕沒有囑咐他的僕人要忠信、誠實或作善工；他是以主並憑着主囑咐他（2 ～ 3、9、40 ～ 41）；他以主囑咐他的僕人，藉此把他深深的帶進主裏面。

創 24:2 亞伯拉罕對管理他全業最老的僕人說，請你把手放在我大腿下。

創 24:3 我要叫你指着耶和華天地的神起誓，不要從我所住這迦南人中，爲我兒子娶他們的女子爲妻。

創 24:9 僕人就把手放在他主人亞伯拉罕的大腿下，爲這事向他起誓。

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

1 Sam 4:3 And when the people came to the camp, the elders of Israel said, Why has Jehovah struck us down today before the Philistines? Let us take for ourselves the Ark of the Covenant of Jehovah from Shiloh that it may come into our midst, and thus save us from the hand of our enemies.

note 1 In their degradation Israel was foolish because they did not trust in God directly. Rather, they trusted in the systems ordained by God. In their situation they should have repented, made a thorough confession, and returned to God from their idols, and they should have inquired of God as to what He wanted them to do. Instead, having no heart for God's desire or for His eternal economy, they exercised their superstition to trust in the Ark based on the past victories they had experienced through the move of the Ark (Num.10:35; Josh. 6). But this time their situation was not right. In their degradation they offended God to the uttermost, and God left them. Eventually, instead of the Ark saving Israel, the Ark itself was captured (v. 11a).

The Ark typifies Christ as the embodiment of God (see note 101 in Exo.25). It also signifies Christ as the presence of the Triune God with His people for the carrying out of His economy to establish His kingdom on earth. To bring out the Ark was to bring out the presence of God (v. 4). The move of the Ark was a picture of God's move on the earth in Christ as His embodiment (Num. 10:33-36; see note 11 in Psa.68). During Israel's fighting with the Philistines, God did not intend to move. The children of Israel had no thought of or concern for God's economy, and their bringing out the Ark indicated that they were usurping God, even forcing Him to go out with them for their safety, peace, rest, and profit. In principle, we do the same thing whenever we pray for our prosperity without any consideration of God's economy. Instead of usurping God, we should pray, live, and be persons according to God's heart and for His economy.

6. Genesis 24:40 indicates that Abraham walked before the Lord; since he walked in the Lord's presence, whatever he did was God's will and according to His economy.

Gen 24:40 And he said to me, Jehovah, before whom I walk, will send His angel with you and make your journey prosperous. And you shall take a wife for my son from my family, even from my father's house.

7. Abraham did not charge his servant to be faithful, to be honest, or to do a good work; he charged him with and by the Lord (vv. 2-3, 9, 40-41); by charging his servant with the Lord, he brought him deep into the Lord.

Gen 24:2 And Abraham said to his servant, the oldest of his house, who ruled over all that he had, Put your hand under my thigh;

Gen 24:3 And I will make you swear by Jehovah, the God of heaven and the God of earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I am dwelling.

Gen 24:9 So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.

創 24:40 他就對我說，我行事爲人都在祂面前的耶和華，必差遣祂的使者與你同去，叫你的道路亨通，你就得以從我本族、我父家，給我兒子娶一個妻子。

創 24:41 只要你到了我本族那裏，我使你起的誓就與你無關。他們若不把女子交給你，我使你起的誓也與你無關。

二 亞伯拉罕最老的僕人忠信的負責任—5、9、33、54、56節：

創 24:5 僕人對他說，倘若女子不肯跟我到這地來，我必須將你的兒子帶回你原出之地麼？

創 24:9 僕人就把手放在他主人亞伯拉罕的大腿下，爲這事向他起誓。

創 24:33 把食物擺在他面前，給他喫。他卻說，我不喫，等我說明白我的事情再喫。拉班說，請說。

創 24:54 僕人和跟從他的人喫了喝了，住了一夜。早晨起來，僕人就說，請打發我回我主人那裏去吧。

創 24:56 僕人對他們說，耶和華既賜給我亨通的道路，你們不要耽誤我，請打發我走，回我主人那裏去吧。

1 亞伯拉罕的僕人跟隨亞伯拉罕的腳蹤，爲着他的責任信靠主；他清楚、謙卑、卻簡單的向主禱告；凡真正相信神的人都是簡單的—12～14、21、42節，參林後一12，十一2～3。

創 24:12 他說，耶和華我主人亞伯拉罕的神啊，求你以慈愛待我主人亞伯拉罕，使我今日辦事順利。

創 24:13 我現今站在水井旁，城內居民的女子們正出來打水。

創 24:14 我向那一個少女說，請你拿下水瓶，給我水喝；她若說，請喝，我也給你的駱駝喝；願她就作你所定，給你僕人以撒的妻子。這樣，我便知道你以慈愛待我主人了。

創 24:21 那人定睛看她，一句話也不說，要曉得耶和華賜他亨通的道路沒有。

創 24:42 我今日到了井旁，便說，耶和華我主人亞伯拉罕的神啊，願你叫我所行的道路亨通。

林後 1:12 我們所誇的，是我們的良心見證我們憑着神的單純和純誠，在世爲人，不靠屬肉體的智慧，乃靠神的恩典，對你們更是這樣。

林後 11:2 我以神的妒忌，妒忌你們，因爲我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。

林後 11:3 我只怕你們的心思或被敗壞，失去那向着基督的單純和純潔，就像蛇用詭詐誘騙了夏娃一樣。

Gen 24:40 And he said to me, Jehovah, before whom I walk, will send His angel with you and make your journey prosperous. And you shall take a wife for my son from my family, even from my father's house.

Gen 24:41 Then you will be free from my oath, when you come to my family and if they do not give her to you; you will be free from my oath.

B. Abraham's oldest servant was faithful in responsibility—vv. 5, 9, 33, 54, 56:

Gen 24:5 And the servant said to him, Perhaps the woman will not be willing to follow me to this land. Must I then take your son back to the land from where you came?

Gen 24:9 So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.

Gen 24:33 And food was set before him to eat. But he said, I will not eat until I have stated my business. And he said, Speak on.

Gen 24:54 And they ate and drank, he and the men who were with him, and spent the night. And they rose up in the morning, and he said, Send me away to my master.

Gen 24:56 And he said to them, Do not delay me, since Jehovah has made my journey prosperous. Send me away that I may go to my master.

1. Abraham's servant followed in Abraham's footsteps by trusting in the Lord for his responsibility; he prayed to the Lord in a clear, humble, yet simple way; everyone who truly believes in God is simple —vv. 12-14, 21, 42; cf. 2 Cor. 1:12; 11:2-3.

Gen 24:12 And he said, O Jehovah, the God of my master Abraham, please grant me success today, and show lovingkindness to my master Abraham.

Gen 24:13 I am standing here by the spring of water as the daughters of the men of the city are coming out to draw water.

Gen 24:14 And may it be that the girl to whom I say, Please let down your pitcher that I may drink, and who says, Drink, and I will also give your camels a drink, may she be the one whom You have appointed for Your servant, for Isaac; and in this I will know that You have shown kindness to my master.

Gen 24:21 And the man gazed fixedly upon her in silence to know whether Jehovah had made his journey prosperous or not.

Gen 24:42 And I came today to the spring and said, O Jehovah, the God of my master Abraham, if now You will only make my journey on which I go prosperous!

2 Cor 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.

2 僕人在環境中尋求主的引導和主宰，藉以認識主的旨意—創二四 13 ～ 21、26 ～ 27、48 ～ 49。

創 24:13 我現今站在水井旁，城內居民的女子們正出來打水。
創 24:14 我向那一個少女說，請你拿下水瓶，給我水喝；她若說，請喝，我也給你的駱駝喝；願她就作你所定，給你僕人以撒的妻子。這樣，我便知道你以慈愛待我主人了。
創 24:15 話還沒有說完，不料，利百加肩頭上扛着水瓶出來。利百加是彼土利所生的；彼土利是亞伯拉罕兄弟拿鶴妻子密迦的兒子。
創 24:16 那少女容貌極其美麗，還是處女，未曾有人親近她。她下到井旁，打滿了瓶，又上來。
創 24:17 僕人跑上前去迎着她，說，求你將瓶裏的水給我一點喝。
創 24:18 她說，我主請喝。就急忙拿下水瓶，托在手上給他喝。
創 24:19 少女給他喝了，就說，我再爲你的駱駝打水，叫駱駝也喝足。
創 24:20 她就急忙把瓶裏的水倒在槽裏，又跑到井旁打水，爲所有的駱駝打上水來。
創 24:21 那人定睛看她，一句話也不說，要曉得耶和華賜他亨通的道路沒有。
創 24:26 那人就低頭向耶和華敬拜，
創 24:27 說，耶和華我主人亞伯拉罕的神是當受頌讚的，因祂不斷以慈愛信實待我主人。至於我，耶和華一路上引領我，直到我主人的兄弟家裏。
創 24:48 隨後我低頭向耶和華敬拜，頌讚耶和華我主人亞伯拉罕的神；因爲祂引導了我走對的路，使我得着我主人兄弟的孫女，給我主人的兒子爲妻。
創 24:49 現在你們若願以慈愛信實待我主人，就告訴我；若不然，也告訴我，使我可以或向左，或向右。

三 利百加貞潔、仁慈又殷勤（16、18 ～ 20）；她在決定接受以撒爲她丈夫的事上，也是絕對的（57 ～ 58、61），並且她服從以撒（64 ～ 65）；如此，她是召會作基督新婦，妻子，一個絕佳的豫表（參弗五 23 ～ 25）。

創 24:16 那少女容貌極其美麗，還是處女，未曾有人親近她。她下到井旁，打滿了瓶，又上來。
創 24:18 她說，我主請喝。就急忙拿下水瓶，托在手上給他喝。
創 24:19 少女給他喝了，就說，我再爲你的駱駝打水，叫駱駝也喝足。

2. The servant knew the Lord's will by looking for His leading and sovereignty in the environment—Gen. 24:13-21, 26-27, 48-49.

Gen 24:13 I am standing here by the spring of water as the daughters of the men of the city are coming out to draw water.
Gen 24:14 And may it be that the girl to whom I say, Please let down your pitcher that I may drink, and who says, Drink, and I will also give your camels a drink, may she be the one whom You have appointed for Your servant, for Isaac; and in this I will know that You have shown kindness to my master.
Gen 24:15 But before he had finished speaking, there was Rebekah, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, coming out with her pitcher upon her shoulder.
Gen 24:16 And the girl was very beautiful in appearance, a virgin, and no man had known her. And she went down to the spring and filled her pitcher and came up.
Gen 24:17 And the servant ran to meet her and said, Please let me sip a little water from your pitcher.
Gen 24:18 And she said, Drink, my lord. And she hurried and lowered her pitcher on her hand and gave him a drink.
Gen 24:19 And when she had finished giving him a drink, she said, I will draw water for your camels also, until they have finished drinking.
Gen 24:20 And she hurried and emptied her pitcher into the trough and ran again to the well to draw water, and she drew it for all his camels.
Gen 24:21 And the man gazed fixedly upon her in silence to know whether Jehovah had made his journey prosperous or not.
Gen 24:26 And the man bowed and worshipped Jehovah.
Gen 24:27 And he said, Blessed be Jehovah, the God of my master Abraham, who has not forsaken His lovingkindness and His faithfulness toward my master. As for me, Jehovah has led me in the way to the house of my master's brothers.
Gen 24:48 And I bowed and worshipped Jehovah and blessed Jehovah, the God of my master Abraham, who had led me in the right way to take the daughter of my master's brother for his son.

Gen 24:49 And now if you will deal kindly and truly with my master, tell me so; but if not, tell me so, that I may turn to the right hand or to the left.

C. Rebekah was chaste, kind, and diligent (vv. 16, 18-20); she was also absolute in her decision to take Isaac as her husband (vv. 57-58, 61) and was submissive to Isaac (vv. 64-65); as such, she is an excellent type of the church as the bride, the wife, of Christ (cf. Eph. 5:23-25).

Gen 24:16 And the girl was very beautiful in appearance, a virgin, and no man had known her. And she went down to the spring and filled her pitcher and came up.
Gen 24:18 And she said, Drink, my lord. And she hurried and lowered her pitcher on her hand and gave him a drink.
Gen 24:19 And when she had finished giving him a drink, she said, I will draw water for your camels also, until they have finished drinking.

創 24:20 她就急忙把瓶裏的水倒在槽裏，又跑到井旁打水，爲所有的駱駝打上水來。
創 24:57 他們說，我們把少女叫來問問她，
創 24:58 就叫了利百加來，問她說，你和這人同去麼？利百加說，我去。
創 24:61 利百加和她的使女們起來，騎上駱駝，跟着那僕人；僕人就帶着利百加走了。
創 24:64 利百加舉目看見以撒，就急忙下了駱駝，
創 24:65 問那僕人說，這在田間走來迎接我們的是誰？僕人說，是我的主人。利百加就拿帕子把自己的臉蒙起來。
弗 5:23 因爲丈夫是妻子的頭，如同基督是召會的頭；祂自己乃是身體的救主。
弗 5:24 召會怎樣服從基督，妻子也要照樣凡事服從丈夫。
弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，

四 拉班和彼土利敬畏主；他們也樂於接待人—創二四 31 ~ 33、50 ~ 51、55 ~ 60。

創 24:31 便對他說，你這蒙耶和華賜福的，請進來，爲甚麼站在外邊？我已經收拾了房屋，也爲駱駝豫備了地方。
創 24:32 那人就進了房屋。拉班卸了駱駝，用草料和飼糧餧上，拿水給那人和跟隨的人洗腳，
創 24:33 把食物擺在他面前，給他喫。他卻說，我不喫，等我說明白我的事情再喫。拉班說，請說。
創 24:50 拉班和彼土利回答說，這事乃出於耶和華，我們不能向你說好說歹。
創 24:51 看哪，利百加在你面前，可以將她帶去，照着耶和華所說的，給你主人的兒子爲妻。
創 24:55 利百加的哥哥和她母親說，讓少女同我們再住幾天，至少十天，然後她可以去。
創 24:56 僕人對他們說，耶和華既賜給我亨通的道路，你們不要耽誤我，請打發我走，回我主人那裏去吧。
創 24:57 他們說，我們把少女叫來問問她，
創 24:58 就叫了利百加來，問她說，你和這人同去麼？利百加說，我去。
創 24:59 於是他們打發妹妹利百加和她的乳母，同亞伯拉罕的僕人，並跟從僕人的，都走了。
創 24:60 他們就給利百加祝福說，我們的妹妹啊，願你作千萬人的母；願你的後裔得着仇敵的城門。

五 以撒在田間默想尋求主；僕人將一切所發生的事告訴以撒，以撒就接受父親爲他所作的，娶了利百加；以撒的婚娶最終完成了神的定旨—63、66 ~ 67 節，二一 12 下，二二 17 ~ 18。

Gen 24:20 And she hurried and emptied her pitcher into the trough and ran again to the well to draw water, and she drew it for all his camels.
Gen 24:57 And they said, Let us call the girl and ask her.
Gen 24:58 And they called Rebekah and said to her, Will you go with this man? And she said, I will go.
Gen 24:61 And Rebekah arose with her maids, and they rode on the camels and followed the man. And the servant took Rebekah and went away.
Gen 24:64 And Rebekah lifted up her eyes; and when she saw Isaac, she sprang off the camel.
Gen 24:65 And she said to the servant, Who is this man who is walking in the field to meet us? And the servant said, It is my master. And she took her veil and covered herself.
Eph 5:23 For a husband is head of the wife as also Christ is Head of the church, He Himself being the Savior of the Body.
Eph 5:24 But as the church is subject to Christ, so also let the wives be subject to their husbands in everything.
Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

D. Laban and Bethuel were in the fear of the Lord; they were also very hospitable —Gen. 24:31-33, 50-51, 55-60.

Gen 24:31 And he said, Come in, O blessed of Jehovah! Why do you stand outside when I have prepared the house and a place for the camels?
Gen 24:32 And the man came into the house, and Laban unloaded the camels. And he gave straw and fodder to the camels and water to wash his feet and the feet of the men who were with him.
Gen 24:33 And food was set before him to eat. But he said, I will not eat until I have stated my business. And he said, Speak on.
Gen 24:50 Then Laban and Bethuel answered and said, The matter comes from Jehovah; we cannot speak to you bad or good.
Gen 24:51 Here is Rebekah before you: Take her, and go; and let her be the wife of your master's son, as Jehovah has spoken.
Gen 24:55 And her brother and her mother said, Let the girl stay with us a few days, ten or so; after that she may go.
Gen 24:56 And he said to them, Do not delay me, since Jehovah has made my journey prosperous. Send me away that I may go to my master.
Gen 24:57 And they said, Let us call the girl and ask her.
Gen 24:58 And they called Rebekah and said to her, Will you go with this man? And she said, I will go.
Gen 24:59 So they sent away Rebekah their sister and her nurse and Abraham's servant and his men.

Gen 24:60 And they blessed Rebekah and said to her, May you, our sister, become / Thousands of ten thousands, / And may your seed possess / The gate of those who hate them.

E. Isaac was meditating in the field to seek the Lord; after the servant told Isaac all that had happened, Isaac took what his father had done for him and married Rebekah; his marriage eventually fulfilled the purpose of God—vv. 63, 66-67; 21:12b; 22:17-18.

創 24:63 天將晚，以撒出來在田間默想，舉目一看，見來了些駱駝。

創 24:66 僕人將所辦的一切事都告訴以撒。

創 24:67 以撒便領利百加進他母親撒拉的帳棚，娶她爲妻，並且愛她。以撒自從他母親不在了，這纔得了安慰。

創 21:12下 …凡撒拉對你說的話，你都要聽；因爲從以撒生的，纔要稱爲你的後裔。

創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；

創 22:18 並且地上萬國，都必因你的後裔得福；因爲你聽從了我的話。

六 在創世記二十四章，那些人的生活不僅僅是爲着自己的人生，他們的生活乃是帶進神永遠定旨的完成，生出基督，並爲着神的經綸產生神的國；因此，在爲以撒娶妻的事上，每件事都是照着神的經綸而行，好生出基督，產生神的國—40節，二二17～18，加三16、29。

創 24:40 他就對我說，我行事爲人都在祂面前的耶和華，必差遣祂的使者與你同去，叫你的道路亨通，你就得以從我本族、我父家，給我兒子娶一個妻子。

創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；

創 22:18 並且地上萬國，都必因你的後裔得福；因爲你聽從了我的話。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許爲後嗣了。

貳 在創世記二十四章有以撒婚娶的記載，其中有四個主要人物：亞伯拉罕豫表父神，以撒豫表子神，僕人豫表靈神，利百加豫表神所揀選的人，要嫁給子，成爲祂的配偶—約三29，林後十一2，弗五25～32，啓十九7～9，二一2、9～10：

Gen 24:63 And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and looked, and behold, camels were coming.

Gen 24:66 And the servant told Isaac all the things that he had done.

Gen 24:67 And Isaac brought her into the tent of Sarah his mother. And he took Rebekah, and she became his wife, and he loved her. And Isaac was comforted after the death of his mother.

Gen 21:12b ... Whatever Sarah says to you, listen to her voice, for in Isaac shall your seed be called.

Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.

Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.

F. The life of those in Genesis 24 was not merely for their own human living; it was a life that issued in the fulfillment of God's eternal purpose, a life that brought forth Christ and produced the kingdom of God for God's economy; thus, in the gaining of a wife for Isaac, everything was done according to God's economy to bring forth Christ for the producing of the kingdom of God—v. 40; 22:17-18; Gal. 3:16, 29.

Gen 24:40 And he said to me, Jehovah, before whom I walk, will send His angel with you and make your journey prosperous. And you shall take a wife for my son from my family, even from my father's house.

Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.

Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

II. In Genesis 24 there is an account of the marriage of Isaac with four main persons: Abraham typifies God the Father, Isaac typifies God the Son, the servant typifies God the Spirit, and Rebekah typifies the chosen people of God, who will marry the Son and become His counterpart—John 3:29; 2 Cor. 11:2; Eph. 5:25-32; Rev. 19:7-9; 21:2, 9-10:

約 3:29 娶新婦的，就是新郎；新郎的朋友站着聽祂，因着新郎的聲音就歡喜快樂；所以我這喜樂滿足了。
林後 11:2 我以神的妒忌，妒忌你們，因爲我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。
弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，
弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。
弗 5:28 丈夫也當照樣愛自己的妻子，如同愛自己的身體；愛自己妻子的，便是愛自己了。
弗 5:29 從來沒有人恨惡自己的身體，總是保養顧惜，正像基督待召會一樣，
弗 5:30 因爲我們是祂身體上的肢體。
弗 5:31 爲這緣故，人要離開父母，與妻子聯合，二人成爲一體。

弗 5:32 這是極大的奧祕，但我是指着基督與召會說的。
啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因爲羔羊婚娶的時候到了，新婦也自己豫備好了。
啓 19:8 又賜她得穿明亮潔淨的細麻衣，這細麻衣就是聖徒所行的義。
啓 19:9 天使對我說，你要寫上，凡被請赴羔羊婚筵的有福了。又對我說，這是神真實的話。
啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。
啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。
啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

一 在已過的永遠裏，父神有一個永遠的定旨，永遠的計畫，要從人類中爲祂兒子得着召會作新婦—弗三 8 ~ 11，二 10，太九 15：

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，
弗 3:10 爲要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，
弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；
弗 2:10 我們原是神的傑作，在基督耶穌裏，爲着神早先豫備好，要我們行在其中的善良事工創造的。

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.
2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her
Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
Eph 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.
Eph 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,

Eph 5:30 Because we are members of His Body.
Eph 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.
Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.
Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

A. In eternity past God the Father had an eternal purpose, an eternal plan, to gain the church as a bride for His Son out of the human race —Eph. 3:8-11; 2:10; Matt. 9:15:

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,
Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,
Eph 2:10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.

太 9:15 耶穌對他們說，新郎和伴友同在的時候，伴友豈能哀慟？但日子將到，新郎要從他們中間被取去，那時他們就要禁食。

1 豫表父的亞伯拉罕，囑咐他那豫表聖靈的僕人，不要從迦南的女子，乃要從亞伯拉罕的親族中，爲他兒子娶一個妻子—創二四 3～4、7。

創 24:3 我要叫你指着耶和華天地的神起誓，不要從我所住這迦南人中，爲我兒子娶他們的女子爲妻。
創 24:4 你要往我本地、親族那裏去，爲我的兒子以撒娶一個妻子。
創 24:7 耶和華天上的神曾帶領我離開父家和我的出生地，對我說話，向我起誓說，我要將這地賜給你的後裔。祂必差遣使者在你前面，你就可以從那裏爲我兒子娶一個妻子。

2 按豫表，從亞伯拉罕的親族中爲以撒娶妻的這個事實，指明基督的配偶必須出自基督的族類，而不是出自天使或任何別的受造之物；因爲基督成了肉體成爲人，人類就成了祂的族類—參創二 21～22，一 26，徒十七 28～29 上，約一 14，啓二二 17 上。

創 2:21 耶和華神使那人沉睡，他就睡了，於是取了他的一條肋骨，又把肉在原處合起來。
創 2:22 耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前。
創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
徒 17:28 因我們生活、行動、存留都在於祂，就如你們中間有些作詩的說，原來我們也是祂的族類。
徒 17:29 上 我們既是神的族類，…
約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
啓 22:17 上 那靈和新婦說，來！聽見的人也該說，來！…

二 在時間裏，父神任命靈神，差派祂執行父的計畫，去接觸蒙揀選的新婦，把她帶到子神那裏，作祂的配偶，祂的妻子—創二四 3：

創 24:3 我要叫你指着耶和華天地的神起誓，不要從我所住這迦南人中，爲我兒子娶他們的女子爲妻。

Matt 9:15 And Jesus said to them, The sons of the bridechamber cannot mourn as long as the bridegroom is with them, can they? But days will come when the bridegroom will be taken away from them, and then they will fast.

1. Abraham, a type of the Father, charged his servant, a type of the Holy Spirit, not to take a wife for his son from the daughters of the Canaanites but from Abraham's relatives—Gen. 24:3-4, 7.

Gen 24:3 And I will make you swear by Jehovah, the God of heaven and the God of earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I am dwelling.
Gen 24:4 But you shall go to my country and to my relatives, and take a wife for my son Isaac.
Gen 24:7 Jehovah, the God of heaven, who took me from my father's house and from the land of my birth, and who spoke to me, and who swore to me, saying, To your seed I will give this land, He will send His angel before you; and you shall take a wife for my son from there.

2. In typology the fact that Isaac's bride was taken from Abraham's relatives indicates that the counterpart of Christ must come from Christ's race, not from the angels or from any other creatures; since Christ was incarnated to be a man, humanity has become His race—cf. 2:21-22; 1:26; Acts 17:28-29a; John 1:14; Rev. 22:17a.

Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.
Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Acts 17:28 For in Him we live and move and are, as even some poets among you have said, For we are also His race.
Acts 17:29a Being then the race of God, ...
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
Rev 22:17a And the Spirit and the bride say, Come! And let him who hears say, Come! ...

B. In time God the Father commissioned God the Spirit, sent Him on an errand, to carry out the Father 's plan by going to reach and contact the chosen bride and bring her to God the Son to be His counterpart, His wife —Gen. 24:3:

Gen 24:3 And I will make you swear by Jehovah, the God of heaven and the God of earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I am dwelling.

1 正如僕人爲以撒尋得妻子，那靈也藉着尋找的聖別爲子神尋得妻子—11～14、24節，約四6～7、10，彼前一2，路十五8～10，約十六8～11。

創 24:11 天將晚，眾女子出來打水的時候，他便叫駱駝跪在城外的水井旁。
創 24:12 他說，耶和華我主人亞伯拉罕的神啊，求你以慈愛待我主人亞伯拉罕，使我今日辦事順利。
創 24:13 我現今站在水井旁，城內居民的女子們正出來打水。
創 24:14 我向那一個少女說，請你拿下水瓶，給我水喝；她若說，請喝，我也給你的駱駝喝；願她就作你所定，給你僕人以撒的妻子。這樣，我便知道你以慈愛待我主人了。
創 24:24 少女對他說，我是密迦與拿鶴之子彼土利的女兒；
約 4:6 在那裏有雅各井。耶穌因行路疲累，就這樣坐在井旁，那時約是午後六時。
約 4:7 有一個撒瑪利亞婦人來打水，耶穌對她說，請給我水喝。
約 4:10 耶穌回答說，你若知道神的恩賜，和對你說請給我水喝的是誰，你必早求祂，祂也必早給了你活水。
彼前 1:2 就是照着父神的先見被揀選，藉着那靈得聖別，以致順從耶穌基督，並蒙祂血所灑的人：願恩典與平安，繁增的歸與你們。
路 15:8 或是一個婦人有十個銀幣，若失落一個，豈不點上燈，打掃屋子，細細的找，直到找着麼？
路 15:9 找着了，就召齊朋友、鄰舍，說，和我一同歡喜吧，因爲我失落的那個銀幣已經找着了。
路 15:10 我告訴你們，一個罪人悔改，在神的使者面前，也是這樣爲他歡喜。
約 16:8 祂來了，就要爲罪，爲義，爲審判，使世人知罪自責。
約 16:9 爲罪，是因他們不信入我；
約 16:10 爲義，是因我往父那裏去，你們就不再看見我；
約 16:11 爲審判，是因這世界的王受了審判。

2 正如僕人將以撒的豐富帶給利百加，那靈也將基督的豐富帶給新婦—創二四10、22、47、53，約十六13～15：

創 24:10 那僕人從他主人的駱駝中取了十匹駱駝，手裏帶了他主人各樣的美物，就起身往米所波大米去，到了拿鶴的城。
創 24:22 等駱駝喝足了，那人就拿一個金鼻環，重半舍客勒，兩個金手鐲，重十舍客勒，給那少女，
創 24:47 我問她說，你是誰的女兒？她說，我是密迦與拿鶴之子彼土利的女兒。我就把鼻環戴在她鼻子上，把鐲子戴在她兩手上。
創 24:53 當下僕人拿出銀器、金器、和衣服送給利百加，又將寶物送給她哥哥和她母親。

1. Just as the servant was hunting for a wife for Isaac, the Spirit is hunting for a wife for God the Son through His seeking sanctification—vv. 11-14, 24; John 4:6-7, 10; 1 Pet. 1:2; Luke 15:8-10; John 16:8-11.

Gen 24:11 And he made the camels kneel down outside the city by the well of water at the time of evening, at the time when women go out to draw water.
Gen 24:12 And he said, O Jehovah, the God of my master Abraham, please grant me success today, and show lovingkindness to my master Abraham.
Gen 24:13 I am standing here by the spring of water as the daughters of the men of the city are coming out to draw water.
Gen 24:14 And may it be that the girl to whom I say, Please let down your pitcher that I may drink, and who says, Drink, and I will also give your camels a drink, may she be the one whom You have appointed for Your servant, for Isaac; and in this I will know that You have shown kindness to my master.
Gen 24:24 And she said to him, I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor.
John 4:6 And Jacob's well was there. Jesus therefore, being wearied from the journey, sat thus by the well; it was about the sixth hour.
John 4:7 There came a woman of Samaria to draw water. Jesus said to her, Give Me something to drink.
John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.
1 Pet 1:2 Chosen according to the foreknowledge of God the Father in the sanctification of the Spirit unto obedience and the sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.
Luke 15:8 Or what woman having ten silver coins, if she loses one silver coin, does not light a lamp and sweep the house and seek carefully until she finds it?
Luke 15:9 And when she finds it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I lost.
Luke 15:10 In the same way, I tell you, there is joy in the presence of the angels of God over one sinner repenting.
John 16:8 And when He comes, He will convict the world concerning sin and concerning righteousness and concerning judgment:
John 16:9 Concerning sin, because they do not believe into Me;
John 16:10 And concerning righteousness, because I am going to the Father and you no longer behold Me;
John 16:11 And concerning judgment, because the ruler of this world has been judged.

2. Just as the servant brought the riches of Isaac to Rebekah, the Spirit brings the riches of Christ to the bride —Gen. 24:10, 22, 47, 53; John 16:13-15:

Gen 24:10 And the servant took ten camels from the camels of his master and departed, having all kinds of his master's good things in his hand. And he rose up and went to Aram-naharaim, to the city of Nahor.
Gen 24:22 And when the camels had finished drinking, the man took a golden nose-ring weighing half a shekel and two bracelets for her hands weighing ten gold shekels,
Gen 24:47 And I asked her and said, Whose daughter are you? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him. And I put the nosering upon her nose and the bracelets upon her hands.
Gen 24:53 And the servant brought forth silver jewelry and gold jewelry and clothing and gave them to Rebekah. He also gave precious things to her brother and to her mother.

約 16:13 只等實際的靈來了，祂要引導你們進入一切的實際；因爲祂不是從自己說的，乃是把祂所聽見的都說出來，並要把要來的事宣示與你們。
約 16:14 祂要榮耀我，因爲祂要從我有所領受而宣示與你們。
約 16:15 凡父所有的，都是我的，所以我說，祂從我有所領受而要宣示與你們。

a 等駱駝喝足了，僕人就將一個金鼻環戴在利百加的鼻子上，將兩個金手鐲戴在她的手上—創二四 22、47：

創 24:22 等駱駝喝足了，那人就拿一個金鼻環，重半舍客勒，兩個金手鐲，重十舍客勒，給那少女，
創 24:47 我問她說，你是誰的女兒？她說，我是密迦與拿鶴之子彼土利的女兒。我就把鼻環戴在她鼻子上，把鐲子戴在她兩手上。

㈠ 把重半舍客勒的鼻環戴在利百加鼻子上，表徵她『嗅覺』的功用已經被神聖的性情得着，有那靈的豫嘗，保證全享就要來到—參歌七 4、8，二 3，來六 4～6，利二一 18，林前二 15，羅八 23，弗一 13～14。

歌 7:4 你的頸項如象牙樓；你的眼目像希實本、巴特拉並門旁的水池；你的鼻子彷彿朝着大馬色的利巴嫩樓。
歌 7:8 我說，我要上這棕樹，抓住枝子；願你的兩乳好像葡萄累累下垂，你鼻子的氣味香如蘋果；
歌 2:3 我的良人在男子中，如同蘋果樹在樹林中。我歡歡喜喜的坐在他的蔭下，嘗他果子的滋味覺得甘甜。
來 6:4 因爲那些曾經蒙了光照，嘗過屬天的恩賜，又有分於聖靈，
來 6:5 並嘗過神美善的話，以及來世的能力，
來 6:6 而偏離的人，不可能再重新悔改，爲自己把神的兒子重釘十字架，明明的羞辱祂。
利 21:18 因爲凡有殘疾的，無論是瞎眼的、瘸腿的、塌鼻子的、肢體畸形的、
林前 2:15 惟有屬靈的人看透萬事，卻沒有一人看透他。
羅 8:23 不但如此，就是我們這有那靈作初熟果子的，也是自己裏面歎息，熱切等待兒子的名分，就是我們的身體得贖。
弗 1:13 你們既聽了真理的話，就是那叫你們得救的福音，也在祂裏面信了，就在祂裏面受了所應許的聖靈爲印記；
弗 1:14 這聖靈是我們得基業的憑質，爲使神所買的產業得贖，使祂的榮耀得着稱讚。

㈡ 把重十舍客勒的手鐲戴在利百加手上，表徵我們被那靈『上了手銬』，以領受完全的神聖功用，爲

John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.
John 16:14 He will glorify Me, for He will receive of Mine and will declare it to you.
John 16:15 All that the Father has is Mine; for this reason I have said that He receives of Mine and will declare it to you.

a. After the camels had finished drinking, the servant put a golden nose-ring upon Rebekah's nose and two bracelets upon her hands—Gen. 24:22, 47:

Gen 24:22 And when the camels had finished drinking, the man took a golden nosering weighing half a shekel and two bracelets for her hands weighing ten gold shekels,
Gen 24:47 And I asked her and said, Whose daughter are you? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him. And I put the nose-ring upon her nose and the bracelets upon her hands.

1) The putting of the nose-ring, weighing half a shekel, upon Rebekah's nose signifies that her "smelling" function had been caught by the divine nature with the foretaste of the Spirit, which guarantees that the full taste is coming—cf. S. S. 7:4, 8; 2:3; Heb. 6:4-6; Lev. 21:18; 1 Cor. 2:15; Rom. 8:23; Eph. 1:13-14.

S.S. 7:4 Your neck is like a tower of ivory; / Your eyes, like the pools in Heshbon / By the gate of Bath-rabbim; / Your nose is like the tower of Lebanon, / Which faces Damascus.
S.S. 7:8 I said, I will climb the palm tree; / I will take hold of its branches; / And let your breasts be like clusters of the vine, / And the fragrance of your nose like apples,
S.S. 2:3 As the apple tree among the trees of the wood, / So is my beloved among the sons: In his shade I delighted and sat down, / And his fruit was sweet to my taste.
Heb 6:4 For it is impossible for those who have once been enlightened and have tasted of the heavenly gift and have become partakers of the Holy Spirit
Heb 6:5 And have tasted the good word of God and the powers of the age to come,
Heb 6:6 And yet have fallen away, to renew themselves again unto repentance, crucifying again for themselves the Son of God and putting Him to open shame.
Lev 21:18 For no one who has a defect shall approach: one who is blind or lame or with a disfigured nose or with an extended limb,
1 Cor 2:15 But the spiritual man discerns all things, but he himself is discerned by no one.
Rom 8:23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.
Eph 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,
Eph 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

2) The putting of the bracelets, weighing ten gold shekels, upon Rebekah's hands signifies that we are "handcuffed" by the Spirit to receive the complete divine

着在基督的身體裏事奉—提前二 8，弗三 1，四 1，六 20，羅十二 4，林前十二 4 ～ 11，太二五 15。

提前 2:8 所以，我願男人無忿怒，無爭論，舉起虔聖的手，隨處禱告。
弗 3:1 因這緣故，我這爲你們外邦人作基督耶穌囚犯的保羅，爲你們祈求 --
弗 4:1 所以我這在主裏的囚犯勸你們，行事爲人要與你們所蒙的呼召相配，
弗 6:20 （我爲這奧祕作了帶鎖鏈的大使，）使我在這奧祕上，照我所當講的，放膽講說。
羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；
林前 12:4 然而，恩賜雖有分別，靈卻是同一位；
林前 12:5 職事也有分別，主卻是同一位；
林前 12:6 功效也有分別，神卻是同一位，在眾人裏面運行一切的事。
林前 12:7 只是那靈的表顯賜給各人，是要叫人得益處。
林前 12:8 這人藉着那靈得了智慧的言語，那人也照同一位靈得了知識的言語，
林前 12:9 另有別人在同一位靈裏得了信心，還有一人在這一位靈裏得了醫病的恩賜，
林前 12:10 另有一人能行異能，另有一人能申言，另有一人能辨別諸靈，另有別人能說各種方言，另有一人能繙方言。
林前 12:11 但這一切都是這位獨一且同一的靈所運行，照着祂的定意個別分給各人的。
太 25:15 按照各人的才幹，個別的給了一個五他連得銀子，一個二他連得，一個一他連得，就往外國去了。

b 利百加也接受了銀器、金器和衣服（創二四 53），這一切都指明在召會生活中，基督一切的豐富都是我們的：

創 24:53 當下僕人拿出銀器、金器、和衣服送給利百加，又將寶物送給她哥哥和她母親。

(一) 正如僕人將以撒的財富分賜給利百加，好美化她，使她歸向以撒，成爲他的榮耀，那靈也將基督榮耀的豐富輸供到我們裏面，好美化我們，使我們歸向基督，作祂的新婦，成爲祂的榮耀—47、53、61 ～ 67 節，弗三 16、21。

創 24:47 我問她說，你是誰的女兒？她說，我是密迦與拿鶴之子彼土利的女兒。我就把鼻環戴在她鼻子上，把鐲子戴在她兩手上。
創 24:53 當下僕人拿出銀器、金器、和衣服送給利百加，又將寶物送給她哥哥和她母親。

function for the service in the Body of Christ—1 Tim. 2:8; Eph. 3:1; 4:1; 6:20; Rom. 12:4; 1 Cor. 12:4-11; Matt. 25:15.

1 Tim 2:8 I desire therefore that men pray in every place, lifting up holy hands, without wrath and reasoning;
Eph 3:1 For this cause I Paul, the prisoner of Christ Jesus on behalf of you, the Gentiles-

Eph 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,
Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,
1 Cor 12:4 But there are distinctions of gifts, but the same Spirit;
1 Cor 12:5 And there are distinctions of ministries, yet the same Lord;
1 Cor 12:6 And there are distinctions of operations, but the same God, who operates all things in all.
1 Cor 12:7 But to each one is given the manifestation of the Spirit for what is profitable.
1 Cor 12:8 For to one through the Spirit a word of wisdom is given, and to another a word of knowledge, according to the same Spirit;
1 Cor 12:9 To a different one faith in the same Spirit, and to another gifts of healing in the one Spirit,

1 Cor 12:10 And to another operations of works of power, and to another prophecy, and to another discerning of spirits; to a different one various kinds of tongues, and to another interpretation of tongues.
1 Cor 12:11 But the one and the same Spirit operates all these things, distributing to each one respectively even as He purposes.
Matt 25:15 To one he gave five talents, and to another two, and to another one, to each according to his own ability. And he went abroad.

b. Rebekah also received silver jewelry, gold jewelry, and clothing (Gen. 24:53), all of which indicate that in the church life all the riches of Christ are ours:

Gen 24:53 And the servant brought forth silver jewelry and gold jewelry and clothing and gave them to Rebekah. He also gave precious things to her brother and to her mother.

1) Just as the servant imparted Isaac's wealth to Rebekah for her beautification in order for her to return to Isaac for his glorification, the Spirit transmits 117 the riches of Christ's glory into us for our beautification so that we may return to Christ as His bride for His glorification—vv. 47, 53, 61-67; Eph. 3:16, 21.

Gen 24:47 And I asked her and said, Whose daughter are you? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him. And I put the nose-ring upon her nose and the bracelets upon her hands.
Gen 24:53 And the servant brought forth silver jewelry and gold jewelry and clothing and gave them to Rebekah. He also gave precious things to her brother and to her mother.

創 24:61 利百加和她的使女們起來，騎上駱駝，跟着那僕人；僕人就帶着利百加走了。
創 24:62 那時，以撒剛從庇耳拉海萊回來，他原來住在南地。
創 24:63 天將晚，以撒出來在田間默想，舉目一看，見來了些駱駝。

創 24:64 利百加舉目看見以撒，就急忙下了駱駝，
創 24:65 問那僕人說，這在田間走來迎接我們的是誰？僕人說，是我的主人。利百加就拿帕子把自己的臉蒙起來。
創 24:66 僕人將所辦的一切事都告訴以撒。
創 24:67 以撒便領利百加進他母親撒拉的帳棚，娶她爲妻，並且愛她。以撒自從他母親不在了，這纔得了安慰。
弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

Gen 24:61 And Rebekah arose with her maids, and they rode on the camels and followed the man. And the servant took Rebekah and went away.
Gen 24:62 Now Isaac had come from going to Beer-lahai-roi, for he was dwelling in the region of the Negev.
Gen 24:63 And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and looked, and behold, camels were coming.
Gen 24:64 And Rebekah lifted up her eyes; and when she saw Isaac, she sprang off the camel.
Gen 24:65 And she said to the servant, Who is this man who is walking in the field to meet us? And the servant said, It is my master. And she took her veil and covered herself.
Gen 24:66 And the servant told Isaac all the things that he had done.
Gen 24:67 And Isaac brought her into the tent of Sarah his mother. And he took Rebekah, and she became his wife, and he loved her. And Isaac was comforted after the death of his mother.
Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

㈡ 我們被妝飾成爲基督的新婦，是藉着那靈在性情上的聖別，將基督追測不盡的豐富分賜到我們裏面—啓二一 2、19 上，賽五四 10 ～ 13，帖前五 23，弗三 8：

2) We are adorned to be Christ's bride by the dispensing of His unsearchable riches into us through the Spirit's dispositional sanctification—Rev. 21:2, 19a; Isa. 54:10-13; 1 Thes. 5:23; Eph. 3:8:

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。
啓 21:19 上 城牆的根基是用各樣寶石裝飾的。…
賽 54:10 大山可以移開，小山可以動搖，但我的慈愛必不從你移開，我平安的約也必不動搖；這是憐恤你的耶和華說的。
賽 54:11 你這受困苦被風飄蕩不得安慰的人哪，我必親自將你的石頭安置在黑石上，以藍寶石立定你的根基；
賽 54:12 又以紅寶石造你的城垛，以紅玉造你的城門，以寶石造你四圍的邊界。
賽 54:13 你的兒女都要受耶和華的教訓，你的兒女必大享平安。
帖前 5:23 且願和平的神，親自全然聖別你們，又願你們的靈、與魂、與身子得蒙保守，在我們主耶穌基督來臨的時候，得以完全，無可指摘。
弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
Rev 21:19a The foundations of the wall of the city were adorned with every precious stone: …
Isa 54:10 For the mountains may depart, / And the hills may shake, / But My lovingkindness will not depart from you, / And My covenant of peace will not shake, / Says Jehovah who has compassion on you.
Isa 54:11 O afflicted one, storm-tossed and not comforted, / Indeed, I Myself will lay down your stones in dark mortar, / And will lay your foundations with sapphires.
Isa 54:12 And I will make your battlements of rubies, / And your gates of carbuncles, / And all your borders will be precious stones.
Isa 54:13 And all your children will be taught of Jehovah, / And the peace of your children will be great.
1 Thes 5:23 And the God of peace Himself sanctify you wholly, and may your spirit and soul and body be preserved complete, without blame, at the coming of our Lord Jesus Christ.

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

(1) 要接受基督追測不盡之豐富的分賜，我們就必須認識、使用並操練我們的靈，顧到聖別的靈在我們靈裏的說話和工作—羅十五 16，弗一 17，二 22，三 5、16，四 23，五 18，六 18。

a) To receive the dispensing of Christ in His unsearchable riches, we must know, we must use, and we must exercise our spirit, caring for the sanctifying Spirit's speaking and working in our spirit—Rom. 15:16; Eph. 1:17; 2:22; 3:5, 16; 4:23; 5:18; 6:18.

羅 15:16 使我爲外邦人作基督耶穌的僕役，作神福音勤奮的祭司，叫所獻上的外邦人，在聖靈裏得以聖別，可蒙悅納。
弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分的認識祂；
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。
弗 3:5 這奧祕在別的世代中，未曾給人們的子孫知道，像如今在靈裏啓示祂的聖使徒和申言者一樣；
弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 4:23 而在你們心思的靈裏得以更新，
弗 5:18 不要醉酒，醉酒使人放蕩，乃要在靈裏被充滿，
弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且爲眾聖徒祈求，

Rom 15:16 That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.
Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, knowledge of Him,

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.
Eph 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,
Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph 4:23 And that you be renewed in the spirit of your mind
Eph 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,
Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

(2) 要接受基督追測不盡之豐富的分賜，我們就必須被基督卽時、現時、活的話之新陳代謝的洗淨所聖化—五 26 ～ 27，參歌八 13 ～ 14，啓一 20。

弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。
歌 8:13 你這住在園中的，我的同伴都要聽你的聲音，求你使我也得聽見。
歌 8:14 我的良人哪，願你快來，如羚羊或小牡鹿在香草山上。
啓 1:20 論到你所看見在我右手中的七星，和七個金燈臺的奧祕，那七星就是七個召會的使者，七燈臺就是七個召會。

b) To receive the dispensing of Christ in His unsearchable riches, we must be sanctified by the metabolic cleansing of the instant, present, and living word of Christ—5:26-27; cf. S. S. 8:13-14; Rev. 1:20.

Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
S.S. 8:13 O you who dwell in the gardens, / My companions listen for your voice; / Let me hear it.
S.S. 8:14 Make haste, my beloved, / And be like a gazelle or a young hart / Upon the mountains of spices.
Rev 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.

3 正如利百加被僕人說服要嫁給以撒，那靈也吸引我們歸向基督，並使我們愛祂這位我們沒有見過的—創二四 54 ～ 58，彼前一 8，二 7，參詩歌補充本三三三首：

創 24:54 僕人和跟從他的人喫了喝了，住了一夜。早晨起來，僕人就說，請打發我回我主人那裏去吧。
創 24:55 利百加的哥哥和她母親說，讓少女同我們再住幾天，至少十天，然後她可以去。
創 24:56 僕人對他們說，耶和華既賜給我亨通的道路，你們不要耽誤我，請打發我走，回我主人那裏去吧。
創 24:57 他們說，我們把少女叫來問問她，
創 24:58 就叫了利百加來，問她說，你和這人同去麼？利百加說，我去。
彼前 1:8 你們雖然沒有見過祂，卻是愛祂，如今雖不得看見，卻因信入祂而歡騰，有說不出來、滿有榮光的喜樂，
彼前 2:7 所以祂在你們信的人是寶貴的，在那不信的人卻是『匠人所棄的石頭，已成了房角的頭塊石頭』，
詩歌補充本三三三首

3. Just as Rebekah was convinced by the servant to marry Isaac, the Spirit attracts us to Christ and causes us to love Him whom we have not seen—Gen. 24:54-58; 1 Pet. 1:8; 2:7; cf. Hymns, #546:

Gen 24:54 And they ate and drank, he and the men who were with him, and spent the night. And they rose up in the morning, and he said, Send me away to my master.
Gen 24:55 And her brother and her mother said, Let the girl stay with us a few days, ten or so; after that she may go.
Gen 24:56 And he said to them, Do not delay me, since Jehovah has made my journey prosperous. Send me away that I may go to my master.
Gen 24:57 And they said, Let us call the girl and ask her.
Gen 24:58 And they called Rebekah and said to her, Will you go with this man? And she said, I will go.
1 Pet 1:8 Whom having not seen, you love; into whom though not seeing Him at present,
yet believing, you exult with joy that is unspeakable and full of glory, 1 Pet 2:7 To you therefore who believe is the preciousness; but to the unbelieving, "The stone which the builders rejected, this has become the head of the corner,"
Hymns, #546

一 我愛我主，非用天然之愛；我無可以給你。
主，我愛你；這愛全然屬你，使我活在你裏。
我一無所有，卻歡然經歷，
倒空，消失，浸沒在你愛裏。
二 我主，惟你是我一切所需，我心別無所願；
住在你裏，經歷祝福江河，從你湧流無間。
飲生命活泉，享你作恩典，
作我中心、居所、祝福之源。

1 I love my Lord, but with no love of mine, For I have none to give;
I love Thee, Lord, but all the love is Thine, For by Thy love I live.
I am as nothing, and rejoice to be Emptied,
and lost, and swallow'd up in Thee.
2 Thou, Lord, alone, art all Thy children need, And there is none beside;
From Thee the streams of blessedness proceed, In Thee the bless'd abide.
Fountain of life, and all-abounding grace,
Our source, our center, and our dwelling-place.

a 那靈臨到信徒，向他們見證基督的豐富，就是祂從父所領受的（參創二四 35 ～ 36），使信徒受吸引歸向基督；他們雖然沒有見過祂，卻是愛祂（彼前一 8），並且撇下世界，丟棄肉體中天然的關係（參創二四 58），而聯於基督（太十九 29）。

a. The Spirit comes to the believers and testifies to them of the riches of Christ, which He has received from the Father (cf. Gen. 24:35-36), causing the believers to be attracted to Christ and to love Him, to forsake the world, and to leave their natural relations in the flesh (v. 58) to be joined to Christ (Matt. 19:29), even though they have never seen Him (1 Pet. 1:8).

創 24:35 耶和華大大的賜福給我主人，使他昌大，又賜給他羊羣、牛羣、金銀、僕人、婢女、駱駝和驢。
創 24:36 我主人的妻子撒拉年老的時候，給我主人生了一個兒子；我主人也將一切所有的都給了這個兒子。
彼前 1:8 你們雖然沒有見過祂，卻是愛祂，如今雖不得看見，卻因信入祂而歡騰，有說不出來、滿有榮光的喜樂，
創 24:58 就叫了利百加來，問她說，你和這人同去麼？利百加說，我去。
太 19:29 凡爲我的名撇下房屋、或是弟兄、姊妹、父親、母親、兒女、田地的，必要得着百倍，且要承受永遠的生命。

Gen 24:35 And Jehovah has blessed my master greatly, and he has become great. And He has given him flocks and herds, and silver and gold, and male servants and female servants, and camels and donkeys.
Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.
1 Pet 1:8 Whom having not seen, you love; into whom though not seeing Him at present, yet believing, you exult with joy that is unspeakable and full of glory,
Gen 24:58 And they called Rebekah and said to her, Will you go with this man? And she said, I will go.
Matt 19:29 And everyone who has left houses or brothers or sisters or father or mother or children or fields for My name's sake shall receive a hundred times as much and shall inherit eternal life.

b 利百加在美地面見以撒之前，已經藉着僕人的禮物，有分於並享受以撒所承繼的；同樣的，我們在面見基督之前，就享受了那靈的恩賜，作爲對基督豐富之全享的豫嘗—創二四 53，來六 4，羅八 23。

b. Before Rebekah met Isaac in the good land, she had participated in and enjoyed Isaac's inheritance through the servant's gifts; likewise, before we meet Christ, we enjoy the gifts of the Spirit as a foretaste of the full taste of His riches—Gen. 24:53; Heb. 6:4; Rom. 8:23.

創 24:53 當下僕人拿出銀器、金器、和衣服送給利百加，又將寶物送給她哥哥和她母親。
來 6:4 因爲那些曾經蒙了光照，嘗過屬天的恩賜，又有分於聖靈，
羅 8:23 不但如此，就是我們這有那靈作初熟果子的，也是自己裏面歎息，熱切等待兒子的名分，就是我們的身體得贖。

Gen 24:53 And the servant brought forth silver jewelry and gold jewelry and clothing and gave them to Rebekah. He also gave precious things to her brother and to her mother.
Heb 6:4 For it is impossible for those who have once been enlightened and have tasted of the heavenly gift and have become partakers of the Holy Spirit
Rom 8:23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.

4 正如僕人將利百加帶給以撒，那靈也將我們帶給基督，將我們獻給基督，作祂心愛的新婦—創二四 51、58、61 ～ 67，林後一 21 ～ 22，三 6、8、17 ～ 18，十三 14。

4. Just as the servant brought Rebekah to Isaac, the Spirit is bringing us to Christ to present us to Christ as His lovely bride —Gen. 24:51, 58, 61-67; 2 Cor. 1:21-22; 3:6, 8, 17-18; 13:14.

創 24:51 看哪，利百加在你面前，可以將她帶去，照着耶和華所說的，給你主人的兒子爲妻。
創 24:58 就叫了利百加來，問她說，你和這人同去麼？利百加說，我去。
創 24:61 利百加和她的使女們起來，騎上駱駝，跟着那僕人；僕人就帶着利百加走了。
創 24:62 那時，以撒剛從庇耳拉海萊回來，他原來住在南地。
創 24:63 天將晚，以撒出來在田間默想，舉目一看，見來了些駱駝。

創 24:64 利百加舉目看見以撒，就急忙下了駱駝，
創 24:65 問那僕人說，這在田間走來迎接我們的是誰？僕人說，是我的主人。利百加就拿帕子把自己的臉蒙起來。
創 24:66 僕人將所辦的一切事都告訴以撒。
創 24:67 以撒便領利百加進他母親撒拉的帳棚，娶她爲妻，並且愛她。以撒自從他母親不在了，這纔得了安慰。
林後 1:21 然而那把我們同你們，堅固地聯於基督，並且膏了我們的，就是神；
林後 1:22 祂既印了我們，又賜那靈在我們心裏作質。
林後 3:6 祂使我們彀資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因爲那字句殺死人，那靈卻叫人活。
林後 3:8 何況那靈的職事，豈不更帶着榮光？
林後 3:17 而且主就是那靈；主的靈在那裏，那裏就有自由。
林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。
林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

三 以撒在天將晚時迎娶利百加，表徵基督的婚娶要在這世代的黃昏，就是這世代結束的時候—創二四 63 ~ 64：

創 24:63 天將晚，以撒出來在田間默想，舉目一看，見來了些駱駝。

創 24:64 利百加舉目看見以撒，就急忙下了駱駝，

1 以撒領利百加進他母親撒拉的帳棚，並且愛利百加，表徵基督要在恩典裏並在愛裏，迎接祂的新婦—67 節，提前一 14，弗六 24，啓二二 21。

創 24:67 以撒便領利百加進他母親撒拉的帳棚，娶她爲妻，並且愛她。以撒自從他母親不在了，這纔得了安慰。
提前 1:14 並且我們主的恩是格外增多，使我在基督耶穌裏有信，又有愛。

Gen 24:51 Here is Rebekah before you: Take her, and go; and let her be the wife of your master's son, as Jehovah has spoken.
Gen 24:58 And they called Rebekah and said to her, Will you go with this man? And she said, I will go.
Gen 24:61 And Rebekah arose with her maids, and they rode on the camels and followed the man. And the servant took Rebekah and went away.
Gen 24:62 Now Isaac had come from going to Beer-lahai-roi, for he was dwelling in the region of the Negev.
Gen 24:63 And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and looked, and behold, camels were coming.
Gen 24:64 And Rebekah lifted up her eyes; and when she saw Isaac, she sprang off the camel.
Gen 24:65 And she said to the servant, Who is this man who is walking in the field to meet us? And the servant said, It is my master. And she took her veil and covered herself.
Gen 24:66 And the servant told Isaac all the things that he had done.
Gen 24:67 And Isaac brought her into the tent of Sarah his mother. And he took Rebekah, and she became his wife, and he loved her. And Isaac was comforted after the death of his mother.
2 Cor 1:21 But the One who firmly attaches us with you unto Christ and has anointed us is God,

2 Cor 1:22 He who has also sealed us and given the Spirit in our hearts as a pledge.
2 Cor 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
2 Cor 3:8 How shall the ministry of the Spirit not be more in glory?
2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C. Isaac received Rebekah in the evening, signifying that the marriage of Christ will be at the evening, the close, of this age — Gen. 24:63-64:

Gen 24:63 And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and looked, and behold, camels were coming.
Gen 24:64 And Rebekah lifted up her eyes; and when she saw Isaac, she sprang off the camel.

1. Isaac brought Rebekah into the tent of Sarah, his mother, and loved Rebekah, signifying that Christ will receive His bride in grace as well as in love —v. 67; 1 Tim. 1:14; Eph. 6:24; Rev. 22:21.

Gen 24:67 And Isaac brought her into the tent of Sarah his mother. And he took Rebekah, and she became his wife, and he loved her. And Isaac was comforted after the death of his mother.
1 Tim 1:14 And the grace of our Lord superabounded with faith and love in Christ Jesus.

弗 6:24 願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。
啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

2 以撒娶了利百加之後，纔得了安慰、滿足；照樣，基督要在祂婚娶的日子得着滿足；我們的安慰就是祂的安慰，她的滿足就是我們的滿足—十九 7，參林後五 9，來十一 5 ～ 6。

啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因爲羔羊婚娶的時候到了，新婦也自己豫備好了。
林後 5:9 所以我們也懷着雄心大志，無論是在家，或是離家，都要討主的喜悅。
來 11:5 以諾因着信被接去，不至於見死，人也找不着他，因爲神把他接去了；原來他被接去以前，已經得了蒙神喜悅的見證。
來 11:6 人非有信，就不能得神的喜悅；因爲到神面前來的人，必須信有神，且信祂賞賜那尋求祂的人。

Eph 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.
Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

2. After marrying Rebekah, Isaac was comforted, satisfied; likewise, Christ will be satisfied on the day of His marriage; our comfort is His comfort, and His satisfaction is our satisfaction—19:7; cf. 2 Cor. 5:9; Heb. 11:5-6.

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
2 Cor 5:9 Therefore also we are determined, whether at home or abroad, to gain the honor of being well pleasing to Him.
Heb 11:5 By faith Enoch was translated so that he should not see death; and he was not found, because God had translated him. For before his translation he obtained the testimony that he had been well pleasing to God.
Heb 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.