# 创世记结晶读经（三）綱要

## 第三篇

## 为着神的建造而变化

JL　诗歌：604, 546

读经：创二八 10 ~ 22，三二 28，三五 10、15，罗十二 2，林后三 18，启四 3，二一 11

创 28:10 雅各出了别是巴，向哈兰走去；

创 28:11 到了一个地方，因为太阳落了，就在那里过夜；他拾起那地方的一块石头枕在头下，在那里躺卧睡了。

创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。

创 28:13 耶和华站在梯子以上，说，我是耶和华你祖亚伯拉罕的神，也是以撒的神；我要将你现在所躺卧之地，赐给你和你的后裔。

创 28:14 你的后裔必象地上的尘沙那样多，必向东西南北开展；地上万族必因你和你的后裔得福。

创 28:15 看哪，我与你同在；你无论往哪里去，我必保守你，使你归回这地。我总不离弃你，直到我成就了向你所应许的。

创 28:16 雅各睡醒了，就说，耶和华真在这地方，我竟不知道。

创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。

创 28:18 雅各清早起来，把所枕的石头立作柱子，浇油在上面。

创 28:19 他就给那地方起名叫伯特利；但那城起先名叫路斯。

创 28:20 雅各许愿说，神若与我同在，在我去的路上保守我，又给我食物吃，衣服穿，

创 28:21 使我平平安安地回到我父亲的家，我就必以耶和华为我的神。

创 28:22 我所立为柱子的石头，也必作神的家；凡你所赐给我的，我必将十分之一献给你。

创 32:28 那人说，你的名不要再叫雅各，要叫以色列；因为你与神与人较力，都得了胜。

创 35:10 并且对他说，你的名原是雅各，从今以后不要再叫雅各，要叫以色列。这样，神就给他起名叫以色列。

创 35:15 雅各就给神与他说话的地方起名叫伯特利。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。



# Crystallization-Study Outlines of Genesis (3)

## Message Three

## Transformation for God's Building

JL　Hymns: 839, 750

Scripture Reading: Gen. 28:10-22; 32:28; 35:10, 15; Rom. 12:2; 2 Cor. 3:18; Rev. 4:3; 21:11

Gen 28:10 And Jacob went out from Beer-sheba and went toward Haran.

Gen 28:11 And he came to a certain place and spent the night there, because the sun had set. And he took one of the stones of the place and put it under his head, and he lay down in that place.

Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.

Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.

Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.

Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.

Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.

Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.

Gen 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.

Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

Gen 28:20 And Jacob vowed a vow, saying, If God will be with me and will keep me in this way that I go and will give me bread to eat and garments to put on,

Gen 28:21 So that I return to my father's house in peace, then Jehovah will be my God,

Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

Gen 32:28 And He said, Your name will no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed.

Gen 35:10 And God said to him, Your name is Jacob; / Your name shall no longer be called Jacob, / But Israel shall be your name. Thus He called his name Israel.

Gen 35:15 And Jacob called the name of the place where God had spoken with him Bethel.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

启 4:3 那位坐着的，显出来的样子好象碧玉和红宝石，又有虹围着宝座，显出来的样子好象绿宝石。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Rev 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

## 壹 我们需要被这思想光照并充分浸透：神在宇宙中只作一件事，就是建造祂永远的居所—伯特利—创二八 10 ～ 22，太十六 18，弗二 21 ～ 22，启二一 2 ～ 3：

## I. We need to be enlightened by and fully saturated with the thought that in the universe God is doing only one thing—building His eternal habitation—Bethel—Gen. 28:10-22; Matt. 16:18; Eph. 2:21-22; Rev. 21:2-3:

创 28:10 雅各出了别是巴，向哈兰走去；

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创 28:22 我所立为柱子的石头，也必作神的家；凡你所赐给我的，我必将十分之一献给你。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

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Gen 28:22 And this stone, which I have set up as a pillar, will be God's house; and of all that You give me I will surely give one tenth to You.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

一 整本圣经是一本建造的书；圣经的主题乃是神的建造—创二八 10 ～ 22，太十六 18，弗二 21 ～ 22，四 16，启二一 2 ～ 3。

创 28:10 ～ 22 （从略。）

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

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二 圣经中心而神圣的思想乃是：神在寻找一个神圣的建造，就是祂自己与人性的调和，也就是一个活的组成，由蒙祂救赎并与祂调和的人所组成—太十六 18。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

三 神的建造是祂心头的愿望，也是祂救恩的目标—出一 11，二五 8，四十 2 ～ 3，弗一 5、9，二 21 ～ 22，四 16。

出 1:11 于是埃及人派督工辖制他们，加重担苦害他们。他们为法老建造两座积货城，就是比东和兰塞。

出 25:8 他们当为我造圣所，使我可以住在他们中间。

出 40:2 正月初一日，你要立起会幕的帐幕，

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

A. The entire Bible is a book of building; the main subject of the Bible is the building of God—Gen. 28:10-22; Matt. 16:18; Eph. 2:21-22; 4:16; Rev. 21:2-3.

Gen 28:10-22 (be omitted.)

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

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B. The central and divine thought of the Scriptures is that God is seeking a divine building as the mingling of Himself with humanity—a living composition of persons redeemed by and mingled with Himself—Matt. 16:18.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

C. God's building is the desire of His heart and the goal of His salvation—Exo. 1:11; 25:8; 40:2-3; Eph. 1:5, 9; 2:21-22; 4:16.

Exo 1:11 So they set taskmasters over them to afflict them with their burdens. And they built storage cities for Pharaoh, Pithom and Raamses.

Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;

Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.

出 40:3 把见证的柜安放在里面，用幔子将柜遮掩。

弗 1:5 按着祂意愿所喜悦的，预定了我们，借着耶稣基督得儿子的名分，归于祂自己，

弗 1:9 照着祂的喜悦，使我们知道祂意愿的奥秘；这喜悦是祂在自己里面预先定下的，

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

## 四 我们对神的建造需要有神圣的领会—太十六 18，弗四 16：

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

### 1 神的建造乃是神与人的调和—约十四 20，十五 4 上，约壹四 15：

约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。

约 15:4 上 你们要住在我里面，我也住在你们里面。…

约壹 4:15 凡承认耶稣是神儿子的，神就住在他里面，他也住在神里面。

a 神建造的原则，乃是神把祂自己建造到我们里面，又把我们建造到祂里面—弗三 17 上。

弗 3:17 上 使基督借着信，安家在你们心里，…

b 召会乃是神的建造，由神自己作神圣的材料，与人作属人的材料调和而成—林前三 9、11。

林前 3:9 因为我们是神的同工，你们是神的耕地，神的建筑。

林前 3:11 因为除了那已经立好的根基，就是耶稣基督以外，没有人能立别的根基。

### 2 神的建造是三一神团体的彰显—提前三 15 ～ 16，约十七 22，弗三 19 下、21：

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。



Exo 40:3 And you shall put the Ark of the Testimony there, and you shall screen the Ark with the veil.

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

## D. We need to have a divine understanding of God's building—Matt. 16:18; Eph. 4:16:

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

### 1. God's building is the mingling of God with man—John 14:20; 15:4a; 1 John 4:15:

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

John 15:4a Abide in Me and I in you. …

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him and he in God.

a. The principle of God's building is that God builds Himself into us and builds us into Himself—Eph. 3:17a.

Eph 3:17a That Christ may make His home in your hearts through faith, …

b. The church is God's building composed of Himself as the divine material mingled with man as the human material—1 Cor. 3:9, 11.

1 Cor 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.

1 Cor 3:11 For another foundation no one is able to lay besides that which is laid, which is Jesus Christ.

### 2. God's building is the corporate expression of the Triune God—1 Tim. 3:15-16; John 17:22; Eph. 3:19b, 21:

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

提前 3:16并且，大哉！敬虔的奥秘！这是众所公认的，就是：祂显现于肉体，被称义于灵里，被天使看见，被传于万邦，被信仰于世人中，被接去于荣耀里。

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一一样。

弗 3:19 …使你们被充满，成为神一切的丰满。

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

a 神的心意是要得着一班人建造成为属灵的建造，以彰显祂并代表祂，好对付祂的仇敌，恢复失去的地—创一 26，彼前二 5、9。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

彼前 2:5 也就象活石，被建造成为属灵的殿，成为圣别的祭司体系，借着耶稣基督献上神所悦纳的属灵祭物。

彼前 2:9 惟有你们是蒙拣选的族类，是君尊的祭司体系，是圣别的国度，是买来作产业的子民，要叫你们宣扬那召你们出黑暗、入祂奇妙之光者的美德；

b 神在地上借着人得着彰显和代表的愿望，只有在我们建造在一起时，才能得着完成—创一 26，弗二 21 ～ 22。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

3 神的建造乃是神的扩大、扩展，以团体的方式彰显祂自己—约三 29 上、30 上，西二 19：

约 3:29 上 娶新妇的，就是新郎；新郎的朋友站着听祂，因着新郎的声音就欢喜快乐；…

约 3:30 上 祂必扩增，…

西 2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。

a 真正的建造乃是三一神的扩大，扩展，使神能以团体的方式彰显祂自己—弗三 21。

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。



1 Tim 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

Eph 3:19b … that you may be filled unto all the fullness of God.

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

a. God's intention is to have a group of people built up as a spiritual building to express Him and to represent Him by dealing with His enemy and recovering the lost earth—Gen. 1:26; 1 Pet. 2:5, 9.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Pet 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;

b. God's desire to be expressed and represented by man on earth can be fulfilled only when we are built up together—Gen. 1:26; Eph. 2:21-22.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

3. God's building is the enlargement, the expansion, of God to express Himself in a corporate way—John 3:29a, 30a; Col. 2:19:

John 3:29a He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. …

John 3:30a He must increase, …

Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

a. The genuine building is the enlargement, the expansion, of the Triune God, enabling God to express Himself in a corporate way—Eph. 3:21.

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

b 神圣的建造是那是生命的三一神作到我们里面，使我们在祂的经纶里成为祂的一个彰显，就是神的扩大和扩展—9、17 上、19 下、21 节，一 10。

弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

弗 3:17 上 使基督借着信，安家在你们心里，…

弗 3:19 下 …使你们被充满，成为神一切的丰满。

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

弗 1:10 为着时期满足时的经纶，要将万有，无论是在诸天之上的，或是在地上的，都在基督里归一于一个元首之下；

五 伯特利，神的家，就是今日的召会，要终极完成于新耶路撒冷，作永远的伯特利，就是神和祂所救赎之选民永远的居所—创二八 19，三五 15，提前三 15，启二一 3、22。

创 28:19 他就给那地方起名叫伯特利；但那城起先名叫路斯。

创 35:15 雅各就给神与他说话的地方起名叫伯特利。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

启 21:22 我未见城内有殿，因主神全能者和羔羊为城的殿。

## 贰 雅各这个在神变化手下的人，代表那为着神的建造而变化的生活—创三二 28，三五 10、15：

创 32:28 那人说，你的名不要再叫雅各，要叫以色列；因为你与神与人较力，都得了胜。

创 35:10 并且对他说，你的名原是雅各，从今以后不要再叫雅各，要叫以色列。这样，神就给他起名叫以色列。

创 35:15 雅各就给神与他说话的地方起名叫伯特利。

一 雅各的历史必须成为我们的传记：

b. The divine building is the Triune God as life being wrought into us so that we may become His one expression, the enlargement and expansion of God in His economy—vv. 9, 17a, 19b, 21; 1:10.

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

Eph 3:17a That Christ may make His home in your hearts through faith, …

Eph 3:19b … that you may be filled unto all the fullness of God.

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

E. Bethel, the house of God, is the church today and will consummate in the New Jerusalem as the eternal Bethel, the eternal dwelling place of God and His redeemed elect—Gen. 28:19; 35:15; 1 Tim. 3:15; Rev. 21:3, 22.

Gen 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.

Gen 35:15 And Jacob called the name of the place where God had spoken with him Bethel.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

## II. Jacob, a man under God's transforming hand, represents a life of transformation for God's building—Gen. 32:28; 35:10, 15:

Gen 32:28 And He said, Your name will no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed.

Gen 35:10 And God said to him, Your name is Jacob; / Your name shall no longer be called Jacob, / But Israel shall be your name. Thus He called his name Israel.

Gen 35:15 And Jacob called the name of the place where God had spoken with him Bethel.

A. Jacob's history must become our biography:

1 雅各的一生有三个显著的时期：对付期（二五～三二），变化期（三二～三七）和成熟期（三七～五十）。

创 25～50 （从略。）

2 雅各所遭遇的每件事，都是为着他的变化：

a 雅各要被变化，就必须被压到环境里，使他无可选择，只得经历改变—三一 36～42，三二 28。

创 31:36 雅各就发怒，与拉班争论，说，我有什么过犯，有什么罪，你竟这样火速地追我？

创 31:37 你摸遍了我一切的物件，搜出什么是你家的东西呢？可以放在你我的弟兄们面前，叫他们在我们二人中间判断判断。

创 31:38 我同你在一起这二十年，你的母绵羊、母山羊没有掉过胎；你群中的公羊，我没有吃过；

创 31:39 被野兽撕裂的，我没有带来给你，是我自己赔上。无论是白日，是黑夜，被偷去的，你都向我索要。

创 31:40 我白日受干热销磨，黑夜受寒霜侵蚀，不得合眼睡着，我常是这样。

创 31:41 我这二十年在你家里，为你的两个女儿服事你十四年，为你的羊群服事你六年，你十次改了我的工价。

创 31:42 若不是我父亲的神，就是亚伯拉罕的神，以撒所敬畏的神与我同在，你如今必定打发我空手而去。神看见我的苦情和我的劳碌，就在昨夜责备你。

创 32:28 那人说，你的名不要再叫雅各，要叫以色列；因为你与神与人较力，都得了胜。

b 从雅各的经历我们看见，我们所遭遇的每件事，都在神的主宰之下，叫我们被变化—罗八 28～29，十二 2。

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

c 雅各的变化开始于创世记三十二章，主来摸雅各最强的部分，他的大腿；从那时起，变化的过程持续到三十七章。

创 32～37 （从略。）

1. There are three distinct periods in Jacob's life: the period of dealings (chs. 25—32), the period of transformation (chs. 32—36), and the period of maturity (chs. 37—50).

Gen 25-50 (be omitted.)

2. Everything that happened to Jacob was for his transformation:

a. In order to be transformed, Jacob had to be pressed into situations that gave him no choice except to undergo a change—31:36-42; 32:28.

Gen 31:36 And Jacob became angry and contended with Laban; and Jacob answered and said to Laban, What is my transgression? What is my sin, that you have so hotly pursued me?

Gen 31:37 Although you have rummaged through all my possessions, what have you found of all your household goods? Set it here before my brothers and your brothers, that they may decide between the two of us.

Gen 31:38 These twenty years have I been with you; your ewes and your female goats have not miscarried, and I have not eaten the rams of your flocks.

Gen 31:39 That which was torn by beasts I did not bring to you; I bore the loss of it myself. Of my hand you required it, whether stolen by day or stolen by night.

Gen 31:40 Thus I was: By day the dry heat consumed me, and the frost by night, and my sleep fled from my eyes.

Gen 31:41 These twenty years have I been in your house; I served you fourteen years for your two daughters and six years for your flock, and you have changed my wages ten times.

Gen 31:42 If the God of my father, the God of Abraham, and the Dread of Isaac, had not been with me, surely now you would have sent me away empty. God has seen my affliction and the labor of my hands and rebuked you last night.

Gen 32:28 And He said, Your name will no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed.

b. From Jacob's experience we see that everything that happens to us is under God's sovereignty for our transformation—Rom. 8:28-29; 12:2.

Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

c. Jacob's transformation began from the time the Lord came and touched Jacob's strongest part, his thigh, in Genesis 32; from that time onward, the process of transformation continued until chapter 37.

Gen 32, 37 (be omitted.)

d 西缅和利未给雅各带来的难处，摸着他全人的深处，他开始被变化—三四 30，四九 5 ～ 7。

创 34:30 雅各对西缅和利未说，你们连累我，使我在这地的居民中，就是在迦南人和比利洗人中，有了臭名。我的人丁既然稀少，他们必聚集来攻击我，我和全家的人都必灭绝。

创 49:5 西缅和利未是弟兄；他们的刀剑是强暴的器械。

创 49:6 我的魂哪，不要与他们共同商议；我的荣耀啊，不要与他们联合聚集；因为他们趁怒杀害人命，任意砍断牛腿大筋。

创 49:7 他们的怒气暴烈可咒，他们的忿恨残忍可诅；我必使他们分居在雅各家，散住在以色列地。

3 雅各已蒙拣选作神的彰显和神的王子，但唯有借着变化，他才能成为神的彰显和神的王子—一 26，三二 28，林后三 18：

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

创 32:28 那人说，你的名不要再叫雅各，要叫以色列；因为你与神与人较力，都得了胜。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

a “以色列”的意思是“与神较力者”（创三二 28）和“神的王子”。

创 32:28 那人说，你的名不要再叫雅各，要叫以色列；因为你与神与人较力，都得了胜。

b 神的定旨是要对付雅各这个抓夺者，把他变化为以色列，神的王子，有神的形像彰显祂，并运用祂的管治权代表祂—一 26。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

c 雅各的名改为以色列；一个抓夺者（雅各），变为神的王子—三二 27 ～ 28，三五 10。

创 32:27 那人对他说，你名叫什么？他说，我名叫雅各。

创 32:28 那人说，你的名不要再叫雅各，要叫以色列；因为你与神与人较力，都得了胜。

d. The trouble that Simeon and Levi caused Jacob touched him in the depths of his being, and he began to be transformed—34:30; 49:5-7.

Gen 34:30 And Jacob said to Simeon and Levi, You have brought trouble upon me by making me odious among the inhabitants of the land, among the Canaanites and the Perizzites; and I am few in number, and they will gather themselves together against me and strike me; and I will be destroyed, I and my house.

Gen 49:5 Simeon and Levi are brothers; / Weapons of violence are their swords.

Gen 49:6 Come not into their council, O my soul; / Be not united with their assembly, O my glory; / For in their anger they slew men, / And in their self-will they hamstrung oxen.

Gen 49:7 Cursed be their anger, for it is fierce; / And their wrath, for it is cruel: / I will divide them in Jacob, / And scatter them in Israel.

3. Jacob had been chosen to be the expression of God and a prince of God, and he could become God's expression and a prince of God only through transformation—1:26; 32:28; 2 Cor. 3:18:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 32:28 And He said, Your name will no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed.

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

a. Israel means "one who struggles with God" (Gen. 32:28) and "the prince of God."

Gen 32:28 And He said, Your name will no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed.

b. God's purpose in dealing with Jacob, a supplanter, was to transform him into Israel, a prince of God, bearing His image to express Him and exercising His dominion to represent Him—1:26.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

c. Jacob's name was changed to Israel; a supplanter (Jacob) was changed into a prince of God—32:27-28; 35:10.

Gen 32:27 And He said to him, What is your name? And he said, Jacob.

Gen 32:28 And He said, Your name will no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed.

创 35:10 并且对他说，你的名原是雅各，从今以后不要再叫雅各，要叫以色列。这样，神就给他起名叫以色列。

d 基督徒的生活乃是与神较力而被神变化为神王子的生活—罗十二 2，五 17。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

e 神拣选、预定、并呼召我们的目的，乃是将可怜的罪人变化成君尊的儿子，使我们在变化过程完成后，能作王掌权—启二二 5。

启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。

二 我们因着堕落，都成了变样的泥土；神的方法不是改良变样的人，乃是把人变化为石头，为着建造神的家，伯特利—创二 7，约一 42，彼前二 4～5。

创 2:7 耶和华神用地上的尘土塑造人，将生命之气吹在他鼻孔里，人就成了活的魂。

约 1:42 于是领他到耶稣那里。耶稣看着他说，你是约翰的儿子西门，你要称为矶法（矶法翻出来，就是彼得）。

彼前 2:4 你们来到祂这为人所弃绝，却为神所拣选所宝贵的活石跟前，

彼前 2:5 也就象活石，被建造成为属灵的殿，成为圣别的祭司体系，借着耶稣基督献上神所悦纳的属灵祭物。

三 变化就是那是灵的基督，即在复活里的基督这赐生命之灵，分赐并作到我们的魂里，顶替我们在天然生命里的所是，使基督扩增，我们天然的生命衰减—林前十五 45 下，林后三 17～18，弗三 17 上。

林前 15:45 下 …末后的亚当成了赐生命的灵。

林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。

Gen 35:10 And God said to him, Your name is Jacob; / Your name shall no longer be called Jacob, / But Israel shall be your name. Thus He called his name Israel.

d. The Christian life is a life of struggling with God to be transformed by God into a prince of God—Rom. 12:2; 5:17.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

e. God's purpose in selecting, predestinating, and calling us is to transform pitiful sinners into royal sons so that, after the process of transformation has been completed, we may reign as kings—Rev. 22:5.

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

B. Because of the fall, we became distorted clay; God's way is not to reform distorted ones but to transform them into stones for the building up of God's house, Bethel—Gen. 2:7; John 1:42; 1 Pet. 2:4-5.

Gen 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

John 1:42 He led him to Jesus. Looking at him, Jesus said, You are Simon, the son of John; you shall be called Cephas (which is interpreted, Peter).

1 Pet 2:4 Coming to Him, a living stone, rejected by men but with God chosen and precious,

1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

C. To be transformed is to have the pneumatic Christ, Christ in resurrection as the life-giving Spirit, dispensed and wrought into our soul to replace what we are in the natural life so that Christ may increase and our natural life may decrease—1 Cor. 15:45b; 2 Cor. 3:17-18; Eph. 3:17a.

1 Cor 15:45b ... the last Adam became a life-giving Spirit.

2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

林后 3:18但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

弗 3:17 上 使基督借着信，安家在你们心里，…

四 变化不是外面的改正或调整，乃是神的生命在里面新陈代谢的作用，借着将基督神圣生命的元素加到我们全人里面，而使我们在外面彰显出基督的形像—林后三 18：

林后 3:18但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

1 变化的过程是生机的，也是新陈代谢的：变化是生机的，因为与生命有关；变化是新陈代谢的，因为与排除旧元素、增加新元素的过程有关—罗五 10。

罗 5:10 因为我们作仇敌的时候，且借着神儿子的死得与神和好，既已和好，就更要在祂的生命里得救了。

2 变化期间所发生新陈代谢的改变，乃是内里构成和外在形状上的改变—十二 2，八 29。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

3 变化是神长子作神人原型的大量复制，使我们模成祂的形像，与神的长子毕象毕肖—29 节。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

五 我们是得胜或是失败，就在于魂的变化，也在于我们对主变化工作的态度—十二 2：

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。



2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Eph 3:17a That Christ may make His home in your hearts through faith, …

D. Transformation is not outward correction or adjustment but the metabolic function of the life of God in us, by the addition of the element of the divine life of Christ into our being, so that we may express the image of Christ outwardly—2 Cor. 3:18:

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

1. The process of transformation is both organic and metabolic; it is organic because it is related to life, and it is metabolic because it is related to a process in which old elements are discharged and new elements are added—Rom. 5:10.

Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

2. The metabolic change that takes place during transformation is a change both in inward constitution and outward form—12:2; 8:29.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

3. Transformation is for the mass reproduction of the firstborn Son of God as the prototype of a God-man so that we may be shaped into His image to be exactly the same as the firstborn Son of God—v. 29.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

E. Whether we are overcomers or defeated ones depends upon the transformation of our soul and upon our attitude toward the Lord's transforming work—12:2:

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

1 神变化的工作其实就是祂国度的操练；顺从神就是与祂变化的工作合作—林后三 18，十 5 ～ 6。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

林后 10:5 将理论和各样阻挡人认识神而立起的高寨，都攻倒了，又将各样的思想掳来，使它顺从基督，

林后 10:6 并且我们已经预备好了，等你们完全顺从的时候，要责罚一切的不顺从。

2 我们若让三一神这赐生命的灵天天变化我们，就是得胜者—罗十二 2，八 28 ～ 29、37。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

罗 8:37 然而借着那爱我们的，在这一切的事上，我们已经得胜有余了。

六 变化的结果带进建造；新耶路撒冷碧玉墙的建造，是与变化并行的—十二 2，启二一 18 上：

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

启 21:18 上墙是用碧玉造的，…

1 那灵变化的工作乃是带有祂神圣元素全备的供应，使伯特利，神的居所，建造起来—腓一 19。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

2 最终，那灵变化的工作带进新耶路撒冷，有神的形像作祂的彰显：

a 神显出来的样子好象碧玉，而新耶路撒冷有神的荣耀，发光如同碧玉—启四 3，二一 11。

启 4:3 那位坐着的，显出来的样子好象碧玉和红宝石，又有虹围着宝座，显出来的样子好象绿宝石。

1. God's transforming work is actually His exercising of His kingdom; to obey God is to cooperate with His transforming work—2 Cor. 3:18; 10:5-6.

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2 Cor 10:5 As we overthrow reasonings and every high thing rising up against the knowledge of God, and take captive every thought unto the obedience of Christ.

2 Cor 10:6 And we are ready to punish all disobedience when your obedience is fulfilled.

2. If we let the Triune God as the life-giving Spirit transform us day by day, we will be overcomers—Rom. 12:2; 8:28-29, 37.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rom 8:37 But in all these things we more than conquer through Him who loved us.

F. Transformation issues in building up; the building up of the jasper wall of the New Jerusalem goes along with transformation—12:2; Rev. 21:18a:

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rev 21:18a And the building work of its wall was jasper; …

1. The Spirit's transforming work is with His bountiful supply of the divine element for the building up of Bethel, God's dwelling place—Phil. 1:19.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

2. Consummately, the transforming work of the Spirit issues in the New Jerusalem, which bears the image of God for His expression:

a. God appears like a jasper stone, and the New Jerusalem, having the glory of God, shines like a jasper stone—Rev. 4:3; 21:11.

Rev 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

b 城墙的第一层根基和新耶路撒冷的整个城墙一样，都是用碧玉造的，指明建造圣城的主要材料是碧玉—18～19节。

启 21:18 墙是用碧玉造的，城是纯金的，如同明净的玻璃。

启 21:19 城墙的根基是用各样宝石装饰的。第一根基是碧玉，第二是蓝宝石，第三是玛瑙，第四是绿宝石，

c 既然碧玉表征神彰显在祂可传输的荣耀里，新耶路撒冷主要的功用也就是带着神的荣耀彰显神—四3，二一11。

启 4:3 那位坐着的，显出来的样子好象碧玉和红宝石，又有虹围着宝座，显出来的样子好象绿宝石。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

## 七 创世记是整本圣经完整启示的缩影：

1 在创世记末了，我们看见一个名叫以色列的人，变化过的人，他是透亮、清楚且满了生命的；这个变化过的人，乃是新耶路撒冷的一粒种子，一个小影—三五10。

创 35:10 并且对他说，你的名原是雅各，从今以后不要再叫雅各，要叫以色列。这样，神就给他起名叫以色列。

2 在启示录末了，我们看见新耶路撒冷，一座透明的城，满了神的生命，有神的荣耀，城的光辉如同“极贵的宝石，好象碧玉，明如水晶”—二一11、3，二二1～2。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

启 22:1 天使又指给我看在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

启 22:2 在河这边与那边有生命树，生产十二样果子，每月都结出果子，树上的叶子乃为医治万民。



Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

b. The first layer of the wall's foundation, as well as the entire wall of the New Jerusalem, is built with jasper, indicating that the main material in the building of the city is jasper—vv. 18-19.

Rev 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.

Rev 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

c. Since jasper signifies God expressed in His communicable glory, the main function of the New Jerusalem is to express God in bearing His glory—4:3; 21:11.

Rev 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

## G. The book of Genesis is a miniature of the complete revelation of the entire Bible:

1. At the end of Genesis we see a man called Israel, a transformed person who is clear, transparent, and full of life; this transformed person is a seed, a miniature, of the New Jerusalem—35:10.

Gen 35:10 And God said to him, Your name is Jacob; / Your name shall no longer be called Jacob, / But Israel shall be your name. Thus He called his name Israel.

2. At the end of Revelation we see the New Jerusalem, a transparent city filled with the life of God, having the glory of God, and whose light is like "a most precious stone, like a jasper stone, as clear as crystal"—21:11, 3; 22:1-2.

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.