约书亚记结晶读经

第一篇

神对约书亚的吩咐、应许和鼓励

诗歌：

读经：书一1～9

书 1:1 耶和华的仆人摩西死了以后，耶和华对摩西的帮手，嫩的儿子约书亚说，
书 1:2 我的仆人摩西死了；现在你要起来，和众百姓过这约但河，往我所要赐给以色列人的地去。
书 1:3 凡你们脚掌所踏之地，我都照着我所应许摩西的话赐给你们了。
书 1:4 从旷野和这利巴嫩，直到大河，就是伯拉河，赫人的全地，又到大海日落之处，都要作你们的境界。
书 1:5 你一生的日子，必无一人能在你面前站立得住。我怎样与摩西同在，也必照样与你同在；我必不撇下你，也不丢弃你。
书 1:6 你当刚强壮胆，因为你必使这百姓承受那地为业，就是我向他们列祖起誓要赐给他们的。
书 1:7 只要刚强，大大壮胆，照我仆人摩西所吩咐你的一切律法，谨守遵行，不偏离左右，使你无论往哪里去，都可以顺利。
书 1:8 这律法书不可离开你的口，总要昼夜默想，好使你照这书上所写的一切，谨守遵行。如此，你的道路就可以亨通，你也必凡事顺利。
书 1:9 我岂没有吩咐你么？你当刚强壮胆，不要惧怕，也不要惊惶；因为你无论往哪里去，耶和华你的神必与你同在。

壹 约书亚在以下方面预表基督：

一 “约书亚”这希伯来名等于希腊文的“耶稣”，（来四8，徒七45，）意，“耶和华救主”，或“耶和华救恩”（太一21，民十三16）：

CRYSTALLIZATION-STUDY OF JOSHUA

Message One

God’s Charge, Promise, and Encouragement to Joshua

Hymns:

Scripture Reading: Josh. 1:1-9

Josh. 1:1 After the death of Moses the servant of Jehovah, Jehovah spoke to Joshua the son of Nun, Moses' attendant, saying,
Josh. 1:2 Moses My servant is dead; now then arise, and cross over this Jordan, you and all this people, into the land which I am giving to them, to the children of Israel.
Josh. 1:3 Every place on which the sole of your foot treads I have given to you, as I promised Moses.
Josh. 1:4 From the wilderness and this Lebanon even to the great river, the river Euphrates, all the land of the Hittites, and to the Great Sea toward the setting of the sun will be your territory.
Josh. 1:5 No man will be able to stand before you all the days of your life. As I was with Moses, I will be with you; I will not fail you nor forsake you.
Josh. 1:6 Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them.
Josh. 1:7 Only be strong and very courageous, being certain to do according to all the law which Moses My servant commanded you. Do not turn away from it to the right or to the left, that you may have success wherever you go.
Josh. 1:8 This book of the law shall not depart from your mouth, but you shall muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success.
Josh. 1:9 Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go.

I. Joshua is a type of Christ in the following aspects:

A. The Greek equivalent of the Hebrew name Joshua is Jesus (Heb. 4:8; Acts 7:45), which means “Jehovah the Savior,” or “the salvation of Jehovah” (Matt. 1:21; Num. 13:16):

来 4:8 若是约书亚已经使他们得了安息，此后神就不会提起别的日子了。
徒 7:45 这帐幕，我们的祖宗相继承受，当神在他们面前赶出外邦人的时候，他们同约书亚把帐幕搬进承受为业之地，直到大卫的日子。
太 1:21 她将要生一个儿子，你要给祂起名叫耶稣，因祂要亲自将祂的百姓从他们的罪里救出来。
民 13:16 这些就是摩西打发去窥探那地之人的名字。摩西称嫩的儿子何希阿为约书亚。

1 作我们首领的基督是我们的真约书亚，作我们救恩的元帅，（来二 10，四 8，）要领我们进荣耀里去，并进入神所应许之地的安息里，以基督作我们完全的平安和完满的满足。（二 10，四 11，申十二 9，太十一 28 ～ 30。）

来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。
来 4:8 若是约书亚已经使他们得了安息，此后神就不会提起别的日子了。
来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。
来 4:11 所以我们务必竭力进入那安息，免得有人随着那不信从的样子跌倒了。
申 12:9 因为直到如今，你们还没有进入耶和华你神所赐你的安息，所给你的产业。
太 11:28 凡劳苦担重担的，可以到我这里来，我必使你们得安息。
太 11:29 我心里柔和谦卑，因此你们要负我的轭，且要跟我学，你们魂里就必得安息；
太 11:30 因为我的轭是容易的，我的担子是轻省的。

2 约书亚预表基督是恩典，顶替由摩西所表征的律法；（书一 2 上，约一 17；）当颁赐律法的摩西死了，约书亚就进来，将百姓带进美地；（书一 1 ～ 4；）他预表主耶稣是我们的首领，将我们带进对祂自己作我们安息，作美地实际的享受里。（申八 7 ～ 10，十二 9，腓一 19，弗三 8，西一 12，二 6 ～ 7，来四 8 ～ 9，太十一 28 ～ 29。）

书 1:2 我的仆人摩西死了；现在你要起来，和众百姓过这约但河，往我所要赐给以色列人的地去。
约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。
书 1:1 耶和华的仆人摩西死了以后，耶和华对摩西的帮手，嫩的儿子约书亚说，

Heb. 4:8 For if Joshua had brought them into rest, He would not have spoken concerning another day after these things.
Acts 7:45 This tabernacle our fathers, having in their turn received, also brought in with Joshua when they took possession of the nations, whom God drove out before the face of our fathers until the days of David,
Matt. 1:21 And she will bear a son, and you shall call His name Jesus, for it is He who will save His people from their sins.
Num. 13:16 These are the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.

1. Christ as our Leader is our real Joshua as the Captain of our salvation (Heb. 2:10; 4:8) to lead us into glory and into the rest of the God-promised land with Christ as our perfect peace and full satisfaction (2:10; 4:11; Deut. 12:9; Matt. 11:28-30).

Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

Heb. 4:8 For if Joshua had brought them into rest, He would not have spoken concerning another day after these things.
Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

Heb. 4:11 Let us therefore be diligent to enter into that rest lest anyone fall after the same example of disobedience.
Deut. 12:9 For until now you have not come to the rest and to the inheritance that Jehovah your God is giving you.
Matt. 11:28 Come to Me all who toil and are burdened, and I will give you rest.
Matt. 11:29 Take My yoke upon you and learn from Me, for I am meek and lowly in heart, and you will find rest for your souls.
Matt. 11:30 For My yoke is easy and My burden is light.

2. Joshua typifies Christ as grace replacing the law, signified by Moses (Josh. 1:2a; John 1:17); it was when Moses the lawgiver died that Joshua came in to bring the people into the good land (Josh. 1:1-4); he typifies the Lord Jesus as our Leader bringing us into the enjoyment of Himself as our rest, as the reality of the good land (Deut. 8:7-10; 12:9; Phil. 1:19; Eph. 3:8; Col. 1:12; 2:6-7; Heb. 4:8-9; Matt. 11:28-29).

Josh. 1:2 Moses My servant is dead; now then arise, and cross over this Jordan, you and all this people, into the land which I am giving to them, to the children of Israel.
John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.
Josh. 1:1 After the death of Moses the servant of Jehovah, Jehovah spoke to Joshua the son of Nun, Moses' attendant, saying,

书 1:2 我的仆人摩西死了；现在你要起来，和众百姓过这约但河，往我所要赐给以色列人的地去。
书 1:3 凡你们脚掌所踏之地，我都照着我所应许摩西的话赐给你们了。
书 1:4 从旷野和这利巴嫩，直到大河，就是伯拉河，赫人的全地，又到大海日落之处，都要作你们的境界。
申 8:7 因为耶和华你神领你进入美地，那地有川，有泉，有源，从谷中和山上流出水来；
申 8:8 那地有小麦、大麦、葡萄树、无花果树、石榴树；那地有出油的橄榄树，有蜜。
申 8:9 你在那地不缺食物，你必一无所缺；那地的石头是铁，山内可以挖铜。
申 8:10 你吃得饱足，就要颂赞耶和华你的神，因祂将那美地赐给你了。
申 12:9 因为直到如今，你们还没有进入耶和华你神所赐你的安息，所给你的产业。
腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。
弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，
西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

西 2:6 你们既然接受了基督，就是主耶稣，
西 2:7 在祂里面已经生根，并正被建造，且照着你们所受的教导，在信心上得以坚固，洋溢着感谢，就要在祂里面行事为人。
来 4:8 若是约书亚已经使他们得了安息，此后神就不会提起别的日子了。
来 4:9 这样，必有一安息日的安息，为神的子民存留。
太 11:28 凡劳苦担重担的，可以到我这里来，我必使你们得安息。
太 11:29 我心里柔和谦卑，因此你们要负我的轭，且要跟我学，你们魂里就必得安息；

二 在与亚玛力人的争战中，（出十七 8～16，）亚玛力人预表肉体，就是堕落旧人的总和；约书亚预表现今的、实际的基督，作内住、争战的灵，就是与肉体争战并治死肉体的一位（罗八 9～13，加五 16～17，24）：

出 17:8 那时，亚玛力人来在利非订，和以色列人争战。
出 17:9 摩西对约书亚说，你为我们选出人来，出去和亚玛力人争战。明天我手里要拿着神的杖，站在山顶上。
出 17:10 于是约书亚照着摩西对他所说的话行，和亚玛力人争战。摩西、亚伦与户珥，都上了山顶。
出 17:11 摩西何时举手，以色列人就得胜；何时垂手，亚玛力人就得胜。
出 17:12 但摩西的手发沉，他们就搬一块石头来，放在他以下，他

Josh. 1:2 Moses My servant is dead; now then arise, and cross over this Jordan, you and all this people, into the land which I am giving to them, to the children of Israel.
Josh. 1:3 Every place on which the sole of your foot treads I have given to you, as I promised Moses.
Josh. 1:4 From the wilderness and this Lebanon even to the great river, the river Euphrates, all the land of the Hittites, and to the Great Sea toward the setting of the sun will be your territory.
Deut. 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
Deut. 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
Deut. 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.
Deut. 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.
Deut. 12:9 For until now you have not come to the rest and to the inheritance that Jehovah your God is giving you.
Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
Col. 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,
Col. 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.
Heb. 4:8 For if Joshua had brought them into rest, He would not have spoken concerning another day after these things.
Heb. 4:9 So then there remains a Sabbath rest for the people of God.
Matt. 11:28 Come to Me all who toil and are burdened, and I will give you rest.
Matt. 11:29 Take My yoke upon you and learn from Me, for I am meek and lowly in heart, and you will find rest for your souls.

B. In the war against Amalek (Exo. 17:8-16), Amalek typifies the flesh as the totality of the fallen old man; Joshua typifies the present and practical Christ as the indwelling, fighting Spirit, the One who fights against the flesh and puts it to death (Rom. 8:9-13; Gal. 5:16-17, 24):

Exo. 17:8 Then Amalek came and fought with Israel in Rephidim.
Exo. 17:9 And Moses said to Joshua, Choose men for us, and go out; fight with Amalek. Tomorrow I will stand on the top of the hill with the staff of God in my hand.
Exo. 17:10 So Joshua did as Moses had said to him and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.
Exo. 17:11 And when Moses lifted his hand up, Israel prevailed; and when he let his hand down, Amalek prevailed.
Exo. 17:12 But Moses' hands were heavy, so they took a stone and put it under him, and he sat on it; and

就坐在上面。亚伦与户珥扶着他的手，一个在这边，一个在那边，他的手就稳住，直到日落的时候。
出 17:13 约书亚用刀击败了亚玛力王和他的百姓。
出 17:14 耶和华对摩西说，我要将亚玛力的名号从天下全然涂抹；你要将这话写在书上作记念，又念给约书亚听。
出 17:15 摩西筑了一座坛，起名叫耶和华尼西；
出 17:16 又说，因为有手敌挡耶和华的宝座；耶和华必世世代代和亚玛力人争战。
罗 8:9 但神的灵若住在你们里面，你们就不在肉体里，乃在灵里了；然而人若没有基督的灵，就不是属基督的。
罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。
罗 8:11 然而那叫耶稣从死人中复活者的灵，若住在你们里面，那叫基督从死人中复活的，也必借着祂住在你们里面的灵，赐生命给你们必死的身体。
罗 8:12 弟兄们，这样，我们并不是欠肉体的债，去照肉体活着。
罗 8:13 因为你们若照肉体活着，必要死；但你们若靠着那灵治死身体的行为，必要活着。
加 5:16 我说，你们当凭着灵而行，就绝不会满足肉体的情欲了。
加 5:17 因为肉体纵任贪欲，抵抗那灵，那灵也抵抗肉体，二者彼此敌对，使你们不能作所愿意的。
加 5:24 但那属基督耶稣的人，是已经把肉体连肉体的邪情私欲，都钉了十字架。

1 肉体的目的是要拦阻我们进入对包罗万有之基督作我们美地的完满享受里。

2 神的经纶将我们从肉体救到那灵，使我们能有分于三一神丰富的福—罗七17～八2，加三14，弗一3～14。

罗 7:17 其实，不是我行出来的，乃是住在我里面的罪行出来的。
罗 7:18 我知道住在我里面，就是我肉体之中，并没有善，因为立志为善由得我，只是行出来由不得我。
罗 7:19 因为我所愿意的善，我反不作；我所不愿意的恶，我倒去作。
罗 7:20 若我去作所不愿意的，就不是我行出来的，乃是住在我里面的罪行出来的。
罗 7:21 于是我发现那律与我这愿意为善的人同在，就是那恶与我同在。
罗 7:22 因为按着里面的人，我是喜欢神的律，
罗 7:23 但我看出我肢体中另有个律，和我心思的律交战，借着那在我肢体中罪的律，把我掳去。
罗 7:24 我是个苦恼的人！谁要救我脱离那属这死的身体？
罗 7:25 感谢神，借着我们的主耶稣基督！这样看来，我自己用心思服事神的律，却用肉体服事罪的律。
罗 8:1 如此，现今那些在基督耶稣里的，就没有定罪了。

Aaron and Hur supported his hands, one on one side and one on the other side. So his hands were steady until the going down of the sun.
Exo. 17:13 And Joshua defeated Amalek and his people with the edge of the sword.
Exo. 17:14 And Jehovah said to Moses, Write this as a memorial in a book and recite it to Joshua, that I will utterly blot out the memory of Amalek from under heaven.
Exo. 17:15 And Moses built an altar and called the name of it Jehovah-nissi;
Exo. 17:16 For he said, For there is a hand against the throne of Jah! Jehovah will have war with Amalek from generation to generation.
Rom. 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.
Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Rom. 8:12 So then, brothers, we are debtors not to the flesh to live according to the flesh;
Rom. 8:13 For if you live according to the flesh, you must die, but if by the Spirit you put to death the practices of the body, you will live.
Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.
Gal. 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.
Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

1. The purpose of the flesh is to keep us from entering into the full enjoyment of the all-inclusive Christ as our good land.

2. God's economy delivers us from the flesh to the Spirit so that we may participate in the blessing of the riches of the Triune God—Rom. 7:17—8:2; Gal. 3:14; Eph. 1:3-14.

Rom. 7:17 Now then it is no longer I that work it out, but sin that dwells in me.
Rom. 7:18 For I know that in me, that is, in my flesh, nothing good dwells; for to will is present with me, but to work out the good is not.
Rom. 7:19 For I do not do the good which I will; but the evil which I do not will, this I practice.
Rom. 7:20 But if what I do not will, this I do, it is no longer I that work it out but sin that dwells in me.

Rom. 7:21 I find then the law with me who wills to do the good, that is, the evil is present with me.

Rom. 7:22 For I delight in the law of God according to the inner man,
Rom. 7:23 But I see a different law in my members, warring against the law of my mind and making me a captive to the law of sin which is in my members.
Rom. 7:24 Wretched man that I am! Who will deliver me from the body of this death?
Rom. 7:25 Thanks be to God, through Jesus Christ our Lord! So then with the mind I myself serve the law of God, but with the flesh, the law of sin.
Rom. 8:1 There is now then no condemnation to those who are in Christ Jesus.

罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。

加 3:14 为叫亚伯拉罕的福，在基督耶稣里可以临到外邦人，使我们借着信，可以接受所应许的那灵。

弗 1:3 我们主耶稣基督的神与父，是当受颂赞的，祂在基督里，曾用诸天界里各样属灵的福分，祝福了我们；

弗 1:4 就如祂在创立世界以前，在基督里拣选了我们，使我们在爱里，在祂面前，成为圣别、没有瑕疵；

弗 1:5 按着祂意愿所喜悦的，预定了我们，借着耶稣基督得儿子的名分，归于祂自己，

弗 1:6 使祂恩典的荣耀得着称赞，这恩典是祂在那蒙爱者里面所恩赐我们的；

弗 1:7 我们在这蒙爱者里面，借着祂的血，照着神恩典的丰富，得蒙救赎，就是过犯得以赦免，

弗 1:8 这恩典是神用全般的智慧和明达，使其向我们洋溢的，

弗 1:9 照着祂的喜悦，使我们知道祂意愿的奥秘；这喜悦是祂在自己里面预先定下的，

弗 1:10 为着时期满足时的经纶，要将万有，无论是在诸天之上的，或是在地上的，都在基督里归一于一个元首之下；

弗 1:11 我们既在祂里面，照着那位按祂意愿所决议的，行作万事者的定旨，蒙了预定，也就在祂里面成了所选定的基业，

弗 1:12 以致我们这首先在基督里有盼望的人，可使祂的荣耀得着称赞；

弗 1:13 你们既听了真理的话，就是那叫你们得救的福音，也在祂里面信了，就在祂里面受了所应许的圣灵为印记；

弗 1:14 这圣灵是我们得基业的凭质，为使神所买的产业得赎，使祂的荣耀得着称赞。

三 约书亚四十岁时，联同迦勒成为十二个探子中的两个，他们二人满有信心，接受神的话作他们的信心，顾到神的权益，使祂的百姓据有美地；在旷野里，蒙神救赎的人中间，只有两个得胜者，约书亚和迦勒，得着美地为奖赏—民十三 30，十四 6～9，27～30，罗十 17，加三 3，5，来十一 5～6，腓三 13～14，参徒六 5：

民 13:30 迦勒在摩西面前使百姓安静，说，我们立刻上去得那地罢，因为我们足能得胜。

民 14:6 窥探那地的人中，嫩的儿子约书亚和耶孚尼的儿子迦勒，撕裂衣服，

民 14:7 对以色列人全会众说，我们所经过、窥探之地是极美之地。

民 14:8 耶和华若喜悦我们，就必领我们进入那地，把那地赐给我们；那地乃是流奶与蜜之地。

民 14:9 只是你们不可背叛耶和华，也不要怕那地的民；因为他们是我们的食物。荫庇他们的已经离开他们，有耶和华与我们同在；不要怕他们。

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Gal. 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

Eph. 1:8 Which He caused to abound to us in all wisdom and prudence,

Eph. 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph. 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Eph. 1:12 That we would be to the praise of His glory who have first hoped in Christ,

Eph. 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

C. At the age of forty Joshua joined Caleb, as two of the twelve spies, as ones who had hearts full of faith by taking the word of God as their faith to care for God's interests for His people to possess the good land; only two overcomers among God's redeemed in the wilderness, Joshua and Caleb, received the prize of the good land—Num. 13:30; 14:6-9, 27-30; Rom. 10:17; Gal. 3:3, 5; Heb. 11:5-6; Phil. 3:13-14; cf. Acts 6:5:

Num. 13:30 But Caleb quieted the people before Moses and said, Let us go up at once and possess it; for we are well able to overcome it.

Num. 14:6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who spied out the land, tore their clothes.

Num. 14:7 And they spoke to the whole assembly of the children of Israel, saying, The land through which we passed to spy out is an exceedingly good land.

Num. 14:8 If Jehovah is pleased with us, He will bring us into this land and give it to us; a land which flows with milk and honey.

Num. 14:9 Only do not rebel against Jehovah, nor should you fear the people of the land, for they are our bread. Their protection has been removed from them, and Jehovah is with us; do not fear them.

民 14:27 这恶会众向我发怨言，我忍耐他们要到几时呢？以色列人向我所发的怨言，我都听见了。
民 14:28 你们告诉他们，耶和华宣示说，我指着我的生存起誓，我必要照你们达到我耳中的话待你们。
民 14:29 你们的尸首必倒在这旷野，并且你们中间凡被数点的，就是按所计算的数目，从二十岁以上，向我发过怨言的，
民 14:30 必不得进我起誓要赐给你们居住的那地；唯有耶孚尼的儿子迦勒和嫩的儿子约书亚，才能进去。
罗 10:17 可见信是由于听，听是借着基督的话。
加 3:3 你们是这样的无知么？你们既靠那灵开始，如今还靠肉体成全么？
加 3:5 这样，那丰富供应你们那灵，又在你们中间行异能的，是本于行律法，还是本于听信仰？
来 11:5 以诺因着信被接去，不至于见死，人也找不着他，因为神把他接去了；原来他被接去以前，已经得了蒙神喜悦的见证。
来 11:6 人非有信，就不能得神的喜悦；因为到神面前来的人，必须信有神，且信祂赏赐那寻求祂的人。
腓 3:13 弟兄们，我不是以为自己已经取得了，我只有一件事，就是忘记背后，努力面前的，
腓 3:14 向着标竿竭力追求，要得神在基督耶稣里，召我向上去得的奖赏。
徒 6:5 这话使众人都喜悦，他们就拣选了司提反，乃是满有信心和圣灵的人，又有腓利、伯罗哥罗、尼迦挪、提门、巴米拿，并入犹太教的安提阿人尼哥拉，

1 根据民数记十三和十四章的记载，以色列人有不信的恶心；约书亚和迦勒劝勉并警告百姓，说，“你们不可背叛耶和华；”（十四 9；）这话指明不相信主就是背叛祂—十三 31 ～ 33，十四 1 ～ 3，6 ～ 11，申一 26，32。

民 13:1 耶和华对摩西说，
民 13:2 你打发人去窥探我所赐给以色列人的迦南地，他们每宗族支派中要打发一个人，都要作首领的。
民 13:3 摩西就照耶和华的吩咐，从巴兰的旷野打发他们去；他们都是以色列人的首领。
民 13:4 他们的名字如下：属流便支派的，是撒刻的儿子沙母亚；
民 13:5 属西缅支派的，是何利的儿子沙法；
民 13:6 属犹大支派的，是耶孚尼的儿子迦勒；
民 13:7 属以萨迦支派的，是约色的儿子以迦；
民 13:8 属以法莲支派的，是嫩的儿子何希阿；
民 13:9 属便雅悯支派的，是拉孚的儿子帕提；
民 13:10 属西布伦支派的，是梭底的儿子迦叠；
民 13:11 属约瑟支派的，就是属玛拿西支派的，是稣西的儿子迦底；

Num. 14:27 How long shall I bear with this evil assembly, which murmurs against Me? I have heard the murmurings of the children of Israel, which they are making against Me.
Num. 14:28 Say to them, As I live, declares Jehovah, just as you have spoken in My ears, so will I do to you.

Num. 14:29 Your corpses shall fall in this wilderness, and none of you who were numbered, according to the number you counted from twenty years old and upward, who have murmured against Me,
Num. 14:30 Shall come into the land, in which I swore to settle you, except Caleb the son of Jephunneh and Joshua the son of Nun.
Rom. 10:17 So faith comes out of hearing, and hearing through the word of Christ.
Gal. 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

Gal. 3:5 He therefore who bountifully supplies to you the Spirit and does works of power among you, does He do it out of the works of law or out of the hearing of faith?
Heb. 11:5 By faith Enoch was translated so that he should not see death; and he was not found, because God had translated him. For before his translation he obtained the testimony that he had been well pleasing to God.
Heb. 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.
Phil. 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

Acts 6:5 And the word pleased all the multitude; and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip and Prochorus and Nicanor and Timon and Parmenas and Nicolas, a proselyte of Antioch,

1. According to the record in Numbers 13 and 14, the people of Israel had an evil heart of unbelief; Joshua and Caleb exhorted and warned the people by saying, “Do not rebel against Jehovah” (v. 9); these words indicate that not to believe in the Lord is to rebel against Him—Num. 13:31-33; 14:1-3, 6-11; Deut. 1:26, 32.

Num. 13:1 Then Jehovah spoke to Moses, saying,
Num. 13:2 Send men to spy out the land of Canaan, which I am giving to the children of Israel; one man from each of their fathers' tribes you shall send, every one a leader among them.
Num. 13:3 So Moses sent them from the wilderness of Paran according to the commandment of Jehovah, all of them leading men among the children of Israel.
Num. 13:4 And these were their names: from the tribe of Reuben, Shammua the son of Zaccur;
Num. 13:5 From the tribe of Simeon, Shaphat the son of Hori;
Num. 13:6 From the tribe of Judah, Caleb the son of Jephunneh;
Num. 13:7 From the tribe of Issachar, Igal the son of Joseph;
Num. 13:8 From the tribe of Ephraim, Hoshea the son of Nun;
Num. 13:9 From the tribe of Benjamin, Palti the son of Raphu;
Num. 13:10 From the tribe of Zebulun, Gaddiel the son of Sodi;
Num. 13:11 From the tribe of Joseph, that is, from the tribe of Manasseh, Gaddi the son of Susi;

民 13:12 属但支派的，是基玛利的儿子亚米利；
民 13:13 属亚设支派的，是米迦勒的儿子西帖；
民 13:14 属拿弗他利支派的，是缚西的儿子拿比；
民 13:15 属迦得支派的，是玛基的儿子臼利。
民 13:16 这些就是摩西打发去窥探那地之人的名字。摩西称嫩的儿子何希阿为约书亚。
民 13:17 摩西打发他们去窥探迦南地，对他们说，你们从这里上南地，然后上山地去，
民 13:18 看那地如何，其中所住的民是强是弱，是多是少，
民 13:19 他们所住之地是好是坏，所住之处是营盘是坚城，
民 13:20 那地是肥美是贫瘠，其中有树木没有。你们要壮胆，把那地的果子带些来。那时正是葡萄初熟的时候。
民 13:21 他们就上去窥探那地，从寻的旷野到利合，靠近哈马口。
民 13:22 他们从南地上去，到了希伯仑；在那里有亚衲人的后代亚希幔、示筛、挞买。（原来希伯仑城比埃及的琐安城早建七年。）
民 13:23 他们到了以实各谷，从那里砍了葡萄树的一枝，上头有一挂葡萄，两个人用杠抬着，又带了些石榴和无花果来。
民 13:24 因为以色列人从那里砍来的那挂葡萄，所以那地方叫作以实各谷。
民 13:25 过了四十天，他们窥探那地回来，
民 13:26 到了巴兰旷野的加低斯，来见摩西、亚伦、并以色列人全会众，回报摩西、亚伦、并全会众，又把那地的果子给他们看；
民 13:27 又告诉摩西说，我们到了你所打发我们去的那地，果然是流奶与蜜之地；这就是那地的果子。
民 13:28 然而住那地的民强壮，城邑也坚固宽大，并且我们在那里看见了亚衲人的后代。
民 13:29 亚玛力人住在南地，赫人、耶布斯人、亚摩利人住在山地，迦南人住在海边并约但河沿岸。
民 13:30 迦勒在摩西面前使百姓安静，说，我们立刻上去得那地罢，因为我们足能得胜。
民 13:31 但那些和他同去的人说，我们不能上去攻击那民，因为他们比我们强壮。
民 13:32 那些探子论到所窥探之地，向以色列人报恶信，说，我们所经过、窥探之地，是吞吃居民之地，我们在那里所看见的人民都身量高大。
民 13:33 我们在那里看见拿非利人；（亚衲人的子孙就是拿非利人的一支；）我们看自己就如蚱蜢一样，他们看我们也是如此。
民 14:1 当下全会众放声喧嚷；那夜百姓都哭号。
民 14:2 以色列众人向摩西、亚伦发怨言；全会众对他们说，巴不得我们早死在埃及地，或是死在这旷野。

Num. 13:12 From the tribe of Dan, Ammiel the son of Gemalli;
Num. 13:13 From the tribe of Asher, Sethur the son of Michael;
Num. 13:14 From the tribe of Naphtali, Nahbi the son of Vophsi;
Num. 13:15 From the tribe of Gad, Geuel the son of Machi.
Num. 13:16 These are the names of the men whom Moses sent to spy out the land. And Moses called Hoshea the son of Nun Joshua.
Num. 13:17 And when Moses sent them to spy out the land of Canaan, he said to them, Go up this way into the Negev, and go up into the hill country;
Num. 13:18 And see what the land is like; and whether the people who live in it are strong or weak, whether they are few or many;
Num. 13:19 And whether the land in which they dwell is good or bad; and whether the cities that they live in are like camps or with fortifications;
Num. 13:20 And whether the land is fat or lean; whether there are trees in it or not. Therefore strengthen yourselves and bring some of the fruit of the land. Now the time was the time of the first ripe grapes.
Num. 13:21 So they went up and spied out the land from the wilderness of Zin to Rehob, near the entrance of Hamath.
Num. 13:22 And when they had gone up through the Negev, they came to Hebron; and Ahiman, Sheshai, and Talmai, the descendants of Anak, were there. (Now Hebron was built seven years before Zoan in Egypt.)
Num. 13:23 Then they came to the Valley of Eshcol, and from there they cut down a branch with a single cluster of grapes; and they carried it on a pole between two of them. They also cut off some of the pomegranates and some of the figs.
Num. 13:24 That place was called the Valley of Eshcol, because of the cluster which the children of Israel cut down from there.
Num. 13:25 And they returned from spying out the land at the end of forty days.
Num. 13:26 And they proceeded to come to Moses and to Aaron and to the whole assembly of the children of Israel, to the wilderness of Paran, to Kadesh; and they brought back word to them and to the whole assembly, and showed them the fruit of the land.
Num. 13:27 And they told him and said, We came to the land into which you sent us; and it indeed flows with milk and honey, and this is its fruit.
Num. 13:28 However, the people who dwell in the land are strong, and the cities are fortified and very large; and we also saw the descendants of Anak there.
Num. 13:29 The Amalekites dwell in the land of the Negev, and the Hittites and the Jebusites and the Amorites dwell in the hill country, and the Canaanites dwell by the sea and along the Jordan.
Num. 13:30 But Caleb quieted the people before Moses and said, Let us go up at once and possess it; for we are well able to overcome it.
Num. 13:31 But the men who went up with him said, We are not able to go up against the people, for they are stronger than we.
Num. 13:32 And they brought to the children of Israel an evil report of the land which they had spied out, saying, The land, through which we have gone to spy it out, is a land that eats up its inhabitants; and all the people that we saw in it are men of great size.
Num. 13:33 And there we saw the Nephilim (the descendants of Anak are part of the Nephilim); and we were like grasshoppers in our own sight, and so we were in their sight.
Num. 14:1 Then the whole assembly lifted up their voice and cried, and the people wept that night.
Num. 14:2 And all the children of Israel murmured against Moses and against Aaron; and the whole assembly said to them, If only we had died in the land of Egypt! Or if only we had died in this wilderness!

民 14:3 耶和华为什么把我们领到这地，使我们倒在刀下？我们的妻子和孩子必被掳掠。我们回埃及去，岂不更好么？
民 14:4 众人彼此说，我们不如立一个首领，回埃及去罢。
民 14:5 摩西、亚伦就在以色列人全会众前，面伏于地。

民 14:6 窥探那地的人中，嫩的儿子约书亚和耶孚尼的儿子迦勒，撕裂衣服，
民 14:7 对以色列人全会众说，我们所经过、窥探之地是极美之地。

民 14:8 耶和华若喜悦我们，就必领我们进入那地，把那地赐给我们；那地乃是流奶与蜜之地。
民 14:9 只是你们不可背叛耶和华，也不要怕那地的民；因为他们是我们的食物。荫庇他们的已经离开他们，有耶和华与我们同在；不要怕他们。
民 14:10 但全会众说要拿石头打死他们二人。这时，耶和华的荣光在会幕中向以色列众人显现。
民 14:11 耶和华对摩西说，这百姓藐视我，要到几时呢？我在他们中间行了这一切神迹，他们还不信我，要到几时呢？
民 14:12 我要用瘟疫击杀他们，使他们不得承受那地；我要使你成为大国，比他们强盛。
民 14:13 摩西对耶和华说，这样，埃及人必听见这事；因为你曾用大能，将这百姓从他们中间领上来。
民 14:14 埃及人必将这事告诉这地的居民；他们已经听见，你耶和华是在这百姓中间；因为耶和华啊，你面对面被人看见，你的云彩停在他们以上；你日间在云柱中，夜间在火柱中，在他们前面行。
民 14:15 如今你若把这百姓杀了，如杀一人，那些听见你名声的列国必议论说，
民 14:16 耶和华因为不能把这百姓领进祂起誓要赐给他们之地，所以在旷野把他们杀了。
民 14:17 现在求主大显能力，照你所说过的话说，
民 14:18 耶和华不轻易发怒，并有丰盛的慈爱，赦免罪孽和过犯；但祂绝不以有罪的为无罪，必追讨他的罪孽，自父及子，直到三四代。
民 14:19 求你照你的大慈爱，饶恕这百姓的罪孽，好象你从埃及到如今，常赦免他们一样。
民 14:20 耶和华说，我照着你的话饶恕了他们。
民 14:21 然而我指着我的生存起誓，并指着遍地要充满耶和华的荣耀起誓，
民 14:22 这些人虽然看见我的荣耀，和我在埃及与旷野所行的神迹，仍然试探我这十次，不听从我的话，
民 14:23 他们断不得看见我起誓要赐给他们祖宗之地；凡藐视我的，一个也不得看见。
民 14:24 唯独我的仆人迦勒，因他另有一个灵，专一跟从我，我就要把他领进他所去过的那地；他的后裔也必得那地为业。
民 14:25 如今亚玛力人和迦南人既住在谷中，明天你们要转回，从

Num. 14:3 And why does Jehovah bring us into this land to fall by the sword? Our wives and our little ones will become plunder. Would it not be better for us to return to Egypt?
Num. 14:4 And they said one to another, Let us appoint a captain, and let us return to Egypt.
Num. 14:5 Then Moses and Aaron fell on their faces before the whole congregation of the assembly of the children of Israel.
Num. 14:6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who spied out the land, tore their clothes.
Num. 14:7 And they spoke to the whole assembly of the children of Israel, saying, The land through which we passed to spy out is an exceedingly good land.
Num. 14:8 If Jehovah is pleased with us, He will bring us into this land and give it to us; a land which flows with milk and honey.
Num. 14:9 Only do not rebel against Jehovah, nor should you fear the people of the land, for they are our bread. Their protection has been removed from them, and Jehovah is with us; do not fear them.

Num. 14:10 But the whole assembly said to stone them with stones. Then the glory of Jehovah appeared in the Tent of Meeting to all the children of Israel.
Num. 14:11 And Jehovah said to Moses, How long will this people despise Me? And how long will they not believe in Me, in spite of all the signs that I have done among them?
Num. 14:12 I will strike them with pestilence and dispossess them, and I will make of you a nation greater and mightier than they.
Num. 14:13 But Moses said to Jehovah, Then the Egyptians will hear of it, for by Your might You brought this people up from their midst,
Num. 14:14 And they will tell the inhabitants of this land. They have heard that You, Jehovah, are in the midst of this people; for You, O Jehovah, are seen in plain sight, and Your cloud stands over them, and You go before them in a pillar of cloud by day and in a pillar of fire by night.

Num. 14:15 Now if You put this people to death as one man, then the nations that have heard the report about You will speak, saying,
Num. 14:16 Because Jehovah was not able to bring this people into the land which He swore to give them, He has therefore slaughtered them in the wilderness.
Num. 14:17 And now, I pray, let the power of the Lord be great, just as You have spoken, saying,
Num. 14:18 Jehovah is slow to anger and abundant in lovingkindness, forgiving iniquity and transgression; but He will by no means clear the guilty, visiting the iniquity of the fathers upon the children to the third and the fourth generations.
Num. 14:19 Pardon, I pray, the iniquity of this people according to the greatness of Your lovingkindness, just as You have forgiven this people from Egypt even until now.
Num. 14:20 Then Jehovah said, I have pardoned them according to your word;
Num. 14:21 But as surely as I live, and as all the earth will be filled with the glory of Jehovah,

Num. 14:22 None of those men who have seen My glory and My signs, which I did in Egypt and in the wilderness, yet have tried Me these ten times and have not listened to My voice,
Num. 14:23 Shall see the land which I swore to give to their fathers, nor shall any of those who despised Me see it.
Num. 14:24 Only My servant Caleb, because he had a different spirit and has fully followed Me, will I bring into the land which he entered; and his descendants shall take possession of it.
Num. 14:25 Now since the Amalekites and the Canaanites dwell in the valleys, turn tomorrow, and set out

通往红海的路往前行，到旷野去。
民 14:26 耶和华对摩西、亚伦说，
民 14:27 这恶会众向我发怨言，我忍耐他们要到几时呢？以色列人向我所发的怨言，我都听见了。
民 14:28 你们告诉他们，耶和华宣示说，我指着我的生存起誓，我必要照你们达到我耳中的话待你们。
民 14:29 你们的尸首必倒在这旷野，并且你们中间凡被数点的，就是按所计算的数目，从二十岁以上，向我发过怨言的，
民 14:30 必不得进我起誓要赐给你们居住的那地；唯有耶孚尼的儿子迦勒和嫩的儿子约书亚，才能进去。
民 14:31 但你们的孩子，就是你们所说，要被掳掠的，我必把他们领进去，他们必得知你们所弃绝的那地。
民 14:32 至于你们，你们的尸首必倒在这旷野；
民 14:33 你们的儿女必在旷野飘流四十年，担当你们不忠信的罪，直到你们的尸首在旷野消灭了。
民 14:34 按你们窥探那地的日数共四十日，一年顶一日，你们要担当罪孽四十年，就知道我不喜悦你们了。
民 14:35 我耶和华说了，我必要这样待这一切聚集攻击我的恶会众；他们必在这旷野消灭，在这里死亡。
民 14:36 摩西打发去窥探那地的人回来，报那地的恶信，叫全会众向摩西发怨言，
民 14:37 这些报那地恶信的人都遭瘟疫，死在耶和华面前。
民 14:38 去窥探那地的人中，唯有嫩的儿子约书亚和耶孚尼的儿子迦勒，仍然存活。
民 14:39 摩西将这些话告诉以色列众人，百姓就甚悲哀。
民 14:40 他们清早起来，上山顶去，说，我们在这里；我们有罪了，现在我们情愿上耶和华所说的地方去。
民 14:41 摩西说，你们为何又违背耶和华的命令？这事必不成功。
民 14:42 你们不要上去，免得你们在仇敌面前被击杀，因为耶和华不在你们中间。
民 14:43 亚玛力人和迦南人都在那里，在你们面前，你们必倒在刀下；因为你们退回不跟从耶和华，所以耶和华必不与你们同在。
民 14:44 他们却擅自上山顶去，然而耶和华的约柜和摩西都没有出营。
民 14:45 那时住在那山地的亚玛力人和迦南人，都下来击打他们，把他们击退了，直到何珥玛。
申 1:26 你们却不肯上去，竟违背耶和华你们神的话，
申 1:32 你们虽听了这话，却不信耶和华你们的神；

2 我们若要完全据有基督这美地，就必须求主拯救我们脱离有不信的恶心；有这样刚硬的心就是从活神坠落、转离了—25 ～ 26，28，35 ～ 39 节，九 23，徒六 5 上，来三 7 ～ 13。

申 1:25 他们手里拿着那地的一些果子，下到我们那里，回报说，耶和华我们的神所赐给我们的是美地。

into the wilderness by the way that leads to the Red Sea.
Num. 14:26 Then Jehovah spoke to Moses and to Aaron, saying,
Num. 14:27 How long shall I bear with this evil assembly, which murmurs against Me? I have heard the murmurings of the children of Israel, which they are making against Me.
Num. 14:28 Say to them, As I live, declares Jehovah, just as you have spoken in My ears, so will I do to you.
Num. 14:29 Your corpses shall fall in this wilderness, and none of you who were numbered, according to the number you counted from twenty years old and upward, who have murmured against Me,
Num. 14:30 Shall come into the land, in which I swore to settle you, except Caleb the son of Jephunneh and Joshua the son of Nun.
Num. 14:31 But your little ones, whom you said would become plunder, I will bring in, and they will know the land which you have rejected.
Num. 14:32 But as for you, your corpses shall fall in this wilderness.
Num. 14:33 And your children shall wander in the wilderness forty years, and they shall suffer for your unfaithfulness until your corpses have been consumed in the wilderness.
Num. 14:34 According to the number of the days which you spied out the land, forty days, a year for every day, you shall bear your iniquities, forty years; and you shall know My displeasure.
Num. 14:35 I, Jehovah, have spoken; surely I will do this to all this evil assembly who are gathered together against Me. In this wilderness they shall be consumed, and there they shall die.
Num. 14:36 And the men whom Moses sent to spy out the land, who returned and made the whole assembly to murmur against him by bringing up an evil report against the land,
Num. 14:37 That is, those men who brought up an evil report of the land, died by the plague before Jehovah.
Num. 14:38 Only Joshua the son of Nun and Caleb the son of Jephunneh remained alive out of those men who went to spy out the land.
Num. 14:39 And when Moses spoke these words to all the children of Israel, the people mourned greatly.
Num. 14:40 And they rose up early in the morning to go up to the top of the mountain, saying, Here we are; now we will go up to the place which Jehovah has spoken of, for we have sinned.
Num. 14:41 But Moses said, Why do you again transgress the commandment of Jehovah? This will not succeed.
Num. 14:42 Do not go up-for Jehovah is not among you-so that you are not struck down before your enemies.
Num. 14:43 For the Amalekites and the Canaanites are there before you, and you shall fall by the sword. Because you have turned back from following Jehovah, therefore Jehovah will not be with you.
Num. 14:44 But they presumed to go up to the top of the mountain, even though neither the Ark of the Covenant of Jehovah nor Moses had departed out of the midst of the camp.
Num. 14:45 Then the Amalekites and the Canaanites who dwelt in that hill country came down and struck them and beat them back as far as Hormah.
Deut. 1:26 Yet you would not go up. Rather you rebelled against the word of Jehovah your God;
Deut. 1:32 Yet in spite of this word you did not believe in Jehovah your God,

2. If we are going to fully possess Christ as the good land, we must ask the Lord to save us from having an evil heart of unbelief; to have such a hardened heart is to fall away, to turn away, from the living God—vv. 25-26, 28, 35-39; 9:23; Acts 6:5a; Heb. 3:7-13.

Deut. 1:25 And in their hands they took some of the fruit of the land, and they brought it down to us. And they brought word back to us and said, It is a good land which Jehovah our God is giving us.

申 1:26 你们却不肯上去，竟违背耶和华你们神的话，
申 1:28 我们要上哪里去呢？我们的弟兄使我们的心融化，说，那地的民比我们又大又高，城邑又宽大又坚固，高得顶天；我们在那里还看到亚衲人的子孙。
申 1:35 这恶世代的人，连一个也不得见我起誓要赐给你们列祖的美地，
申 1:36 唯有耶孚尼的儿子迦勒必得看见；我要将他所踏过的地赐给他和他的子孙，因为他专一跟从我耶和华。
申 1:37 耶和华为你们的缘故也向我发怒，说，你也必不得进入那地；
申 1:38 那伺候你的，嫩的儿子约书亚，必得进入那地；你要勉励他，因为他要使以色列人承受那地。
申 1:39 并且你们的孩子，就是你们所说要被掳掠的，和今日不知善恶的儿女，必进入那地。我要将那地赐给他们，他们必得为业。
申 9:23 耶和华打发你们离开加低斯巴尼亚，说，你们上去得我所赐给你们的地；那时你们违背了耶和华你们神的话，不信祂，不听祂的声音。
徒 6:5 这话使众人都喜悦，他们就拣选了司提反，乃是满有信心和圣灵的人，又有腓利、伯罗哥罗、尼迦挪、提门、巴米拿，并入犹太教的安提阿人尼哥拉，
来 3:7 所以，正如圣灵所说的，“你们今日若听见祂的声音，
来 3:8 就不可硬着心，象在旷野惹祂发怒时，试探祂的日子一样；
来 3:9 在那里你们的祖宗以试验试探我，并且观看我的作为四十年。
来 3:10 所以我厌烦那一代的人，说，他们心里时常迷糊，竟不晓得我的法则；
来 3:11 我就在怒中起誓说，他们绝不可进入我的安息。”
来 3:12 弟兄们，你们要谨慎，免得你们中间，或有人存着不信的恶心，将活神离弃了。
来 3:13 总要趁着还有称为“今日”的时候，天天彼此相劝，免得你们中间有人被罪迷惑，心就刚硬了。

3 我们基督徒行事为人，是凭着信心，不是凭着眼见；（林后五 7；）因此，我们必须持续地望断以及于耶稣，就是我们信心的创始者与成终者；（来十二 1～2；）我们的信不是出于我们自己，乃是出于那将自己作信的成分，分赐到我们里面，替我们信者的。（加二 20，彼后一 1。）

林后 5:7 （因我们行事为人，是凭着信心，不是凭着眼见；）
来 12:1 所以，我们既有这许多的见证人，如同云彩围着我们，就当脱去各样的重担，和容易缠累我们的罪，凭着忍耐奔那摆在我们前头的赛程，
来 12:2 望断以及于耶稣，就是我们信心的创始者与成终者；祂为那摆在前面的喜乐，就轻看羞辱，忍受了十字架，便坐在神宝座的右边。
加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在

Deut. 1:26 Yet you would not go up. Rather you rebelled against the word of Jehovah your God;
Deut. 1:28 Where shall we go up? Our brothers have made our hearts melt, saying, The people are greater and taller than we; the cities are big and fortified up to heaven; and furthermore we have seen the children of the Anakim there.
Deut. 1:35 Not one of these men, this evil generation, shall by any means see the good land which I have sworn to give to your fathers,
Deut. 1:36 Except Caleb the son of Jephunneh; he shall see it. And to him I will give the land on which he has trodden, and to his children, because he has fully followed Jehovah.
Deut. 1:37 With me also Jehovah was angry on your account, saying, You also shall not enter there;
Deut. 1:38 Joshua the son of Nun, who attends to you, he shall enter there. Strengthen him, for it is he who will cause Israel to inherit it.
Deut. 1:39 Moreover your little ones, who you said would be prey, and your children, who this day do not know good and evil, they shall enter there. And to them I will give it, and they will possess it.
Deut. 9:23 And when Jehovah sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you, you rebelled at the word of Jehovah your God and did not believe Him and did not listen to His voice.
Acts 6:5 And the word pleased all the multitude; and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip and Prochorus and Nicanor and Timon and Parmenas and Nicolas, a proselyte of Antioch,
Heb. 3:7 Therefore, even as the Holy Spirit says, "Today if you hear His voice,
Heb. 3:8 Do not harden your hearts as in the provocation, in the day of trial in the wilderness,
Heb. 3:9 Where your fathers tried Me by testing Me and saw My works for forty years.
Heb. 3:10 Therefore I was displeased with this generation, and I said, They always go astray in their heart, and they have not known My ways;
Heb. 3:11 As I swore in My wrath, They shall not enter into My rest!"
Heb. 3:12 Beware, brothers, lest perhaps there be in any one of you an evil heart of unbelief in falling away from the living God.
Heb. 3:13 But exhort one another each day, as long as it is called "today," lest any one of you be hardened by the deceitfulness of sin--

3. Our Christian walk is by faith, not by sight (2 Cor. 5:7); thus, we must continually look away unto Jesus, the Author and Perfecter of our faith (Heb. 12:1-2); our faith is not of ourselves but of Him who imparts Himself as the believing element into us that He may believe for us (Gal. 2:20; 2 Pet. 1:1).

2 Cor. 5:7 (For we walk by faith, not by appearance)-
Heb. 12:1 Therefore let us also, having so great a cloud of witnesses surrounding us, put away every encumbrance and the sin which so easily entangles us and run with endurance the race which is set before us,
Heb. 12:2 Looking away unto Jesus, the Author and Perfecter of our faith, who for the joy set before Him endured the cross, despising the shame, and has sat down on the right hand of the throne of God.
Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith of the Son of God, who loved me and

神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

彼后 1:1 耶稣基督的奴仆和使徒西门彼得，写信给那些因我们的神和救主，耶稣基督的义，与我们分得同样宝贵之信的人：

4 我们需要领悟，对基督徒来说，最大的罪乃是不信；我们若抓住神的话并相信祂的话，就好了；当我们凭自己的感觉而活，不运用信心的灵并将我们的心转向主，以相信神话语（祂的约，祂的遗嘱）中神圣的事实时，对我们来说，我们就是背叛神的话，羞辱神，以神为说谎的—申一 25 ～ 26，来三 12，16 ～ 19，四 2，6，十一 1，罗三 4。

申 1:25 他们手里拿着那地的一些果子，下到我们那里，回报说，耶和华我们的神所赐给我们的是美地。

申 1:26 你们却不肯上去，竟违背耶和华你们神的话，

来 3:12 弟兄们，你们要谨慎，免得你们中间，或有人存着不信的恶心，将活神离弃了。

来 3:16 原来那听见而惹祂发怒的是谁？岂不是那些借着摩西从埃及出来的众人么？

来 3:17 神四十年之久，又厌烦了谁？岂不是那些犯罪，尸首倒在旷野的人么？

来 3:18 又向谁起誓说，他们必不得进入祂的安息？岂不是向那些不信从的人么？

来 3:19 这样我们看出，他们不能进入，是因为不信的缘故了。

来 4:2 因为有福音传给我们，象传给他们一样；只是所听见的话与他们无益，因为这话在听见的人里面，没有与信心调和。

来 4:6 这样，这安息既留下给一些人进入，而那先前有福音传给他们的人，因为不信从，不得进入，

来 11:1 信就是所望之事的质实，是未见之事的确证。

罗 3:4 绝对不能！神总是真实的，人都是虚谎的，如经上所记：“好叫你说话的时候，显为公义；被人审判的时候，可以得胜。”

5 我们不该被自己的定罪、感觉、和环境等乌云所威胁或恐吓；我们必须活在新约之下，不信任何的失败、软弱、黑暗、或消极的事物；我们是有约的人，我们有一节应许的经文可以应付每一种处境—创九 8 ～ 17，启四 2 ～ 3，哀三 22 ～ 23，罗八 1，林后十二 9，提后一 10，二 1，犹 24，约壹一 9，林前一 9。

创 9:8 神对挪亚和同他一起的儿子说，

创 9:9 看哪，我与你们和你们的后裔立约，

创 9:10 并与你们这里的一切活物，就是飞鸟、牲畜、走兽，凡从方舟出来地上的活物立约。

gave Himself up for me.

2 Pet. 1:1 Simon Peter, a slave and apostle of Jesus Christ, to those who have been allotted faith equally precious as ours in the righteousness of our God and Savior, Jesus Christ:

4. We need to realize that for a Christian, unbelief is the greatest sin; if we grasp hold of God's Word and believe His Word, all will be well; when we live by our feelings and do not exercise our spirit of faith and turn our heart to the Lord in order to believe in the divine facts in God's Word, which is His covenant, His will, to us, we are rebelling against the Word of God, insulting God, and making Him a liar—Deut. 1:25-26; Heb. 3:12, 16-19; 4:2, 6; 11:1; Rom. 3:4.

Deut. 1:25 And in their hands they took some of the fruit of the land, and they brought it down to us. And they brought word back to us and said, It is a good land which Jehovah our God is giving us.

Deut. 1:26 Yet you would not go up. Rather you rebelled against the word of Jehovah your God;

Heb. 3:12 Beware, brothers, lest perhaps there be in any one of you an evil heart of unbelief in falling away from the living God.

Heb. 3:16 For who provoked Him when they heard? Indeed was it not all who came out of Egypt by Moses?

Heb. 3:17 And with whom was He displeased for forty years? Was it not with those who sinned, whose carcasses fell in the wilderness?

Heb. 3:18 And to whom did He swear that they should not enter into His rest, except to the disobedient?

Heb. 3:19 And we see that they were not able to enter in because of unbelief.

Heb. 4:2 For indeed we have had the good news announced to us, even as they also; but the word heard did not profit them, not being mixed together with faith in those who heard.

Heb. 4:6 Since therefore it remains that some should enter into it and those who formerly had the good news announced to them did not enter because of disobedience,

Heb. 11:1 Now faith is the substantiation of things hoped for, the conviction of things not seen.

Rom. 3:4 Absolutely not! But let God be true and every man a liar, as it is written, "That You may be declared righteous in Your words and may overcome when You are judged."

5. We should not be threatened or frightened by the clouds of our convictions, feelings, and environments; we must live under the new covenant and not believe in any failure, weakness, darkness, or negative thing; we are the covenanted people, and we have a verse of promise to meet every situation—Gen. 9:8-17; Rev. 4:2-3; Lam. 3:22-23; Rom. 8:1; 2 Cor. 12:9; 2 Tim. 1:10; 2:1; Jude 24; 1 John 1:9; 1 Cor. 1:9.

Gen. 9:8 Then God spoke to Noah and to his sons with him, saying,

Gen. 9:9 And I Myself now establish My covenant with you and with your seed after you

Gen. 9:10 And with every living animal that is with you: the birds, the cattle, and every animal of the earth with you, of all that came out of the ark, every animal of the earth.

创 9:11 我与你们立约，凡有血肉的，不再被洪水灭绝，也不再有洪水毁坏地了。
创 9:12 神说，这是我与你们，并你们这里各样活物所立之约的记号，直到万代：
创 9:13 我把虹放在云彩中，这就作我与地立约的记号。
创 9:14 我使云彩遮地的时候，必有虹现在云彩中；
创 9:15 我便记念我与你们，和各样有血肉的活物所立的约，水就再不泛滥，毁灭一切有血肉的物了。
创 9:16 虹必现在云彩中，我必观看，记念我与地上各样有血肉的活物所立的永约。
创 9:17 神对挪亚说，这就是我与地上一切有血肉之物立约的记号。

启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。
启 4:3 那位坐着的，显出来的样子好象碧玉和红宝石，又有虹围着宝座，显出来的样子好象绿宝石。
哀 3:22 我们不至消灭，是出于耶和华的慈爱，因祂的怜恤不至断绝；
哀 3:23 每早晨这些都是新的；你的信实，极其广大。
罗 8:1 如此，现今那些在基督耶稣里的，就没有定罪了。
林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。
提后 1:10 但如今借着我们救主基督耶稣的显现，才显明出来。祂已经把死废掉，借着福音将生命和不朽坏照耀出来；
提后 2:1 所以，我的孩子，你要在基督耶稣里的恩典上得着加力，
犹 24 但愿荣耀、尊大、权能和权柄，借着我们的主耶稣基督，归与那能保守你们不失脚，并使你们无瑕无疵，欢欢乐乐站在祂荣耀之前的，独一的神我们的救主，
约壹 1:9 我们若认自己的罪，神是信实的，是公义的，必要赦免我们的罪，洗净我们一切的不义。
林前 1:9 神是信实的，你们乃是为祂所召，进入了祂儿子我们主耶稣基督的交通。

6 我们的灵是复活、是灵之基督作新约一切遗赠之实际的“银行账户”；借着生命之灵的律，这一切遗赠都分赐到我们里面，对我们成为真实的；因着召会人乃是在约之下的人，实际上我们可以称为约的召会—赛四二 6，四九 8，罗八 2，10，6，11，16，来八 10，约十六 13。

赛 42:6 我是耶和华，凭公义召了你；我必紧握你的手，保守你，使你作众民的约，作外邦人的光，
赛 49:8 耶和华如此说，在悦纳的时候，我应允了你；在拯救的日子，我济助了你；我要保护你，使你作众民的约，复兴遍地，使人承受荒凉之地为业；

Gen. 9:11 And I establish My covenant with you, that never again will all flesh be cut off by the waters of the flood, and never again will there be a flood to destroy the earth.
Gen. 9:12 And God said, This is the sign of the covenant which I am making between Me and you and every living animal that is with you, for perpetual generations:
Gen. 9:13 I set My bow in the clouds, and it shall be for a sign of a covenant between Me and the earth.
Gen. 9:14 And when I bring clouds over the earth, and the bow is seen in the clouds,
Gen. 9:15 I will remember My covenant which is between Me and you and every living animal of all flesh, and never again will the waters become a flood to destroy all flesh.
Gen. 9:16 And the bow will be in the clouds, and I will look upon it to remember the everlasting covenant between God and every living animal of all flesh that is upon the earth.
Gen. 9:17 And God said to Noah, This is the sign of the covenant which I have established between Me and all flesh that is upon the earth.
Rev. 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;
Rev. 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.
Lam. 3:22 It is Jehovah's lovingkindness that we are not consumed, / For His compassions do not fail;
Lam. 3:23 They are new every morning; / Great is Your faithfulness.
Rom. 8:1 There is now then no condemnation to those who are in Christ Jesus.
2 Cor. 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.
2 Tim. 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,
2 Tim. 2:1 You therefore, my child, be empowered in the grace which is in Christ Jesus;
Jude 24 But to Him who is able to guard you from stumbling and to set you before His glory without blemish in exultation,

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.
1 Cor. 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

6. Our spirit is the “bank account” of the resurrected, pneumatic Christ as the reality of all the bequests of the new covenant; by the law of the Spirit of life, all these bequests are dispensed into us and made real to us; because the church people are a people under the covenant, we can actually be called the church of the covenant—Isa. 42:6; 49:8; Rom. 8:2, 10, 6, 11, 16; Heb. 8:10; John 16:13.

Isa. 42:6 I am Jehovah; I have called You in righteousness; / I have held You by the hand; / I have kept You and I have given You / As a covenant for the people, as a light for the nations;
Isa. 49:8 Thus says Jehovah, / In an acceptable time I have answered You, / And in a day of salvation I have helped You; / And I will preserve You and give You for a covenant of the people, / To restore the land, to apportion the desolate inheritances,

罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。
罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。
罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。
罗 8:11 然而那叫耶稣从死人中复活者的灵，若住在你们里面，那叫基督从死人中复活的，也必借着祂住在你们里面的灵，赐生命给你们必死的身体。
罗 8:16 那灵自己同我们的灵见证我们是神的儿女。
来 8:10 主又说，因为这是那些日子以后，我要与以色列家所立的约：我要将我的律法赐在他们心思里，并且将这些律法写在他们心上；我要作他们的神，他们要作我的子民。
约 16:13 只等实际的灵来了，祂要引导你们进入一切的实际；因为祂不是从自己说的，乃是把祂所听见的都说出来，并要把要来的事宣示与你们。

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.
Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.
John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

贰 “你一生的日子，必无一人能在你面前站立得住。我怎样与摩西同在，也必照样与你同在；我必不撇下你，也不丢弃你。你当刚强壮胆，因为你必使这百姓承受那地为业，就是我向他们列祖起誓要赐给他们的。只要刚强，大大壮胆，照我仆人摩西所吩咐你的一切律法，谨守遵行，不偏离左右，使你无论往哪里去，都可以顺利”—书一5～7：

书 1:5 你一生的日子，必无一人能在你面前站立得住。我怎样与摩西同在，也必照样与你同在；我必不撇下你，也不丢弃你。
书 1:6 你当刚强壮胆，因为你必使这百姓承受那地为业，就是我向他们列祖起誓要赐给他们的。
书 1:7 只要刚强，大大壮胆，照我仆人摩西所吩咐你的一切律法，谨守遵行，不偏离左右，使你无论往哪里去，都可以顺利。

II. “No man will be able to stand before you all the days of your life. As I was with Moses, I will be with you; I will not fail you nor forsake you. Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them. Only be strong and very courageous, being certain to do according to all the law which Moses My servant commanded you. Do not turn away from it to the right or to the left, that you may have success wherever you go”—Josh. 1:5-7:

Josh. 1:5 No man will be able to stand before you all the days of your life. As I was with Moses, I will be with you; I will not fail you nor forsake you.
Josh. 1:6 Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them.
Josh. 1:7 Only be strong and very courageous, being certain to do according to all the law which Moses My servant commanded you. Do not turn away from it to the right or to the left, that you may have success wherever you go.

一 耶和华告诉约书亚，祂怎样与摩西同在，也必照样与约书亚同在，这乃是一件大事；在一个时候，主曾告诉摩西，“我的同在必和你同去，我必使你得安息；”（出三三14；）因着摩西是个非常接近神的心，并照着神心的人，他有神的同在到了完满的地步。

出 33:14 耶和华说，我的同在必和你同去，我必使你得安息。

A. For Jehovah to tell Joshua that, as He was with Moses, He would be with Joshua was a great matter; at one point the Lord told Moses, “My presence shall go with you, and I will give you rest” (Exo. 33:14); because Moses was a person very near to God’s heart and according to God’s heart, he had God’s presence to a full extent.

Exo. 33:14 And He said, My presence shall go with you, and I will give you rest.

二 在新约里，耶稣的同在是以马内利，意思是“神与我们同在”；（太一23，十八20，二八20；）基督作为实际的灵，赐生命的灵，就是以马内利，在我们灵里神圣三一的同在。（提后四22。）

太 1:23 “看哪，必有童女怀孕生子，人要称祂的名为以马内利。”（以马内利翻出来，就是神与我们同在。）

太 18:20 因为无论在哪里，有两三个人被聚集到我的名里，哪里就有我在他们中间。

太 28:20 凡我所吩咐你们的，无论是什么，都教训他们遵守；看哪，我天天与你们同在，直到这世代的终结。

提后 4:22 愿主与你的灵同在。愿恩典与你们同在。

三 我们该不断运用我们信心的灵，刚强并大大壮胆，享受由美地所预表包罗万有的基督作我们今日产业的凭质，就是我们在来世和永世对美妙之基督完满和永远产业的样本—林后四13，弗一14，18，林后一22，五5～6上。

林后 4:13 并且照经上所记：“我信，所以我说话；”我们既有这同样信心的灵，也就信，所以也就说话，

弗 1:14 这圣灵是我们得基业的凭质，为使神所买的产业得赎，使祂的荣耀得着称赞。

弗 1:18 光照你们的心眼，使你们知道祂的呼召有何等盼望；祂在圣徒中之基业的荣耀，有何等丰富；

林后 1:22 祂既印了我们，又赐那灵在我们心里作质。

林后 5:5 那为这事培植我们的乃是神，祂已将那灵赐给我们作质。

林后 5:6 所以我们常是放心振作，并且晓得我们居家在身内，便是离家与主分开；

四 我们该接受主作我们的力量和胆量，好在任何境遇下显大基督，就是经历基督而有最高的享受；（腓一20，四11～13；）我们能一直宣告：“耶和华是我的亮光，是我的拯救；我还怕谁呢？耶和华是我生命的力量；我还惧怕谁呢？”—诗二七1。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 4:11 我并不是因缺乏说这话，因为我已经学会了，无论在什么景况，都可以知足。

腓 4:12 我知道怎样处卑贱，也知道怎样处富余；或饱足、或饥饿、或富余、或缺乏，在各事上，并在一切事上，我都学得秘诀。

B. In the New Testament the presence of Jesus is Emmanuel, meaning “God with us” (Matt. 1:23; 18:20; 28:20); Christ as the Spirit of reality, the life-giving Spirit, is Emmanuel, the presence of the Divine Trinity in our spirit (2 Tim. 4:22).

Matt. 1:23 "Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us).

Matt. 18:20 For where there are two or three gathered into My name, there am I in their midst.

Matt. 28:20 Teaching them to observe all that I have commanded you. And behold, I am with you all the days until the consummation of the age.

2 Tim. 4:22 The Lord be with your spirit. Grace be with you.

C. We should continually exercise our spirit of faith to be strong and very courageous to enjoy the all-inclusive Christ, signified by the good land, as the pledge of our inheritance today, which is a sample of our full and eternal inheritance of the wonderful Christ in the next age and for eternity—2 Cor. 4:13; Eph. 1:14, 18; 2 Cor. 1:22; 5:5-6a.

2 Cor. 4:13 And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak,

Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

Eph. 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,

2 Cor. 1:22 He who has also sealed us and given the Spirit in our hearts as a pledge.

2 Cor. 5:5 Now He who has wrought us for this very thing is God, who has given to us the Spirit as a pledge.

2 Cor. 5:6 Therefore being always of good courage and knowing that while we are at home in the body, we are abroad from the Lord

D. We should take the Lord as our strength and our courage to magnify Christ under any circumstances, which is to experience Him with the topmost enjoyment (Phil. 1:20; 4:11-13); we can always declare, “Jehovah is my light and my salvation; / Whom shall I fear? / Jehovah is the strength of my life; / Whom shall I dread?”—Psa. 27:1.

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil. 4:11 Not that I speak according to lack, for I have learned, in whatever circumstances I am, to be content.

Phil. 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.

腓 4:13　我在那加我能力者的里面，凡事都能作。
诗 27:1　耶和华是我的亮光，是我的拯救；我还怕谁呢？耶和华是我生命的力量；我还惧怕谁呢？

五 从前死作王管辖我们，（罗五 14，）我们因怕死而一直在其奴役之下；主既废除了魔鬼，又把死废掉，（来二 14～15，提后一 10，）现今我们就不再怕死，并从死的奴役下得了释放。

罗 5:14　然而从亚当到摩西，死就作了王，连那些不照亚当过犯样式犯罪的，也在它的权下；亚当乃是那以后要来者的预像。
来 2:14　儿女既同有血肉之体，祂也照样亲自有分于血肉之体，为要借着死，废除那掌死权的，就是魔鬼，
来 2:15　并要释放那些一生因怕死而受挟于奴役的人。
提后 1:10　但如今借着我们救主基督耶稣的显现，才显明出来。祂已经把死废掉，借着福音将生命和不朽坏照耀出来；

六 “因为耶和华必不丢弃祂的百姓，也不离弃祂的产业；”（诗九四 14；）“主是帮助我的，我必不惧怕；人能把我怎么样？”（来十三 6；）“神若帮助我们，谁能抵挡我们？”（罗八 31。）

诗 94:14　因为耶和华必不丢弃祂的百姓，也不离弃祂的产业。
来 13:6　所以我们放胆说，“主是帮助我的，我必不惧怕；人能把我怎么样？”
罗 8:31　这样，对这些事，我们可说什么？神若帮助我们，谁能抵挡我们？

七 我们需要是那些将神赐给我们的灵，如火挑旺起来的人，神赐给我们的灵，不是胆怯的灵，乃是能力、爱、并清明自守的灵；（提后一 6～7；）我们的感觉全都是谎言；我们该一直相信并宣告，我们是刚强的，我们是满了爱的，我们是非常清明的；这样，我们就能“刚强壮胆”，（书一 6，）进入并享受包罗万有的基督作美地的实际。

提后 1:6　为这缘故，我提醒你，将那借我按手，在你里面神的恩赐，再如火挑旺起来。
提后 1:7　因为神赐给我们的，不是胆怯的灵，乃是能力、爱、并清明自守的灵。
书 1:6　你当刚强壮胆，因为你必使这百姓承受那地为业，就是我向他们列祖起誓要赐给他们的。

Phil. 4:13　I am able to do all things in Him who empowers me.
Psa. 27:1　Jehovah is my light and my salvation; / Whom shall I fear? / Jehovah is the strength of my life; / Whom shall I dread?

E. Death once reigned over us (Rom. 5:14), and we were under its slavery, continually fearing death; since the Lord destroyed the devil and nullified death (Heb. 2:14-15; 2 Tim. 1:10), we now have no more fear of death and are released from its slavery.

Rom. 5:14　But death reigned from Adam until Moses, even over those who had not sinned after the likeness of Adam's transgression, who is a type of Him who was to come.
Heb. 2:14　Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,
Heb. 2:15　And might release those who because of the fear of death through all their life were held in slavery.
2 Tim. 1:10　But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,

F. “Jehovah will not abandon His people, / Nor will He forsake His inheritance” (Psa. 94:14); “The Lord is my Helper, and I will not fear. What shall man do to me?” (Heb. 13:6); “If God is for us, who can be against us?” (Rom. 8:31).

Psa. 94:14　For Jehovah will not abandon His people, / Nor will He forsake His inheritance.
Heb. 13:6　So that being of good courage, we say, "The Lord is my Helper, and I will not fear. What shall man do to me?"
Rom. 8:31　What then shall we say to these things? If God is for us, who can be against us?

G. We need to be those who fan into flame our God-given spirit, which is not a spirit of cowardice but of power and of love and of sobermindedness (2 Tim. 1:6-7); our feelings are altogether a lie; we should always believe and declare that we are strong, that we are full of love, and that we are very clear; then we can “be strong and take courage” (Josh. 1:6) to enter into and enjoy the all-inclusive Christ as the reality of the good land.

2 Tim. 1:6　For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.
2 Tim. 1:7　For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.
Josh. 1:6　Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them.

八 我们不该从关于神永远经纶属天异象的圣言“偏离左右”，（7，）使我们无论往哪里去，都可以顺利，行事为人配得过主，“以致凡事蒙祂喜悦；”（西一10；）因此，在我们被接去以前，我们能借着不断相信神是，我们不是，而得着“蒙神喜悦”的见证。（来十一5～6，创五21～24。）

书 1:7 只要刚强，大大壮胆，照我仆人摩西所吩咐你的一切律法，谨守遵行，不偏离左右，使你无论往哪里去，都可以顺利。

西 1:10 行事为人配得过主，以致凡事蒙祂喜悦，在一切善工上结果子，借着认识神而长大，

来 11:5 以诺因着信被接去，不至于见死，人也找不着他，因为神把他接去了；原来他被接去以前，已经得了蒙神喜悦的见证。

来 11:6 人非有信，就不能得神的喜悦；因为到神面前来的人，必须信有神，且信祂赏赐那寻求祂的人。

创 5:21 以诺活到六十五岁，生了玛土撒拉。

创 5:22 以诺生玛土撒拉之后，与神同行三百年，并且生儿生女。

创 5:23 以诺共活了三百六十五岁。

创 5:24 以诺与神同行，神将他取去，他就不在世了。

叁 “这律法书不可离开你的口，总要昼夜默想，好使你照这书上所写的一切，谨守遵行。如此，你的道路就可以亨通，你也必凡事顺利。我岂没有吩咐你么？你当刚强壮胆，不要惧怕，也不要惊惶；因为你无论往哪里去，耶和华你的神必与你同在”—书一8～9：

书 1:8 这律法书不可离开你的口，总要昼夜默想，好使你照这书上所写的一切，谨守遵行。如此，你的道路就可以亨通，你也必凡事顺利。

书 1:9 我岂没有吩咐你么？你当刚强壮胆，不要惧怕，也不要惊惶；因为你无论往哪里去，耶和华你的神必与你同在。

一 约书亚要被神的话占有，也要让神的话占有他；（参西三16；）借着被话占有并充满，他就能顺利并成功地取得神应许之地。

H. We should not turn away “to the right or to the left” (v. 7) from the holy Word concerning the heavenly vision of God’s eternal economy, so that we may have success wherever we go by walking worthily of the Lord “to please Him in all things” (Col. 1:10); thus, before our translation we can obtain the testimony that we have been “well pleasing to God” by continually believing that God is and we are not (Heb. 11:5-6; Gen. 5:21-24).

Josh. 1:7 Only be strong and very courageous, being certain to do according to all the law which Moses My servant commanded you. Do not turn away from it to the right or to the left, that you may have success wherever you go.

Col. 1:10 To walk worthily of the Lord to please Him in all things, bearing fruit in every good work and growing by the full knowledge of God,

Heb. 11:5 By faith Enoch was translated so that he should not see death; and he was not found, because God had translated him. For before his translation he obtained the testimony that he had been well pleasing to God.

Heb. 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.

Gen. 5:21 And Enoch lived sixty-five years and begot Methuselah.

Gen. 5:22 And Enoch walked with God after he had begotten Methuselah three hundred years, and he begot more sons and daughters.

Gen. 5:23 And all the days of Enoch were three hundred sixty-five years.

Gen. 5:24 And Enoch walked with God, and he was not, for God took him.

III. “This book of the law shall not depart from your mouth, but you shall muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success. Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go”—Josh. 1:8-9:

Josh. 1:8 This book of the law shall not depart from your mouth, but you shall muse upon it day and night so that you may be certain to do according to all that is written in it. For then you will make your way prosperous and then you will have success.

Josh. 1:9 Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go.

A. Joshua was to be occupied with God’s word and let the word occupy him (cf. Col. 3:16); by being occupied and filled with the word, he would have prosperity and success in taking the God-promised land.

西 3:16 当用各样的智慧，让基督的话丰丰富富地住在你们里面，用诗章、颂辞、灵歌，彼此教导，互相劝戒，心被恩感歌颂神；

二 约书亚能实行神的话上所写之一切的诀窍，以及他能亨通、顺利、刚强、壮胆，取得神应许之地的诀窍，乃是他昼夜默想神的话，不让神的话离开他的口；“你的口”这话表明默想主要是借着大声说话来实行：

1 “默想”这辞意义丰富，原文含示敬拜、与自己交谈、以及大声说话；默想话乃是借着仔细揣摩而品尝、享受它—诗一一九 15，23，48，78，97～104，148。

诗 119:15 我要默想你的训辞，看重你的道路。
诗 119:23 虽有首领坐着妄论我，你仆人却默想你的律例。
诗 119:48 我要向你的诫命举手，这些诫命是我所爱的；我也要默想你的律例。
诗 119:78 愿骄傲人蒙羞，因为他们以谎言屈枉我；但我要默想你的训辞。
诗 119:97 我何等爱你的律法，终日不住地默想。
诗 119:98 你的诫命使我比仇敌有智慧，因这些诫命常与我同在。
诗 119:99 我比我所有的师傅更通达，因我默想你的法度。
诗 119:100 我比年老的更明白，因我守了你的训辞。
诗 119:101 我禁止我的脚走一切的邪路，为要遵守你的话。
诗 119:102 我没有偏离你的典章，因为你教训了我。
诗 119:103 你的言语在我上膛何等甘美！在我口中比蜜更甜！
诗 119:104 我借着你的训辞，得以明白；所以我恨一切虚假的行径。
诗 119:148 我趁夜更未换，将眼睁开，为要默想你的话语。
诗 119:9 少年人用什么使他的行径纯洁呢？是要遵行你的话。
诗 119:10 我全心寻求了你，求你不要叫我偏离你的诫命。
诗 119:11 我将你的话珍藏在心里，免得我得罪你。

2 祷告、对自己说话和赞美主，也可包括在默想话中；默想神的话乃是享受祂的话作为祂的气，（提后三 16，）因而被神注入、将神吸入、并接受属灵的滋养。

提后 3:16 圣经都是神的呼出，对于教训、督责、改正、在义上的教导，都是有益的，

3 默想主的话乃是“反刍”，如同牛吃草；（利十一 3；）我们默想神的话时，就借着反复加以思想而接

Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

B. The key to Joshua's carrying out all that is written in God's Word and the key to his prosperity, success, strength, and courage in taking the God-promised land were for him to not let God's word depart from his mouth by musing upon it day and night; the words your mouth show that musing was mainly practiced by speaking aloud:

1. The Hebrew word for muse is rich in meaning; it implies to worship, to converse with oneself, and to speak aloud; to muse on the word is to taste and enjoy it through careful considering—Psa. 119:15, 23, 48, 78, 97-100, 148, cf. vv. 9-11.

Psa. 119:15 I will muse upon Your precepts / And regard Your ways.
Psa. 119:23 Princes as well have sat and spoken against me, / But Your servant mused upon Your statutes.
Psa. 119:48 And I will lift up my hand to Your commandments, which I love; / And I will muse upon Your statutes.
Psa. 119:78 Let the proud be put to shame, for they have subverted my cause with a lie; / But I will muse upon Your precepts.
Psa. 119:97 Oh, how I love Your law! / All day long it is my musing.
Psa. 119:98 Your commandments make me wiser than my enemies, / For they are always with me.
Psa. 119:99 I have more insight than all my teachers, / For Your testimonies are my musing.
Psa. 119:100 I understand more than the aged, / For I have kept Your precepts.
Psa. 119:101 I have withheld my feet from every evil way, / That I might keep Your word.
Psa. 119:102 I have not turned aside from Your ordinances, / For You have taught me.
Psa. 119:103 How sweet are Your words to my taste! / Sweeter than honey to my mouth!
Psa. 119:104 Through Your precepts I gain understanding; / Therefore I hate every false way.
Psa. 119:148 My eyes anticipated the night watches, / That I might muse upon Your word.
Psa. 119:9 With what should a young man keep his way pure? / By guarding it according to Your word.
Psa. 119:10 With all my heart I have sought You; / Do not let me wander from Your commandments.
Psa. 119:11 In my heart I have treasured up Your word / That I might not sin against You.

2. Prayer, speaking to oneself, and praising the Lord may also be included in musing on the word; to muse on the word of God is to enjoy His word as His breath (2 Tim. 3:16) and thus to be infused with God, to breathe God in, and to receive spiritual nourishment.

2 Tim. 3:16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,

3. To muse upon the Word is to "chew the cud," like a cow eating grass (Lev. 11:3); when we muse upon the word of God, we receive it with much

受神的话，如同牛咀嚼反刍的食物；我们早晨祷读主的话时，可以这样作，使我们借着反复思想从神的话所领受的，来得着滋养。

利 11:3　凡分蹄，就是蹄裂两瓣，并且反刍的走兽，你们都可以吃。

三 诗人说，“我要默想你的训辞，看重你的道路。我要在你的律例中自乐；我不忘记你的话”—诗一一九 15 ～ 16：

诗 119:15 我要默想你的训辞，看重你的道路。
诗 119:16 我要在你的律例中自乐；我不忘记你的话。

1 诗人默想神的话时，这话就成为他的欢乐，他的欢喜快乐，（耶十五 16，）并且他不忘记神的话；因此，这话成了他常时和永远的滋养。（诗一一九 105，130。）

耶 15:16　耶和华万军之神啊，我得着你的言语，就当食物吃了；你的言语成了我心中的欢喜快乐；因我是称为你名下的人。
诗 119:105　你的话是我脚前的灯，是我路上的光。
诗 119:130　你的言语一解开，就发出亮光，使愚蒙人通达。

2 我们借着默想神的话，记念祂的话并被祂的话救活—“求你记念向你仆人所说的话，你曾使我在这话中有盼望。这是我在患难中的安慰，因为你的话将我救活”—49 ～ 50 节。

诗 119:49 求你记念向你仆人所说的话，你曾使我在这话中有盼望。
诗 119:50 这是我在患难中的安慰，因为你的话将我救活。

四 默想神的话，甚至比祷读更丰富、更广阔、更包罗，因这包含祷告、敬拜、享受、交谈、下拜、甚至举手接受神的话；（48；）向神的话举手，指我们热诚欢乐地接受它，并对它说，阿们。（尼八 5 ～ 6。）

诗 119:48 我要向你的诫命举手，这些诫命是我所爱的；我也要默想你的律例。
尼 8:5　以斯拉站在众民以上，在众民眼前展开这书；他一展开，众民就都站起来。
尼 8:6　以斯拉颂赞耶和华至大的神；众民都举手应声说，阿们，阿们；就低头，面伏于地，敬拜耶和华。

consideration and reconsideration; just as a cow chews its cud, we may do this while we are pray-reading the word early in the morning so that we may receive nourishment by reconsidering what we receive from God's word.

Lev. 11:3 Whatever has a divided hoof, that is, has its hoof split in two, and chews the cud among the beasts, that you may eat.

C. The psalmist said, "I will muse upon Your precepts / And regard Your ways. / I will take delight in Your statutes; / I will not forget Your word"—Psa. 119:15-16:

Psa. 119:15 I will muse upon Your precepts / And regard Your ways.
Psa. 119:16 I will take delight in Your statutes; / I will not forget Your word.

1. When the psalmist mused upon God's word, it became his delight, his gladness and joy (Jer. 15:16), and he would not forget God's word; thus, it became a constant and eternal nourishment to him (Psa. 119:105, 130).

Jer. 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.
Psa. 119:105 Your word is a lamp to my feet / And a light to my path.
Psa. 119:130 The opening of Your words gives light, / Imparting understanding to the simple.

2. By musing upon God's word, we remember His word and are enlivened by it—"Remember the word to Your servant / In which You have made me hope. / This is my comfort in my affliction, / For Your word has enlivened me"—vv. 49-50.

Psa. 119:49 Remember the word to Your servant / In which You have made me hope.
Psa. 119:50 This is my comfort in my affliction, / For Your word has enlivened me.

D. Musing upon the word is even richer, broader, and more inclusive than pray-reading, for it includes prayer, worship, enjoyment, conversation, bowing down, and even lifting up our hand to receive God's word (v. 48); to lift up our hand unto the word of God is to indicate that we receive it warmly and gladly and that we say Amen to it (Neh. 8:5-6).

Psa. 119:48 And I will lift up my hand to Your commandments, which I love; / And I will muse upon Your statutes.
Neh. 8:5 And Ezra opened the book in the sight of all the people (for he was above all the people); and when he opened it, all the people stood up.
Neh. 8:6 And Ezra blessed Jehovah the great God; and all the people answered, Amen, Amen, lifting up their hands. And they bowed their heads and worshipped Jehovah with their faces to the ground.

五 当我们这样用我们的灵接触主的话，并且和主不断交通的时候，我们必定会感觉到在圣经话语里的沐浴、温暖、新鲜、滋润和供应；我们唯一该作的上好之事，就是摸着神、敬拜祂、相信祂、吸取祂、享受祂、追求祂并赢得祂—诗二七4，腓三8，14。

诗27:4 有一件事，我曾求耶和华，我仍要寻求；就是一生一世住在耶和华的殿中，瞻仰祂的荣美，在祂的殿里求问。

腓3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，

腓3:14 向着标竿竭力追求，要得神在基督耶稣里，召我向上去得的奖赏。

六 我们真实花时间默想神的话时，就被神注入，因神发光，并将神照耀出来；（林后三15～18；）这就是为什么我们唱：“祷告与主来往交通，沐浴在祂面光中；让祂荣美将你浸透，使你返照祂面容。”（诗歌五六八首，第六节。）

林后3:15 是的，直到今日，每逢诵读摩西书的时候，帕子还留在他们心上；

林后3:16 但他们的心几时转向主，帕子就几时除去了。

林后3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。

林后3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

诗歌五六八首，第六节 祷告与主来往交通，沐浴在祂面光中；
让祂荣美将你浸透，使你返照祂面容。

七 因着我们的主和我们的神已经吩咐我们进到祂里面，并享受祂这包罗万有之美地的实际，我们该对祂的话说阿们，刚强壮胆，不要惧怕，也不要惊惶，因为当我们使万民作主的门徒，使他们成为国度的子民时，我们无论往哪里去，耶和华我们的神都必与我们同在，直到这世代的终结，就是祂来临的时候—书一9，太二八20。

书1:9 我岂没有吩咐你么？你当刚强壮胆，不要惧怕，也不要惊惶；因为你无论往哪里去，耶和华你的神必与你同在。

E. When we touch the Lord’s word with our spirit in this way and remain in continual fellowship with Him, we should have a feeling of being bathed, warmed, refreshed, moistened, and supplied by the word in the Bible; the one thing, the best thing, we should do is to touch Him, worship Him, believe in Him, absorb Him, enjoy Him, pursue Him, and gain Him—Psa. 27:4; Phil. 3:8, 14.

Psa. 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

F. When we truly take time to muse upon God’s word, we are being infused with God to glow with God and to shine forth God (2 Cor. 3:15-18); this is why we sing, “Pray to fellowship with Jesus, / Bathing in His countenance; / Saturated with His beauty, / Radiate His excellence” (Hymns, #784, stanza 6).

2 Cor. 3:15 Indeed unto this day, whenever Moses is read, a veil lies on their heart;

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Hymns, #784, stanza 6 Pray to fellowship with Jesus, / Bathing in His countenance; / Saturated with His beauty, / Radiate His excellence

G. Because our Lord and our God has commanded us to enter into and enjoy Him as the reality of the all-inclusive good land, we should say Amen to His word to be strong, to take courage, and to not be afraid or dismayed, for Jehovah our God is with us wherever we go, as we disciple all the nations to make them the kingdom people until the end of this age, the time of His coming—Josh. 1:9; Matt. 28:20.

Josh. 1:9 Have I not commanded you? Be strong and take courage; do not be afraid or dismayed. For Jehovah your God is with you wherever you go.

太 28:20 凡我所吩咐你们的，无论是什么，都教训他们遵守；看哪，
我天天与你们同在，直到这世代的终结。

Matt. 28:20 Teaching them to observe all that I have commanded you. And behold, I am with you all the days until the consummation of the age.