Truth Lessons-Lesson 12-A Key View View of the Old Testament-<u>From the Captivity to the Return</u>

The prophet during the Captivity and in Captivity-Jeremiah

Jer.1:1 The words of Jeremiah the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin,

Jer.1:2-3 To whom the word of Jehovah came in the days of Josiah the son of Amon the king of Judah, in the thirteenth year of his reign. It came also in the days of Jehoiakim the son of Josiah the king of Judah until the end of the eleventh year of Zedekiah the son of Josiah the king of Judah, until the captivity of Jerusalem in the fifth month.

Jer. 1:5 -7 Before I formed you in the womb, I knew you; / And before you came forth from the womb, I sanctified you. / I have appointed you as a prophet to the nations.Then I said, Alas, Lord Jehovah! / Indeed, I do not know how to speak, / For I am a youth. But Jehovah said to me, / Do not say, I am a youth; / For everywhere I send you, you shall go; / And everything I command you, you shall speak.

Jer.43:2-7 Azariah the son of Hoshaiah and Johanan the son of Kareah and all the proud men spoke to Jeremiah, saying, You are speaking falsehood; Jehovah our God has not sent you to say, You shall not go to Egypt to sojourn there.

43:3 But Baruch the son of Neriah is inciting you against us so as to give us into the hand of the Chaldeans that they may put us to death or take us into exile to Babylon.

43:4 So Johanan the son of Kareah and all the captains of the forces and all the people did not listen to the voice of Jehovah to remain in the land of Judah.

43:5 But Johanan the son of Kareah and all the captains of the forces took all the remnant of Judah, who had returned from all the nations where they had been driven in order to sojourn in the land of Judah,

43:6 The men and the women and the little children and the king's daughters and every person whom Nebuzaradan the captain of the bodyguard had left with Gedaliah the son of Ahikam, the son of Shaphan, as well as Jeremiah the prophet and Baruch the son of Neriah;

43:7 And they came to the land of Egypt (for they did not listen to the voice of Jehovah) and came as far as Tahpanhes.

Jer. 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.

Jer. 9:13 And Jehovah said, Because they have forsaken My law, which I set before them, and have not listened to My voice or walked in My law,

Jer. 1:16 And I will utter My judgment on them concerning all their wickedness by which they have forsaken Me and have burned incense to other gods and have worshipped the works of their own hands.

Jer.11:3 And you shall say to them, Thus says Jehovah the God of Israel, Cursed is the man who does not listen to the words of this covenant,

Jer. 2:2-3 Go and cry in the ears of Jerusalem, saying, Thus says Jehovah: / I remember concerning you the kindness of your youth, / The love of your bridal days, / When you followed after Me in the wilderness, / In a land that was not sown. Israel was holiness to Jehovah, / The firstfruits of His increase; / All who ate of it were guilty; / Evil came upon them, / Declares Jehovah.

Jer. 3:6-9 Then Jehovah said to me in the days of Josiah the king, Have you seen what Israel the apostate has done? She went up on every high mountain and under every flourishing tree and committed fornication there.

3:7 And I said, After she has done all these things, she will return to Me; but she did not return, and her treacherous sister Judah saw it.

3:8 And I saw that because of all the adultery that Israel the apostate committed I divorced her and gave her a certificate of divorce, yet her sister Judah the treacherous did not fear but went and committed fornication also.

3:9 And because she treated her fornication lightly, she polluted the land and committed adultery with stones and trees.
Jer.9:3 They bend their tongue like their bow; / Falsehood, and not truth, / Prevails in the land; / For they proceed from evil to evil, / And they do not know Me, declares Jehovah.
Jer.9:5 And everyone deceives his neighbor / And does not speak the truth; / They teach their tongue to speak falsehood; / They weary themselves committing iniquity.
Jer. 11:10 They have turned back to the iniquities of their forefathers, who refused to listen to My words, and they have gone after other gods to serve them. The house of Israel and the house of Judah have broken My covenant which I made with their fathers.
Jer.23:2 Therefore thus says Jehovah the God of Israel concerning the shepherds who shepherd My people, You have scattered My flock and driven them away and have not visited them; I will visit upon you the evil of your deeds, declares Jehovah.
Jer.1:14-15 And Jehovah said to me, Out of the north evil will be let loose upon all the inhabitants of the land. For I am now calling all the families from the kingdoms of the north, declares Jehovah, and they will come and set each one his throne at the entrance of the gates of Jerusalem and against all its walls all around and against all the cities of Judah.
Jer. 6:9 Thus says Jehovah of hosts, / They will thoroughly glean like a vine / The remnant of Israel; / Pass your hand again over the branches / Like a grape gatherer.
Jer. 6:26 O daughter of my people, gird yourself in sackcloth / And roll in ashes; / Mourn as for an only son, / A most bitter wailing; / For suddenly the destroyer / Will come upon us.
Jer. 7:34 And I will cause the voice of gladness and the voice of joy to cease, the voice of the bridegroom and the voice of the bride, from the cities of Judah and from the streets of Jerusalem; for the land will become a waste.
Jer.25:3 From the thirteenth year of Josiah the son of Amon, the king of Judah, even unto this day, these twenty-three years, the word of Jehovah came to me, and I spoke to you, rising up early and speaking, but you have not listened.
Jer.25:8-9 Therefore thus says Jehovah of hosts, Because you have not listened to My words, I will send for and take all the families of the north, declares Jehovah, that is, for Nebuchadrezzar the king of Babylon, My servant, and I will bring them against this land and against its inhabitants and against all these surrounding nations and will utterly destroy them and make them an astonishment and a hissing and an eternal reproach.
Jer.39:2-9 In the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city),
39:3 All the princes of the king of Babylon came and sat down in the middle gate: Nergal-sharezer, Samgar-nebu, Sar-sechim the Rab-saris, Nergal-sharezer the Rab-mag, and all the rest of the princes of the king of Babylon.
39:4 And when Zedekiah the king of Judah and all the men of war saw them, they fled and went out from the city by night by way of the king's garden through the gate between the two walls; and he went out by the way toward the Arabah.
39:5 And the army of the Chaldeans pursued after them, and they overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to Nebuchadrezzar the king of Babylon at Riblah in the land of Hamath, and he pronounced judgments on him.
39:6 Then the king of Babylon slaughtered the sons of Zedekiah before his eyes at Riblah; the king of Babylon also slaughtered all the nobles of Judah.
39:7 And he put out Zedekiah's eyes and bound him with bronze fetters to bring him to Babylon.
39:8 And the Chaldeans burned the king's house and the houses of the people with fire and broke down the walls of Jerusalem.
39:9 And the rest of the people who remained in the city, both the deserters who deserted to him and the rest of the people who remained, Nebuzaradan the captain of the bodyguard carried away into exile to Babylon.

Lam. 1:1 How the city sits alone / That was full of people! / She who was once great among the nations / Has become like a widow; / She who was a princess among the provinces / Has become tributary.
Lam. 2:1 How the Lord in His anger / Has covered the daughter of Zion with a cloud! / He has cast from heaven to earth / The glory of Israel, / And has not remembered His footstool / In the day of His anger.
Lam. 1:18 Jehovah is righteous, / For I have rebelled against His commandment. / Hear now, all the peoples, / And see my pain; / My virgins and my young men / Have gone into captivity.
Lam.2:11 My eyes are consumed with tears; / My bowels are in ferment; / My liver is poured out on the earth, / Because of the brokenness of the daughter of my people, / Because the little ones and the nursing children / Faint in the streets of the city.
Lam. 5:21 Turn us back to You, O Jehovah, and we will be turned; / Renew our days as before.

The Prophets in the Land of Captivity

Dan. 1:1-6 In the third year of the reign of Jehoiakim the king of Judah Nebuchadnezzar the king of Babylon came to Jerusalem and besieged it.
1:2 And the Lord gave Jehoiakim the king of Judah into his hand with some of the vessels of the house of God; and he brought them into the land of Shinar to the house of his god, and he brought the vessels into the treasury of his god.
1:3 Then the king told Ashpenaz, the chief of his eunuchs, to bring some of the sons of Israel, including some from the royal seed and from the nobility,
1:4 Children in whom was no defect, who were good in appearance, who showed insight in all wisdom, understanding in knowledge, and apprehension in thought, and in whom was the ability to stand in the king's palace. And he told him to teach them the learning and language of the Chaldeans.
1:5 And the king appointed to them a daily portion from the king's choice provision and from the wine that he drank, and appointed that they should be brought up for three years so that at the end of the time they might stand before the king.
1:6 Now among these from the sons of Judah were Daniel, Hananiah, Mishael, and Azariah.
Dan. 1:8-16 But Daniel set his heart not to defile himself with the king's choice provision and with the wine that the king drank, so he requested of the leader of the eunuchs that he might not defile himself.
1:9 And God granted Daniel favor and compassion in the sight of the leader of the eunuchs;
1:10 And the leader of the eunuchs said to Daniel, I fear my lord the king, who has appointed your food and drink; for why should he see your faces being more morose than those of the children who are of your own age? Then you would bring guilt upon my head before the king.
1:11 Then Daniel said to the steward whom the leader of the eunuchs had appointed over Daniel, Hananiah, Mishael, and Azariah,
1:12 Please test your servants for ten days, and let vegetables be given to us to eat and water to drink.
1:13 Then let our countenances be watched in your presence, as well as the countenances of the children who eat the king's choice provision; and do with your servants according to what you see.
1:14 So he listened to them in this matter and tested them for ten days.
1:15 And at the end of ten days their countenances appeared better, and they were more fully fleshed than all the children who ate the king's choice provision.
1:16 Therefore the steward withheld their portion of the choice provision and the wine that they were to drink and gave them vegetables.
Dan. 1:2 And the Lord gave Jehoiakim the king of Judah into his hand with some of the vessels of the house of God; and he brought them into the land of Shinar to the house of his god, and he brought the vessels into the treasury of his god.

2 Chron.36:7 Nebuchadnezzar also carried away some of the vessels of the house of Jehovah to Babylon and put them in his temple in Babylon.
Dan. 9:1-2 In the first year of Darius the son of Ahasuerus, a Median descendant who was made king over the kingdom of the Chaldeans, In the first year of his reign I, Daniel, understood by means of the Scriptures the number of the years, which came as the word of Jehovah to Jeremiah the prophet, for the completion of the desolations of Jerusalem, that is, seventy years.
Jer. 25:11 And this whole land will become a desolation and a waste, and these nations will serve the king of Babylon seventy years.
Dan. 9:1-20 In the first year of Darius the son of Ahasuerus, a Median descendant who was made king over the kingdom of the Chaldeans,
9:2 In the first year of his reign I, Daniel, understood by means of the Scriptures the number of the years, which came as the word of Jehovah to Jeremiah the prophet, for the completion of the desolations of Jerusalem, that is, seventy years.
9:3 So I set my face toward the Lord God to seek Him in prayer and supplications with fasting and sackcloth and ashes.
9:4 And I prayed to Jehovah my God and confessed; and I said, Ah, Lord, the great and awesome God, who keeps covenant and lovingkindness with those who love Him and keep His commandments,
9:5 We have sinned and have committed iniquity, and we have acted wickedly and rebelled, to the point of even turning away from Your commandments and from Your judgments.
9:6 And we have not listened to Your servants the prophets, who spoke in Your name to our kings, our chief men, and our fathers, as well as to all the people of the land.
9:7 To You, Lord, belongs righteousness, but to us, shamefacedness, as it is this day, that is, to the men of Judah and to the inhabitants of Jerusalem and to all Israel, those who are near and those who are far off in all the lands to which You have driven them because of their trespass by which they have trespassed against You.
9:8 O Jehovah, to us belongs shamefacedness, to our kings, our chief men, and our fathers, because we have sinned against You.
9:9 To the Lord our God belong compassion and forgiveness, for we have rebelled against Him;
9:10 And we have not obeyed the voice of Jehovah our God, to walk in His instruction, which He set before us through the hand of His servants the prophets.
9:11 Indeed, all Israel has transgressed Your law, to the point of even turning away so as not to obey Your voice; thus the curse has been poured out upon us, the very oath that is written in the law of Moses the servant of God, for we have sinned against Him.
9:12 And He has confirmed His words which He spoke against us and against our judges who judged us, by bringing upon us great ill; for under all heaven there has not been done anything like that which has been done in Jerusalem.
9:13 As it is written in the law of Moses, all this ill has come upon us, yet we have not entreated the favor of Jehovah our God by turning from our iniquities and attending to Your truth.
9:14 Therefore Jehovah has been vigilant with the ill and has brought it upon us, for Jehovah our God is righteous in all the deeds that He has done, but we have not obeyed His voice.
9:15 And now, O Lord our God, who have brought Your people out of the land of Egypt with a mighty hand and have made for Yourself a name, as it is this day, we have sinned, we have been wicked.
9:16 O Lord, in accordance with all the manifestations of Your righteousness, may Your anger and Your wrath be turned away, I pray, from Your city Jerusalem, Your holy mountain; for because of our sins and the iniquities of our fathers, Jerusalem and Your people are a reproach to all those around us.

9:17 And now hear, O our God, the prayer of Your servant and his supplications, and cause Your face to shine upon Your sanctuary that has been desolated, for the Lord's sake.
9:18 O my God, incline Your ear and hear; open Your eyes and see our desolations and the city that is called by Your name; for we are not presenting our supplications before You based upon any righteous doings that we have done, but based upon Your great compassion.
9:19 O Lord, hear! O Lord, forgive! O Lord, listen and take action! Do not delay, for Your own sake, O my God; for Your city and Your people are called by Your own name.
9:20 And while I was still speaking and praying and confessing my sin and the sin of my people Israel and presenting my supplication before Jehovah my God for the holy mountain of my God,
Ezra 1:1-3 Now in the first year of Cyrus the king of Persia, so that the word of Jehovah by the mouth of Jeremiah might be accomplished, Jehovah stirred up the spirit of Cyrus the king of Persia; and he made a proclamation throughout all his kingdom and put it also in writing, saying,
1:2 Thus says Cyrus the king of Persia, All the kingdoms of the earth has Jehovah the God of heaven given to me; and He has charged me to build Him a house in Jerusalem, which is in Judah.
1:3 Whoever there is among you of all His people, may his God be with him; and let him go up to Jerusalem, which is in Judah, and let him build the house of Jehovah the God of Israel — He is God — who is in Jerusalem.
Dan. 1:21 And Daniel continued until the first year of Cyrus the king.
Dan. 2:34-35 You were watching until a stone was cut out without hands, and it struck the image at its feet of iron and clay and crushed them. Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.
Rev.11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.
Ezekiel 1:4 And I looked, and there came a storm wind from the north, a great cloud and a fire flashing incessantly; and there was a brightness around it, and from the midst of it there was something like the sight of electrum, from the midst of the fire.
Acts 2:1-4 And as the day of Pentecost was being fulfilled, they were all together in the same place.
2:2 And suddenly there was a sound out of heaven, as of a rushing violent wind, and it filled the whole house where they were sitting.
2:3 And there appeared to them tongues as of fire, which were distributed; and it sat on each one of them;
2:4 And they were all filled with the Holy Spirit and began to speak in different tongues, even as the Spirit gave to them to speak forth.
Heb.12:29 For our God is also a consuming fire.
Ezekiel 36:26-27 I will also give you a new heart, and a new spirit I will put within you; and I will take away the heart of stone out of your flesh, and I will give you a heart of flesh. And I will put My Spirit within you and cause you to walk in My statutes, and My ordinances you shall keep and do.
Ezekiel 37:1 The hand of Jehovah came upon me, and He brought me out in the Spirit of Jehovah and set me down in the midst of the valley; and it was full of bones.
37:5 Thus says the Lord Jehovah to these bones: I will cause breath to enter into you, and you shall live.
37:6 And I will put sinews on you and bring flesh back on you and cover you with skin and put breath in you, and you shall live; and you will know that I am Jehovah.

37:10 So I prophesied as He commanded me, and the breath came into them; and they lived and stood up upon their feet, an exceedingly great army.
Ezekiel 40:1 In the twenty-fifth year of our captivity, at the beginning of the year, on the tenth day of the month, in the fourteenth year after the city was struck down, on that same day the hand of Jehovah was upon me, and He brought me there.
40:2 In the visions of God He brought me into the land of Israel and set me down upon a very high mountain, and on it to the south there was a structure like a city.