第十一篇

大衛與亞比該豫表爭戰的基督與爭戰的召會

詩歌：

讀經：撒上二五 2～42，弗五 25～27，六 10～13，啓十九 7～9，11～21，來六 19，十 19～20，十三 13

撒上 25:2 在瑪雲有一個人，他的產業在迦密。這人非常富裕，有三千綿羊，一千山羊；他正在迦密剪羊毛。

撒上 25:3 那人名叫拿八；他的妻子名叫亞比該，是個有見識、形貌美麗的婦人。拿八爲人剛愎，行事兇惡；他是迦勒族的人。

撒上 25:4 大衛在曠野聽說拿八正在剪羊毛，

撒上 25:5 大衛就打發十個少年人，對他們說，你們上迦密去見拿八，題我的名問他安。

撒上 25:6 你們要如此說，願你長壽；願你平安，願你家平安，願你一切所有的都平安。

撒上 25:7 現在我聽說有人爲你剪羊毛；你的牧人在迦密的一切日子和我們在一處，我們沒有侮辱他們，他們也未曾失落甚麼。

撒上 25:8 可以問你的少年人，他們必告訴你。所以願這些少年人在你眼前蒙恩，因爲我們是在好日子來的。求你將手上所有的，無論是甚麼，賜一點給你的僕人們，和你兒子大衛。

撒上 25:9 大衛的少年人到了，題大衛的名，將這些話都告訴了拿八，然後等待答覆。

撒上 25:10 拿八回答大衛的僕人說，大衛是誰？耶西的兒子是誰？現今從主人面前奔逃的僕人甚多，

撒上 25:11 我豈可將食物、飲水、和爲我剪羊毛人所宰的肉，給我不知道從那裏來的人呢？

撒上 25:12 大衛的少年人就轉身從原路回去，照這一切話告訴大衛。

撒上 25:13 大衛向跟隨他的人說，你們各人都要佩上刀。他們各人就佩上刀，大衛也佩上刀。跟隨大衛上去的，約有四百人，留下二百人看守器具。

Message Eleven

David and Abigail Typifying the Warring Christ and the Warring Church

Hymns:

Scripture Reading: 1 Sam. 25:2-42; Eph. 5:25-27; 6:10-13; Rev. 19:7-9, 11-21; Heb. 6:19; 10:19-20; 13:13

1 Sam. 25:2 Now there was a man in Maon, whose possessions were in Carmel. And the man was very wealthy: He had three thousand sheep and a thousand goats. And at that time he was shearing his sheep in Carmel.

1 Sam. 25:3 And the man's name was Nabal, and his wife's name was Abigail. And the woman had good discernment and was beautiful in appearance. But the man was hard, and he was evil in his doings; and he was a Calebite.

1 Sam. 25:4 And David heard in the wilderness that Nabal was shearing his sheep.

1 Sam. 25:5 So David sent ten young men; and David said to the young men, Go up to Carmel, and go to Nabal and greet him in my name.

1 Sam. 25:6 And thus shall you say, Live long; and peace be to you, and peace be to your house, and peace be to all that you have.

1 Sam. 25:7 Now therefore I hear that you have shearers; your shepherds have now been with us, and we have not harmed them, nor has there been anything missing from them, all the time they were in Carmel.

1 Sam. 25:8 Ask your young men, and they will tell you. Therefore let these young men find favor in your sight, for we come in a good time. Give whatever you may have on hand to your servants and to your son David.

1 Sam. 25:9 So David's young men went and spoke to Nabal according to all these words in the name of David; then they waited.

1 Sam. 25:10 But Nabal answered David's servants and said, Who is David, or who is the son of Jesse? There are many servants today who break away from their masters.

1 Sam. 25:11 Shall I then take my food and my water and my meat that I have slaughtered for my shearers, and give it to men who come from I do not know where?

1 Sam. 25:12 Then David's young men turned back on their way. And they returned and came and told him all these things.

1 Sam. 25:13 And David said to his men, Each man gird on his sword. And each man girded on his sword, and David also girded on his sword. And they went up after David, about four hundred men. And two hundred remained with the baggage.

撒上 25:14 拿八的一個少年人告訴拿八的妻子亞比該說，大衛從曠野打發使者來問我們主人的安，主人卻辱罵他們。
撒上 25:15 但是那些人待我們甚好；我們在田野與他們來往的時候，沒有被他們侮辱，也未曾失落甚麼。
撒上 25:16 我們在他們那裏牧羊的一切日子，他們晝夜作我們的保障。
撒上 25:17 所以你當明白，看怎樣行纔好，因爲禍患必定臨到我主人和他全家。他是個卑劣之徒，無人敢與他說話。
撒上 25:18 亞比該急忙將二百個餅，兩皮袋酒，五隻宰好的羊，五細亞烘了的穗子，一百串葡萄乾，二百個無花果餅，都馱在驢上。
撒上 25:19 她對少年人說，你們在我前頭走，我隨着你們去。這事她卻沒有告訴丈夫拿八。
撒上 25:20 亞比該騎着驢，正在山的隱蔽處往下走，見大衛和跟隨他的人從對面下來，亞比該就迎接他們。
撒上 25:21 大衛曾說，我在曠野爲這人看守所有的，以致他一樣不失落，實在是徒然了；因他向我以惡報善。
撒上 25:22 凡屬拿八的男丁，我若留一個到明日早晨，願神重重的降罰與我。
撒上 25:23 亞比該見大衛，便急忙下驢，在大衛面前臉伏於地叩拜，

撒上 25:24 俯伏在大衛的腳前，說，我主阿，願這罪孽單單歸我；求你讓婢女向你進言，請你聽婢女的話。
撒上 25:25 我主不要把這卑劣之人拿八放在心上，他的名字怎樣，爲人也怎樣；他名叫拿八，他爲人果然愚頑。但我主所打發的少年人，婢女並沒有看見。
撒上 25:26 我主阿，耶和華既然阻止你流人的血，阻止你親手報仇，所以我指着永活的耶和華起誓，並指着你的性命起誓，說，願你的仇敵和謀害我主的人，都像拿八一樣。
撒上 25:27 如今求你將婢女給我主送來的這禮物，給跟隨我主的少年人。
撒上 25:28 求你饒恕婢女的罪過；耶和華必爲我主建立穩固的家，因我主爲耶和華爭戰；並且在你平生的日子，你身上查不出有甚麼惡來。
撒上 25:29 雖有人起來追逼你，尋索你的性命，我主的性命卻在耶和華你的神那裏，包裹在生命的囊中；你仇敵的性命，耶和華必拋去，如從機弦甩出去一樣。
撒上 25:30 到了耶和華照祂論到你所說的一切好處待我主，立你作以色列的領袖時，
撒上 25:31 我主必不至因曾無故流人的血，爲自己報仇，而良心有虧，心中不安。耶和華善待我主的時候，求你記念婢女。

撒上 25:32 大衛對亞比該說，耶和華以色列的神是當受頌讚的，因爲祂今日打發你來迎接我。
撒上 25:33 你的見識當受稱讚；你也當受稱讚，因爲你今日攔阻我流人的血，親手報仇。
撒上 25:34 那阻止我加害你之永活的耶和華以色列的神，我指着祂

1 Sam. 25:14 But one of the young men told Abigail, Nabal's wife, saying, David has just sent messengers from the wilderness to greet our master, but he shouted insultingly at them.
1 Sam. 25:15 But the men were very good to us; and we were not harmed, nor did we miss anything all the time we went with them when we were in the fields.
1 Sam. 25:16 They were a wall to us both by night and by day all the time we were with them tending the sheep.
1 Sam. 25:17 Now therefore know and consider what you will do, because evil has been determined against our master and against all his house; for he is so worthless a man that no one can speak to him.
1 Sam. 25:18 Then Abigail hurried and took two hundred loaves of bread and two skins of wine and five sheep ready dressed and five measures of parched grain and one hundred clusters of raisins and two hundred cakes of figs, and she put them on her donkeys.
1 Sam. 25:19 And she said to her young men, Go on before me; I am coming right behind you. But she did not tell her husband Nabal.
1 Sam. 25:20 And as she rode on her donkey and came down under the cover of the mountain, David and his men at that moment came down toward her; and she met them.
1 Sam. 25:21 Now David had said, It was certainly in vain that I guarded all that this fellow has in the wilderness, so that nothing was missed of all that he has; for he has repaid me evil for good.
1 Sam. 25:22 May God do so to David's enemies, and even more, if I leave so much as a male child of all that he has until morning.
1 Sam. 25:23 And when Abigail saw David, she hurried and got down from her donkey and fell on her face before David; and she bowed herself to the ground.
1 Sam. 25:24 And she fell at his feet and said, Upon me alone, my lord, be this iniquity; and let your female servant speak in your hearing, and hear the words of your female servant.
1 Sam. 25:25 May my lord not take this worthless man Nabal to heart. For as his name is, so he is: Nabal is his name, and folly is with him. But I your female servant did not see my lord's young men, whom you sent.
1 Sam. 25:26 And now, my lord, as Jehovah lives and as your soul lives, since Jehovah has withheld you from entering into bloodshed and from avenging yourself by your own hand, now therefore let your enemies and those who seek harm against my lord be like Nabal.
1 Sam. 25:27 And now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.
1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.
1 Sam. 25:29 And though men rise up to pursue you and to seek your life, my lord's life will be bound up in the bundle of the living with Jehovah your God; and the lives of your enemies He will sling out, as from the hollow of the sling.
1 Sam. 25:30 And when Jehovah has done to my lord according to all the good He has spoken concerning you and has appointed you ruler over Israel,
1 Sam. 25:31 This will not be a qualm of conscience to you or a stumbling block in heart to my lord, that you shed blood without cause or that my lord has avenged himself. And when Jehovah has dealt well with my lord, may you remember your female servant.
1 Sam. 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent you this day to meet me.
1 Sam. 25:33 And blessed be your discretion; and blessed be you, who have kept me this day from entering into bloodshed and from avenging myself by my own hand.
1 Sam. 25:34 For surely as Jehovah the God of Israel lives, who has withheld me from harming you, unless

確切的起誓，你若沒有速速的來迎接我，到明日早晨，凡屬拿八的男丁必定不留一個。

撒上 25:35 大衛從亞比該手中受了她送來的禮物，就對她說，你平平安安的上你家去罷，看哪，我聽了你的話，准了你的情面。

撒上 25:36 亞比該到拿八那裏，見他在家裏設擺筵席，如同王的筵席。拿八心中暢快，大大的醉了；亞比該無論大小事都沒有告訴他，直等到次日早晨。

撒上 25:37 到了早晨，拿八醒了酒，他的妻子將這些事都告訴他，他的心在他裏面如同死了，他的身僵如石頭。

撒上 25:38 大約過了十天，耶和華擊打拿八，他就死了。

撒上 25:39 大衛聽見拿八死了，就說，耶和華是當受頌讚的，因我從拿八手中所受的羞辱，祂已爲我伸了冤，又阻止僕人行惡；耶和華也使拿八的惡歸到他自己頭上。於是大衛打發人去，向亞比該題說要娶她爲妻。

撒上 25:40 大衛的僕人到了迦密見亞比該，對她說，大衛打發我們來見你，要娶你爲妻。

撒上 25:41 亞比該就起來，面伏於地，說，你的使女情願作婢女，洗我主僕人的腳。

撒上 25:42 亞比該急忙起身，騎上驢，帶着五個跟隨她的使女，跟從大衛的使者去，作了大衛的妻子。

弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，

弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，

弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。

弗 6:10 末了的話，你們要在主裏，靠着祂力量的權能，得着加力。

弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因爲羔羊婚娶的時候到了，新婦也自己豫備好了。

啓 19:8 又賜她得穿明亮潔淨的細麻衣，這細麻衣就是聖徒所行的義。

啓 19:9 天使對我說，你要寫上，凡被請赴羔羊婚筵的有福了。又對我說，這是神真實的話。

啓 19:11 我看見天開了，並且看哪，有一匹白馬，騎在馬上的，稱爲忠信真實，祂審判、爭戰都憑着公義。

啓 19:12 祂的眼睛如火焰，頭上戴着許多冠冕，又有寫着的名字，除了祂自己沒有人曉得。

啓 19:13 祂穿着蘸過血的衣服，祂的名稱爲神的話。

啓 19:14 在天上的眾軍，騎着白馬，穿着細麻衣，又白又潔，跟隨着祂。

啓 19:15 有利劍從祂口中出來，可以用以擊殺列國；祂必用鐵杖轄管他們，並要踹全能神烈怒的酒醡。

you had hurried and come to meet me, indeed there would not have been left to Nabal even a male child until morning's light.

1 Sam. 25:35 So David took from her hand what she brought to him. And he said to her, Go up in peace to your house. See, I have listened to your voice and have accepted your person.

1 Sam. 25:36 And Abigail went to Nabal. And just then he was having a feast in his house, like the feast of a king. And Nabal's heart was merry within him, and he was extremely drunk; therefore she told him nothing, small or great, until the light of morning.

1 Sam. 25:37 And in the morning, when the wine had left Nabal, his wife told him these things. And his heart died within him, and he became like a stone.

1 Sam. 25:38 And about ten days later Jehovah struck Nabal, and he died.

1 Sam. 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the cause of my reproach at the hand of Nabal and who has withheld His servant from evildoing; and Jehovah has returned the evildoing of Nabal upon his own head. And David sent men to propose to Abigail, that he might take her to himself as wife.

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.

1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.

1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

啓 19:16 在祂衣服和大腿上，有名字寫着：萬王之王，萬主之主。
啓 19:17 我又看見一位天使站在日頭中，向天空頂點所有的飛鳥大聲喊着說，你們來，聚集起來赴神的大筵席，
啓 19:18 好喫君王的肉、將軍的肉、壯士的肉、馬和騎馬者的肉、並一切自主的、爲奴的、以及大小人民的肉。

啓 19:19 我看見那獸和地上的君王、並他們的眾軍都聚攏，要與騎白馬的並祂的軍兵爭戰。
啓 19:20 那獸被擒拿，那在獸面前曾行奇事，藉此迷惑受獸印記，並拜獸像之人的假申言者，也與獸同被擒拿。他們兩個就活活的被扔在燒着硫磺的火湖裏。
啓 19:21 其餘的被騎白馬者口中出來的劍殺了，所有的飛鳥都喫飽了他們的肉。
來 6:19 我們有這盼望如同魂的錨，又牢靠又堅固，且通入幔內；
來 10:19 弟兄們，我們既因耶穌的血，得以坦然進入至聖所，
來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，這幔子就是祂的肉體，
來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
Rev. 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,
Rev. 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.
Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

壹 撒上二十五章一節下半至四十四節，記載大衛對付拿八和亞比該：

撒上 25:1 撒母耳死了，全以色列聚集，爲他哀哭，將他葬在拉瑪他自己的宅第。大衛起身，下到巴蘭的曠野。
撒上 25:2 在瑪雲有一個人，他的產業在迦密。這人非常富裕，有三千綿羊，一千山羊；他正在迦密剪羊毛。

撒上 25:3 那人名叫拿八；他的妻子名叫亞比該，是個有見識、形貌美麗的婦人。拿八爲人剛愎，行事兇惡；他是迦勒族的人。

撒上 25:4 大衛在曠野聽說拿八正在剪羊毛，
撒上 25:5 大衛就打發十個少年人，對他們說，你們上迦密去見拿八，題我的名問他安。
撒上 25:6 你們要如此說，願你長壽；願你平安，願你家平安，願你一切所有的都平安。
撒上 25:7 現在我聽說有人爲你剪羊毛；你的牧人在迦密的一切日子和我們在一處，我們沒有侮辱他們，他們也未曾失落甚麼。
撒上 25:8 可以問你的少年人，他們必告訴你。所以願這些少年人在你眼前蒙恩，因爲我們是在好日子來的。求你將手上所有的，無論是甚麼，賜一點給你的僕人們，和你兒子大衛。
撒上 25:9 大衛的少年人到了，題大衛的名，將這些話都告訴了拿八，然後等待答覆。
撒上 25:10 拿八回答大衛的僕人說，大衛是誰？耶西的兒子是誰？現今從主人面前奔逃的僕人甚多，
撒上 25:11 我豈可將食物、飲水、和爲我剪羊毛人所宰的肉，給我不知道從那裏來的人呢？

I. First Samuel 25:1b-44 is a record of David's dealing with Nabal and Abigail:

1 Sam. 25:1 Then Samuel died, and all Israel gathered together and mourned for him; and they buried him at his house in Ramah. And David rose up and went down into the wilderness of Paran.
1 Sam. 25:2 Now there was a man in Maon, whose possessions were in Carmel. And the man was very wealthy: He had three thousand sheep and a thousand goats. And at that time he was shearing his sheep in Carmel.
1 Sam. 25:3 And the man's name was Nabal, and his wife's name was Abigail. And the woman had good discernment and was beautiful in appearance. But the man was hard, and he was evil in his doings; and he was a Calebite.
1 Sam. 25:4 And David heard in the wilderness that Nabal was shearing his sheep.
1 Sam. 25:5 So David sent ten young men; and David said to the young men, Go up to Carmel, and go to Nabal and greet him in my name.
1 Sam. 25:6 And thus shall you say, Live long; and peace be to you, and peace be to your house, and peace be to all that you have.
1 Sam. 25:7 Now therefore I hear that you have shearers; your shepherds have now been with us, and we have not harmed them, nor has there been anything missing from them, all the time they were in Carmel.
1 Sam. 25:8 Ask your young men, and they will tell you. Therefore let these young men find favor in your sight, for we come in a good time. Give whatever you may have on hand to your servants and to your son David.
1 Sam. 25:9 So David's young men went and spoke to Nabal according to all these words in the name of David; then they waited.
1 Sam. 25:10 But Nabal answered David's servants and said, Who is David, or who is the son of Jesse? There are many servants today who break away from their masters.
1 Sam. 25:11 Shall I then take my food and my water and my meat that I have slaughtered for my shearers, and give it to men who come from I do not know where?

撒上 25:12 大衛的少年人就轉身從原路回去，照這一切話告訴大衛。

撒上 25:13 大衛向跟隨他的人說，你們各人都要佩上刀。他們各人就佩上刀，大衛也佩上刀。跟隨大衛上去的，約有四百人，留下二百人看守器具。

撒上 25:14 拿八的一個少年人告訴拿八的妻子亞比該說，大衛從曠野打發使者來問我們主人的安，主人卻辱罵他們。

撒上 25:15 但是那些人待我們甚好；我們在田野與他們來往的時候，沒有被他們侮辱，也未曾失落甚麼。

撒上 25:16 我們在他們那裏牧羊的一切日子，他們晝夜作我們的保障。

撒上 25:17 所以你當明白，看怎樣行纔好，因爲禍患必定臨到我主人和他全家。他是個卑劣之徒，無人敢與他說話。

撒上 25:18 亞比該急忙將二百個餅，兩皮袋酒，五隻宰好的羊，五細亞烘了的穗子，一百串葡萄乾，二百個無花果餅，都馱在驢上。

撒上 25:19 她對少年人說，你們在我前頭走，我隨着你們去。這事她卻沒有告訴丈夫拿八。

撒上 25:20 亞比該騎着驢，正在山的隱蔽處往下走，見大衛和跟隨他的人從對面下來，亞比該就迎接他們。

撒上 25:21 大衛曾說，我在曠野爲這人看守所有的，以致他一樣不失落，實在是徒然了；因他向我以惡報善。

撒上 25:22 凡屬拿八的男丁，我若留一個到明日早晨，願神重重的降罰與我。

撒上 25:23 亞比該見大衛，便急忙下驢，在大衛面前臉伏於地叩拜，

撒上 25:24 俯伏在大衛的腳前，說，我主阿，願這罪孽單單歸我；求你讓婢女向你進言，請你聽婢女的話。

撒上 25:25 我主不要把這卑劣之人拿八放在心上，他的名字怎樣，爲人也怎樣；他名叫拿八，他爲人果然愚頑。但我主所打發的少年人，婢女並沒有看見。

撒上 25:26 我主阿，耶和華既然阻止你流人的血，阻止你親手報仇，所以我指着永活的耶和華起誓，並指着你的性命起誓，說，願你的仇敵和謀害我主的人，都像拿八一樣。

撒上 25:27 如今求你將婢女給我主送來的這禮物，給跟隨我主的少年人。

撒上 25:28 求你饒恕婢女的罪過；耶和華必爲我主建立穩固的家，因我主爲耶和華爭戰；並且在你平生的日子，你身上查不出有甚麼惡來。

撒上 25:29 雖有人起來追逼你，尋索你的性命，我主的性命卻在耶和華你的神那裏，包裹在生命的囊中；你仇敵的性命，耶和華必拋去，如從機弦甩出去一樣。

撒上 25:30 到了耶和華照祂論到你所說的一切好處待我主，立你作以色列的領袖時，

撒上 25:31 我主必不至因曾無故流人的血，爲自己報仇，而良心有虧，心中不安。耶和華善待我主的時候，求你記念婢女。

1 Sam. 25:12 Then David's young men turned back on their way. And they returned and came and told him all these things.

1 Sam. 25:13 And David said to his men, Each man gird on his sword. And each man girded on his sword, and David also girded on his sword. And they went up after David, about four hundred men. And two hundred remained with the baggage.

1 Sam. 25:14 But one of the young men told Abigail, Nabal's wife, saying, David has just sent messengers from the wilderness to greet our master, but he shouted insultingly at them.

1 Sam. 25:15 But the men were very good to us; and we were not harmed, nor did we miss anything all the time we went with them when we were in the fields.

1 Sam. 25:16 They were a wall to us both by night and by day all the time we were with them tending the sheep.

1 Sam. 25:17 Now therefore know and consider what you will do, because evil has been determined against our master and against all his house; for he is so worthless a man that no one can speak to him.

1 Sam. 25:18 Then Abigail hurried and took two hundred loaves of bread and two skins of wine and five sheep ready dressed and five measures of parched grain and one hundred clusters of raisins and two hundred cakes of figs, and she put them on her donkeys.

1 Sam. 25:19 And she said to her young men, Go on before me; I am coming right behind you. But she did not tell her husband Nabal.

1 Sam. 25:20 And as she rode on her donkey and came down under the cover of the mountain, David and his men at that moment came down toward her; and she met them.

1 Sam. 25:21 Now David had said, It was certainly in vain that I guarded all that this fellow has in the wilderness, so that nothing was missed of all that he has; for he has repaid me evil for good.

1 Sam. 25:22 May God do so to David's enemies, and even more, if I leave so much as a male child of all that he has until morning.

1 Sam. 25:23 And when Abigail saw David, she hurried and got down from her donkey and fell on her face before David; and she bowed herself to the ground.

1 Sam. 25:24 And she fell at his feet and said, Upon me alone, my lord, be this iniquity; and let your female servant speak in your hearing, and hear the words of your female servant.

1 Sam. 25:25 May my lord not take this worthless man Nabal to heart. For as his name is, so he is: Nabal is his name, and folly is with him. But I your female servant did not see my lord's young men, whom you sent.

1 Sam. 25:26 And now, my lord, as Jehovah lives and as your soul lives, since Jehovah has withheld you from entering into bloodshed and from avenging yourself by your own hand, now therefore let your enemies and those who seek harm against my lord be like Nabal.

1 Sam. 25:27 And now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.

1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.

1 Sam. 25:29 And though men rise up to pursue you and to seek your life, my lord's life will be bound up in the bundle of the living with Jehovah your God; and the lives of your enemies He will sling out, as from the hollow of the sling.

1 Sam. 25:30 And when Jehovah has done to my lord according to all the good He has spoken concerning you and has appointed you ruler over Israel,

1 Sam. 25:31 This will not be a qualm of conscience to you or a stumbling block in heart to my lord, that you shed blood without cause or that my lord has avenged himself. And when Jehovah has dealt well with my lord, may you remember your female servant.

撒上 25:32 大衛對亞比該說，耶和華以色列的神是當受頌讚的，因
爲祂今日打發你來迎接我。
撒上 25:33 你的見識當受稱讚；你也當受稱讚，因爲你今日攔阻我
流人的血，親手報仇。
撒上 25:34 那阻止我加害你之永活的耶和華以色列的神，我指着祂
確切的起誓，你若沒有速速的來迎接我，到明日早晨，凡
屬拿八的男丁必定不留一個。
撒上 25:35 大衛從亞比該手中受了她送來的禮物，就對她說，你平平
安安的上你家去罷，看哪，我聽了你的話，准了你的情面。
撒上 25:36 亞比該到拿八那裏，見他在家裏設擺筵席，如同王的筵
席。拿八心中暢快，大大的醉了；亞比該無論大小事都沒
有告訴他，直等到次日早晨。
撒上 25:37 到了早晨，拿八醒了酒，他的妻子將這些事都告訴他，
他的心在他裏面如同死了，他的身僵如石頭。
撒上 25:38 大約過了十天，耶和華擊打拿八，他就死了。
撒上 25:39 大衛聽見拿八死了，就說，耶和華是當受頌讚的，因我
從拿八手中所受的羞辱，祂已爲我伸了冤，又阻止僕人行
惡；耶和華也使拿八的惡歸到他自己頭上。於是大衛打發
人去，向亞比該題說要娶她爲妻。
撒上 25:40 大衛的僕人到了迦密見亞比該，對她說，大衛打發我們
來見你，要娶你爲妻。
撒上 25:41 亞比該就起來，面伏於地，說，你的使女情願作婢女，
洗我主僕人的腳。
撒上 25:42 亞比該急忙起身，騎上驢，帶着五個跟隨她的使女，跟
從大衛的使者去，作了大衛的妻子。
撒上 25:43 大衛先娶了耶斯列人亞希暖，她們二人都作了他的妻子。
撒上 25:44 掃羅已將他的女兒米甲，就是大衛的妻子，給了來自迦
琳之拉億的兒子帕提爲妻。

一在這章我們看見亞比該以智慧平息大衛—23～31節。

撒上 25:23 亞比該見大衛，便急忙下驢，在大衛面前臉伏於地叩拜，

撒上 25:24 俯伏在大衛的腳前，說，我主阿，願這罪孽單單歸我；
求你讓婢女向你進言，請你聽婢女的話。
撒上 25:25 我主不要把這卑劣之人拿八放在心上，他的名字怎樣，
爲人也怎樣；他名叫拿八，他爲人果然愚頑。但我主所打
發的少年人，婢女並沒有看見。
撒上 25:26 我主阿，耶和華既然阻止你流人的血，阻止你親手報仇，
所以我指着永活的耶和華起誓，並指着你的性命起誓，說，
願你的仇敵和謀害我主的人，都像拿八一樣。
撒上 25:27 如今求你將婢女給我主送來的這禮物，給跟隨我主的少
年人。
撒上 25:28 求你饒恕婢女的罪過；耶和華必爲我主建立穩固的家，
因我主爲耶和華爭戰；並且在你平生的日子，你身上查不
出有甚麼惡來。
撒上 25:29 雖有人起來追逼你，尋索你的性命，我主的性命卻在耶

1 Sam. 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent you this day to meet me.
1 Sam. 25:33 And blessed be your discretion; and blessed be you, who have kept me this day from entering into bloodshed and from avenging myself by my own hand.
1 Sam. 25:34 For surely as Jehovah the God of Israel lives, who has withheld me from harming you, unless you had hurried and come to meet me, indeed there would not have been left to Nabal even a male child until morning's light.
1 Sam. 25:35 So David took from her hand what she brought to him. And he said to her, Go up in peace to your house. See, I have listened to your voice and have accepted your person.
1 Sam. 25:36 And Abigail went to Nabal. And just then he was having a feast in his house, like the feast of a king. And Nabal's heart was merry within him, and he was extremely drunk; therefore she told him nothing, small or great, until the light of morning.
1 Sam. 25:37 And in the morning, when the wine had left Nabal, his wife told him these things. And his heart died within him, and he became like a stone.
1 Sam. 25:38 And about ten days later Jehovah struck Nabal, and he died.
1 Sam. 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the cause of my reproach at the hand of Nabal and who has withheld His servant from evildoing; and Jehovah has returned the evildoing of Nabal upon his own head. And David sent men to propose to Abigail, that he might take her to himself as wife.
1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.
1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.
1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.
1 Sam. 25:43 David also took Ahinoam of Jezreel; and both of them became his wives.
1 Sam. 25:44 Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was from Gallim.

A. In this chapter we see Abigail's wisdom in appeasing David—vv. 23-31.

1 Sam. 25:23 And when Abigail saw David, she hurried and got down from her donkey and fell on her face before David; and she bowed herself to the ground.
1 Sam. 25:24 And she fell at his feet and said, Upon me alone, my lord, be this iniquity; and let your female servant speak in your hearing, and hear the words of your female servant.
1 Sam. 25:25 May my lord not take this worthless man Nabal to heart. For as his name is, so he is: Nabal is his name, and folly is with him. But I your female servant did not see my lord's young men, whom you sent.
1 Sam. 25:26 And now, my lord, as Jehovah lives and as your soul lives, since Jehovah has withheld you from entering into bloodshed and from avenging yourself by your own hand, now therefore let your enemies and those who seek harm against my lord be like Nabal.
1 Sam. 25:27 And now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.
1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.
1 Sam. 25:29 And though men rise up to pursue you and to seek your life, my lord's life will be bound up in

和華你的神那裏，包裹在生命的囊中；你仇敵的性命，耶和華必拋去，如從機弦甩出去一樣。

撒上 25:30 到了耶和華照祂論到你所說的一切好處待我主，立你作以色列的領袖時，

撒上 25:31 我主必不至因曾無故流人的血，爲自己報仇，而良心有虧，心中不安。耶和華善待我主的時候，求你記念婢女。

二大衛回應亞比該的請求，頌讚耶和華，因爲祂打發亞比該來迎接他；並稱讚亞比該，因爲她攔阻他流人的血，親手報仇—32～35節。

撒上 25:32 大衛對亞比該說，耶和華以色列的神是當受頌讚的，因爲祂今日打發你來迎接我。

撒上 25:33 你的見識當受稱讚；你也當受稱讚，因爲你今日攔阻我流人的血，親手報仇。

撒上 25:34 那阻止我加害你之永活的耶和華以色列的神，我指着祂確切的起誓，你若沒有速速的來迎接我，到明日早晨，凡屬拿八的男丁必定不留一個。

撒上 25:35 大衛從亞比該手中受了她送來的禮物，就對她說，你平平安安的上你家去罷，看哪，我聽了你的話，准了你的情面。

三亞比該的美麗和智慧奪了大衛的心；拿八死後，大衛就娶她爲妻，她作了大衛爭戰中的配偶—36～44節。

撒上 25:36 亞比該到拿八那裏，見他在家裏設擺筵席，如同王的筵席。拿八心中暢快，大大的醉了；亞比該無論大小事都沒有告訴他，直等到次日早晨。

撒上 25:37 到了早晨，拿八醒了酒，他的妻子將這些事都告訴他，他的心在他裏面如同死了，他的身僵如石頭。

撒上 25:38 大約過了十天，耶和華擊打拿八，他就死了。

撒上 25:39 大衛聽見拿八死了，就說，耶和華是當受頌讚的，因我從拿八手中所受的羞辱，祂已爲我伸了冤，又阻止僕人行惡；耶和華也使拿八的惡歸到他自己頭上。於是大衛打發人去，向亞比該題說要娶她爲妻。

撒上 25:40 大衛的僕人到了迦密見亞比該，對她說，大衛打發我們來見你，要娶你爲妻。

撒上 25:41 亞比該就起來，面伏於地，說，你的使女情願作婢女，洗我主僕人的腳。

撒上 25:42 亞比該急忙起身，騎上驢，帶着五個跟隨她的使女，跟從大衛的使者去，作了大衛的妻子。

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the bundle of the living with Jehovah your God; and the lives of your enemies He will sling out, as from the hollow of the sling.

1 Sam. 25:30 And when Jehovah has done to my lord according to all the good He has spoken concerning you and has appointed you ruler over Israel,

1 Sam. 25:31 This will not be a qualm of conscience to you or a stumbling block in heart to my lord, that you shed blood without cause or that my lord has avenged himself. And when Jehovah has dealt well with my lord, may you remember your female servant.

B. David responded to Abigail's appeal by blessing Jehovah, who sent her to meet him, and also by blessing her, who kept him from entering into bloodshed and from avenging himself by his own hand—vv. 32-35.

1 Sam. 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent you this day to meet me.

1 Sam. 25:33 And blessed be your discretion; and blessed be you, who have kept me this day from entering into bloodshed and from avenging myself by my own hand.

1 Sam. 25:34 For surely as Jehovah the God of Israel lives, who has withheld me from harming you, unless you had hurried and come to meet me, indeed there would not have been left to Nabal even a male child until morning's light.

1 Sam. 25:35 So David took from her hand what she brought to him. And he said to her, Go up in peace to your house. See, I have listened to your voice and have accepted your person.

C. Abigail's beauty and wisdom caught David, and after Nabal's death he took her as his wife, and she became his counterpart in warfare—vv. 36-44.

1 Sam. 25:36 And Abigail went to Nabal. And just then he was having a feast in his house, like the feast of a king. And Nabal's heart was merry within him, and he was extremely drunk; therefore she told him nothing, small or great, until the light of morning.

1 Sam. 25:37 And in the morning, when the wine had left Nabal, his wife told him these things. And his heart died within him, and he became like a stone.

1 Sam. 25:38 And about ten days later Jehovah struck Nabal, and he died.

1 Sam. 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the cause of my reproach at the hand of Nabal and who has withheld His servant from evildoing; and Jehovah has returned the evildoing of Nabal upon his own head. And David sent men to propose to Abigail, that he might take her to himself as wife.

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.

1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.

1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

1 Sam. 25:43 David also took Ahinoam of Jezreel; and both of them became his wives.

1 Sam. 25:44 Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was from Gallim.

貳 大衛豫表在苦難中爭戰的基督—28 節：

撒上 25:28 求你饒恕婢女的罪過；耶和華必爲我主建立穩固的家，因我主爲耶和華爭戰；並且在你平生的日子，你身上查不出有甚麼惡來。

一大衛豫表主耶穌復活以前，怎樣作一個人在地上受苦；大衛的受苦是爲着征服那些篡奪的仇敵，並得着美地，就是得着神建造的立場—詩六九 1 ～ 9。

詩 69:1 神阿，求你救我；因爲眾水威脅我的性命。
詩 69:2 我陷在深淤泥中，沒有立腳之地；我到了深水中，洪水漫過我身。
詩 69:3 我因呼求困乏，喉嚨發乾；我因等候我的神，眼睛失明。
詩 69:4 無故恨我的，比我頭髮還多；無理與我爲仇，要把我除滅的，極爲強盛；我沒有搶奪的，竟要我償還。

詩 69:5 神阿，我的愚昧你原知道；我的罪愆不能向你隱瞞。
詩 69:6 萬軍的主耶和華阿，求你叫那等候你的，不要因我蒙羞；以色列的神阿，求你叫那尋求你的，不要因我受辱。
詩 69:7 因我爲你的緣故擔受了辱罵，滿面羞愧。
詩 69:8 我的兄弟看我是外路人；我母親的兒子看我是外邦人。
詩 69:9 因我爲你的家，心裏焦急，如同火燒；並且辱罵你之人的辱罵，都落在我身上。

二大衛蒙神堅立，見於他一再勝過非利士人的事上；所以他豫表戰士基督—撒下五 17 ～ 25。

撒下 5:17 非利士人聽見人膏大衛作以色列王，非利士眾人就上來尋索大衛；大衛聽見，就下到保障。
撒下 5:18 非利士人來了，佈散在利乏音谷。
撒下 5:19 大衛求問耶和華說，我可以上去攻打非利士人麼？你會將他們交在我手裏麼？耶和華對大衛說，你上去罷，因我必將非利士人交在你手裏。
撒下 5:20 大衛來到巴力毘拉心，在那裏擊殺非利士人，說，耶和華在我面前沖破敵人，如同水沖破堤岸一般。因此給那地方起名叫巴力毘拉心。
撒下 5:21 非利士人將偶像撇在那裏，大衛和跟隨他的人就把它們拿去了。
撒下 5:22 非利士人又上來，佈散在利乏音谷。
撒下 5:23 大衛求問耶和華；耶和華說，不要上去，要繞到他們後頭，從桑樹林對面攻打他們。
撒下 5:24 你聽見桑樹梢上有腳步的聲音，就要急速行動，因爲那時耶和華已經在你前頭去攻打非利士人的軍隊。
撒下 5:25 大衛就照耶和華所吩咐的去行，擊殺非利士人，從基遍直到基色。

II. David typifies the warring Christ in the midst of sufferings—v. 28:

1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.

A. David typifies the Lord Jesus as a man in His suffering on earth before His resurrection; David's suffering was for the conquering of the usurping enemies and the gaining of the good land, the ground for God's building—Psa. 69:1-9.

Psa. 69:1 Save me, O God; for the waters / Threaten my life.
Psa. 69:2 I sink in deep mire, / And there is no place to stand; / I have come to the depths of water, / And the flood flows over me.
Psa. 69:3 I am weary of my crying; / My throat is parched; / My eyes fail / While I wait for my God.
Psa. 69:4 More numerous than the hairs of my head / Are those who hate me without cause; / Mighty are those who would destroy me, / Those who are wrongly my enemies. / What I did not steal, / I must then restore.
Psa. 69:5 O God, You know my foolishness, / And my sins of guilt are not hidden from You.
Psa. 69:6 Do not let those who wait on You be put to shame because of me, / O Lord Jehovah of hosts; / Do not let those who seek You be humiliated because of me, / O God of Israel.
Psa. 69:7 Because for Your sake I have borne reproach; / Humiliation has covered my face.
Psa. 69:8 I have become a stranger to my brothers, / And a foreigner to my mother's children.
Psa. 69:9 For the zeal of Your house has devoured me, / And the reproaches of those who reproach You have fallen on me.

B. David's being established by God is seen in his repeated victories over the Philistines; thus, he is a type of the warrior Christ—2 Sam. 5:17-25.

2 Sam. 5:17 Now when the Philistines heard that they had anointed David king over Israel, all the Philistines went up in search of David; and David heard of it and went down to the stronghold.
2 Sam. 5:18 And the Philistines came and spread out in the valley of Rephaim.
2 Sam. 5:19 Then David inquired of Jehovah, saying, Shall I go up against the Philistines? Will You deliver them into my hand? And Jehovah said to David, Go up, for I will certainly deliver the Philistines into your hand.
2 Sam. 5:20 So David came to Baal-perazim, and David struck them there. And he said, Jehovah has broken forth upon my enemies before me like the breaking forth of a flood. Therefore he called the name of that place Baal-perazim.
2 Sam. 5:21 And the Philistines left their images there, and David and his men carried them away.
2 Sam. 5:22 And the Philistines came up again and spread out in the valley of Rephaim.
2 Sam. 5:23 And David inquired of Jehovah, and He said, You shall not go up; go around behind them and come upon them opposite the balsam trees.
2 Sam. 5:24 And when you hear the sound of marching in the tops of the balsam trees, then you shall act decisively; for then Jehovah will have gone forth before you to strike the army of the Philistines.
2 Sam. 5:25 And David did as Jehovah had commanded him, and he struck down the Philistines from Gibeon until you come to Gezer.

三因着耶和華是戰士，爲我們爭戰，並且勝過我們一切的仇敵，所以祂是我們的得勝，是我們的勝利—出十七 8～16。

出 17:8 那時，亞瑪力人來在利非訂，和以色列人爭戰。
出 17:9 摩西對約書亞說，你爲我們選出人來，出去和亞瑪力人爭戰。明天我手裏要拿着神的杖，站在山頂上。
出 17:10 於是約書亞照着摩西對他所說的話行，和亞瑪力人爭戰。摩西、亞倫與戶珥，都上了山頂。
出 17:11 摩西何時舉手，以色列人就得勝；何時垂手，亞瑪力人就得勝。
出 17:12 但摩西的手發沉，他們就搬一塊石頭來，放在他以下，他就坐在上面。亞倫與戶珥扶着他的手，一個在這邊，一個在那邊，他的手就穩住，直到日落的時候。
出 17:13 約書亞用刀擊敗了亞瑪力王和他的百姓。
出 17:14 耶和華對摩西說，我要將亞瑪力的名號從天下全然塗抹；你要將這話寫在書上作記念，又念給約書亞聽。
出 17:15 摩西築了一座壇，起名叫耶和華尼西；
出 17:16 又說，因爲有手敵擋耶和華的寶座；耶和華必世世代代和亞瑪力人爭戰。

四詩篇一百一十篇五至六節啓示，基督除了是君王和祭司以外，還是戰士：

詩 110:5 主在你右邊；祂發怒的日子，必打傷列王。
詩 110:6 祂要在列邦中施行審判，使那處滿了屍首；祂要在大地上打傷仇敵的頭。

1 在基督回來時發怒的日子，祂將是最大的得勝者，勝過列國，打傷列王，打傷仇敵的頭，並在所有反對祂的人身上施行審判—1～2，5～6 節。

詩 110:1 耶和華對我主說，你坐在我的右邊，等我使你的仇敵作你的腳凳。
詩 110:2 耶和華必從錫安伸出你能力的杖來：你要在你的仇敵中間掌權。
詩 110:5 主在你右邊；祂發怒的日子，必打傷列王。
詩 110:6 祂要在列邦中施行審判，使那處滿了屍首；祂要在大地上打傷仇敵的頭。

2 照着啓示錄十九章十一至十四節，在基督回來時，祂將是爭戰的一位：

啓 19:11 我看見天開了，並且看哪，有一匹白馬，騎在馬上的，稱爲忠信真實，祂審判、爭戰都憑着公義。
啓 19:12 祂的眼睛如火焰，頭上戴着許多冠冕，又有寫着的名字，除了祂自己沒有人曉得。

C. Because Jehovah is the Warrior fighting the battle for us and triumphing over all our enemies, He is our triumph, our victory—Exo. 17:8-16.

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.
Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.
Exo. 17:10 So Joshua did as Moses had said to him and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.
Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.
Exo. 17:12 But Moses' hands were heavy, so they took a stone and put it under him, and he sat on it; and Aaron and Hur supported his hands, one on one side and one on the other side. So his hands were steady until the going down of the sun.
Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.
Exo. 17:14 And Jehovah said to Moses, Write this as a memorial in a book and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.
Exo. 17:15 And Moses built an altar and called the name of it Jehovah-nissi;
Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.

D. Psalm 110:5-6 reveals that in addition to being the King and the Priest, Christ is the Warrior:

Psa. 110:5 The Lord is at Your right hand; / He will shatter kings in the day of His anger.
Psa. 110:6 He will execute judgment among the nations; / He will fill the place with corpses; / He will shatter the head / Over a great land.

1. In the day of His anger at His coming back, Christ will be the greatest Victor, overcoming all the nations, shattering the kings and the head of the enemies, and executing judgment on all those who oppose Him—vv. 1-2, 5-6.

Psa. 110:1 Jehovah declares to my Lord, / Sit at My right hand / Until I make Your enemies / Your footstool.
Psa. 110:2 Jehovah will send forth / The scepter of Your strength from Zion: / Rule in the midst of Your enemies.
Psa. 110:5 The Lord is at Your right hand; / He will shatter kings in the day of His anger.
Psa. 110:6 He will execute judgment among the nations; / He will fill the place with corpses; / He will shatter the head / Over a great land.

2. According to Revelation 19:11-14, in His coming back Christ will be the fighting One:

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

啓 19:13 祂穿着蘸過血的衣服，祂的名稱爲神的話。
啓 19:14 在天上的眾軍，騎着白馬，穿着細麻衣，又白又潔，跟隨着祂。

a 主不會單獨與敵基督並列國的軍隊爭戰。

b 基督要同着作祂軍隊的新婦而來，並且祂要同着作祂軍隊的新婦，與敵基督和他的軍隊爭戰—7～9節。

啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因爲羔羊婚娶的時候到了，新婦也自己豫備好了。
啓 19:8 又賜她得穿明亮潔淨的細麻衣，這細麻衣就是聖徒所行的義。
啓 19:9 天使對我說，你要寫上，凡被請赴羔羊婚筵的有福了。又對我說，這是神真實的話。

五 作爲戰士的基督乃是得勝的基督—約十二31，弗四8，來二14：

約 12:31 現在這世界受審判，這世界的王要被趕出去。
弗 4:8 所以經上說，『祂既升上高處，就擄掠了那些被擄的，將恩賜賜給人。』
來 2:14 兒女既同有血肉之體，祂也照樣親自有分於血肉之體，爲要藉着死，廢除那掌死權的，就是魔鬼，

1 得勝的基督在祂地上的職事裏擊敗魔鬼，並消除魔鬼的作爲—太四1～11，約壹三8。

太 4:1 隨後，耶穌被那靈引到曠野，受魔鬼的試誘。
太 4:2 祂禁食了四十晝四十夜，後來就餓了。
太 4:3 那試誘者進前來，對祂說，你若是神的兒子，就叫這些石頭變成餅罷。
太 4:4 耶穌卻回答說，經上記着，『人活着不是單靠食物，乃是靠神口裏所出的一切話。』
太 4:5 而後魔鬼帶祂進了聖城，叫祂站在殿翼上，
太 4:6 對祂說，你若是神的兒子，就跳下去罷；因爲經上記着，『主要爲你吩咐祂的使者，用手托着你，免得你的腳碰在石頭上。』
太 4:7 耶穌對他說，經上又記着，『不可試探主你的神。』
太 4:8 魔鬼又帶祂上到一座極高的山，將世上的萬國，和萬國的榮耀，都指給祂看，
太 4:9 對祂說，你若俯伏拜我，我就把這一切都給你。
太 4:10 耶穌說，撒但，退去罷！因爲經上記着，『當拜主你的神，單要事奉祂。』
太 4:11 於是魔鬼離開了耶穌，看哪，有天使進前來服事祂。
約壹 3:8 犯罪的是出於魔鬼，因爲魔鬼從起初就犯罪。爲此，神的兒子顯現出來，是要消除魔鬼的作爲。

Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

a. The Lord will not fight alone against Antichrist and the armies of the nations.

b. Christ will come with His bride as His army, and with her He will fight against Antichrist and his armies—vv. 7-9.

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

E. The Warrior Christ is the victorious Christ—John 12:31; Eph.4:8; Heb. 2:14:

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.
Eph. 4:8 Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."
Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

1. In His earthly ministry the victorious Christ defeated the devil and destroyed his works—Matt. 4:1-11; 1 John 3:8.

Matt. 4:1 Then Jesus was led up into the wilderness by the Spirit to be tempted by the devil.
Matt. 4:2 And when He had fasted forty days and forty nights, afterward He became hungry.
Matt. 4:3 And the tempter came and said to Him, If You are the Son of God, speak that these stones may become loaves of bread.
Matt. 4:4 But He answered and said, It is written, "Man shall not live on bread alone, but on every word that proceeds out through the mouth of God."
Matt. 4:5 Then the devil took Him into the holy city and set Him on the wing of the temple,
Matt. 4:6 And said to Him, If You are the Son of God, cast Yourself down; for it is written, "To His angels He shall give charge concerning You, and on their hands they shall bear You up, lest You strike Your foot against a stone."
Matt. 4:7 Jesus said to him, Again, it is written, "You shall not test the Lord your God."
Matt. 4:8 Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory.
Matt. 4:9 And he said to Him, All these will I give You if You will fall down and worship me.
Matt. 4:10 Then Jesus said to him, Go away, Satan! For it is written, "You shall worship the Lord your God, and Him only shall you serve."
Matt. 4:11 Then the devil left Him, and behold, angels came and ministered to Him.
1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

2 得勝的基督在祂的釘死裏趕出這世界的王，廢除魔鬼，使執政的和掌權的被脫下，並且把死廢掉—約十二 31，太二七 51，來二 14，西二 15，提後一 10。

約 12:31 現在這世界受審判，這世界的王要被趕出去。
太 27:51 看哪，殿裏的幔子從上到下裂爲兩半；地就震動，磐石也崩裂；
來 2:14 兒女既同有血肉之體，祂也照樣親自有分於血肉之體，爲要藉着死，廢除那掌死權的，就是魔鬼，
西 2:15 既將執政的和掌權的脫下，神就把他們公然示眾，仗着十字架在凱旋中向他們誇勝。
提後 1:10 但如今藉着我們救主基督耶穌的顯現，纔顯明出來。祂已經把死廢掉，藉着福音將生命和不朽壞照耀出來；

3 得勝基督的復活宣告祂勝過了死—二 8。

提後 2:8 你要記念那從死人中得復活的耶穌基督，祂是出於大衛的後裔，這正合乎我所傳的福音；

4 得勝的基督在祂的升天裏，『擄掠了那些被擄的；』祂釋放我們脫離撒但霸佔的手，將我們帶到宇宙的至高之處—弗二 6，四 8。

弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，
弗 4:8 所以經上說，『祂既升上高處，就擄掠了那些被擄的，將恩賜賜給人。』

5 得勝的基督要以作戰將軍、戰士的身分，帶着祂的軍隊，前來與敵基督和他以下的諸王，並他們的眾軍，在哈米吉頓爭戰—啓十九 11 ～ 21。

啓 19:11 我看見天開了，並且看哪，有一匹白馬，騎在馬上的，稱爲忠信真實，祂審判、爭戰都憑着公義。
啓 19:12 祂的眼睛如火焰，頭上戴着許多冠冕，又有寫着的名字，除了祂自己沒有人曉得。
啓 19:13 祂穿着蘸過血的衣服，祂的名稱爲神的話。
啓 19:14 在天上的眾軍，騎着白馬，穿着細麻衣，又白又潔，跟隨着祂。
啓 19:15 有利劍從祂口中出來，可以用以擊殺列國；祂必用鐵杖轄管他們，並要踹全能神烈怒的酒醡。
啓 19:16 在祂衣服和大腿上，有名字寫着：萬王之王，萬主之主。

2. In His crucifixion the victorious Christ cast out the ruler of this world, destroyed the devil, caused the rulers and authorities to be stripped off, and nullified death—John 12:31; Matt. 27:51; Heb. 2:14; Col. 2:15; 2 Tim. 1:10.

John 12:31 Now is the judgment of this world; now shall the ruler of this world be cast out.
Matt. 27:51 And behold, the veil of the temple was split in two from top to bottom, and the earth was shaken and the rocks were split,
Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,
Col. 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.
2 Tim. 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,

3. The resurrection of the victorious Christ declares that He is victorious over death—2:8.

2 Tim. 2:8 Remember Jesus Christ, raised from the dead, of the seed of David, according to my gospel,

4. In His ascension the victorious Christ "led captive those taken captive"; He released us from the usurping hand of Satan and brought us to the highest place in the universe—Eph. 2:6; 4:8.

Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,
Eph. 4:8 Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."

5. The victorious Christ will come as the fighting General, the Warrior, with His army to fight Antichrist, the kings under him, and their armies at Armageddon—Rev. 19:11-21.

Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

啓 19:17 我又看見一位天使站在日頭中，向天空頂點所有的飛鳥大聲喊着說，你們來，聚集起來赴神的大筵席，

啓 19:18 好喫君王的肉、將軍的肉、壯士的肉、馬和騎馬者的肉、並一切自主的、爲奴的、以及大小人民的肉。

啓 19:19 我看見那獸和地上的君王、並他們的眾軍都聚攏，要與騎白馬的並祂的軍兵爭戰。

啓 19:20 那獸被擒拿，那在獸面前曾行奇事，藉此迷惑受獸印記，並拜獸像之人的假申言者，也與獸同被擒拿。他們兩個就活活的被扔在燒着硫磺的火湖裏。

啓 19:21 其餘的被騎白馬者口中出來的劍殺了，所有的飛鳥都喫飽了他們的肉。

叁 亞比該豫表在苦難中爭戰的召會—撒上二五 2 ～ 42：

撒上 25:2 在瑪雲有一個人，他的產業在迦密。這人非常富裕，有三千綿羊，一千山羊；他正在迦密剪羊毛。

撒上 25:3 那人名叫拿八；他的妻子名叫亞比該，是個有見識、形貌美麗的婦人。拿八爲人剛愎，行事兇惡；他是迦勒族的人。

撒上 25:4 大衛在曠野聽說拿八正在剪羊毛，

撒上 25:5 大衛就打發十個少年人，對他們說，你們上迦密去見拿八，題我的名問他安。

撒上 25:6 你們要如此說，願你長壽；願你平安，願你家平安，願你一切所有的都平安。

撒上 25:7 現在我聽說有人爲你剪羊毛；你的牧人在迦密的一切日子和我們在一處，我們沒有侮辱他們，他們也未曾失落甚麼。

撒上 25:8 可以問你的少年人，他們必告訴你。所以願這些少年人在你眼前蒙恩，因爲我們是在好日子來的。求你將手上所有的，無論是甚麼，賜一點給你的僕人們，和你兒子大衛。

撒上 25:9 大衛的少年人到了，題大衛的名，將這些話都告訴了拿八，然後等待答覆。

撒上 25:10 拿八回答大衛的僕人說，大衛是誰？耶西的兒子是誰？現今從主人面前奔逃的僕人甚多，

撒上 25:11 我豈可將食物、飲水、和爲我剪羊毛人所宰的肉，給我不知道從那裏來的人呢？

撒上 25:12 大衛的少年人就轉身從原路回去，照這一切話告訴大衛。

撒上 25:13 大衛向跟隨他的人說，你們各人都要佩上刀。他們各人就佩上刀，大衛也佩上刀。跟隨大衛上去的，約有四百人，留下二百人看守器具。

撒上 25:14 拿八的一個少年人告訴拿八的妻子亞比該說，大衛從曠野打發使者來問我們主人的安，主人卻辱罵他們。

撒上 25:15 但是那些人待我們甚好；我們在田野與他們來往的時候，

Rev. 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,

Rev. 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.

Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.

Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.

Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

III. Abigail typifies the warring church in the midst of sufferings—1 Sam. 25:2-42:

1 Sam. 25:2 Now there was a man in Maon, whose possessions were in Carmel. And the man was very wealthy: He had three thousand sheep and a thousand goats. And at that time he was shearing his sheep in Carmel.

1 Sam. 25:3 And the man's name was Nabal, and his wife's name was Abigail. And the woman had good discernment and was beautiful in appearance. But the man was hard, and he was evil in his doings; and he was a Calebite.

1 Sam. 25:4 And David heard in the wilderness that Nabal was shearing his sheep.

1 Sam. 25:5 So David sent ten young men; and David said to the young men, Go up to Carmel, and go to Nabal and greet him in my name.

1 Sam. 25:6 And thus shall you say, Live long; and peace be to you, and peace be to your house, and peace be to all that you have.

1 Sam. 25:7 Now therefore I hear that you have shearers; your shepherds have now been with us, and we have not harmed them, nor has there been anything missing from them, all the time they were in Carmel.

1 Sam. 25:8 Ask your young men, and they will tell you. Therefore let these young men find favor in your sight, for we come in a good time. Give whatever you may have on hand to your servants and to your son David.

1 Sam. 25:9 So David's young men went and spoke to Nabal according to all these words in the name of David; then they waited.

1 Sam. 25:10 But Nabal answered David's servants and said, Who is David, or who is the son of Jesse? There are many servants today who break away from their masters.

1 Sam. 25:11 Shall I then take my food and my water and my meat that I have slaughtered for my shearers, and give it to men who come from I do not know where?

1 Sam. 25:12 Then David's young men turned back on their way. And they returned and came and told him all these things.

1 Sam. 25:13 And David said to his men, Each man gird on his sword. And each man girded on his sword, and David also girded on his sword. And they went up after David, about four hundred men. And two hundred remained with the baggage.

1 Sam. 25:14 But one of the young men told Abigail, Nabal's wife, saying, David has just sent messengers from the wilderness to greet our master, but he shouted insultingly at them.

1 Sam. 25:15 But the men were very good to us; and we were not harmed, nor did we miss anything all the

沒有被他們侮辱，也未曾失落甚麼。
撒上 25:16 我們在他們那裏牧羊的一切日子，他們晝夜作我們的保障。
撒上 25:17 所以你當明白，看怎樣行纔好，因爲禍患必定臨到我主人和他全家。他是個卑劣之徒，無人敢與他說話。
撒上 25:18 亞比該急忙將二百個餅，兩皮袋酒，五隻宰好的羊，五細亞烘了的穗子，一百串葡萄乾，二百個無花果餅，都馱在驢上。
撒上 25:19 她對少年人說，你們在我前頭走，我隨着你們去。這事她卻沒有告訴丈夫拿八。
撒上 25:20 亞比該騎着驢，正在山的隱蔽處往下走，見大衛和跟隨他的人從對面下來，亞比該就迎接他們。
撒上 25:21 大衛曾說，我在曠野爲這人看守所有的，以致他一樣不失落，實在是徒然了；因他向我以惡報善。
撒上 25:22 凡屬拿八的男丁，我若留一個到明日早晨，願神重重的降罰與我。
撒上 25:23 亞比該見大衛，便急忙下驢，在大衛面前臉伏於地叩拜，

撒上 25:24 俯伏在大衛的腳前，說，我主阿，願這罪孽單單歸我；求你讓婢女向你進言，請你聽婢女的話。
撒上 25:25 我主不要把這卑劣之人拿八放在心上，他的名字怎樣，爲人也怎樣；他名叫拿八，他爲人果然愚頑。但我主所打發的少年人，婢女並沒有看見。
撒上 25:26 我主阿，耶和華既然阻止你流人的血，阻止你親手報仇，所以我指着永活的耶和華起誓，並指着你的性命起誓，說，願你的仇敵和謀害我主的人，都像拿八一樣。
撒上 25:27 如今求你將婢女給我主送來的這禮物，給跟隨我主的少年人。
撒上 25:28 求你饒恕婢女的罪過；耶和華必爲我主建立穩固的家，因我主爲耶和華爭戰；並且在你平生的日子，你身上查不出有甚麼惡來。
撒上 25:29 雖有人起來追逼你，尋索你的性命，我主的性命卻在耶和華你的神那裏，包裹在生命的囊中；你仇敵的性命，耶和華必拋去，如從機弦甩出去一樣。
撒上 25:30 到了耶和華照祂論到你所說的一切好處待我主，立你作以色列的領袖時，
撒上 25:31 我主必不至因曾無故流人的血，爲自己報仇，而良心有虧，心中不安。耶和華善待我主的時候，求你記念婢女。

撒上 25:32 大衛對亞比該說，耶和華以色列的神是當受頌讚的，因爲祂今日打發你來迎接我。
撒上 25:33 你的見識當受稱讚；你也當受稱讚，因爲你今日攔阻我流人的血，親手報仇。
撒上 25:34 那阻止我加害你之永活的耶和華以色列的神，我指着祂確切的起誓，你若沒有速速的來迎接我，到明日早晨，凡屬拿八的男丁必定不留一個。
撒上 25:35 大衛從亞比該手中受了她送來的禮物，就對她說，你平平

time we went with them when we were in the fields.
1 Sam. 25:16 They were a wall to us both by night and by day all the time we were with them tending the sheep.
1 Sam. 25:17 Now therefore know and consider what you will do, because evil has been determined against our master and against all his house; for he is so worthless a man that no one can speak to him.
1 Sam. 25:18 Then Abigail hurried and took two hundred loaves of bread and two skins of wine and five sheep ready dressed and five measures of parched grain and one hundred clusters of raisins and two hundred cakes of figs, and she put them on her donkeys.
1 Sam. 25:19 And she said to her young men, Go on before me; I am coming right behind you. But she did not tell her husband Nabal.
1 Sam. 25:20 And as she rode on her donkey and came down under the cover of the mountain, David and his men at that moment came down toward her; and she met them.
1 Sam. 25:21 Now David had said, It was certainly in vain that I guarded all that this fellow has in the wilderness, so that nothing was missed of all that he has; for he has repaid me evil for good.
1 Sam. 25:22 May God do so to David's enemies, and even more, if I leave so much as a male child of all that he has until morning.
1 Sam. 25:23 And when Abigail saw David, she hurried and got down from her donkey and fell on her face before David; and she bowed herself to the ground.
1 Sam. 25:24 And she fell at his feet and said, Upon me alone, my lord, be this iniquity; and let your female servant speak in your hearing, and hear the words of your female servant.
1 Sam. 25:25 May my lord not take this worthless man Nabal to heart. For as his name is, so he is: Nabal is his name, and folly is with him. But I your female servant did not see my lord's young men, whom you sent.
1 Sam. 25:26 And now, my lord, as Jehovah lives and as your soul lives, since Jehovah has withheld you from entering into bloodshed and from avenging yourself by your own hand, now therefore let your enemies and those who seek harm against my lord be like Nabal.
1 Sam. 25:27 And now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.
1 Sam. 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.
1 Sam. 25:29 And though men rise up to pursue you and to seek your life, my lord's life will be bound up in the bundle of the living with Jehovah your God; and the lives of your enemies He will sling out, as from the hollow of the sling.
1 Sam. 25:30 And when Jehovah has done to my lord according to all the good He has spoken concerning you and has appointed you ruler over Israel,
1 Sam. 25:31 This will not be a qualm of conscience to you or a stumbling block in heart to my lord, that you shed blood without cause or that my lord has avenged himself. And when Jehovah has dealt well with my lord, may you remember your female servant.
1 Sam. 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent you this day to meet me.
1 Sam. 25:33 And blessed be your discretion; and blessed be you, who have kept me this day from entering into bloodshed and from avenging myself by my own hand.
1 Sam. 25:34 For surely as Jehovah the God of Israel lives, who has withheld me from harming you, unless you had hurried and come to meet me, indeed there would not have been left to Nabal even a male child until morning's light.
1 Sam. 25:35 So David took from her hand what she brought to him. And he said to her, Go up in peace to

安安的上你家去罷，看哪，我聽了你的話，准了你的情面。
撒上 25:36 亞比該到拿八那裏，見他在家裏設擺筵席，如同王的筵席。拿八心中暢快，大大的醉了；亞比該無論大小事都沒有告訴他，直等到次日早晨。
撒上 25:37 到了早晨，拿八醒了酒，他的妻子將這些事都告訴他，他的心在他裏面如同死了，他的身僵如石頭。
撒上 25:38 大約過了十天，耶和華擊打拿八，他就死了。
撒上 25:39 大衛聽見拿八死了，就說，耶和華是當受頌讚的，因我從拿八手中所受的羞辱，祂已爲我伸了冤，又阻止僕人行惡；耶和華也使拿八的惡歸到他自己頭上。於是大衛打發人去，向亞比該題說要娶她爲妻。
撒上 25:40 大衛的僕人到了迦密見亞比該，對她說，大衛打發我們來見你，要娶你爲妻。
撒上 25:41 亞比該就起來，面伏於地，說，你的使女情願作婢女，洗我主僕人的腳。
撒上 25:42 亞比該急忙起身，騎上驢，帶着五個跟隨她的使女，跟從大衛的使者去，作了大衛的妻子。

一從撒上二十五章之後，亞比該一直在戰士大衛的身邊，一直跟着大衛作戰—40～42節：

撒上二五 （畧）
撒上 25:40 大衛的僕人到了迦密見亞比該，對她說，大衛打發我們來見你，要娶你爲妻。
撒上 25:41 亞比該就起來，面伏於地，說，你的使女情願作婢女，洗我主僕人的腳。
撒上 25:42 亞比該急忙起身，騎上驢，帶着五個跟隨她的使女，跟從大衛的使者去，作了大衛的妻子。

1 亞比該嫁給大衛，是豫表一個從軍的召會—弗六10～20。

弗 6:10 末了的話，你們要在主裏，靠着祂力量的權能，得着加力。
弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，
弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。
弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。
弗 6:14 所以要站住，用真理束你們的腰，穿上義的胸甲，

弗 6:15 且以和平福音的穩固根基，當作鞋穿在腳上；
弗 6:16 此外，拿起信的盾牌，藉此就能銷滅那惡者一切火燒的箭。

弗 6:17 還要藉着各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；
弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且爲眾聖徒祈求，

your house. See, I have listened to your voice and have accepted your person.
1 Sam. 25:36 And Abigail went to Nabal. And just then he was having a feast in his house, like the feast of a king. And Nabal's heart was merry within him, and he was extremely drunk; therefore she told him nothing, small or great, until the light of morning.
1 Sam. 25:37 And in the morning, when the wine had left Nabal, his wife told him these things. And his heart died within him, and he became like a stone.
1 Sam. 25:38 And about ten days later Jehovah struck Nabal, and he died.
1 Sam. 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the cause of my reproach at the hand of Nabal and who has withheld His servant from evildoing; and Jehovah has returned the evildoing of Nabal upon his own head. And David sent men to propose to Abigail, that he might take her to himself as wife.
1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.
1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.
1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

A. From 1 Samuel 25 onward, Abigail was always at the side of David the warrior and followed him in his wars—vv. 40-42:

1 Sam. 25 (omitted)
1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.
1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.
1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

1. Abigail's marriage to David typifies the church enlisted as an army for warfare—Eph. 6:10-20.

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;
Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

弗 6:19 也替我祈求，使我在開口的時候，有發表賜給我，好放膽講明福音的奧祕，

弗 6:20 （我爲這奧祕作了帶鎖鍊的大使，）使我在這奧祕上，照我所當講的，放膽講說。

2 亞比該豫表爭戰的召會，在苦難中爲神的國爭戰—啓一 9，十一 15，十二 10。

啓 1:9 我約翰，就是你們的弟兄，和你們在耶穌的患難、國度、忍耐裏一同有分的，爲神的話和耶穌的見證，曾在那名叫拔摩的海島上。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

啓 12:10 我聽見天上有大聲音說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因爲那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。

二 亞比該的豫表描繪我們需要與受苦的基督是一—腓三 10，西一 24，啓一 9：

腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交通，模成祂的死，

西 1:24 現在我因着爲你們所受的苦難喜樂，並且爲基督的身體，就是爲召會，在我一面，在我肉身上補滿基督患難的缺欠；

啓 1:9 我約翰，就是你們的弟兄，和你們在耶穌的患難、國度、忍耐裏一同有分的，爲神的話和耶穌的見證，曾在那名叫拔摩的海島上。

1 基督的患難有兩類：一類是爲成功救贖，這已經由基督自己完成了；另一類是爲產生並建造召會，這需要使徒和信徒將其補滿—西一 24。

西 1:24 現在我因着爲你們所受的苦難喜樂，並且爲基督的身體，就是爲召會，在我一面，在我肉身上補滿基督患難的缺欠；

2 保羅將基督的患難與神的管家職分相題並論，這指明惟有藉着受苦纔能盡管家的職分—25 節：

西 1:25 我照神爲你們所賜我的管家職分，作了召會的執事，要完成神的話，

a 我們若渴望有分於神的管家職分，就必須準備受苦—啓一 9，林後一 3 ～ 6。

Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

2. Abigail typifies the warring church, fighting for God's kingdom in the midst of sufferings—Rev. 1:9; 11:15; 12:10.

Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

B. The type of Abigail portrays our need to be one with Christ in His sufferings—Phil. 3:10; Col. 1:24; Rev. 1:9:

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;

Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

1. The afflictions of Christ are of two categories: those for accomplishing redemption, which were completed by Christ Himself, and those for producing and building the church, which need to be filled up by the apostles and the believers—Col. 1:24.

Col. 1:24 I now rejoice in my sufferings on your behalf and fill up on my part that which is lacking of the afflictions of Christ in my flesh for His Body, which is the church;

2. The fact that Paul mentions the afflictions of Christ in connection with the stewardship of God indicates that the stewardship can be carried out only through suffering—v. 25:

Col. 1:25 Of which I became a minister according to the stewardship of God, which was given to me for you, to complete the word of God,

a. If we desire to share in the stewardship of God, we must be prepared to suffer—Rev. 1:9; 2 Cor. 1:3-6.

啓 1:9 我約翰，就是你們的弟兄，和你們在耶穌的患難、國度、忍耐裏一同有分的，爲神的話和耶穌的見證，曾在那名叫拔摩的海島上。

林後 1:3 我們主耶穌基督的神與父，就是那憐恤人的父，和賜諸般安慰的神，是當受頌讚的；

林後 1:4 祂在我們一切的患難中安慰我們，叫我們能用自己從神所受的安慰，安慰那些在各樣患難中的人。

林後 1:5 因爲基督的苦難怎樣滿溢到我們身上，照樣我們所受的安慰，也藉着基督而洋溢。

林後 1:6 我們或是受患難，是爲了你們受安慰，得拯救；或是受安慰，也是爲了你們受安慰；這安慰叫你們能忍受我們所受的同樣苦難。

b 凡有分於召會的事奉，或有分於職事的人，都必須豫備好同受管家的患難；這意思是說，爲着盡管家的職分，我們必須甘願付上任何必需的代價—四 10 ～ 12，約十二 24 ～ 26。

林後 4:10 身體上常帶着耶穌的治死，使耶穌的生命也顯明在我們的身體上。

林後 4:11 因爲我們這活着的人，是常爲耶穌被交於死，使耶穌的生命，也在我們這必死的肉身上顯明出來。

林後 4:12 這樣，死是在我們身上發動，生命卻在你們身上發動。

約 12:24 我實實在在的告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。

約 12:25 愛惜自己魂生命的，就喪失魂生命；在這世上恨惡自己魂生命的，就要保守魂生命歸入永遠的生命。

約 12:26 若有人服事我，就當跟從我；我在那裏，服事我的人也要在那裏。若有人服事我，我父必尊重他。

三 亞比該的豫表描繪召會與主耶穌一同有分於屬靈的爭戰—弗六 10 ～ 20：

弗 6:10 末了的話，你們要在主裏，靠着祂力量的權能，得着加力。

弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

弗 6:14 所以要站住，用真理束你們的腰，穿上義的胸甲，

弗 6:15 且以和平福音的穩固根基，當作鞋穿在腳上；

弗 6:16 此外，拿起信的盾牌，藉此就能銷滅那惡者一切火燒的箭。

弗 6:17 還要藉着各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

Rev. 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

2 Cor. 1:3 Blessed be the God and Father of our Lord Jesus Christ, the Father of compassions and God of all comfort,

2 Cor. 1:4 Who comforts us in all our affliction that we may be able to comfort those who are in every affliction through the comforting with which we ourselves are comforted by God.

2 Cor. 1:5 For even as the sufferings of the Christ abound unto us, so through the Christ our comfort also abounds.

2 Cor. 1:6 But whether we are afflicted, it is for your comforting and salvation; or whether we are comforted, it is for your comforting, which operates in the endurance of the same sufferings which we also suffer.

b. All those who participate in the service of the church or in the ministry must be ready to partake of the afflictions of a steward; this means that we must be willing to pay whatever price is necessary to fulfill our stewardship—4:10-12; John 12:24-26.

2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.

2 Cor. 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

2 Cor. 4:12 So then death operates in us, but life in you.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

John 12:25 He who loves his soul-life loses it; and he who hates his soul-life in this world shall keep it unto eternal life.

John 12:26 If anyone serves Me, let him follow Me; and where I am, there also My servant will be. If anyone serves Me, the Father will honor him.

C. The type of Abigail portrays the church's participation with the Lord Jesus in spiritual warfare—Eph. 6:10-20:

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且爲眾聖徒祈求，
弗 6:19 也替我祈求，使我在開口的時候，有發表賜給我，好放膽講明福音的奧祕，
弗 6:20 （我爲這奧祕作了帶鎖鍊的大使，）使我在這奧祕上，照我所當講的，放膽講說。

1 召會作基督的配偶，祂的新婦，啓示於以弗所五章二十五至二十七節；這配偶在六章十至十三節成了戰士，爭戰者：

弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，
弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。
弗 6:10 末了的話，你們要在主裏，靠着祂力量的權能，得着加力。
弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，
弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。
弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。

a 以弗所五章和六章要應驗於啓示錄十九章。

弗 5:1 所以你們要效法神，好像蒙愛的兒女一樣；
弗 5:2 也要在愛裏行事爲人，正如基督愛我們，爲我們捨了自己，作供物和祭物獻與神，成爲馨香之氣。
弗 5:3 至於淫亂、並一切污穢、或是貪婪，在你們中間連題都不可，如此纔與聖徒相宜；
弗 5:4 還有淫辭、妄語、或是粗鄙的戲言，都不相宜，寧可說感謝的話。
弗 5:5 因爲你們曉得這事，知道凡是淫亂的，或是污穢的，或是貪婪的，（就是拜偶像的，）在基督和神的國裏，都得不到基業。
弗 5:6 不要讓人用虛空的話欺騙你們，因這些事，神的忿怒正臨到那悖逆之子。
弗 5:7 所以你們不要與他們同夥。
弗 5:8 你們從前是黑暗，但如今在主裏面乃是光，行事爲人就要像光的兒女，
弗 5:9 （光的果子是在於一切的善、義和真實，）
弗 5:10 要驗證何爲主所喜悅的，
弗 5:11 不要有分於黑暗無果子的行爲，倒要責備，
弗 5:12 因爲他們所行隱密的事，就是題起來也是可恥的。
弗 5:13 一切事受了責備，就被光顯明了；因爲凡將事顯明的，就是光。
弗 5:14 所以祂說，睡着的人哪，要起來，要從死人中站起來，基督就要光照你了。
弗 5:15 你們要仔細留意怎樣行事爲人，不要像不智慧的人，乃要

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

1. The church as Christ's counterpart, His bride, is revealed in Ephesians 5:25-27, and this counterpart becomes the warrior, the fighter, in Ephesians 6:10-13:

Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her
Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

a. Ephesians 5 and 6 will be fulfilled in Revelation 19.

Eph. 5:1 Be therefore imitators of God, as beloved children;
Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
Eph. 5:3 But fornication and all uncleanness or greediness, let it not even be named among you, as is fitting for saints,
Eph. 5:4 And obscenity and foolish talking or sly, filthy jesting, which are not becoming, but rather the giving of thanks.
Eph. 5:5 For this you realize, knowing that every fornicator or unclean person or greedy person (who is an idolator) has no inheritance in the kingdom of Christ and of God.
Eph. 5:6 Let no one deceive you with vain words, for because of these things the wrath of God is coming upon the sons of disobedience.
Eph. 5:7 Therefore do not be partakers with them;
Eph. 5:8 For you were once darkness but are now light in the Lord; walk as children of light
Eph. 5:9 (For the fruit of the light consists in all goodness and righteousness and truth),
Eph. 5:10 Proving what is well pleasing to the Lord.
Eph. 5:11 And do not participate in the unfruitful works of darkness, but rather even reprove them.
Eph. 5:12 For the things which are done by them in secret it is shameful even to speak of.
Eph. 5:13 But all things which are reproved are made manifest by the light; for everything that makes manifest is light.
Eph. 5:14 Therefore He says, Awake, sleeper, and arise from the dead, and Christ will shine on you.
Eph. 5:15 Look therefore carefully how you walk, not as unwise, but as wise,

像有智慧的人；
弗 5:16 要贖回光陰，因爲日子邪惡。
弗 5:17 所以不要作愚昧人，卻要明白甚麼是主的旨意。
弗 5:18 不要醉酒，醉酒使人放蕩，乃要在靈裏被充滿，
弗 5:19 用詩章、頌辭、靈歌，彼此對說，從心中向主歌唱、頌詠，

弗 5:20 凡事要在我們主耶穌基督的名裏，時常感謝神與父，
弗 5:21 憑着敬畏基督，彼此服從：
弗 5:22 作妻子的，要服從自己的丈夫，如同服從主；
弗 5:23 因爲丈夫是妻子的頭，如同基督是召會的頭；祂自己乃是身體的救主。
弗 5:24 召會怎樣服從基督，妻子也要照樣凡事服從丈夫。
弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，
弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。
弗 5:28 丈夫也當照樣愛自己的妻子，如同愛自己的身體；愛自己妻子的，便是愛自己了。
弗 5:29 從來沒有人恨惡自己的身體，總是保養顧惜，正像基督待召會一樣，
弗 5:30 因爲我們是祂身體上的肢體。
弗 5:31 爲這緣故，人要離開父母，與妻子聯合，二人成爲一體。

弗 5:32 這是極大的奧祕，但我是指着基督與召會說的。
弗 5:33 然而你們每一個人，也要這樣各愛自己的妻子，如同愛自己一樣；妻子也要敬畏丈夫。
弗 6:1 作兒女的，要在主裏順從你們的父母，因爲這是正當的。
弗 6:2 『要孝敬父母，使你亨通，在世長壽。』這是第一條帶應許的誡命。（2、3 節合併）
弗 6:4 作父親的，不要惹你們兒女的氣，只要用主的管教和警戒養育他們。
弗 6:5 作奴僕的，要恐懼戰兢的，憑心中的單純，順從肉身的主人，如同順從基督一樣。
弗 6:6 不要只在眼前事奉，像是討人喜歡的，乃要像基督的奴僕，從心裏實行神的旨意，
弗 6:7 用善意服事，好像對主，不像對人；
弗 6:8 曉得各人，或是爲奴的，或是自主的，無論行了甚麼善，都必從主得着賞報。
弗 6:9 作主人的，也要同樣待奴僕，放棄威嚇，知道他們和你們的主人，乃是在諸天之上，祂並不偏待人。
弗 6:10 末了的話，你們要在主裏，靠着祂力量的權能，得着加力。
弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，
弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。
弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，

Eph. 5:16 Redeeming the time, because the days are evil.
Eph. 5:17 Therefore do not be foolish, but understand what the will of the Lord is.
Eph. 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,
Eph. 5:19 Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord,
Eph. 5:20 Giving thanks at all times for all things in the name of our Lord Jesus Christ to our God and Father,
Eph. 5:21 Being subject to one another in the fear of Christ:
Eph. 5:22 Wives, be subject to your own husbands as to the Lord;
Eph. 5:23 For a husband is head of the wife as also Christ is Head of the church, He Himself being the Savior of the Body.
Eph. 5:24 But as the church is subject to Christ, so also let the wives be subject to their husbands in everything.
Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
Eph. 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.
Eph. 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,
Eph. 5:30 Because we are members of His Body.
Eph. 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.
Eph. 5:32 This mystery is great, but I speak with regard to Christ and the church.
Eph. 5:33 Nevertheless you also, each one of you, in the same way love your own wife as yourself; and the wife should fear her husband.
Eph. 6:1 Children, obey your parents in the Lord, for this is right.
Eph. 6:2 "Honor your father and mother," which is the first commandment with a promise, (6:3) "That it may be well with you and that you may live long on the earth."
Eph. 6:4 And fathers, do not provoke your children to anger, but nurture them in the discipline and admonition of the Lord.
Eph. 6:5 Slaves, be obedient to those who are your masters according to the flesh with fear and trembling, in singleness of your heart, as to Christ;
Eph. 6:6 Not with eye-service as men-pleasers but as slaves of Christ, doing the will of God from the soul;
Eph. 6:7 With good will serving as slaves, as serving the Lord and not men;
Eph. 6:8 Knowing that whatever good thing each one does, this he will receive back from the Lord, whether he is a slave or a free man.
Eph. 6:9 And masters, do the same things toward them, giving up your threatening, knowing that both their Master and yours is in the heavens, and there is no respect of persons with Him.
Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day,

並且作成了一切，還能站立得住。
弗 6:14 所以要站住，用真理束你們的腰，穿上義的胸甲，

弗 6:15 且以和平福音的穩固根基，當作鞋穿在腳上；
弗 6:16 此外，拿起信的盾牌，藉此就能銷滅那惡者一切火燒的箭。

弗 6:17 還要藉着各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；
弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且爲眾聖徒祈求，
弗 6:19 也替我祈求，使我在開口的時候，有發表賜給我，好放膽講明福音的奧祕，
弗 6:20 （我爲這奧祕作了帶鎖鍊的大使，）使我在這奧祕上，照我所當講的，放膽講說。
弗 6:21 但爲叫你們知道關於我的事，我的景況如何，有親愛的弟兄，在主裏忠信的執事推基古，要將一切全告訴你們，
弗 6:22 我特爲這事，打發他到你們那裏去，好叫你們知道關於我們的事，並叫他安慰你們的心。
弗 6:23 願平安與愛同着信，從父神並主耶穌基督歸與弟兄們。
弗 6:24 願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。
啓 19:1 這些事以後，我聽見天上彷彿有大批的羣眾，大聲說，阿利路亞！救恩、榮耀、能力，都屬於我們的神。
啓 19:2 祂的審判是真實、公義的，因祂審判了那用淫亂敗壞全地的大妓女，並且向她爲祂的奴僕伸了流血的冤。
啓 19:3 第二次又說，阿利路亞！燒妓女的煙往上冒，直到永永遠遠。
啓 19:4 那二十四位長老與四活物，就俯伏敬拜那坐寶座的神，說，阿們，阿利路亞！
啓 19:5 有聲音從寶座出來，說，神的眾奴僕，凡敬畏祂的，無論大小，都要讚美我們的神。
啓 19:6 我聽見好像大批羣眾的聲音，又像眾水的聲音，也像大雷的聲音，說，阿利路亞！因爲主我們的神，全能者，作王了。
啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因爲羔羊婚娶的時候到了，新婦也自己豫備好了。
啓 19:8 又賜她得穿明亮潔淨的細麻衣，這細麻衣就是聖徒所行的義。
啓 19:9 天使對我說，你要寫上，凡被請赴羔羊婚筵的有福了。又對我說，這是神真實的話。
啓 19:10 我就俯伏在他腳前要拜他。他說，千萬不可。我和你並你那些持守耶穌見證的弟兄，同是作奴僕的；你要敬拜神！因爲耶穌的見證乃是豫言的靈。
啓 19:11 我看見天開了，並且看哪，有一匹白馬，騎在馬上的，稱爲忠信真實，祂審判、爭戰都憑着公義。
啓 19:12 祂的眼睛如火焰，頭上戴着許多冠冕，又有寫着的名字，除了祂自己沒有人曉得。
啓 19:13 祂穿着蘸過血的衣服，祂的名稱爲神的話。
啓 19:14 在天上的眾軍，騎着白馬，穿着細麻衣，又白又潔，跟隨

and having done all, to stand.
Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;
Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

Eph. 6:21 But that you also may know the things concerning me, how I am doing, Tychicus, the beloved brother and faithful minister in the Lord, will make all things known to you.
Eph. 6:22 Him I have sent to you for this very thing, that you may know the things concerning us and that he may comfort your hearts.
Eph. 6:23 Peace to the brothers and love with faith from God the Father and the Lord Jesus Christ.
Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.
Rev. 19:1 After these things I heard as it were a loud voice of a great multitude in heaven, saying, Hallelujah! The salvation and the glory and the power are of our God.
Rev. 19:2 For true and righteous are His judgments; for He has judged the great harlot who corrupted the earth with her fornication, and He avenged the blood of His slaves at her hand.
Rev. 19:3 And a second time they said, Hallelujah! And her smoke goes up forever and ever.
Rev. 19:4 And the twenty-four elders and the four living creatures fell down and worshipped God, who sits upon the throne, saying, Amen, Hallelujah!
Rev. 19:5 And a voice came out from the throne, saying, Praise our God, all His slaves and those who fear Him, the small and the great.
Rev. 19:6 And I heard as it were the voice of a great multitude and like the sound of many waters and like the sound of mighty thunders, saying, Hallelujah! For the Lord our God the Almighty reigns.
Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev. 19:10 And I fell before his feet to worship him. And he said to me, Do not do this. I am your fellow slave and a fellow slave of your brothers who have the testimony of Jesus. Worship God. For the testimony of Jesus is the spirit of the prophecy.
Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white

着祂。
啓 19:15 有利劍從祂口中出來，可以用以擊殺列國；祂必用鐵杖轄管他們，並要踹全能神烈怒的酒醡。

啓 19:16 在祂衣服和大腿上，有名字寫着：萬王之王，萬主之主。

啓 19:17 我又看見一位天使站在日頭中，向天空頂點所有的飛鳥大聲喊着說，你們來，聚集起來赴神的大筵席，
啓 19:18 好喫君王的肉、將軍的肉、壯士的肉、馬和騎馬者的肉、並一切自主的、爲奴的、以及大小人民的肉。

啓 19:19 我看見那獸和地上的君王、並他們的眾軍都聚攏，要與騎白馬的並祂的軍兵爭戰。
啓 19:20 那獸被擒拿，那在獸面前曾行奇事，藉此迷惑受獸印記，並拜獸像之人的假申言者，也與獸同被擒拿。他們兩個就活活的被扔在燒着硫磺的火湖裏。
啓 19:21 其餘的被騎白馬者口中出來的劍殺了，所有的飛鳥都喫飽了他們的肉。

b 得勝者的總和成了新婦，作基督的配偶，（7～9，）而這配偶成了基督的軍隊，在哈米吉頓擊敗敵基督。（11～21。）

啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因爲羔羊婚娶的時候到了，新婦也自己豫備好了。
啓 19:8 又賜她得穿明亮潔淨的細麻衣，這細麻衣就是聖徒所行的義。
啓 19:9 天使對我說，你要寫上，凡被請赴羔羊婚筵的有福了。又對我說，這是神真實的話。
啓 19:11 我看見天開了，並且看哪，有一匹白馬，騎在馬上的，稱爲忠信真實，祂審判、爭戰都憑着公義。
啓 19:12 祂的眼睛如火焰，頭上戴着許多冠冕，又有寫着的名字，除了祂自己沒有人曉得。
啓 19:13 祂穿着蘸過血的衣服，祂的名稱爲神的話。
啓 19:14 在天上的眾軍，騎着白馬，穿着細麻衣，又白又潔，跟隨着祂。
啓 19:15 有利劍從祂口中出來，可以用以擊殺列國；祂必用鐵杖轄管他們，並要踹全能神烈怒的酒醡。

啓 19:16 在祂衣服和大腿上，有名字寫着：萬王之王，萬主之主。

啓 19:17 我又看見一位天使站在日頭中，向天空頂點所有的飛鳥大聲喊着說，你們來，聚集起來赴神的大筵席，
啓 19:18 好喫君王的肉、將軍的肉、壯士的肉、馬和騎馬者的肉、並一切自主的、爲奴的、以及大小人民的肉。

and clean.
Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
Rev. 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,
Rev. 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

b. The totality of the overcomers becomes the bride to be the counterpart of Christ (vv. 7-9), and this counterpart becomes Christ's army to defeat Antichrist at Armageddon (vv. 11-21).

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
Rev. 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,
Rev. 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.

啓 19:19 我看見那獸和地上的君王、並他們的眾軍都聚攏，要與騎白馬的並祂的軍兵爭戰。
啓 19:20 那獸被擒拿，那在獸面前曾行奇事，藉此迷惑受獸印記，並拜獸像之人的假申言者，也與獸同被擒拿。他們兩個就活活的被扔在燒着硫磺的火湖裏。
啓 19:21 其餘的被騎白馬者口中出來的劍殺了，所有的飛鳥都喫飽了他們的肉。

2 不僅神永遠的定旨必須成就，祂的心願必須得到滿足，神的仇敵也必須被擊敗；爲此，召會必須是戰士—弗一 11，三 9 ～ 11，六 10 ～ 12。

弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，
弗 3:10 爲要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，
弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；
弗 6:10 末了的話，你們要在主裏，靠着祂力量的權能，得着加力。
弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，
弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。

3 屬靈的爭戰是必需的，因爲撒但的意志在對抗神的意志—太六 10，七 21，賽十四 12 ～ 14：

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。
太 7:21 不是每一個對我說，主阿，主阿的人，都能進諸天的國，惟獨實行我諸天之上父旨意的人，纔能進去。
賽 14:12 明亮之星，清晨之子阿，你何竟從天墜落！你這攻敗列國的，何竟被砍倒在地上！
賽 14:13 你心裏曾說，我要升到天上；我要高舉我的寶座在神眾星以上。我要坐在聚會的山上，在北方的極處。
賽 14:14 我要升到高雲之上；我要使自己與至高者一樣。

a 屬靈爭戰的源頭，都在於神的意志與撒但意志之間的衝突。

b 作爲召會，我們的爭戰乃是要征服撒但的意志，並擊敗神的仇敵—啓十二 11。

啓 12:11 弟兄們勝過他，是因羔羊的血，並因自己所見證的話，他們雖至於死，也不愛自己的魂生命。

4 撒但懼怕作爲基督身體的召會，就是團體的戰士，與他和他的國爭戰—歌六 10，弗六 10 ～ 20。

Rev. 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
Rev. 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
Rev. 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

2. Not only must God's eternal purpose be fulfilled and the desire of His heart be satisfied, but God's enemy must be defeated; for this, the church must be a warrior—Eph. 1:11; 3:9-11; 6:10-12.

Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
Eph. 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,
Eph. 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,
Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

3. Spiritual warfare is necessary because Satan's will is set against God's will—Matt. 6:10; 7:21; Isa. 14:12-14:

Matt. 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
Matt. 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.
Isa. 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!
Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.
Isa. 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

a. Spiritual warfare has its source in the conflict between the divine will and the satanic will.

b. As the church, our fighting is to subdue the satanic will and to defeat God's enemy—Rev. 12:11.

Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

4. Satan is terrified of the church as the Body of Christ, the corporate warrior fighting against him and his kingdom—S. S. 6:10; Eph. 6:10-20.

歌 6:10 那向前觀望如晨光，美麗如月亮，皎潔如日頭，威武如展開旌旗軍隊的是誰呢？
弗 6:10 末了的話，你們要在主裏，靠着祂力量的權能，得着加力。
弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，
弗 6:12 因我們並不是與血肉之人摔跤，乃是與那些執政的、掌權的、管轄這黑暗世界的、以及諸天界裏那邪惡的屬靈勢力摔跤。
弗 6:13 所以要拿起神全副的軍裝，使你們在邪惡的日子能以抵擋，並且作成了一切，還能站立得住。
弗 6:14 所以要站住，用真理束你們的腰，穿上義的胸甲，

弗 6:15 且以和平福音的穩固根基，當作鞋穿在腳上；
弗 6:16 此外，拿起信的盾牌，藉此就能銷滅那惡者一切火燒的箭。

弗 6:17 還要藉着各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；
弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且爲眾聖徒祈求，
弗 6:19 也替我祈求，使我在開口的時候，有發表賜給我，好放膽講明福音的奧祕，
弗 6:20 （我爲這奧祕作了帶鎖鍊的大使，）使我在這奧祕上，照我所當講的，放膽講說。

5 基督要迎娶那多年與神的仇敵爭戰的人—啓十九 7～9，11～16。

啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因爲羔羊婚娶的時候到了，新婦也自己豫備好了。
啓 19:8 又賜她得穿明亮潔淨的細麻衣，這細麻衣就是聖徒所行的義。
啓 19:9 天使對我說，你要寫上，凡被請赴羔羊婚筵的有福了。又對我說，這是神真實的話。
啓 19:11 我看見天開了，並且看哪，有一匹白馬，騎在馬上的，稱爲忠信真實，祂審判、爭戰都憑着公義。
啓 19:12 祂的眼睛如火焰，頭上戴着許多冠冕，又有寫着的名字，除了祂自己沒有人曉得。
啓 19:13 祂穿着蘸過血的衣服，祂的名稱爲神的話。
啓 19:14 在天上的眾軍，騎着白馬，穿着細麻衣，又白又潔，跟隨着祂。
啓 19:15 有利劍從祂口中出來，可以用以擊殺列國；祂必用鐵杖轄管他們，並要踹全能神烈怒的酒醡。

啓 19:16 在祂衣服和大腿上，有名字寫着：萬王之王，萬主之主。

6 構成基督新婦的得勝者，要與神的一切仇敵爭戰，並擊敗他們，以帶進神的國—二 7，11，17，26，三 5，12，21，十一 15，十二 10。

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?
Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;
Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

5. Christ will marry the one who has been fighting the battle against God's enemy for years—Rev. 19:7-9, 11-16.

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev. 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
Rev. 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
Rev. 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
Rev. 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
Rev. 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

6. The overcomers who constitute the bride of Christ fight the battle against all the enemies of God and defeat them in order to bring in the kingdom of God—2:7, 11, 17, 26; 3:5, 12, 21; 11:15; 12:10.

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。
啓 2:11 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，絕不會受第二次死的害。
啓 2:17 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將那隱藏的嗎哪賜給他，並賜他一塊白石，上面寫着新名，除了那領受的以外，沒有人認識。
啓 2:26 得勝的，又守住我的工作到底的，我要賜給他權柄制伏列國；
啓 3:5 得勝的，必這樣穿白衣；我也絕不從生命冊上塗抹他的名，並且要在我父面前，和我父的眾使者面前，承認他的名。
啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。
啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與祂同坐一樣。
啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。
啓 12:10 我聽見天上有大聲音說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因爲那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。

肆 亞比該的豫表描繪信徒出到營外就了耶穌去，忍受祂所受的凌辱—來十三 13：

來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

一 我們基督徒的生活有兩面—裏面的一面和外面的一面—六 19～20，十三 13：

來 6:19 我們有這盼望如同魂的錨，又牢靠又堅固，且通入幔內；
來 6:20 作先鋒的耶穌，既照着麥基洗德的等次，成了永遠的大祭司，就爲我們進入幔內。
來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

1 裏面的一面是由書拉密女所豫表，外面的一面是由亞比該所豫表—歌六 4，10，13，來十三 13。

歌 6:4 我的佳偶阿，你美麗如得撒，秀美如耶路撒冷，威武如展開旌旗的軍隊。
歌 6:10 那向前觀望如晨光，美麗如月亮，皎潔如日頭，威武如展開旌旗軍隊的是誰呢？
歌 6:13 回來，回來，書拉密女阿；回來，回來，使我們得觀看你。你們爲何要觀看書拉密女，像觀看二營軍兵跳舞呢？
來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

2 我們一面是在幔內，在至聖所裏；一面是在城外，

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
Rev. 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.
Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.
Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;
Rev. 3:5 He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.
Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.
Rev. 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

IV. The type of Abigail portrays a believer who goes forth unto Jesus outside the camp, bearing His reproach—Heb. 13:13:

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

A. Our Christian life has two aspects—an inward aspect and an outward aspect—6:19-20; 13:13:

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.
Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

1. The inward aspect is typified by the Shulammite, and the outward aspect is typified by Abigail—S. S. 6:4, 10, 13; Heb. 13:13.

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.
S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?
S.S. 6:13 Return, return, O Shulammite; / Return, return, that we may gaze at you. / Why should you gaze at the Shulammite, / As upon the dance of two camps?
Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

2. On the one hand, we are within the veil, in the Holy of Holies; on the other

就是營外，在人的跟前—來六 19 ～ 20，十三 13：

來 6:19 我們有這盼望如同魂的錨，又牢靠又堅固，且通入幔內；
來 6:20 作先鋒的耶穌，既照着麥基洗德的等次，成了永遠的大祭司，就爲我們進入幔內。
來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

a 在裏面我們享受復活的基督，在外面我們跟隨耶穌—六 19，十三 13。

來 6:19 我們有這盼望如同魂的錨，又牢靠又堅固，且通入幔內；
來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

b 當我們在內室，在至聖所裏，在隱密處摸着主，我們如同書拉密女—十 19 ～ 20，歌一 4，四 10，六 13。

來 10:19 弟兄們，我們既因耶穌的血，得以坦然進入至聖所，
來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，這幔子就是祂的肉體，
歌 1:4 願你吸引我，我們就快跑跟隨你—王帶我進了他的內室—我們必因你歡喜快樂；我們要稱讚你的愛情，勝似稱讚美酒。她們愛你是理所當然的。
歌 4:10 我妹子，我新婦，你的愛情何等美麗！你的愛情比酒更美！你膏油的香氣勝過一切香品！
歌 6:13 回來，回來，書拉密女阿；回來，回來，使我們得觀看你。你們爲何要觀看書拉密女，像觀看二營軍兵跳舞呢？

c 當我們在外面過生活，爲主作見證，爲主作工時，我們就像亞比該，和大衛一同在曠野飄泊—撒上二五 40 ～ 42。

撒上 25:40 大衛的僕人到了迦密見亞比該，對她說，大衛打發我們來見你，要娶你爲妻。
撒上 25:41 亞比該就起來，面伏於地，說，你的使女情願作婢女，洗我主僕人的腳。
撒上 25:42 亞比該急忙起身，騎上驢，帶着五個跟隨她的使女，跟從大衛的使者去，作了大衛的妻子。

二 我們天天都能經歷這兩面—來六 19 ～ 20，十 19 ～ 20，十三 13：

來 6:19 我們有這盼望如同魂的錨，又牢靠又堅固，且通入幔內；
來 6:20 作先鋒的耶穌，既照着麥基洗德的等次，成了永遠的大祭司，就爲我們進入幔內。
來 10:19 弟兄們，我們既因耶穌的血，得以坦然進入至聖所，
來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，這幔子就是祂的肉體，

hand, we are outside the city, the camp, before men—6:19-20; 13:13.

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.
Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

a. Inwardly, we enjoy the resurrected Christ, and outwardly, we follow Jesus—6:19; 13:13.

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

b. When we touch the Lord in the inner chamber, in the Holy of Holies, in the secret place, we can be likened to the Shulammite—10:19-20; S. S. 1:4; 4:10; 6:13.

Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

S.S. 1:4 Draw me; we will run after you - The king has brought me into his chambers - / We will be glad and rejoice in you; / We will extol your love more than wine. / Rightly do they love you.

S.S. 4:10 How beautiful is your love, my sister, my bride! / How much better is your love than wine, / And the fragrance of your ointments / Than all spices!
S.S. 6:13 Return, return, O Shulammite; / Return, return, that we may gaze at you. / Why should you gaze at the Shulammite, / As upon the dance of two camps?

c. When we testify for the Lord and work for the Lord in our outward living, we can be likened to Abigail wandering with David in the wilderness—1 Sam. 25:40-42.

1 Sam. 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.
1 Sam. 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.
1 Sam. 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

B. Every day we can experience these two aspects—Heb. 6:19-20; 10:19-20; 13:13:

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.
Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

來 13:13　這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

1 我們如同書拉密女在幔內，在至聖所生活，享受復活得榮的基督；我們也如同亞比該出到營外，在世界裏生活，跟從卑微的耶穌—六 19 ～ 20，十三 13。

來 6:19　我們有這盼望如同魂的錨，又牢靠又堅固，且通入幔內；
來 6:20　作先鋒的耶穌，既照着麥基洗德的等次，成了永遠的大祭司，就爲我們進入幔內。
來 13:13　這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

2 我們就像書拉密女和所羅門留在象牙宮中，在裏面與主交通；我們也像亞比該跟隨大衛爭戰並受苦，在外面生活、作工—詩四五 8，撒上二五 40 ～ 42。

詩 45:8　你的衣服，都有沒藥、沉香、桂皮的香氣；象牙宮中有絲絃樂器的聲音，使你快樂。
撒上 25:40　大衛的僕人到了迦密見亞比該，對她說，大衛打發我們來見你，要娶你爲妻。
撒上 25:41　亞比該就起來，面伏於地，說，你的使女情願作婢女，洗我主僕人的腳。
撒上 25:42　亞比該急忙起身，騎上驢，帶着五個跟隨她的使女，跟從大衛的使者去，作了大衛的妻子。

3 在我們裏面的是復活的基督，在我們外面的是拿撒勒人耶穌—啓一 17 ～ 18，太二 23。

啓 1:17　我一看見，就仆倒在祂腳前，像死了一樣。祂用右手按着我說，不要懼怕；我是首先的，我是末後的，
啓 1:18　又是那活着的；我曾死過，看哪，現在又活了，直活到永永遠遠，並且拿着死亡和陰間的鑰匙。
太 2:23　到了一座城，名叫拿撒勒，就定居在那裏。這是要應驗那藉着眾申言者所說的，祂必稱爲拿撒勒人。

4 在我們裏面隱密處有書拉密女的享受，在我們外面明顯處有亞比該的生活。

三當一個在基督裏的信徒從幔內，從交通的內室出來，他纔能走十字架的道路，跟隨受苦的耶穌—來六 19，十 19 ～ 20，十三 13：

來 6:19　我們有這盼望如同魂的錨，又牢靠又堅固，且通入幔內；
來 10:19　弟兄們，我們既因耶穌的血，得以坦然進入至聖所，

Heb. 13:13　Let us therefore go forth unto Him outside the camp, bearing His reproach.

1. We are within the veil as the Shulammite, living in the Holy of Holies and enjoying the resurrected and glorified Christ, and we are outside the camp as Abigail, living in the world and following the lowly Jesus—6:19-20; 13:13.

Heb. 6:19　Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 6:20　Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.
Heb. 13:13　Let us therefore go forth unto Him outside the camp, bearing His reproach.

2. Like the Shulammite and Solomon, we remain in the palaces of ivory and fellowship with the Lord inwardly, and like Abigail, we outwardly live and work by following David to war and suffering—Psa. 45:8; 1 Sam. 25:40-42.

Psa. 45:8　All Your garments smell of myrrh and aloes, of cassia; / From palaces of ivory, harpstrings have made You glad.
1 Sam. 25:40　And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.
1 Sam. 25:41　And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.
1 Sam. 25:42　And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.

3. The One within us is the resurrected Christ, and the One without is Jesus the Nazarene—Rev. 1:17-18; Matt. 2:23.

Rev. 1:17　And when I saw Him, I fell at His feet as dead; and He placed His right hand on me, saying, Do not fear; I am the First and the Last
Rev. 1:18　And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.
Matt. 2:23　And he came and settled in a city called Nazareth, so that what was spoken through the prophets might be fulfilled, He shall be called a Nazarene.

4. Inwardly, we have the enjoyment of the Shulammite in the secret place, and outwardly, we have the public living of Abigail.

C. When a believer in Christ comes out from within the veil, the inner chamber of fellowship, he is able to take the way of the cross and follow the suffering Jesus—Heb. 6:19; 10:19-20; 13:13:

Heb. 6:19　Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 10:19　Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,

來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，
這幔子就是祂的肉體，
來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

1 只有那些進入幔內的人，纔能出到營外就了耶穌去，忍受祂所受的凌辱—六 19，十 19 ～ 20，十三 13。

來 6:19 我們有這盼望如同魂的錨，又牢靠又堅固，且通入幔內；
來 10:19 弟兄們，我們既因耶穌的血，得以坦然進入至聖所，
來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，
這幔子就是祂的肉體，
來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

2 乃是復活的基督在我們裏面，帶領我們跟隨受苦的耶穌—13 節。

來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

3 主耶穌已經走過十字架的道路並進入復活，現今祂帶領我們—祂的亞比該—走十字架的道路，跟隨祂出到營外，忍受祂所受的凌辱—13 節。

來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

1. Only those who enter within the veil can go forth unto Jesus outside the camp and bear His reproach—6:19; 10:19-20; 13:13.

Heb. 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb. 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
Heb. 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

2. It is the resurrected Christ in us who leads us to follow the suffering Jesus—v. 13.

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

3. The Lord Jesus has walked the way of the cross and entered into resurrection, and now He is leading us, His Abigail, to take the way of the cross and follow Him outside the camp, bearing His reproach—v. 13.

Heb. 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.