第九篇

召會作基督身體之生機的建造，乃是藉着屬靈新陳代謝的過程，照着信徒對內住基督的內裏經歷

詩歌：

讀經：撒下七 12 ～ 14 上，弗三 16 ～ 21

撒下 7:12 你在世的日子滿足，與你列祖同睡的時候，我必興起你腹中所出的後裔接續你，我也必堅定他的國。
撒下 7:13 他必爲我的名建造殿宇；我必堅定他的國位，直到永遠。
撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人的杖，用世人的鞭責打他；
弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。
弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

壹 撒下七章十二至十四節上半乃是藉着豫表揭示一個豫言，給我們看見，我們需要神將基督建造到我們內在的構成裏，使我們全人被基督重新構成—太十六 18：

撒下 7:12 你在世的日子滿足，與你列祖同睡的時候，我必興起你腹中所出的後裔接續你，我也必堅定他的國。
撒下 7:13 他必爲我的名建造殿宇；我必堅定他的國位，直到永遠。

Message Nine

The Organic Building Up of the Church as the Body of Christ through the Process of Spiritual Metabolism according to the Believers' Inner Experience of the Indwelling Christ

Hymns:

Scripture Reading: 2 Sam. 7:12-14a; Eph. 3:16-21

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.
2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.
2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod of men and with the stripes of the sons of men;
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

I. Second Samuel 7:12-14a is the unveiling of a prophecy through typology showing us that we need God to build Christ into our intrinsic constitution so that our entire being will be reconstituted with Christ—Matt. 16:18:

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.
2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人的杖，用世人的鞭責打他；

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

一神照着祂心頭願望的永遠經綸，乃是要將祂自己建造到人裏面，並將人建造到祂裏面；（弗三 16～17 上；）這相互的住處乃是基督身體的實際，終極完成於新耶路撒冷。（約十五 4～5 上，約壹二 27～28，三 24，四 13，15～16，啓二一 3，22。）

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

約 15:4 你們要住在我裏面，我也住在你們裏面。枝子若不住在葡萄樹上，自己就不能結果子，你們若不住在我裏面，也是這樣。

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作甚麼。

約壹 2:27 你們從祂所領受的膏油塗抹，住在你們裏面，並不需要人教導你們，乃有祂的膏油塗抹，在凡事上教導你們；這膏油塗抹是真實的，不是虛謊的，你們要按這膏油塗抹所教導你們的，住在祂裏面。

約壹 2:28 現在，孩子們，你們要住在主裏面；這樣，祂若顯現，我們就可以坦然無懼，當祂來臨的時候，也不至於蒙羞離開祂。

約壹 3:24 遵守神誡命的，就住在神裏面，神也住在他裏面。在此我們就知道神住在我們裏面，乃是由於祂所賜給我們的那靈。

約壹 4:13 神已將祂的靈賜給我們，在此就知道我們住在祂裏面，祂也住在我們裏面。

約壹 4:15 凡承認耶穌是神兒子的，神就住在他裏面，他也住在神裏面。

約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。

啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。

啓 21:22 我未見城內有殿，因主神全能者和羔羊爲城的殿。

二神在祂經綸中的目的，乃是要將祂自己在基督裏建造到我們裏面—撒下七 12～14 上，弗三 17 上，約十四 20，加四 19：

撒下 7:12 你在世的日子滿足，與你列祖同睡的時候，我必興起你腹中所出的後裔接續你，我也必堅定他的國。

撒下 7:13 他必爲我的名建造殿宇；我必堅定他的國位，直到永遠。

撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人

2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod of men and with the stripes of the sons of men;

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

A. God's eternal economy according to His heart's desire is to build Himself into man and to build man into Him (Eph. 3:16-17a); this mutual abode is the reality of the Body of Christ consummating in the New Jerusalem (John 15:4-5a; 1 John 2:27-28; 3:24; 4:13, 15-16; Rev. 21:3, 22).

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

1 John 2:28 And now, little children, abide in Him, so that if He is manifested, we may have boldness and not be put to shame from Him at His coming.

1 John 3:24 And he who keeps His commandments abides in Him, and He in him. And in this we know that He abides in us, by the Spirit whom He gave to us.

1 John 4:13 In this we know that we abide in Him and He in us, that He has given to us of His Spirit.

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him and he in God.

1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

Rev. 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev. 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

B. God's intention in His economy is to build Himself in Christ into our being—2 Sam. 7:12-14a; Eph. 3:17a; John 14:20; Gal. 4:19:

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod

的杖，用世人的鞭責打他；
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

約 14:20 到那日，你們就知道我在我父裏面，你們在我裏面，我也在你們裏面。
加 4:19 我的孩子們，我爲你們再受生產之苦，直等到基督成形在你們裏面。

1 神渴望將祂自己在基督裏作到我們裏面，而基督一切所是並所成就的，都是爲着這一件事—腓二 13，弗三 17 上，西三 10 ～ 11。

腓 2:13 因爲乃是神爲着祂的美意，在你們裏面運行，使你們立志並行事。
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、爲奴的、自主的，惟有基督是一切，又在一切之內。

2 我們需要神將祂自己在基督裏建造到我們的人性裏，就是將祂自己在基督裏作到我們裏面，作我們的生命、性情和人位—弗三 17 上。

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

貳 以弗所三章十六至二十一節啓示，三一神已經進到我們裏面，以祂自己作元素，並以一些出於我們的東西作材料，來作建造的工作；這可由馬太十三章撒種者的比喻得着例證：

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。
弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代

of men and with the stripes of the sons of men;
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

Gal. 4:19 My children, with whom I travail again in birth until Christ is formed in you,

1. God desires to work Himself in Christ into us; everything that Christ is and everything that Christ has accomplished are for this one thing—Phil. 2:13; Eph. 3:17a; Col. 3:10-11.

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

2. We need God to build Himself in Christ into our humanity, working Himself in Christ into us as our life, our nature, and our person—Eph. 3:17a.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

II. Ephesians 3:16-21 reveals that the Triune God has come into us to do a building work with Himself as the element and also with something from us as the material; this is illustrated by the parable of the sower in Matthew 13:

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever.

代，永永遠遠。阿們。

太 13:1 那一天，耶穌從屋子裏出來，坐在海邊。
太 13:2 有好多羣眾聚集到祂那裏，祂只得上船坐下，羣眾都站在岸上。
太 13:3 祂就用比喻對他們講許多事，說，看哪，那撒種的出去撒種。
太 13:4 撒的時候，有的落在路旁，飛鳥來喫盡了。
太 13:5 又有的落在土淺石頭地上，土既不深，立刻發苗；

太 13:6 等日頭一出來，就曬焦了，又因沒有根，便枯乾了。
太 13:7 還有的落在荊棘裏，荊棘長起來，就把它擠住了。
太 13:8 但有的落在好土裏，就結果實，有的一百倍，有的六十倍，有的三十倍。
太 13:9 有耳可聽的，就應當聽。
太 13:10 門徒進前來，對祂說，你對眾人講話，爲甚麼用比喻？
太 13:11 祂回答說，因爲諸天之國的奧祕，只給你們知道，不給他們知道。
太 13:12 因爲凡有的，還要給他，他就充盈有餘；凡沒有的，連他所有的，也要從他奪去。
太 13:13 所以我用比喻對他們講，因爲他們看卻看不見，聽也聽不見，也不領悟。
太 13:14 在他們身上，應驗了以賽亞的申言，說，『你們聽是要聽見，卻絕不領悟；看是要看見，卻絕看不透。
太 13:15 因爲這百姓心蒙脂油，耳聽不靈，眼睛閉着；恐怕他們眼睛看見，耳朵聽見，心裏領悟，回轉過來，我就醫治他們。』

太 13:16 但你們的眼睛是有福的，因爲看見了；你們的耳朵也是有福的，因爲聽見了。
太 13:17 我實在告訴你們，曾經有許多申言者和義人，渴想要看你們所看的，卻沒有看見；要聽你們所聽的，卻沒有聽見。

太 13:18 所以你們要聽這撒種者的比喻。
太 13:19 凡聽見國度之道不領悟的，那惡者就來，把撒在他心裏的奪了去；這就是那撒在路旁的。
太 13:20 又有那撒在石頭地上的，就是人聽了道，立刻歡喜領受，

太 13:21 只因他裏面沒有根，不過是暫時的；一旦爲道遭遇患難或逼迫，就立刻絆跌了。
太 13:22 還有那撒在荊棘裏的，就是人聽了道，後來有今世的思慮，和錢財的迷惑，把道全然擠住了，道就不能結實。
太 13:23 但那撒在好土裏的，就是人聽了道，也領悟了，他就結出果實，有的結了一百倍，有的六十倍，有的三十倍。
太 13:24 耶穌在他們跟前另設一個比喻，說，諸天的國好比人撒好種在他的田裏；
太 13:25 及至人們睡覺的時候，他的仇敵來了，將稗子撒在麥子中間，就走了。
太 13:26 到長苗吐穗的時候，稗子也顯出來。

Amen.

Matt. 13:1 On that day Jesus went out of the house and sat beside the sea.
Matt. 13:2 And great crowds were gathered to Him, so that He stepped into a boat and sat, and all the crowd stood on the shore.
Matt. 13:3 And He spoke many things to them in parables, saying, Behold, the sower went out to sow.
Matt. 13:4 And as he sowed, some seeds fell beside the way, and the birds came and devoured them.
Matt. 13:5 And others fell on the rocky places, where they did not have much earth, and immediately they sprang up because they had no depth of earth.
Matt. 13:6 But when the sun rose, they were scorched; and because they had no root, they withered.
Matt. 13:7 And others fell on the thorns, and the thorns came up and choked them.
Matt. 13:8 But others fell on the good earth and yielded fruit, one a hundredfold, and one sixtyfold, and one thirtyfold.
Matt. 13:9 He who has ears to hear, let him hear.
Matt. 13:10 And the disciples came and said to Him, Why do You speak in parables to them?
Matt. 13:11 And He answered and said to them, Because to you it has been given to know the mysteries of the kingdom of the heavens, but to them it has not been given.
Matt. 13:12 For whoever has, it shall be given to him, and he will abound; but whoever does not have, even that which he has shall be taken away from him.
Matt. 13:13 For this reason I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.
Matt. 13:14 And in them the prophecy of Isaiah is being fulfilled, which says, "In hearing you shall hear and by no means understand, and seeing you shall see and by no means perceive.
Matt. 13:15 For the heart of this people has become fat, and with their ears they have heard heavily, and their eyes they have closed, lest they perceive with their eyes and hear with their ears and understand with their heart, and they turn around, and I will heal them."
Matt. 13:16 But blessed are your eyes because they see, and your ears because they hear.

Matt. 13:17 For truly I say to you that many prophets and righteous men have desired to perceive the things that you see, and have not perceived them, and to hear the things that you hear, and have not heard them.
Matt. 13:18 You therefore hear the parable of the one who sowed.
Matt. 13:19 When anyone hears the word of the kingdom and does not understand, the evil one comes and snatches away that which has been sown in his heart. This is the one sown beside the way.
Matt. 13:20 And the one sown on the rocky places, this is he who hears the word and immediately receives it with joy;
Matt. 13:21 Yet he does not have root in himself but lasts only for a time, and when affliction or persecution occurs because of the word, immediately he is stumbled.
Matt. 13:22 And the one sown in the thorns, this is he who hears the word, and the anxiety of the age and the deceitfulness of riches utterly choke the word, and it becomes unfruitful.
Matt. 13:23 But the one sown on the good earth, this is he who hears the word and understands, who by all means bears fruit and produces, one a hundredfold, and one sixtyfold, and one thirtyfold.
Matt. 13:24 Another parable He set before them, saying, The kingdom of the heavens has become like a man sowing good seed in his field.
Matt. 13:25 But while the men slept, his enemy came and sowed tares in the midst of the wheat and went away.
Matt. 13:26 And when the blade sprouted and produced fruit, then the tares appeared also.

太 13:27 家主的奴僕就進前來對他說，主阿，你不是撒好種在你的田裏麼？從那裏來的稗子？
太 13:28 他就對他們說，這是仇敵作的。奴僕就對他說，那麼你要我們去薅集它們麼？
太 13:29 他就說，不，免得薅集稗子，連麥子也一齊帶根薅出來。
太 13:30 讓這兩樣一齊長，直到收割。在收割的時候，我要對收割的人說，先薅集稗子，捆成捆，好把它們燒了，麥子卻要收到我的倉裏。
太 13:31 耶穌在他們跟前另設一個比喻，說，諸天的國好像一粒芥菜種，有人拿去種在他的田裏。
太 13:32 這乃是百種裏最小的，但長起來，卻比別的菜都大，且成了樹，甚至天空的飛鳥來棲宿在它的枝上。
太 13:33 祂對他們另講一個比喻說，諸天的國好像麵酵，有婦人拿去藏在三斗麵裏，直到全團都發了酵。
太 13:34 耶穌用比喻對羣眾講說這一切的事，若不用比喻，就不對他們說甚麼。
太 13:35 這是要應驗那藉着申言者所說的，說，『我要開口用比喻，把創世以來所隱藏的事說出來。』
太 13:36 當下，耶穌離開羣眾，進了屋裏，祂的門徒到祂跟前來，說，請把田間稗子的比喻，給我們講解清楚。
太 13:37 祂就回答說，那撒好種的就是人子，
太 13:38 田地就是世界，好種就是國度之子，稗子就是惡者之子，

太 13:39 撒稗子的仇敵就是魔鬼，收割的時候就是這世代的終結，收割的人就是天使。
太 13:40 所以稗子怎樣被薅集，且被火焚燒，在這世代的終結，也要如此。
太 13:41 人子要差遣祂的使者，從祂的國裏薅集一切絆跌人的事，和行不法的人，
太 13:42 且要把他們丟到火爐裏，在那裏必要哀哭切齒了。

太 13:43 那時，義人在他們父的國裏，要發光如同太陽。有耳可聽的，就應當聽。
太 13:44 諸天的國好像寶貝藏在田地裏，人找到了，就藏起來，歡歡喜喜的去變賣他一切所有的，買這田地。
太 13:45 諸天的國又好像一個商人，尋找好珠子，
太 13:46 尋到一顆珍貴的珠子，就去變賣他一切所有的，買了這珠子。
太 13:47 還有，諸天的國好像網撒在海裏，聚攏各樣的水族。
太 13:48 網既滿了，人就拉上岸來，坐下，把好的收到器皿裏，壞的丟到外面去。
太 13:49 在這世代的終結，也要如此：天使要出來，把惡人從義人中間分別出來，
太 13:50 且要把他們丟到火爐裏，在那裏必要哀哭切齒了。

太 13:51 這一切的事，你們都領悟了麼？他們對祂說，是的。
太 13:52 祂又對他們說，因此，凡經學家作諸天之國門徒的，就像

Matt. 13:27 And the slaves of the master of the house came and said to him, Sir, did you not sow good seed in your field? Where then did the tares come from?
Matt. 13:28 And he said to them, An enemy has done this. And the slaves said to him, Do you want us then to go and collect them?
Matt. 13:29 But he said, No, lest while collecting the tares, you uproot the wheat along with them.
Matt. 13:30 Let both grow together until the harvest, and at the time of the harvest I will say to the reapers, Collect first the tares and bind them into bundles to burn them up, but the wheat gather into my barn.
Matt. 13:31 Another parable He set before them, saying, The kingdom of the heavens is like a mustard seed, which a man took and sowed in his field,
Matt. 13:32 And which is smaller than all the seeds; but when it has grown, it is greater than the herbs and becomes a tree, so that the birds of heaven come and roost in its branches.
Matt. 13:33 Another parable He spoke to them: The kingdom of the heavens is like leaven, which a woman took and hid in three measures of meal until the whole was leavened.
Matt. 13:34 All these things Jesus spoke in parables to the crowds, and apart from a parable He spoke nothing to them,
Matt. 13:35 So that what was spoken through the prophet might be fulfilled, saying, "I will open My mouth in parables; I will utter things hidden from the foundation of the world."
Matt. 13:36 Then, leaving the crowds, He went into the house. And His disciples came to Him, saying, Make the parable of the tares of the field clear to us.
Matt. 13:37 And He answered and said, He who sows the good seed is the Son of Man;
Matt. 13:38 And the field is the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one;
Matt. 13:39 And the enemy who sowed them is the devil; and the harvest is the consummation of the age; and the reapers are angels.
Matt. 13:40 Therefore just as the tares are collected and burned up with fire, so will it be at the consummation of the age.
Matt. 13:41 The Son of Man will send His angels, and they will collect out of His kingdom all the stumbling blocks and those who practice lawlessness,
Matt. 13:42 And will cast them into the furnace of fire. In that place there will be the weeping and the gnashing of teeth.
Matt. 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.
Matt. 13:44 The kingdom of the heavens is like a treasure hidden in the field, which a man found and hid, and in his joy goes and sells all that he has, and buys that field.
Matt. 13:45 Again, the kingdom of the heavens is like a merchant seeking fine pearls;
Matt. 13:46 And finding one pearl of great value, he went and sold all that he had and bought it.
Matt. 13:47 Again, the kingdom of the heavens is like a net cast into the sea and gathering from every species,
Matt. 13:48 Which, when it was filled, they brought onto the shore, and sat down and collected the good into vessels; but the foul they cast out.
Matt. 13:49 So it will be at the consummation of the age: the angels will go forth and separate the evil from the midst of the righteous,
Matt. 13:50 And will cast them into the furnace of fire. In that place there will be the weeping and the gnashing of teeth.
Matt. 13:51 Have you understood all these things? They said to Him, Yes.
Matt. 13:52 And He said to them, For this reason every scribe discipled to the kingdom of the heavens is

一個作家主的人，從他庫裏拿出新舊的東西來。
太 13:53 耶穌說完了這些比喻，就離開那裏，
太 13:54 來到自己的家鄉，在他們的會堂裏教訓他們，以致他們都驚訝說，這人的智慧和異能，是從那裏來的？
太 13:55 這不是那木匠的兒子麼？祂母親不是叫馬利亞麼？祂兄弟們不是雅各、約西、西門和猶大麼？
太 13:56 祂妹妹們不也都在我們這裏麼？祂這一切是從那裏來的？
太 13:57 他們就因祂絆跌。但耶穌對他們說，申言者除了在本地本家之外，沒有不被人尊敬的。
太 13:58 因爲他們不信，祂就不在那裏多行異能了。

一主將祂自己當作生命的種子，撒在人心的土壤裏，使祂能生長並活在他們裏面，且從他們裏面彰顯出來—3 節。

太 13:3 祂就用比喻對他們講許多事，說，看哪，那撒種的出去撒種。

二種子撒到土壤裏，是憑土壤裏的養分而長大；結果，種子的出產乃是由種子和土壤的元素所組成—23 節。

太 13:23 但那撒在好土裏的，就是人聽了道，也領悟了，他就結出果實，有的結了一百倍，有的六十倍，有的三十倍。

三在我們裏面有一些養分是神所造的，豫備讓祂進到我們裏面，在我們裏面長大；神造了人的靈，有人的養分，也造了人的心，作爲我們裏面爲着神聖種子生長的土壤—約壹三 9，彼前一 23，西二 19：

約壹 3:9 凡從神生的，就不犯罪，因爲神的種子住在他裏面；他也不能犯罪，因爲他是從神生的。
彼前 1:23 你們蒙了重生，不是由於能壞的種子，乃是由於不能壞的種子，是藉着神活而常存的話。
西 2:19 不持定元首；本於祂，全身藉着節和筋，得了豐富的供應，並結合一起，就以神的增長而長大。

1 我們在生命裏長大的速度，不在於神聖的種子，乃在於我們供應這種子多少的養分；我們供應的養分越多，種子就長得越快，並且越茂盛—詩七八 8，太五 3，8：

詩 78:8 不至像他們的祖宗，是頑梗悖逆、居心不正之輩，他們的靈向着神不忠信。
太 5:3 靈裏貧窮的人有福了，因爲諸天的國是他們的。
太 5:8 清心的人有福了，因爲他們必看見神。

like a householder who brings forth out of his treasure things new and old.
Matt. 13:53 And when Jesus had finished these parables, He departed from there.
Matt. 13:54 And He came into His own country and taught them in their synagogue, so that they were astounded and said, Where did this man get this wisdom and these works of power?
Matt. 13:55 Is not this the carpenter's son? Is not His mother called Mary, and His brothers James and Joseph and Simon and Judas?
Matt. 13:56 And His sisters, are they not all with us? Where then did this man get all these things?
Matt. 13:57 And they were stumbled because of Him. But Jesus said to them, A prophet is not without honor except in his own country and in his own house.
Matt. 13:58 And He did not do many works of power there because of their unbelief.

A. The Lord sows Himself as the seed of life into men's hearts, the soil, so that He might grow and live in them and be expressed from within them—v. 3.

Matt. 13:3 And He spoke many things to them in parables, saying, Behold, the sower went out to sow.

B. The seed is sown into the soil to grow with the nutrients of the soil; as a result, the produce is a composition of elements from both the seed and the soil—v. 23.

Matt. 13:23 But the one sown on the good earth, this is he who hears the word and understands, who by all means bears fruit and produces, one a hundredfold, and one sixtyfold, and one thirtyfold.

C. We have within us certain nutrients created by God as a preparation for His coming into us to grow in us; God has created the human spirit with the human nutrients along with the human heart as the soil for the growth of the divine seed within us—1 John 3:9; 1 Pet. 1:23; Col. 2:19:

1 John 3:9 Everyone who has been begotten of God does not practice sin, because His seed abides in him; and he cannot sin, because he has been begotten of God.
1 Pet. 1:23 Having been regenerated not of corruptible seed but of incorruptible, through the living and abiding word of God.
Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

1. The rate at which we grow in life depends not on the divine seed but on how many nutrients we afford this seed; the more nutrients we supply, the faster the seed will grow and the more it will flourish—Psa. 78:8; Matt. 5:3, 8:

Psa. 78:8 That they might not be like their fathers, / A stubborn and rebellious generation, / A generation that did not set their heart right, / And whose spirit was not faithful to God.
Matt. 5:3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.
Matt. 5:8 Blessed are the pure in heart, for they shall see God.

a 我們若留在魂裏，留在天然的人裏，就沒有任何養分爲着神聖種子的長大；但我們若得着加強到裏面的人裏，並且注意我們的靈，操練我們的靈，就能彀供應養分，基督就能安家在我們心裏—弗三 16～17，羅八 6，提前四 7。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

羅 8:6 因爲心思置於肉體，就是死；心思置於靈，乃是生命平安。
提前 4:7 只是要棄絕那世俗的言語，和老婦的虛構無稽之事，並要操練自己以至於敬虔。

b 我們若要主這生命的種子在我們裏面長大，作我們完滿的享受，我們就必須向主完全敞開，並與主合作，徹底的對付我們的心—太十三 3～9，19～23。

太 13:3 祂就用比喻對他們講許多事，說，看哪，那撒種的出去撒種。
太 13:4 撒的時候，有的落在路旁，飛鳥來喫盡了。
太 13:5 又有的落在土淺石頭地上，土既不深，立刻發苗；

太 13:6 等日頭一出來，就曬焦了，又因沒有根，便枯乾了。
太 13:7 還有的落在荊棘裏，荊棘長起來，就把它擠住了。
太 13:8 但有的落在好土裏，就結果實，有的一百倍，有的六十倍，有的三十倍。
太 13:9 有耳可聽的，就應當聽。
太 13:19 凡聽見國度之道不領悟的，那惡者就來，把撒在他心裏的奪了去；這就是那撒在路旁的。
太 13:20 又有那撒在石頭地上的，就是人聽了道，立刻歡喜領受，

太 13:21 只因他裏面沒有根，不過是暫時的；一旦爲道遭遇患難或逼迫，就立刻絆跌了。
太 13:22 還有那撒在荊棘裏的，就是人聽了道，後來有今世的思慮，和錢財的迷惑，把道全然擠住了，道就不能結實。
太 13:23 但那撒在好土裏的，就是人聽了道，也領悟了，他就結出果實，有的結了一百倍，有的六十倍，有的三十倍。

2 一面，神用祂自己作元素加強我們；另一面，我們提供養分；藉着這二者，神在基督裏就在我們的全人裏完成祂內在的建造，就是建造祂的家。

a. If we remain in our soul, in our natural man, there will not be any nutrients for the growth of the divine seed; but if we are strengthened into our inner man and if we pay attention to our spirit and exercise our spirit, the nutrients will be supplied and Christ will make His home in our heart—Eph. 3:16-17; Rom. 8:6; 1 Tim. 4:7.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
1 Tim. 4:7 But the profane and old-womanish myths refuse, and exercise yourself unto godliness.

b. If we are going to have the Lord as the seed of life grow within us to be our full enjoyment, we have to open to the Lord absolutely and cooperate with Him to deal thoroughly with our heart—Matt. 13:3-9, 19-23.

Matt. 13:3 And He spoke many things to them in parables, saying, Behold, the sower went out to sow.
Matt. 13:4 And as he sowed, some seeds fell beside the way, and the birds came and devoured them.
Matt. 13:5 And others fell on the rocky places, where they did not have much earth, and immediately they sprang up because they had no depth of earth.
Matt. 13:6 But when the sun rose, they were scorched; and because they had no root, they withered.
Matt. 13:7 And others fell on the thorns, and the thorns came up and choked them.
Matt. 13:8 But others fell on the good earth and yielded fruit, one a hundredfold, and one sixtyfold, and one thirtyfold.
Matt. 13:9 He who has ears to hear, let him hear.
Matt. 13:19 When anyone hears the word of the kingdom and does not understand, the evil one comes and snatches away that which has been sown in his heart. This is the one sown beside the way.
Matt. 13:20 And the one sown on the rocky places, this is he who hears the word and immediately receives it with joy;
Matt. 13:21 Yet he does not have root in himself but lasts only for a time, and when affliction or persecution occurs because of the word, immediately he is stumbled.
Matt. 13:22 And the one sown in the thorns, this is he who hears the word, and the anxiety of the age and the deceitfulness of riches utterly choke the word, and it becomes unfruitful.
Matt. 13:23 But the one sown on the good earth, this is he who hears the word and understands, who by all means bears fruit and produces, one a hundredfold, and one sixtyfold, and one thirtyfold.

2. On the one hand, God strengthens us with Himself as the element, and on the other hand, we afford the nutrients; through these two God in Christ carries out His intrinsic building—the building of His home—in our entire being.

四照着聖經，長大等於建造；主耶穌宣告說，『我要把我的召會建造…；』（太十六 18；）這建造是藉着我們裏面神聖種子的長大而進行的。（約壹三 9，弗四 15～16，西二 19，弗二 21～22，林前三 1，6～9，12，十六 13。）

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
約壹 3:9 凡從神生的，就不犯罪，因爲神的種子住在他裏面；他也不能犯罪，因爲他是從神生的。
弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。
西 2:19 不持定元首；本於祂，全身藉着節和筋，得了豐富的供應，並結合一起，就以神的增長而長大。
弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。
林前 3:1 弟兄們，我從前對你們說話，不能把你們當作屬靈的，只能當作屬肉的，當作在基督裏的嬰孩。
林前 3:6 我栽種了，亞波羅澆灌了，惟有神叫他生長。
林前 3:7 可見栽種的算不得甚麼，澆灌的也算不得甚麼，只在那叫他生長的神。
林前 3:8 栽種的和澆灌的都是一樣，但將來各人要照自己的勞苦，得自己的賞賜。
林前 3:9 因爲我們是神的同工，你們是神的耕地，神的建築。
林前 3:12 然而，若有人用金、銀、寶石，木、草、禾稭，在這根基上建造，
林前 16:13 你們要儆醒，在信仰上站立得住，要作大丈夫，要剛強。

五神的經綸是要將祂自己作到我們裏面，使我們經歷屬靈的消化和吸收這樣一種新陳代謝的過程，而在我們的天然生命上產生逐漸、內在新陳代謝改變的變化；這是爲着建造基督的身體，終極完成新耶路撒冷—林後三 18：

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

1 爲使神的建造得以進行，我們需要接受、消化並吸收那生機的、是靈的基督，祂是賜生命的靈，作

D. According to the Bible, growth equals building; the Lord Jesus declared, "I will build My church" (Matt. 16:18); this building takes place by the growth of the divine seed within us (1 John 3:9; Eph. 4:15-16; Col. 2:19; Eph. 2:21-22; 1 Cor. 3:1, 6-9, 12; 16:13).

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
1 John 3:9 Everyone who has been begotten of God does not practice sin, because His seed abides in him; and he cannot sin, because he has been begotten of God.
Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.
Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.
1 Cor. 3:1 And I, brothers, was not able to speak to you as to spiritual men, but as to fleshy, as to infants in Christ.
1 Cor. 3:6 I planted, Apollos watered, but God caused the growth.
1 Cor. 3:7 So then neither is he who plants anything nor he who waters, but God who causes the growth.
1 Cor. 3:8 Now he who plants and he who waters are one, but each will receive his own reward according to his own labor.
1 Cor. 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.
1 Cor. 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,
1 Cor. 16:13 Watch, stand firm in the faith, be full-grown men, be strong.

E. God's economy is to work Himself into us so that we may experience a metabolic process of spiritual digestion and assimilation that produces transformation as a gradual and intrinsic metabolic change in our natural life; this is for the building up of the Body of Christ to consummate the New Jerusalem—2 Cor. 3:18:

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

1. In order for God's building to take place, we need to receive, digest, and assimilate the organic, pneumatic Christ, who is the life-giving

我們屬靈的食物、飲料和氣息—約六 51，57，七 37 ～ 39，二十 22。

約 6:51 我是從天上降下來的活糧，人若喫這糧，就必永遠活着。我所要賜的糧，就是我的肉，爲世人的生命所賜的。
約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，也要因我活着。
約 7:37 節期的末日，就是最大之日，耶穌站着高聲說，人若渴了，可以到我這裏來喝。
約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。
約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因爲耶穌尚未得着榮耀。
約 20:22 說了這話，就向他們吹入一口氣，說，你們受聖靈。

2 當我們藉着喫基督、喝基督、呼吸基督而享受基督，我們裏面就有新陳代謝的過程進行，就是屬靈的消化和新陳代謝的作用，基督就構成到我們裏面；這內裏新陳代謝的作用就是變化，變化就是建造—羅十二 2，腓一 20 ～ 21，參啓二一 18，四 3。

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何爲神那美好、可喜悅、並純全的旨意。
腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，
腓 1:21 因爲在我，活着就是基督，死了就有益處。
啓 21:18 牆是用碧玉造的，城是純金的，如同明淨的玻璃。
啓 4:3 那位坐着的，顯出來的樣子好像碧玉和紅寶石，又有虹圍着寶座，顯出來的樣子好像綠寶石。

六 召會—基督的身體—藉着屬靈新陳代謝的過程而有的生機建造，事實上就是耶和華在撒下七章十二至十四節上半，用豫表對大衛所說的豫言。

撒下 7:12 你在世的日子滿足，與你列祖同睡的時候，我必興起你腹中所出的後裔接續你，我也必堅定他的國。
撒下 7:13 他必爲我的名建造殿宇；我必堅定他的國位，直到永遠。
撒下 7:14 我要作他的父，他要作我的子。他若有了罪孽，我必用人的杖，用世人的鞭責打他；

參 在以弗所三章十六至二十一節，保羅爲信徒對內住基督的內裏經歷禱告，好使召會作基督的身體得以生機的建造起來—四

Spirit, as our spiritual food, drink, and breath—John 6:51, 57; 7:37-39; 20:22.

John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.
John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
John 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

2. When we enjoy Christ by eating, drinking, and breathing Him, a metabolic process, a spiritual digestion and metabolism, takes place within us, and Christ is constituted into our being; this inner metabolism is transformation, and transformation is the building—Rom. 12:2; Phil. 1:20-21; cf. Rev. 21:18; 4:3.

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.
Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil. 1:21 For to me, to live is Christ and to die is gain.
Rev. 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.
Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

F. The organic building up of the church as the Body of Christ through the process of spiritual metabolism is actually what Jehovah prophesied to David in the way of typology in 2 Samuel 7:12-14a.

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.
2 Sam. 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.
2 Sam. 7:14 I will be his Father, and he will be My son. If he commits iniquity, I will strike him with the rod of men and with the stripes of the sons of men;

III. In Ephesians 3:16-21 Paul prayed concerning the believers' inner experience of the indwelling Christ for the organic building up of the church as the Body of Christ—4:12, 16;

12，16，二 21 ～ 22：

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。
弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。
弗 4:12 爲要成全聖徒，目的是爲着職事的工作，爲着建造基督的身體，
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。
弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。

一保羅向父禱告，要我們藉着祂的靈得以加強到裏面的人裏，結果基督就能安家在我們心裏，進而以祂自己來佔有、得着、浸潤、並浸透我們整個裏面的人—三 16 ～ 17 上。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

二三一神可以比喻作一部大機器，保羅是操作這部機器的人；我們必須學習一個功課，就是在整個宇宙裏，有一個很高的原則，就是神要作事，但祂只願意作『機器』，祂需要有操作的人：

1 保羅禱告以弗所三章十六至二十一節的禱告時，乃是整個基督身體的代表。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、

2:21-22:

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.
Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

A. Paul prayed to the Father that we would be strengthened through His Spirit into the inner man with the result that Christ could make His home in our heart and thereby occupy, possess, permeate, and saturate our whole inner being with Himself—3:16-17a.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

B. The Triune God may be likened to a big machine, of which Paul was the operator; we have to learn one lesson, that is, that there is a high principle in the entire universe; this principle is that God wants to do something, but He will only be the "machine," and He needs someone to be the operator:

1. When Paul prayed the prayer in Ephesians 3:16-21, he was a representative of the entire Body of Christ.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height

高、深，
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。
弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

2 父、子、靈是這宇宙『機器』的三個『零件』，而基督的身體乃是操作者；當我們作爲操作者有這禱告時，父就藉着祂的靈作管道而作工，將我們裏面之人的每一部分加強到裏面的人裏，使子這目標、這標的，能安家在我們心的各部分裏。

三說我們需要用大能得以加強到裏面的人裏，指明我們不在裏面的人裏，我們大部分都活在外面的人裏—16 節，一 19 ～ 22，三 20。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 1:19 以及祂的能力向着我們這信的人，照祂力量之權能的運行，
弗 1:20 就是祂在基督身上所運行的，使祂從死人中復活，叫祂在諸天界裏，坐在自己的右邊，
弗 1:21 遠超過一切執政的、掌權的、有能的、主治的、以及一切受稱之名，不但是今世的，連來世的也都在內，
弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；
弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；

四基督渴望佔有我們心中的每一房間：

1 『安家』這個辭，在原文只是一個字，katoikeo，卡托依奇歐；這字的基本意思是在住所裏安頓下來，安排住處；這個字的字首，kata，卡他，意思是『向下』—17 節上。

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

2 當基督深深的安家在我們心裏，我們就爲着神的耕地，在愛裏生根，並爲着神的建築，在愛裏立基—17 節。

and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

2. The Father, the Son, and the Spirit are the three "parts" of this universal "machine," and the Body is the operator; when we pray this prayer as the operator, the Father works through His Spirit as a channel to strengthen every part of our inner being into the inner man so that the goal, the aim, the Son, might make His home within all the parts of our heart.

C. To say that we need to be strengthened with power into the inner man indicates that we are not in the inner man, that we live mostly in the outer man—v. 16; 1:19-22; 3:20.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,
Eph. 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,
Eph. 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;
Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

D. Christ has the desire to occupy every room of our heart:

1. The phrase make His home is only one word in the Greek, katoikeo, which basically means to settle down in a dwelling, to make a dwelling place, and the prefix of this word, kata, means "down"—v. 17a.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2. As Christ makes His home deep down in our hearts, we are being rooted in love for God's farm and grounded in love for God's building—v. 17.

弗 3:17　使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

3 當基督安家在我們心裏，我們就滿有力量，能和眾聖徒一同領畧不可度量的基督，祂的量度就是宇宙的量度—18 節：

弗 3:18　使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，

a 我們在召會中對基督的經歷，必須是三度的，像一立方體（闊、長、高、深）；不是一度的，像一條線。

b 無論在帳幕或聖殿裏，至聖所都是立方體—出二六 2 ～ 8，王上六 20。

出 26:2　每幅幕幔要長二十八肘，寬四肘，幕幔都要一樣的尺寸。

出 26:3　五幅幕幔要幅幅相連，另五幅幕幔也要幅幅相連。

出 26:4　在這相連幕幔的末幅邊緣，要作藍色的鈕眼；在那相連幕幔的末幅邊緣內，也要照樣作。

出 26:5　在這相連的幕幔上，要作五十個鈕眼；在那相連幕幔的邊緣，也要作五十個鈕眼；都要兩兩相對。

出 26:6　又要作五十個金扣鉤，用扣鉤使幕幔彼此相連，成爲一整個帳幕。

出 26:7　你要用山羊毛織十一幅幕幔，作爲帳幕以上的罩棚。

出 26:8　每幅幕幔要長三十肘，寬四肘；十一幅幕幔都要一樣的尺寸。

王上 6:20 內殿裏面長二十肘，寬二十肘，高二十肘，都貼上純金；又將香柏木作的壇包上純金。

c 至終，新耶路撒冷這神的建築，乃是永遠的立方體，就是至聖所，長寬高都是一萬二千斯泰底亞—啓二一 16。

啓 21:16　城是四方的，長寬一樣；天使用葦子量那城，共有一萬二千斯泰底亞，長寬高都相等。

4 基督安家在我們心裏，使我們認識基督那超越知識的愛，使我們被充滿，成爲三一神一切的豐滿，作祂團體的彰顯，使祂得着榮耀—弗三 19 ～ 21，參創二四 47，53，61 ～ 67。

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

3. As He makes His home in our hearts, we will be full of strength to apprehend with all the saints the immeasurable Christ, whose dimensions are the dimensions of the universe—v. 18:

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

a. Our experience of Christ in the church must be three-dimensional, like a cube (the breadth, length, height, and depth), and must not be one-dimensional, like a line.

b. Both in the tabernacle and the temple, the Holy of Holies was a cube—Exo. 26:2-8; 1 Kings 6:20.

Exo. 26:2 The length of each curtain shall be twenty-eight cubits, and the width of each curtain, four cubits; all the curtains shall have the same measurement.

Exo. 26:3 Five curtains shall be joined to one another; and the other five curtains shall be joined to one another.

Exo. 26:4 And you shall make loops of blue strands on the edge of the one curtain at the end in the set; and likewise you shall make them in the edge of the outermost curtain in the second set.

Exo. 26:5 You shall make fifty loops on the one curtain, and you shall make fifty loops on the edge of the curtain that is in the second set; the loops shall be opposite one another.

Exo. 26:6 And you shall make fifty clasps of gold, and join the curtains to one another with the clasps, so that the tabernacle may become one.

Exo. 26:7 And you shall make curtains of goats' hair for a tent over the tabernacle; eleven curtains you shall make in all.

Exo. 26:8 The length of each curtain shall be thirty cubits, and the width of each curtain, four cubits; the eleven curtains shall have the same measurement.

1 Kings 6:20 And the interior of the innermost sanctuary was twenty cubits long and twenty cubits wide and twenty cubits high; and he overlaid it with pure gold, and he overlaid the cedar altar.

c. Eventually, the New Jerusalem, God's building, will be an eternal cube, the Holy of Holies, twelve thousand stadia in three dimensions—Rev. 21:16.

Rev. 21:16 And the city lies square, and its length is as great as the breadth. And he measured the city with the reed to a length of twelve thousand stadia; the length and the breadth and the height of it are equal.

4. Christ's making His home in our hearts causes us to know the knowledge-surpassing love of Christ that we may be filled unto all the fullness of the Triune God for His corporate expression, His glorification—Eph. 3:19-21; cf. Gen. 24:47, 53, 61-67.

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。
弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。
創 24:47 我問她說，你是誰的女兒？她說，我是密迦與拿鶴之子彼土利的女兒。我就把鼻環戴在她鼻子上，把鐲子戴在她兩手上。
創 24:53 當下僕人拿出銀器、金器、和衣服送給利百加，又將寶物送給她哥哥和她母親。
創 24:61 利百加和她的使女們起來，騎上駱駝，跟着那僕人；僕人就帶着利百加走了。
創 24:62 那時，以撒剛從庇耳拉海萊回來，他原來住在南地。
創 24:63 天將晚，以撒出來在田間默想，舉目一看，見來了些駱駝。

創 24:64 利百加舉目看見以撒，就急忙下了駱駝，
創 24:65 問那僕人說，這在田間走來迎接我們的是誰？僕人說，是我的主人。利百加就拿帕子把自己的臉蒙起來。
創 24:66 僕人將所辦的一切事都告訴以撒。
創 24:67 以撒便領利百加進他母親撒拉的帳棚，娶她爲妻，並且愛她。以撒自從他母親不在了，這纔得了安慰。

五 基督建造召會，乃是藉着將祂自己建造到我們裏面，就是藉着進到我們靈裏，並將祂自己從我們的靈擴展到我們的心思、情感和意志裏，以佔有我們的全人—提後四 22，林前六 17，弗三 17 上：

提後 4:22 願主與你的靈同在。願恩典與你們同在。
林前 6:17 但與主聯合的，便是與主成爲一靈。
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

1 因着我們的心是我們內裏各部分的總和，也是我們裏面之人的中心，以及有關我們傾向、感情、喜好和願望的代表；所以，當基督安家在我們心裏，祂就掌管我們裏面的全人，並用祂自己供應、加強我們內裏的各部分。

2 基督越多在我們裏面擴展，就越多定居且安家在我們裏面，佔有、得着我們裏面的每一部分，並以祂自己浸透各部分。

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.
Gen. 24:47 And I asked her and said, Whose daughter are you? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bore to him. And I put the nose-ring upon her nose and the bracelets upon her hands.
Gen. 24:53 And the servant brought forth silver jewelry and gold jewelry and clothing and gave them to Rebekah. He also gave precious things to her brother and to her mother.
Gen. 24:61 And Rebekah arose with her maids, and they rode on the camels and followed the man. And the servant took Rebekah and went away.
Gen. 24:62 Now Isaac had come from going to Beer-lahai-roi, for he was dwelling in the region of the Negev.
Gen. 24:63 And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and looked, and behold, camels were coming.
Gen. 24:64 And Rebekah lifted up her eyes; and when she saw Isaac, she sprang off the camel.
Gen. 24:65 And she said to the servant, Who is this man who is walking in the field to meet us? And the servant said, It is my master. And she took her veil and covered herself.
Gen. 24:66 And the servant told Isaac all the things that he had done.
Gen. 24:67 And Isaac brought her into the tent of Sarah his mother. And he took Rebekah, and she became his wife, and he loved her. And Isaac was comforted after the death of his mother.

E. Christ builds the church by building Himself into us, that is, by entering into our spirit and spreading Himself from our spirit into our mind, emotion, and will to occupy our entire being—2 Tim. 4:22; 1 Cor. 6:17; Eph. 3:17a:

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.
1 Cor. 6:17 But he who is joined to the Lord is one spirit.
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

1. Since our heart is the totality of our inward parts, the center of our inward being, and our representative with regard to our inclination, affection, delight, and desire, when Christ makes His home in our heart, He controls our entire inward being and supplies and strengthens every inward part with Himself.

2. The more Christ spreads within us, the more He settles down in us and makes His home in us, occupying every part of our inner being, possessing all these parts, and saturating them with Himself.

3 爲要使基督在馬太十六章十八節關於建造召會的話得着應驗，召會必須進入一種情形，就是許多聖徒讓基督深深安家在他們心裏，得着、佔有、並浸透他們裏面的全人。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

4 基督越多佔有我們裏面的人，我們就越能在身體裏與別人建造在一起—弗二 21 ～ 22，四 12，16。

弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。
弗 4:12 爲要成全聖徒，目的是爲着職事的工作，爲着建造基督的身體，
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

5 以弗所三章十七節說到在愛裏生根立基；我們生根指明我們是需要長大的植物，我們立基意思是我們需要被建造。

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

6 按照十八節，我們至終滿有力量，來領畧基督宇宙的量度—闊、長、高、深—不是憑我們個人，乃是『和眾聖徒』，也就是團體共同的；這啓示我們必須被建造在一起。

弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，

7 當基督安家在我們心裏，我們就被充滿，成爲神一切的豐滿；這豐滿就是召會，基督的身體，作三一神團體的彰顯—19 節。

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。

8 神的榮耀作到召會中，神就藉着召會得着彰顯，超過我們所求所想的；因此，神在召會中得着榮耀—20 ～ 21 節。

3. In order for Christ's word in Matthew 16:18 concerning the building up of the church to be fulfilled, the church must enter into a state where many saints will allow Christ to make His home deep in their heart, possessing, occupying, and saturating their entire inner being.

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

4. The more Christ occupies our inner being, the more we will be able to be built up with others in the Body—Eph. 2:21-22; 4:12, 16.

Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.
Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

5. Ephesians 3:17 speaks of being rooted and grounded in love; our being rooted indicates that we are plants that need to grow, and our being grounded means that we need to be built up.

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

6. According to verse 18, we are eventually full of strength to apprehend the universal dimensions of Christ—the breadth, the length, the height, and the depth—not by ourselves individually but "with all the saints," that is, corporately and jointly; this reveals that we need to be built together.

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

7. When Christ makes His home in our hearts, we will be filled unto all the fullness of God; this fullness is the church, the Body of Christ, as the corporate expression of the Triune God—v. 19.

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

8. God's glory is wrought into the church, and He is expressed through the church above all that we ask or think; hence, God is glorified in the church—vv. 20-21.

弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

六 以弗所三章十六至二十一節給我們看見保羅的靈、態度、禱告和信心：

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。
弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

1 照着啓示保羅知道了基督的奧祕；（3～6；）所以，他的靈和態度—他眼睛所看見的，口裏所說的，心上所掛着的—都與藉着對內住基督的內裏經歷，建造召會作基督的身體這異象有關。

弗 3:3 就是照着啓示使我知道這奧祕，正如我前面畧畧寫過的，
弗 3:4 你們念了，就能藉此明瞭我對基督的奧祕所有的領悟，
弗 3:5 這奧祕在別的世代中，未曾給人們的子孫知道，像如今在靈裏啓示祂的聖使徒和申言者一樣；
弗 3:6 就是外邦人在基督耶穌裏，藉着福音得以同爲後嗣，同爲一個身體，並同爲應許的分享者；

2 保羅對這異象着了迷，這異象成了保羅的靈和態度；因此，他有記載在以弗所三章十六至二十一節裏這樣的禱告（在信心的範圍和元素裏）；我們若看見基督如何藉着我們對內住基督的內裏經歷，建造召會作基督的身體這異象，當我們在召會中事奉神時，就會有保羅的靈、態度、禱告和信心。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

F. Ephesians 3:16-21 shows Paul's spirit, attitude, prayer, and faith:

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

1. By revelation the mystery of Christ was made known to Paul (vv. 3-6); thus, his spirit and attitude—what he saw, what he said, and what he cared about in his heart—were related to the vision of the building up of the church as the Body of Christ through the inner experience of the indwelling Christ.

Eph. 3:3 That by revelation the mystery was made known to me, as I have written previously in brief,
Eph. 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,
Eph. 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,
Eph. 3:6 That in Christ Jesus the Gentiles are fellow heirs and fellow members of the Body and fellow partakers of the promise through the gospel,

2. Paul was obsessed with this vision, and it became his spirit and attitude; therefore, he had such a prayer (in the sphere and element of faith) recorded in Ephesians 3:16-21; if we have seen the vision of how Christ builds up the church as the Body of Christ through the inner experience of the indwelling Christ, we will have Paul's spirit, attitude, prayer, and faith when we serve God in the church.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height

高、深，

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。

弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

and depth are

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.