约书亚记结晶读经

第五篇

迦南地的出产
以及分配美地的
内在意义

诗歌：

读经：书五12，十三1～二二34，西一12，徒二六18

书 5:12 他们吃了那地的出产，当日吗哪就止住了，以色列人也不再有吗哪了；那一年，他们却吃迦南地的出产。

书 13:1 约书亚年纪老迈，耶和华对他说，你年纪老迈了，还有许多剩下的地有待取得；

书 13:2 所剩下的地有非利士人的全境和基述人的全地，

书 13:3 从埃及前的西曷河往北，直到以革伦的境界，（这就算为迦南人的地，）那里有非利士人五个首领所管的迦萨人、亚实突人、亚实基伦人、迦特人、以革伦人；并有亚卫人之地，

书 13:4 这地是在南方；又有迦南人的全地，并属西顿人的米亚拉，直到亚摩利人边界的亚弗；

书 13:5 还有迦巴勒人之地，并向日出的全利巴嫩，就是从黑门山根的巴力迦得，直到哈马口；

书 13:6 从利巴嫩直到米斯利弗玛音，山地的一切居民，就是所有的西顿人。我必亲自将他们从以色列人面前赶出去；你只管照我所吩咐的，将这地拈阄分给以色列人为业。

书 13:7 现在你要把这地分给九个支派和玛拿西半个支派为业。

书 13:8 流便人和迦得人已经同玛拿西另半个支派，受了摩西在约但河东所赐给他们的产业，是照着耶和华的仆人摩西所赐给他们的，

书 13:9 就是从亚嫩河边的亚罗珥，以及河谷中间的城，并由米底巴到底本的全高原，

书 13:10 和在希实本作王之亚摩利人的王西宏的诸城，直到亚扪人的边界；

书 13:11 又有基列地，连同基述人和玛迦人的地界，并全黑门山和

CRYSTALLIZATION-STUDY OF JOSHUA

Message Five

The Produce of the Land of Canaan and the Intrinsic Significance of the Allotment of the Good Land

Hymns:

Scripture Reading: Josh. 5:12; 13:1—22:34; Col. 1:12; Acts 26:18

Josh. 5:12 And the manna ceased on that day, when they ate of the produce of the land; and there was no longer manna for the children of Israel, but they ate of the yield of the land of Canaan that year.

Josh. 13:1 Now Joshua was old and advanced in age; and Jehovah said to him, You are old and advanced in age, and very much of the land remains to be possessed.

Josh. 13:2 This is the land that remains: all the regions of the Philistines and all that of the Geshurites,

Josh. 13:3 From the Shihor, which is before Egypt, unto the border of Ekron on the north (this is considered to be Canaanite), with five lords of the Philistines: the Gazite and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; and that of the Avvim

Josh. 13:4 In the south; all the land of the Canaanites, and Mearah, which belongs to the Sidonians, unto Aphek at the border of the Amorites;

Josh. 13:5 And the land of the Gebalites and all Lebanon toward the rising of the sun, from Baal-gad under Mount Hermon to the entrance of Hamath;

Josh. 13:6 All the inhabitants of the hill country from Lebanon to Misrephoth-maim, all the Sidonians. I Myself will drive them out before the children of Israel; nevertheless allot it to Israel as an inheritance as I have commanded you.

Josh. 13:7 And now divide this land as an inheritance to the nine tribes and the half-tribe of Manasseh.

Josh. 13:8 With the other half-tribe of Manasseh the Reubenites and the Gadites received their inheritance, which Moses gave to them across the Jordan on the east, as Moses the servant of Jehovah gave to them:

Josh. 13:9 From Aroer, which is on the edge of the river Arnon, and from the city, which is in the middle of the river valley, and all the tableland from Medeba to Dibon;

Josh. 13:10 And all the cities of Sihon the king of the Amorites, who reigned in Heshbon, unto the border of the children of Ammon;

Josh. 13:11 And Gilead with the territory of the Geshurites and the Maacathites, and all Mount Hermon

全巴珊，直到撒迦；
书 13:12 还有巴珊王噩的全国，他在亚斯他录和以得来作王；（他是利乏音人所剩下仅存的；）摩西把这些地的人都击杀、赶逐了。
书 13:13 以色列人却没有赶逐基述人和玛迦人；基述人和玛迦人仍住在以色列中，直到今日。
书 13:14 只是利未支派，摩西没有把产业给他们；他们的产业乃是献与耶和华以色列神的火祭，正如耶和华对他所说的。
书 13:15 摩西按着流便子孙支派的家族，把产业给了他们。

书 13:16 他们的境界是从亚嫩河边的亚罗珥，以及河谷中间的城，并靠近米底巴的全高原起；
书 13:17 还有希实本并高原上属希实本的各城，就是底本、巴末巴力、伯巴力勉、
书 13:18 雅杂、基底莫、米法押、
书 13:19 基列亭、西比玛、谷中山上的细列哈沙辖、
书 13:20 伯毗珥、毗斯迦山坡、伯耶西末；
书 13:21 就是高原的各城，以及亚摩利人的王西宏的全国；这西宏曾在希实本作王，摩西把他和米甸的首领以未、利金、苏珥、户珥、利巴击杀了，这些都是西宏所设立，住在那地的首领。
书 13:22 那时以色列人在所杀的人中，也用刀杀了比珥的儿子占卜者巴兰。
书 13:23 流便人的境界是以约但河为界。以上是流便子孙按着家族所得为业的诸城，并属城的村庄。
书 13:24 摩西按着迦得支派，迦得子孙的家族，把产业给了他们。

书 13:25 他们的境界是雅谢和基列的各城，并亚扪人的一半地，直到拉巴前的亚罗珥；
书 13:26 从希实本到拉抹米斯巴和比多宁，又从玛哈念到底壁的边界；
书 13:27 还有谷中的伯亚兰、伯宁拉、疏割、撒分，就是希实本王西宏国中的余地；以约但河为界，直到基尼烈海的尽头，都在约但河东。
书 13:28 以上是迦得子孙按着家族所得为业的诸城，并属城的村庄。
书 13:29 摩西把产业给了玛拿西半支派，是按着玛拿西子孙半支派的家族所给的。
书 13:30 他们的境界是从玛哈念起，包括全巴珊，就是巴珊王噩的全国，并在巴珊、睚珥的一切村落，共六十座城；
书 13:31 还有基列的一半，并亚斯他录和以得来，就是属巴珊王噩国的二城，是按着家族给玛拿西的儿子玛吉的子孙，就是给玛吉的一半子孙。
书 13:32 以上是摩西在约但河东对着耶利哥的摩押平原所分给他们的产业。
书 13:33 只是利未支派，摩西没有把产业给他们；耶和华以色列的神是他们的产业，正如耶和华对他们所说的。
书 14:1 以下是以色列人在迦南地所得的产业，就是祭司以利亚撒和嫩的儿子约书亚，并以色列人各支派宗族的首领所分给他们的；

and all Bashan unto Salecah;
Josh. 13:12 All the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (he was left of the remnant of the Rephaim); and Moses struck them and dispossessed them.
Josh. 13:13 Yet the children of Israel did not dispossess the Geshurites and the Maacathites, but Geshur and Maacath dwell in the midst of Israel to this day.
Josh. 13:14 However to the tribe of Levi he did not give an inheritance; the offerings of Jehovah the God of Israel by fire are their inheritance, as He had spoken to him.
Josh. 13:15 And Moses gave an inheritance to the tribe of the children of Reuben according to their families.
Josh. 13:16 And for them the border was from Aroer, which is on the edge of the river Arnon, and from the city, which is in the middle of the river valley, and all the tableland by Medeba;
Josh. 13:17 Heshbon and all its cities which are in the tableland: Dibon and Bamoth-baal and Beth-baal-meon
Josh. 13:18 And Jahaz and Kedemoth and Mephaath
Josh. 13:19 And Kiriathaim and Sibmah and Zereth-shahar on the mountain of the valley
Josh. 13:20 And Beth-peor and the slopes of Pisgah and Beth-jeshimoth;
Josh. 13:21 That is, all the cities of the tableland and all the kingdom of Sihon the king of the Amorites, who reigned in Heshbon and whom Moses struck with the leaders of Midian: Evi and Rekem and Zur and Hur and Reba, the princes of Sihon who inhabited the land.
Josh. 13:22 And Balaam the son of Beor, who practiced divination, the children of Israel slew with the sword with those of them who were already slain.
Josh. 13:23 And the border of the children of Reuben was the Jordan and its border. This is the inheritance of the children of Reuben according to their families, the cities with their villages.
Josh. 13:24 And Moses gave an inheritance to the tribe of Gad, to the children of Gad, according to their families.
Josh. 13:25 And for them the border was Jazer and all the cities of Gilead, and half the land of the children of Ammon to Aroer, which is before Rabbah;
Josh. 13:26 And from Heshbon to Ramath-mizpeh and Betonim; and from Mahanaim to the border of Debir;
Josh. 13:27 And in the valley Beth-haram and Beth-nimrah and Succoth and Zaphon, the rest of the kingdom of Sihon the king of Heshbon; the Jordan and its border to the end of the Sea of Chinnereth, across the Jordan on the east.
Josh. 13:28 This is the inheritance of the children of Gad according to their families, the cities with their villages.
Josh. 13:29 And Moses gave an inheritance to the half-tribe of Manasseh; and it was for the half-tribe of the children of Manasseh according to their families.
Josh. 13:30 And their border was from Mahanaim and all Bashan, all the kingdom of Og the king of Bashan, and all the tent villages of Jair, which are in Bashan, sixty cities;
Josh. 13:31 And half of Gilead, and Ashtaroth and Edrei, cities of the kingdom of Og in Bashan, were for the children of Machir the son of Manasseh, for half of the children of Machir, according to their families.
Josh. 13:32 These are what Moses gave as inheritances in the plains of Moab across the Jordan at Jericho to the east.
Josh. 13:33 But to the tribe of Levi Moses did not give an inheritance; Jehovah the God of Israel is their inheritance, as He had spoken to them.
Josh. 14:1 And these are what the children of Israel received as inheritances in the land of Canaan, which Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the children of Israel gave to them as inheritances,

书 14:2 乃是照耶和华借摩西所吩咐的，把产业拈阄分给九个半支派。
书 14:3 原来摩西在约但河东，已经把产业给了那两个半支派；只是在他们中间，没有把产业给利未人。
书 14:4 因为约瑟的子孙是两个支派，就是玛拿西和以法莲，所以在那地没有把一分地业给利未人，但给他们城邑居住，并城邑的郊野，可以牧养他们的牲畜，安置他们的财物。
书 14:5 耶和华怎样吩咐摩西，以色列人就照样行，把地分了。
书 14:6 那时，犹大人来到吉甲见约书亚；基尼洗人耶孚尼的儿子迦勒对约书亚说，耶和华在加低斯巴尼亚对神人摩西所说关于我和你的话，你都知道了。
书 14:7 耶和华的仆人摩西从加低斯巴尼亚打发我窥探这地，那时我正四十岁；我按着心里的真诚向他回报。
书 14:8 然而，同我上去的众弟兄使百姓的心融化；但我专一跟从耶和华我的神。
书 14:9 当日摩西起誓说，你脚所踏之地必定归你和你的子孙永远为业，因为你专一跟从耶和华我的神。
书 14:10 现在，看哪，自从耶和华对摩西说这话的时候，耶和华照祂所说的使我存活这四十五年；其间以色列人在旷野行走。看哪，现今我八十五岁了。
书 14:11 今天我还是强壮，象摩西打发我去的那天一样；无论是争战，是出入，我的力量那时如何，现在还是如何。
书 14:12 现在求你将耶和华那日所说的这山地给我；因为那日你也曾听见那里有亚衲人，并宽大坚固的城邑。或者耶和华与我同在，我就把他们赶出去，正如耶和华所说的。
书 14:13 于是约书亚为耶孚尼的儿子迦勒祝福，将希伯仑给他为业。
书 14:14 所以希伯仑作了基尼洗人耶孚尼的儿子迦勒的产业，直到今日，因为他专一跟从耶和华以色列的神。
书 14:15 希伯仑从前名叫基列亚巴。（亚巴是亚衲族中最伟大的人。）于是那地太平，没有争战了。
书 15:1 犹大子孙支派按着家族拈阄所得之地是在尽南边，到以东的边界，向南直到寻的旷野。
书 15:2 他们的南界是从盐海的尽头，就是从朝南的海湾起，
书 15:3 通到亚克拉滨坡的南边，接连到寻，上到加低斯巴尼亚的南边，又经过希斯仑，上到亚达珥，绕过甲加，
书 15:4 接连到押们，通到埃及小河，直通到海为止。这就是他们的南界。
书 15:5 东界是从盐海南边到约但河口。北面的边界是从约但河口的海湾起，
书 15:6 上到伯曷拉，经过伯亚拉巴的北边，上到流便之子波罕的石头那里；
书 15:7 从亚割谷上到底壁，再向北转到河谷以南亚都冥坡对面的吉甲；又接连到隐示麦水泉，直通到隐罗结，
书 15:8 上到欣嫩子谷，贴近耶布斯坡的南边（耶布斯就是耶路撒

Josh. 14:2 By the lot of their inheritance, as Jehovah commanded through Moses for the nine tribes and the half-tribe.
Josh. 14:3 For Moses had given the inheritance of the two tribes and the half-tribe across the Jordan; but to the Levites he did not give an inheritance among them.
Josh. 14:4 For the children of Joseph were two tribes, Manasseh and Ephraim; and they gave no portion to the Levites in the land, but only cities to dwell in with their pasture lands for their cattle and their substance.
Josh. 14:5 As Jehovah had commanded Moses, so the children of Israel did; thus they divided the land.
Josh. 14:6 Then the children of Judah approached Joshua in Gilgal; and Caleb the son of Jephunneh the Kenizzite said to him, You know the word that Jehovah spoke to Moses the man of God concerning me and concerning you in Kadesh-barnea.
Josh. 14:7 I was forty years old when Moses the servant of Jehovah sent me out from Kadesh-barnea to spy out the land; and I returned such a word to him as was genuinely upon my heart.
Josh. 14:8 However my brothers who went up with me made the people's heart melt, but I fully followed Jehovah my God.
Josh. 14:9 And Moses swore on that day, saying, Surely the land on which your foot has trodden will be an inheritance to you and to your children forever, for you have fully followed Jehovah my God.
Josh. 14:10 And now, look, Jehovah has kept me alive, as He said, for these forty-five years, since the time Jehovah spoke this word to Moses while Israel walked through the wilderness. And now, look, today I am eighty-five years old.
Josh. 14:11 Today I am still as strong as I was on the day Moses sent me out; as my strength was then, so my strength is now, for battle and for going out and coming in.
Josh. 14:12 Now therefore give me this hill country, of which Jehovah spoke on that day, for you heard on that day that the Anakim were there with great fortified cities. It may be that Jehovah will be with me, and I will dispossess them, as Jehovah said.
Josh. 14:13 So Joshua blessed him; and he gave Hebron to Caleb the son of Jephunneh as an inheritance.
Josh. 14:14 Therefore Hebron has become the inheritance of Caleb the son of Jephunneh the Kenizzite to this day because he fully followed Jehovah the God of Israel.
Josh. 14:15 And the name of Hebron was formerly Kiriath-arba. (This Arba was the greatest man among the Anakim.) And the land had rest from war.
Josh. 15:1 And the lot for the tribe of the children of Judah according to their families was unto the border of Edom, to the wilderness of Zin at the south; this was the southern extreme.
Josh. 15:2 And their southern border was from the end of the Salt Sea, from the tongue-shaped bay that faces south;
Josh. 15:3 And it went southward to the ascent of Akrabbim, and passed on to Zin, and went up south of Kadesh-barnea, and passed on to Hezron, and went up to Addar, and went around Karka,
Josh. 15:4 And passed on to Azmon, and went out to the brook of Egypt; and the end of the border was at the sea. This shall be your southern border.
Josh. 15:5 And the eastern border was the Salt Sea to the end of the Jordan. And the border on the northern side was from the bay of the sea at the end of the Jordan.
Josh. 15:6 And the border went up to Beth-hoglah, and passed on to the north of Beth-arabah; and the border went up to the stone of Bohan the son of Reuben;
Josh. 15:7 And the border went up to Debir from the Valley of Achor, and turned northward toward Gilgal, which is opposite the ascent of Adummim, which is south of the river valley; and the border passed on to the waters of En-shemesh; and its end was at En-rogel;
Josh. 15:8 Then the border went up by the Valley of Ben-hinnom to the south of the Jebusite slope (this is

冷；）又上到面向欣嫩谷西边的山顶，就是在利乏音谷极北的边界；
书 15:9 又从山顶转到尼弗多亚的水泉，通到以弗仑山的众城邑，又转到巴拉（巴拉就是基列耶琳；）
书 15:10 又从巴拉往西绕到西珥山，接连到耶琳山的北坡（耶琳就是基撒仑，）下到伯示麦，经过亭拿；
书 15:11 又通到以革伦的北坡，转到施基仑，接连到巴拉山；又通到雅比聂，直通到海为止。
书 15:12 西界就是以大海为界。这是犹大子孙按着家族所得之地四围的边界。
书 15:13 约书亚照耶和华所吩咐的，将犹大子孙中的一分地业，就是基列亚巴，给了耶孚尼的儿子迦勒；亚巴是亚衲人的始祖，基列亚巴就是希伯仑。
书 15:14 迦勒就从那里赶出亚衲人的三个子孙，就是示筛、亚希幔、挞买，他们是亚衲人的后代；
书 15:15 又从那里上去，攻击底璧的居民。（底璧从前名叫基列西弗。）
书 15:16 迦勒说，谁能攻打基列西弗，将城夺取，我就把我女儿押撒给他为妻。
书 15:17 迦勒兄弟基纳斯的儿子俄陀聂夺取了那城，迦勒就把女儿押撒给他为妻。
书 15:18 押撒过门的时候，劝丈夫向她父亲求一块田。押撒一下驴，迦勒问她说，你要什么？
书 15:19 她说，求你赐福给我，你既将南地给了我，求你也给我水泉。她父亲就把上泉下泉赐给她。
书 15:20 以下是犹大子孙支派按着家族所得的产业。
书 15:21 犹大子孙支派尽南边的城邑，接近以东边界的，就是甲薛、以得、雅姑珥、
书 15:22 基拿、底摩拿、亚大达、
书 15:23 基低斯、夏琐、以提楠、
书 15:24 西弗、提链、比亚绿、
书 15:25 夏琐哈大他、加略希斯仑（加略希斯仑就是夏琐、）
书 15:26 亚曼、示玛、摩拉大、
书 15:27 哈萨迦大、黑实门、伯帕列、
书 15:28 哈萨书亚、别是巴、比斯约他、
书 15:29 巴拉、以因、以森、
书 15:30 伊勒多腊、基失、何珥玛、
书 15:31 洗革拉、麦玛拿、三撒拿、
书 15:32 利巴勿、实忻、亚因、临门，共二十九座城，还有属城的村庄。
书 15:33 在低陆有以实陶、琐拉、亚实拿、
书 15:34 撒挪亚、隐干宁、他普亚、以楠、
书 15:35 耶末、亚杜兰、梭哥、亚西加、
书 15:36 沙拉音、亚底他音、基底拉、基底罗他音，共十四座城，还有属城的村庄。
书 15:37 又有洗楠、哈大沙、麦大迦得、
书 15:38 底连、米斯巴、约帖、

Jerusalem); and the border went to the top of the mountain that is before the Valley of Hinnom on the west, which is the northern end of the Valley of Rephaim;
Josh. 15:9 And the border turned from the top of the mountain to the spring of the waters of Nephtoah and went to the cities of Mount Ephron; then the border turned toward Baalah (this is Kiriath-jearim);
Josh. 15:10 And the border went around west of Baalah to Mount Seir, and passed by the northern slope of Mount Jearim (this is Chesalon), and went down to Beth-shemesh, and passed on to Timnah;
Josh. 15:11 And the border went to the slope of Ekron northward; and the border turned toward Shikkeron, and passed by Mount Baalah, and went to Jabneel; and the end of the border was at the sea.
Josh. 15:12 And the western border was the Great Sea and its coast. This is the border of the children of Judah all around according to their families.
Josh. 15:13 And to Caleb the son of Jephunneh he gave a portion in the midst of the children of Judah according to the commandment of Jehovah to Joshua, that is, Kiriath-arba (Arba was the father of Anak); this is Hebron.
Josh. 15:14 And Caleb drove out the three sons of Anak from there: Sheshai and Ahiman and Talmai, the children of Anak.
Josh. 15:15 And he went up from there to the inhabitants of Debir. (Now the name of Debir was formerly Kiriath-sepher.)
Josh. 15:16 And Caleb said, Whoever strikes Kiriath-sepher and takes it, I will give to him Achsah my daughter as wife.
Josh. 15:17 Then Othniel the son of Kenaz, Caleb's brother, took it; and he gave him Achsah his daughter as wife.
Josh. 15:18 And when she came to him, she urged him to ask her father for a field. And she alighted from her donkey, and Caleb said to her, What do you want?
Josh. 15:19 And she said, Give me a blessing, for you have given me land in the Negev; give me also springs of water. So he gave her the upper springs and the lower springs.
Josh. 15:20 This is the inheritance of the tribe of the children of Judah according to their families.
Josh. 15:21 And the uttermost cities of the tribe of the children of Judah toward the border of Edom on the south were Kabzeel and Eder and Jagur
Josh. 15:22 And Kinah and Dimonah and Adadah
Josh. 15:23 And Kedesh and Hazor and Ithnan;
Josh. 15:24 Ziph and Telem and Bealoth
Josh. 15:25 And Hazor-hadattah and Kerioth-hezron (this is Hazor);
Josh. 15:26 Amam and Shema and Moladah
Josh. 15:27 And Hazar-gaddah and Heshmon and Beth-pelet
Josh. 15:28 And Hazar-shual and Beer-sheba and Biziothiah;
Josh. 15:29 Baalah and Iim and Ezem
Josh. 15:30 And Eltolad and Chesil and Hormah
Josh. 15:31 And Ziklag and Madmannah and Sansannah
Josh. 15:32 And Lebaoth and Shilhim and Ain and Rimmon: in all twenty-nine cities with their villages.
Josh. 15:33 In the lowland: Eshtaol and Zorah and Ashnah
Josh. 15:34 And Zanoah and En-gannim; Tappuah and Enam;
Josh. 15:35 Jarmuth and Adullam; Socoh and Azekah
Josh. 15:36 And Shaaraim and Adithaim and Gederah and Gederothaim: fourteen cities with their villages.

Josh. 15:37 Zenan and Hadashah and Migdal-gad
Josh. 15:38 And Dilean and Mizpeh and Joktheel;

书 15:39 拉吉、波斯加、伊几伦、
书 15:40 迦本、拉幔、基提利、
书 15:41 基低罗、伯大衮、拿玛、玛基大，共十六座城，还有属城的村庄。
书 15:42 又有立拿、以帖、亚珊、
书 15:43 益弗他、亚实拿、尼悉、
书 15:44 基伊拉、亚革悉、玛利沙，共九座城，还有属城的村庄。
书 15:45 又有以革伦和属以革伦的乡镇村庄；
书 15:46 从以革伦直到海，一切靠近亚实突的城，并属城的村庄。
书 15:47 还有亚实突和属亚实突的乡镇村庄，迦萨和属迦萨的乡镇村庄，直到埃及小河，并以大海为界。
书 15:48 在山地有沙密、雅提珥、梭哥、
书 15:49 大拿、基列萨拿（基列萨拿就是底璧、）
书 15:50 亚拿伯、以实提莫、亚念、
书 15:51 歌珊、何伦、基罗，共十一座城，还有属城的村庄。
书 15:52 又有亚拉、度玛、以珊、
书 15:53 雅农、伯他普亚、亚非加、
书 15:54 宏他、基列亚巴（基列亚巴就是希伯仑、）洗珥，共九座城，还有属城的村庄。
书 15:55 又有玛云、迦密、西弗、淤他、
书 15:56 耶斯列、约甸、撒挪亚、
书 15:57 该隐、基比亚、亭拿，共十座城，还有属城的村庄。
书 15:58 又有哈忽、伯夙、基突、
书 15:59 玛腊、伯亚诺、伊勒提君，共六座城，还有属城的村庄。
书 15:60 又有基列巴力（基列巴力就是基列耶琳、）拉巴，共两座城，还有属城的村庄。
书 15:61 在旷野有伯亚拉巴、密丁、西迦迦、
书 15:62 匿珊、盐城、隐基底，共六座城，还有属城的村庄。
书 15:63 至于住耶路撒冷的耶布斯人，犹大的子孙不能把他们赶出去，耶布斯人就在耶路撒冷与犹大的子孙同住，直到今日。
书 16:1 约瑟的子孙拈阄所得之地，是从靠近耶利哥的约但河，耶利哥水泉的东边起，直到旷野，从耶利哥上去，通过山地到伯特利；
书 16:2 又从伯特利到路斯，接连到亚基人的境界亚他绿那里；
书 16:3 又往西下到押利提人的境界，到下伯和仑的境界，直到基色，通到海为止。
书 16:4 约瑟的儿子玛拿西和以法莲就得了他们的地业。
书 16:5 以法莲子孙的境界，按着家族所得的，记在下面：他们地业的东界是从亚他绿亚达到上伯和仑；
书 16:6 直通到海。北界是密米他，又向东绕到他纳示罗，经过他纳示罗到雅挪哈的东边；
书 16:7 从雅挪哈下到亚他绿，又到拿拉，达到耶利哥，通到约但河；
书 16:8 从他普亚往西，到加拿河，直通到海为止。这就是以法莲子孙支派按着家族所得的地业；
书 16:9 另外在玛拿西子孙的地业中，还有些城邑和属这一切城邑的村庄，是分出来给以法莲子孙的。

Josh. 15:39 Lachish and Bozkath and Eglon
Josh. 15:40 And Cabbon and Lahmas and Chitlish
Josh. 15:41 And Gederoth; Beth-dagon and Naamah and Makkedah: sixteen cities with their villages.
Josh. 15:42 Libnah and Ether and Ashan
Josh. 15:43 And Iphtah and Ashnah and Nezib
Josh. 15:44 And Keilah and Achzib and Mareshah: nine cities with their villages.
Josh. 15:45 Ekron, with its towns and its villages;
Josh. 15:46 From Ekron even to the sea, all that were near Ashdod, with their villages.
Josh. 15:47 Ashdod, with its towns and its villages; Gaza, with its towns and its villages, unto the brook of Egypt and the Great Sea and its border.
Josh. 15:48 And in the hill country: Shamir and Jattir and Socoh
Josh. 15:49 And Dannah and Kiriath-sannah (this is Debir)
Josh. 15:50 And Anab and Eshtemoh and Anim
Josh. 15:51 And Goshen and Holon and Giloh: eleven cities with their villages.
Josh. 15:52 Arab and Dumah and Eshan
Josh. 15:53 And Janum and Beth-tappuah and Aphekah
Josh. 15:54 And Humtah and Kiriath-arba (this is Hebron) and Zior: nine cities with their villages.

Josh. 15:55 Maon, Carmel, and Ziph; and Juttah
Josh. 15:56 And Jezreel and Jokdeam and Zanoah;
Josh. 15:57 Kain, Gibeah, and Timnah: ten cities with their villages.
Josh. 15:58 Halhul, Beth-zur, and Gedor;
Josh. 15:59 And Maarath and Beth-anoth and Eltekon: six cities with their villages.
Josh. 15:60 Kiriath-baal (this is Kiriath-jearim) and Rabbah: two cities with their villages.

Josh. 15:61 In the wilderness: Beth-arabah, Middin, and Secacah;
Josh. 15:62 And Nibshan and the City of Salt and En-gedi: six cities with their villages.
Josh. 15:63 But as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not dispossess them; thus the Jebusites dwell with the children of Judah in Jerusalem to this day.
Josh. 16:1 And the lot for the children of Joseph went from the Jordan at Jericho, east of the waters of Jericho, to the wilderness, going up from Jericho into the hill country to Bethel,

Josh. 16:2 And went from Bethel to Luz, and passed on to the border of the Archites at Ataroth,
Josh. 16:3 And went down westward to the border of the Japhletites, to the border of Lower Beth-horon and to Gezer; and its end was the sea.
Josh. 16:4 And the children of Joseph, Manasseh and Ephraim, received their inheritance.
Josh. 16:5 And the border of the children of Ephraim according to their families was thus: The border for their inheritance on the east was from Ataroth-addar to Upper Beth-horon;
Josh. 16:6 And the border went to the sea. On the north was Michmethath, and the border went around eastward to Taanath-shiloh, and passed by it to the east of Janoah,
Josh. 16:7 And went down from Janoah to Ataroth, then to Naarah, and reached Jericho, and went to the Jordan.
Josh. 16:8 From Tappuah the border went westward to the brook of Kanah; and its end was the sea. This is the inheritance of the tribe of the children of Ephraim according to their families,
Josh. 16:9 Together with the cities that were set apart for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities with their villages.

书 16:10 他们没有赶出住基色的迦南人；迦南人仍住在以法莲人中间，成为服苦役的人，直到今日。

书 17:1 玛拿西是约瑟的长子，他的支派拈阄所得之地记在下面。玛拿西的长子，基列之父玛吉，因为是战士就得了基列和巴珊。

书 17:2 玛拿西其余的子孙，按着家族拈阄分地，就是亚比以谢的子孙，希勒的子孙，亚斯列的子孙，示剑的子孙，希弗的子孙，示米大的子孙；这些按着家族，都是约瑟儿子玛拿西子孙中的男丁。

书 17:3 玛拿西的玄孙，玛吉的曾孙，基列的孙子，希弗的儿子西罗非哈没有儿子，只有女儿。他的女儿名叫玛拉、挪阿、曷拉、密迦、得撒；

书 17:4 她们来到祭司以利亚撒和嫩的儿子约书亚并众首领面前，说，耶和华曾吩咐摩西在我们弟兄中给我们产业。于是约书亚照耶和华所吩咐的，在她们伯叔中，把产业给了她们。

书 17:5 除了约但河东的基列和巴珊地之外，还有十分地归玛拿西，

书 17:6 因为玛拿西的孙女们在玛拿西的子孙中得了产业。基列地是属玛拿西其余的子孙。

书 17:7 玛拿西的境界，是从亚设到示剑前的密米他，往南到隐他普亚的居民那里。

书 17:8 他普亚地归玛拿西，只是玛拿西边界上的他普亚城归以法莲的子孙。

书 17:9 玛拿西的境界又下到加拿河。在玛拿西的城邑中，河南边的这些城邑都归以法莲。玛拿西的地界是在河的北边，直通到海为止；

书 17:10 南归以法莲，北归玛拿西，以海为界；北边与亚设相接，东边与以萨迦相接。

书 17:11 玛拿西在以萨迦和亚设境内，有伯善和属伯善的乡镇，以伯莲和属以伯莲的乡镇，多珥的居民和属多珥的乡镇，隐多珥的居民和属隐多珥的乡镇，他纳的居民和属他纳的乡镇，米吉多的居民和属米吉多的乡镇。（以上第三个城是拿法。）

书 17:12 只是玛拿西的子孙不能赶出这些城的居民，迦南人执意住在那地。

书 17:13 及至以色列人强盛了，就使迦南人服苦役，没有把他们全然赶出。

书 17:14 约瑟的子孙对约书亚说，耶和华到如今既然赐福与我们，我们也族大人多，你为什么仅仅将一阄一分之地给我们为业呢？

书 17:15 约书亚说，你们如果族大人多，嫌以法莲山地窄小，就可以上到森林去，在比利洗人和利乏音人之地为自己开出地来。

书 17:16 约瑟的子孙说，那山地容不下我们，并且所有住山谷之地的迦南人，就是住伯善和属伯善的乡镇，并住耶斯列谷的人，都有铁车。

书 17:17 约书亚对约瑟家，就是以法莲和玛拿西人说，你族大人多，势力强大，不可仅有一阄之地，

Josh. 16:10 Yet they did not dispossess the Canaanites who dwelt in Gezer, but the Canaanites dwell in the midst of Ephraim to this day and have become forced labor.

Josh. 17:1 And this was the lot for the tribe of Manasseh, for he was Joseph's firstborn. To Machir, the firstborn of Manasseh, the father of Gilead, Gilead and Bashan had been given, since he was a man of war.

Josh. 17:2 Therefore the lot was for the rest of the children of Manasseh according to their families: for the children of Abiezer and for the children of Helek and for the children of Asriel and for the children of Shechem and for the children of Hepher and for the children of Shemida; these were the male children of Manasseh the son of Joseph according to their families.

Josh. 17:3 But Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters. And these are the names of his daughters: Mahlah and Noah, Hoglah, Milcah, and Tirzah.

Josh. 17:4 And they came before Eleazar the priest and before Joshua the son of Nun and before the leaders, saying, Jehovah commanded Moses to give us an inheritance among our brothers. Therefore he gave them an inheritance among their father's brothers according to the commandment of Jehovah.

Josh. 17:5 And ten portions fell to Manasseh, besides the land of Gilead and Bashan, which is across the Jordan,

Josh. 17:6 Because the daughters of Manasseh received an inheritance among his sons. And the land of Gilead belonged to the rest of the children of Manasseh.

Josh. 17:7 And the border of Manasseh was from Asher to Michmethath, which was opposite Shechem; and the border went south to the inhabitants of En-tappuah.

Josh. 17:8 The land of Tappuah belonged to Manasseh, but Tappuah, on the border of Manasseh, belonged to the children of Ephraim.

Josh. 17:9 And the border went down to the brook of Kanah. These cities to the south of the brook belonged to Ephraim, among the cities of Manasseh; and the border of Manasseh was to the north of the brook, and its end was the sea.

Josh. 17:10 To the south was Ephraim's, and to the north was Manasseh's, and the sea was his border. And they touched Asher on the north and Issachar on the east.

Josh. 17:11 And to Manasseh there belonged in Issachar and Asher, Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns (the third is Napheth).

Josh. 17:12 Yet the children of Manasseh could not dispossess these cities, but the Canaanites persisted in dwelling in this land.

Josh. 17:13 And when the children of Israel became strong, they made the Canaanites forced labor; but they did not utterly dispossess them.

Josh. 17:14 Then the children of Joseph spoke to Joshua, saying, Why have you given me an inheritance of only one lot and one portion, although I am still a numerous people, whom Jehovah has thus far blessed?

Josh. 17:15 And Joshua said to them, If you are a numerous people, go up to the forest, and cut out land there for yourself in the land of the Perizzites and the Rephaim; since the hill country of Ephraim is too narrow for you.

Josh. 17:16 And the children of Joseph said, The hill country is not enough for us; and all the Canaanites who dwell in the land of the valley have chariots of iron, both those of Beth-shean and its towns and those in the Valley of Jezreel.

Josh. 17:17 And Joshua spoke to the house of Joseph, to Ephraim and Manasseh, saying, You are a numerous people, and you have great strength; you shall not have one lot only,

书 17:18 山地也要归你；虽是森林，你也可以开出地来，山地的尽边必归你。迦南人虽有铁车，虽是强盛，你也能把他们赶出去。

书 18:1 以色列人全会众聚集在示罗，把会幕设立在那里；那地已经在他们面前被制伏了。

书 18:2 以色列人中还剩下七个支派没有分得地业。

书 18:3 约书亚对以色列人说，耶和华你们列祖的神所赐给你们的地，你们懈怠不去得，要到几时呢？

书 18:4 你们每支派当选出三个人，我要打发他们去，他们就要起身走遍那地，按着各支派应得的地业描述出来，然后回到我这里。

书 18:5 他们要将地分作七分；犹大仍在南方，住在他的境内，约瑟家仍在北方，住在他们的境内。

书 18:6 你们要将地分作七分，描述好了，拿到我这里来；我要在这里，在耶和华我们的神面前，为你们拈阄。

书 18:7 利未人在你们中间没有分，因为耶和华祭司的职任就是他们的产业。迦得支派、流便支派、和玛拿西半支派已经在约但河东得了地业，就是耶和华的仆人摩西所赐给他们的。

书 18:8 描述那地的人起身去的时候，约书亚嘱咐他们说，你们去走遍那地，描述好了，就回到我这里来；我要在示罗这里，在耶和华面前，为你们拈阄。

书 18:9 那些人就去了，走遍那地，按着城邑分作七分，描述在册子上，然后回到示罗营中见约书亚。

书 18:10 约书亚就在示罗，在耶和华面前，为他们拈阄。约书亚在那里，按着以色列人的家族，将地分给他们。

书 18:11 便雅悯子孙支派的阄，按着家族拈出来了。他们拈阄所得的境界，是在犹大子孙和约瑟子孙之间。

书 18:12 他们北面的边界是从约但河起，往上贴近耶利哥的北边；又往西上去，通过山地，直通到伯亚文的旷野；

书 18:13 从那里接连到路斯，贴近路斯的南边（路斯就是伯特利，）又下到亚他绿亚达，靠近下伯和仑南边的山；

书 18:14 从那里转弯，绕过西边转向南，从伯和仑南边对面的山，直通到犹大子孙的城基列巴力（基列巴力就是基列耶琳；）这是西界。

书 18:15 南界是从基列耶琳的尽边，从西边起，达到尼弗多亚的水泉；

书 18:16 又下到欣嫩子谷前面山的尽边，就是利乏音谷北边的山；又下到欣嫩谷，贴近耶布斯坡的南边；又下到隐罗结；

书 18:17 又转向北，通到隐示麦，达到亚都冥坡对面的基利绿；又下到流便之子波罕的石头那里；

书 18:18 又往北接连到亚拉巴对面，往下到亚拉巴；

书 18:19 又接连到伯曷拉的北边，直通到盐海的北湾，就是约但河南边的河口；这是南界。

Josh. 17:18 But the hill country shall be yours. Though it is a forest, you shall cut it down, and its end will be yours; for you shall dispossess the Canaanites, though they have chariots of iron and though they are strong.

Josh. 18:1 And the whole assembly of the children of Israel gathered together at Shiloh, and they set up the Tent of Meeting there; and the land was subdued before them.

Josh. 18:2 And among the children of Israel there remained seven tribes whose inheritance had not been divided to them.

Josh. 18:3 And Joshua said to the children of Israel, How long will you be slack about going to take possession of the land that Jehovah, the God of your fathers, has given you?

Josh. 18:4 Appoint three men for each tribe, and I will send them out. And they shall rise up and go through the land, and write a description of it with a view to its being their inheritance; and they shall come to me.

Josh. 18:5 And they shall divide it into seven portions: Judah shall stay at his border on the south, and the house of Joseph shall stay at their border on the north.

Josh. 18:6 And you shall describe the land in seven portions and bring the description here to me; then I will cast lots for you here before Jehovah our God.

Josh. 18:7 But the Levites shall have no portion among you, for the priesthood of Jehovah is their inheritance. And Gad and Reuben and the half-tribe of Manasseh received their inheritance across the Jordan eastward, which Moses the servant of Jehovah had given to them.

Josh. 18:8 And the men rose up and went; and Joshua commanded those who went to describe the land, saying, Go and walk through the land, and describe it; then return to me, and I will cast lots for you before Jehovah here in Shiloh.

Josh. 18:9 So the men went, and they passed through the land and described it by cities into seven portions in a book. Then they came to Joshua at the camp at Shiloh.

Josh. 18:10 And Joshua cast lots for them in Shiloh before Jehovah. And there Joshua divided the land to the children of Israel according to their divisions.

Josh. 18:11 And the lot of the tribe of the children of Benjamin came out, according to their families. And the border of their lot went between the children of Judah and the children of Joseph.

Josh. 18:12 And their border on the northern side was from the Jordan, and the border went up alongside Jericho on the north, and went up through the hill country westward, and its end was at the wilderness of Beth-aven.

Josh. 18:13 And from there the border passed to Luz, on the southern side of Luz (this is Bethel); and the border went down to Ataroth-addar, at the mountain which is south of Lower Beth-horon.

Josh. 18:14 And the border turned from there and went around the west side southward, from the mountain that is to the south of Beth-horon; and its end was at Kiriath-baal (this is Kiriath-jearim), a city of the children of Judah. This was the west side.

Josh. 18:15 The south side was from the limit of Kiriath-jearim, and the border went from the west and went to the fountain of the waters of Nephtoah;

Josh. 18:16 And the border went down to the limit of the mountain that is before the Valley of Ben-hinnom, which is north of the valley of the Rephaim; and it went down into the Valley of Hinnom, to the southern side of the Jebusite slope, and went down to En-rogel,

Josh. 18:17 And turned north, and went to En-shemesh, and went to Geliloth, which is opposite the ascent of Adummim; and it went down to the stone of Bohan the son of Reuben;

Josh. 18:18 And it passed by the side before the Arabah northward, and went down to the Arabah;

Josh. 18:19 And the border passed by the northern side of Beth-hoglah, and the end of the border was at the northern bay of the Salt Sea at the south end of the Jordan. This was the southern border.

书 18:20 东界是约但河。这是便雅悯子孙按着家族，照他们四围的边界所得的地业。
书 18:21 便雅悯子孙的支派按着家族所得的城邑，就是耶利哥、伯曷拉、伊麦基悉、
书 18:22 伯亚拉巴、洗玛脸、伯特利、
书 18:23 亚文、巴拉、俄弗拉、
书 18:24 基法阿摩尼、俄弗尼、迦巴，共十二座城，还有属城的村庄。
书 18:25 又有基遍、拉玛、比录、
书 18:26 米斯巴、基非拉、摩撒、
书 18:27 利坚、伊利毗勒、他拉拉、
书 18:28 洗拉、以利弗、耶布斯人的城（就是耶路撒冷、）基比亚、基列，共十四座城，还有属城的村庄。这是便雅悯子孙按着家族所得的地业。
书 19:1 为西缅子孙的支派，按着家族，拈出第二阄。他们所得的地业是在犹大子孙地业中间。
书 19:2 他们所得的地业，就是别是巴（或名示巴、）摩拉大、
书 19:3 哈萨书亚、巴拉、以森、
书 19:4 伊利多拉、比土力、何珥玛、
书 19:5 洗革拉、伯玛加博、哈萨苏撒、
书 19:6 伯利巴勿、沙鲁险，共十三座城，还有属城的村庄。
书 19:7 又有亚因、利门、以帖、亚珊，共四座城，还有属城的村庄。
书 19:8 还有这些城四围一切的村庄，直到巴拉比珥，就是南地的拉玛。这是西缅子孙的支派按着家族所得的地业。
书 19:9 西缅子孙的地业是从犹大子孙的业分中得来的；因为犹大子孙的分过多，所以西缅子孙在他们的地业中得了地业。

书 19:10 为西布伦的子孙，按着家族，拈出第三阄。他们地业的境界是到撒立；
书 19:11 往西上到玛拉拉，达到大巴设，又达到约念前的河；

书 19:12 又从撒立往东转向日出之地，到吉斯绿他泊的境界，又通到大比拉，上到雅非亚；
书 19:13 从那里往东向日出之地，接连到迦特希弗，至以特加汛，通到临门，从那里转到尼亚；
书 19:14 又绕过尼亚的北边，转到哈拿顿，直通到伊弗他伊勒谷；
书 19:15 还有加他、拿哈拉、伸仑、以大拉、伯利恒，共十二座城，还有属城的村庄。
书 19:16 这些城并属城的村庄，就是西布伦的子孙按着家族所得的地业。
书 19:17 为以萨迦，就是为以萨迦的子孙，按着家族，拈出第四阄。
书 19:18 他们的地界是耶斯列、基苏律、书念、
书 19:19 哈弗连、示按、亚拿哈拉、
书 19:20 拉壁、基善、亚别、
书 19:21 利篾、隐干宁、隐哈大、伯帕薛；
书 19:22 又达到他泊、沙哈洗玛、伯示麦，直通到约但河为止，共十六座城，还有属城的村庄。

Josh. 18:20 And the Jordan borders it on the east side. This was the inheritance of the children of Benjamin according to their families, according to its borders all around.
Josh. 18:21 And the cities of the tribe of the children of Benjamin according to their families were Jericho and Beth-hoglah and Emek-keziz
Josh. 18:22 And Beth-arabah and Zemaraim and Bethel
Josh. 18:23 And Avvim and Parah and Ophrah
Josh. 18:24 And Chephar-ammoni and Ophni and Geba: twelve cities with their villages.
Josh. 18:25 Gibeon and Ramah and Beeroth
Josh. 18:26 And Mizpeh and Chephirah and Mozah
Josh. 18:27 And Rekem and Irpeel and Taralah
Josh. 18:28 And Zelah, Haeleph, and that of the Jebusite (this is Jerusalem), Gibeath, Kiriath: fourteen cities with their villages. This was the inheritance of the children of Benjamin according to their families.
Josh. 19:1 And the second lot came out for Simeon, for the tribe of the children of Simeon, according to their families. And their inheritance was in the midst of the inheritance of the children of Judah.
Josh. 19:2 And they had for their inheritance Beer-sheba, or Sheba, and Moladah
Josh. 19:3 And Hazar-shual and Balah and Ezem
Josh. 19:4 And Eltolad and Bethul and Hormah
Josh. 19:5 And Ziklag and Beth-marcaboth and Hazar-susah
Josh. 19:6 And Beth-lebaoth and Sharuhen: thirteen cities with their villages.
Josh. 19:7 Ain, Rimmon, and Ether, and Ashan: four cities with their villages.
Josh. 19:8 And all the villages which were around these cities as far as Baalath-beer, that is, Ramah of the Negev. This was the inheritance of the tribe of the children of Simeon according to their families.
Josh. 19:9 Out of the portion of the children of Judah was the inheritance of the children of Simeon because the portion of the children of Judah was too large for them; thus the children of Simeon received an inheritance in the midst of their inheritance.
Josh. 19:10 And the third lot came up for the children of Zebulun according to their families. And the border of their inheritance was as far as Sarid;
Josh. 19:11 And their border went up to the west, even to Maralah, and reached Dabbesheth; and it reached the brook that is before Jokneam.
Josh. 19:12 And it turned from Sarid eastward toward the rising of the sun to the border of Chisloth-tabor, and went to Daberath and up to Japhia;
Josh. 19:13 And from there it passed eastward toward the rising of the sun to Gath-hepher, to Eth-kazin, and went to Rimmon, where it turned to Neah;
Josh. 19:14 And the border went around from the north to Hannathon; and its end was the valley of Iphtahel,
Josh. 19:15 With Kattath and Nahalal and Shimron and Idalah and Bethlehem: twelve cities with their villages.
Josh. 19:16 This was the inheritance of the children of Zebulun according to their families, these cities with their villages.
Josh. 19:17 For Issachar the fourth lot came out, for the children of Issachar according to their families.
Josh. 19:18 And their territory was Jezreel and Chesulloth and Shunem
Josh. 19:19 And Hapharaim and Shion and Anaharath
Josh. 19:20 And Rabbith and Kishion and Ebez
Josh. 19:21 And Remeth and En-gannim and En-haddah and Beth-pazzez;
Josh. 19:22 And the border reached Tabor and Shahazumah and Beth-shemesh; and the end of their border was at the Jordan: sixteen cities with their villages.

书 19:23 这些城并属城的村庄，就是以萨迦子孙的支派按着家族所得的地业。
书 19:24 为亚设子孙的支派，按着家族，拈出第五阄。
书 19:25 他们的地界是黑甲、哈利、比田、押煞、
书 19:26 亚拉米勒、亚末、米沙勒；往西达到迦密和希曷立纳；
书 19:27 转向日出之地，到伯大衮，达到细步纶，往北到伊弗他伊勒谷，到伯以墨和尼业，也通到北边的迦步勒，
书 19:28 以及义伯仑、利合、哈们、加拿，直到西顿大城；
书 19:29 转到拉玛，达到坚固城推罗；又转到何萨，靠近亚革悉一带地方，直通到海；
书 19:30 又有乌玛、亚弗、利合，共二十二座城，还有属城的村庄。
书 19:31 这些城并属城的村庄，就是亚设子孙的支派按着家族所得的地业。
书 19:32 为拿弗他利的子孙，拈出第六阄，乃是为拿弗他利的子孙按着家族拈的。
书 19:33 他们的境界是从希利弗，从撒拿音的橡树、亚大米尼吉和雅比聂，达到拉共，直通到约但河；
书 19:34 又向西转到亚斯纳他泊，从那里通到户割，南边到西布伦，西边到亚设，又向日出之地，达到约但河那里的犹大。

书 19:35 坚固的城有西丁、侧耳、哈末、拉甲、基尼烈、
书 19:36 亚大玛、拉玛、夏琐、
书 19:37 基低斯、以得来、隐夏琐、
书 19:38 以利稳、密大伊勒、和琏、伯亚纳、伯示麦，共十九座城，还有属城的村庄。
书 19:39 这些城并属城的村庄，就是拿弗他利子孙的支派按着家族所得的地业。
书 19:40 为但子孙的支派，按着家族，拈出第七阄。
书 19:41 他们地业的地界是琐拉、以实陶、伊珥示麦、
书 19:42 沙拉宾、亚雅仑、伊提拉、
书 19:43 以伦、亭拿、以革伦、
书 19:44 伊利提基、基比顿、巴拉、
书 19:45 伊胡得、比尼比拉、迦特临门、
书 19:46 美耶昆、拉昆，并约帕对面的境界。
书 19:47 但的子孙失去他们原得的地界，就上去攻打利善；他们夺了那城，用刀击杀城中的人，就得了那城为业，住在其中，并按他们先祖但的名，称利善为但。
书 19:48 这些城并属城的村庄，就是但子孙的支派按着家族所得的地业。
书 19:49 以色列人按着境界分完了地业，就在他们中间将地给嫩的儿子约书亚为业；
书 19:50 他们照耶和华的吩咐，将约书亚所求的城，就是以法莲山地的亭拿西拉城，给了他。他就修造那城，住在其中。
书 19:51 这就是祭司以利亚撒和嫩的儿子约书亚，并以色列人各支派宗族的首领，在示罗会幕门口，耶和华面前，拈阄所分的地业。这样，他们把地分完了。

Josh. 19:23 This was the inheritance of the tribe of the children of Issachar according to their families, the cities with their villages.
Josh. 19:24 And the fifth lot came out for the tribe of the children of Asher according to their families.
Josh. 19:25 And their territory was Helkath and Hali and Beten and Achshaph
Josh. 19:26 And Allammelech and Amad and Mishal; and it reached Carmel on the west and Shihor-libnath;
Josh. 19:27 And it turned toward the rising of the sun to Beth-dagon, and reached Zebulun and the valley of Iphtahel northward to Beth-emek and Neiel, and went to Cabul on the north
Josh. 19:28 And Ebron and Rehob and Hammon and Kanah as far as Great Sidon;
Josh. 19:29 And the border turned to Ramah and as far as the fortified city of Tyre; and the border turned to Hosah; and its end was at the sea at the region of Achzib;
Josh. 19:30 And Ummah and Aphek and Rehob: twenty-two cities with their villages.
Josh. 19:31 This was the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.
Josh. 19:32 For the children of Naphtali the sixth lot came out, for the children of Naphtali according to their families.
Josh. 19:33 And their border was from Heleph, from the oak in Zaanannim, and Adami-nekeb and Jabneel unto Lakkum; and its end was the Jordan;
Josh. 19:34 And the border turned westward to Aznoth-tabor, and went from there to Hukkok, and reached Zebulun on the south, and reached Asher on the west and Judah at the Jordan toward the rising of the sun;
Josh. 19:35 And the fortified cities were Ziddim, Zer, and Hammath, Rakkath and Chinnereth
Josh. 19:36 And Adamah and Ramah and Hazor
Josh. 19:37 And Kedesh and Edrei and En-hazor
Josh. 19:38 And Iron and Migdal-el, Horem and Beth-anath and Beth-shemesh: nineteen cities with their villages.
Josh. 19:39 This was the inheritance of the tribe of the children of Naphtali according to their families, the cities with their villages.
Josh. 19:40 The seventh lot came out for the tribe of the children of Dan according to their families.
Josh. 19:41 And the territory of their inheritance was Zorah and Eshtaol and Ir-shemesh
Josh. 19:42 And Shaalabbin and Aijalon and Ithlah
Josh. 19:43 And Elon and Timnah and Ekron
Josh. 19:44 And Eltekeh and Gibbethon and Baalath
Josh. 19:45 And Jehud and Bene-berak and Gath-rimmon
Josh. 19:46 And Me-jarkon and Rakkon with the border opposite Japho.
Josh. 19:47 When the territory of the children of Dan was lost to them, the children of Dan went up and fought against Leshem; and they took it and struck it with the edge of the sword; and they took possession of it and inhabited it; and they called Leshem Dan, according to the name of Dan their father.
Josh. 19:48 This was the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.
Josh. 19:49 So they finished distributing the land as inheritances according to its borders. And the children of Israel gave Joshua the son of Nun an inheritance in the midst of them;
Josh. 19:50 According to the commandment of Jehovah they gave him the city that he asked for, that is, Timnath-serah in the hill country of Ephraim. And he built up the city and dwelt in it.
Josh. 19:51 These are the inheritances that Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the children of Israel gave as inheritances by lot in Shiloh before Jehovah at the entrance of the Tent of Meeting. So they finished dividing the land.

书 20:1 耶和华对约书亚说，
书 20:2 你对以色列人说，你们要照着我借摩西对你们所说的，为自己设立庇护城，
书 20:3 使那无意中误杀人的，可以逃到那里。这些城可以作你们逃避报血仇之人的庇护处。
书 20:4 那杀人的要逃到这些城中的一座，站在城门口，将他的事情说给城内的长老们听。他们就要把他收进城中他们那里，给他地方，使他住在他们中间。
书 20:5 若是报血仇的追了他来，长老们不可将他交在报血仇之人的手中；因为他与别人素无仇恨，是无意中杀了人的。
书 20:6 他要住在那城里，等他站在会众面前受审判，直到那时的大祭司死了，然后杀人的才可以回到本城本家，就是他所逃出来的那城。
书 20:7 于是，以色列人在拿弗他利山地分出加利利的基低斯，在以法莲山地分出示剑，在犹大山地分出基列亚巴（基列亚巴就是希伯仑。）
书 20:8 他们又在约但河外耶利哥东面，从流便支派中，在旷野的平原，设立比悉；从迦得支派中设立基列的拉末；从玛拿西支派中设立巴珊的哥兰。
书 20:9 这些都是为以色列众人和在他们中间寄居的外人所指定的城，使误杀人的都可以逃到那里，不死在报血仇之人的手中，等他站在会众面前受审判。
书 21:1 那时，利未人宗族的首领来到祭司以利亚撒和嫩的儿子约书亚，并以色列人各支派宗族的首领面前，
书 21:2 在迦南地的示罗对他们说，从前耶和华借着摩西吩咐给我们城邑居住，并城邑的郊野可以牧放我们的牲畜。
书 21:3 于是以色列人照耶和华所吩咐的，从自己的地业中，将以下所记的城邑和城邑的郊野给了利未人。
书 21:4 为哥辖人的家族拈出阄来。利未人中祭司亚伦的子孙，从犹大支派、西缅支派、便雅悯支派的地业中，按阄得了十三座城。
书 21:5 哥辖其余的子孙，从以法莲支派的家族、但支派、玛拿西半支派的地业中，按阄得了十座城。
书 21:6 革顺的子孙，从以萨迦支派的家族、亚设支派、拿弗他利支派、在巴珊的玛拿西半支派的地业中，按阄得了十三座城。
书 21:7 米拉利的子孙，按着家族，从流便支派、迦得支派、西布伦支派的地业中，按阄得了十二座城。
书 21:8 以色列人照着耶和华借摩西所吩咐的，将这些城邑和城邑的郊野，按阄给了利未人。
书 21:9 从犹大子孙支派和西缅子孙支派地业中所给的，有以下题名的城；
书 21:10 这些城归给亚伦的子孙，利未人中哥辖人的一个家族，因为第一阄是他们的。
书 21:11 以色列人将犹大山地的基列亚巴（亚巴是亚衲人的始祖）和四围的郊野给了他们；基列亚巴就是希伯仑。

Josh. 20:1 Then Jehovah spoke to Joshua, saying,
Josh. 20:2 Speak to the children of Israel, saying, Designate the cities of refuge, concerning which I spoke to you through Moses,
Josh. 20:3 So that the manslayer who kills a person by mistake and unwittingly may flee there. And they will be to you as a refuge from the avenger of blood.
Josh. 20:4 And he shall flee to one of these cities and stand at the entrance of the gate of the city and declare his cause in the ears of the elders of that city. And they shall take him into the city to themselves and give him a place; and he shall dwell among them.
Josh. 20:5 And if the avenger of blood pursues after him, they shall not deliver the manslayer into his hand, for he struck his neighbor unwittingly and had not hated him previously.
Josh. 20:6 And he shall dwell in that city until he can stand before the assembly for a judgment, until the death of the high priest who is at that time; then the manslayer shall return and enter into his own city and into his own house, into the city from which he fled.
Josh. 20:7 And they set apart Kedesh in Galilee in the hill country of Naphtali and Shechem in the hill country of Ephraim and Kiriath-arba (this is Hebron) in the hill country of Judah.

Josh. 20:8 And across the Jordan at Jericho, to the east, they designated Bezer in the wilderness on the plain out of the tribe of Reuben and Ramoth in Gilead out of the tribe of Gad and Golan in Bashan out of the tribe of Manasseh.
Josh. 20:9 These were the appointed cities for all the children of Israel and for the sojourner who sojourned among them, so that anyone who killed a person by mistake might flee there and not die at the hand of the avenger of blood until he stood before the assembly.
Josh. 21:1 Then the heads of the fathers' houses of the Levites approached Eleazar the priest and Joshua the son of Nun and the heads of the fathers' houses of the tribes of the children of Israel,
Josh. 21:2 And they spoke to them in Shiloh in the land of Canaan, saying, Jehovah commanded through Moses that we be given cities to dwell in with their pasture lands for our cattle.
Josh. 21:3 So the children of Israel gave the Levites, according to the commandment of Jehovah, these cities with their pasture lands out of their inheritance:
Josh. 21:4 And the lot came out for the families of the Kohathites. And to the children of Aaron the priest who were of the Levites there went by lot thirteen cities out of the tribe of Judah and out of the tribe of the Simeonites and out of the tribe of Benjamin.
Josh. 21:5 And to the rest of the children of Kohath there went by lot ten cities out of the families of the tribe of Ephraim and out of the tribe of Dan and out of the half-tribe of Manasseh.
Josh. 21:6 And to the children of Gershon there went by lot thirteen cities out of the families of the tribe of Issachar and out of the tribe of Asher and out of the tribe of Naphtali and out of the half-tribe of Manasseh in Bashan.
Josh. 21:7 To the children of Merari according to their families there went twelve cities out of the tribe of Reuben and out of the tribe of Gad and out of the tribe of Zebulun.
Josh. 21:8 So the children of Israel gave by lot to the Levites these cities with their pasture lands, as Jehovah had commanded through Moses.
Josh. 21:9 And out of the tribe of the children of Judah and out of the tribe of the children of Simeon they gave these cities, which are here mentioned by name;
Josh. 21:10 And they went to the children of Aaron, one of the families of the Kohathites, of the children of Levi; for the first lot was theirs.
Josh. 21:11 And they gave them Kiriath-arba (Arba was the father of Anak), which is Hebron, in the hill country of Judah, with its pasture lands around it.

书 21:12 唯将属城的田地和村庄给了耶孚尼的儿子迦勒为业。

书 21:13 以色列人将希伯仑，就是误杀人者的庇护城，和属城的郊野，给了祭司亚伦的子孙；
书 21:14 又给他们立拿和属城的郊野，雅提珥和属城的郊野，
书 21:15 以实提莫和属城的郊野，何仑和属城的郊野，
书 21:16 底壁和属城的郊野，亚因和属城的郊野，淤他和属城的郊野，伯示麦和属城的郊野，共九座城，都是从这二支派中分出来的。
书 21:17 又从便雅悯支派的地业中给了他们基遍和属城的郊野，迦巴和属城的郊野，
书 21:18 亚拿突和属城的郊野，亚勒们和属城的郊野，共四座城。
书 21:19 亚伦子孙作祭司的共有十三座城，还有属城的郊野。
书 21:20 利未人中哥辖子孙的家族，就是哥辖其余的子孙，拈阄所得的城有从以法莲支派中分出来的。
书 21:21 以色列人将以法莲山地的示剑，就是误杀人者的庇护城，和属城的郊野，给了他们；又给他们基色和属城的郊野，
书 21:22 基伯先和属城的郊野，伯和仑和属城的郊野，共四座城；
书 21:23 又从但支派的地业中给了他们伊利提基和属城的郊野，基比顿和属城的郊野，
书 21:24 亚雅仑和属城的郊野，迦特临门和属城的郊野，共四座城；
书 21:25 又从玛拿西半支派的地业中给了他们他纳和属城的郊野，迦特临门和属城的郊野，共两座城。
书 21:26 哥辖其余子孙的家族共有十座城，还有属城的郊野。

书 21:27 以色列人又从玛拿西半支派的地业中将巴珊的哥兰，就是误杀人者的庇护城，和属城的郊野，给了利未人的一个家族，革顺的子孙；又给他们比施提拉和属城的郊野，共两座城；
书 21:28 又从以萨迦支派的地业中给了他们基善和属城的郊野，大比拉和属城的郊野，
书 21:29 耶末和属城的郊野，隐干宁和属城的郊野，共四座城；
书 21:30 又从亚设支派的地业中给了他们米沙勒和属城的郊野，押顿和属城的郊野，
书 21:31 黑甲和属城的郊野，利合和属城的郊野，共四座城；
书 21:32 又从拿弗他利支派的地业中将加利利的基低斯，就是误杀人者的庇护城，和属城的郊野，给了他们；又给他们哈末多珥和属城的郊野，加珥坦和属城的郊野，共三座城。
书 21:33 革顺人按着家族共有十三座城，还有属城的郊野。

书 21:34 其余的利未人，就是米拉利子孙的家族，从西布伦支派的地业中所得的，就是约念和属城的郊野，加珥他和属城的郊野，
书 21:35 丁拿和属城的郊野，拿哈拉和属城的郊野，共四座城；
书 21:36 又从流便支派的地业中给了他们比悉和属城的郊野，雅杂和属城的郊野，
书 21:37 基底莫和属城的郊野，米法押和属城的郊野，共四座城；
书 21:38 又从迦得支派的地业中，将基列的拉末，就是误杀人者的庇护城，和属城的郊野，给了他们；又给他们玛哈念和属城的郊野，

Josh. 21:12 But the fields of the city and its villages they gave to Caleb the son of Jephunneh for his possession.
Josh. 21:13 And to the children of Aaron the priest they gave Hebron with its pasture lands, the city of refuge for the manslayer; and Libnah with its pasture lands
Josh. 21:14 And Jattir with its pasture lands and Eshtemoa with its pasture lands
Josh. 21:15 And Holon with its pasture lands and Debir with its pasture lands
Josh. 21:16 And Ain with its pasture lands and Juttah with its pasture lands and Beth-shemesh with its pasture lands: nine cities out of those two tribes.
Josh. 21:17 And out of the tribe of Benjamin, Gibeon with its pasture lands, Geba with its pasture lands,

Josh. 21:18 Anathoth with its pasture lands, and Almon with its pasture lands: four cities.
Josh. 21:19 All the cities of the children of Aaron, the priests, were thirteen cities with their pasture lands.
Josh. 21:20 And as for the families of the children of Kohath, the Levites who remained of the children of Kohath, the cities of their lot out of the tribe of Ephraim were given.
Josh. 21:21 And they gave them Shechem with its pasture lands in the hill country of Ephraim, the city of refuge for the manslayer; and Gezer with its pasture lands
Josh. 21:22 And Kibzaim with its pasture lands and Beth-horon with its pasture lands: four cities.
Josh. 21:23 And out of the tribe of Dan: Eltekeh with its pasture lands, Gibbethon with its pasture lands,

Josh. 21:24 Aijalon with its pasture lands, Gath-rimmon with its pasture lands: four cities.
Josh. 21:25 And out of the half-tribe of Manasseh: Taanach with its pasture lands and Gath-rimmon with its pasture lands: two cities.
Josh. 21:26 All the cities for the families of the children of Kohath who remained were ten, with their pasture lands.
Josh. 21:27 And to the children of Gershon, one of the families of the Levites, they gave, out of the half-tribe of Manasseh, Golan in Bashan with its pasture lands, the city of refuge for the manslayer; and Be-eshterah with its pasture lands: two cities.
Josh. 21:28 And out of the tribe of Issachar: Kishion with its pasture lands, Daberath with its pasture lands,
Josh. 21:29 Jarmuth with its pasture lands, En-gannim with its pasture lands: four cities.
Josh. 21:30 And out of the tribe of Asher: Mishal with its pasture lands, Abdon with its pasture lands,

Josh. 21:31 Helkath with its pasture lands, and Rehob with its pasture lands: four cities.
Josh. 21:32 And out of the tribe of Naphtali: Kedesh in Galilee with its pasture lands, the city of refuge for the manslayer; and Hammoth-dor with its pasture lands and Kartan with its pasture lands: three cities.
Josh. 21:33 All the cities of the Gershonites according to their families were thirteen cities, with their pasture lands.
Josh. 21:34 And to the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, they gave, Jokneam with its pasture lands and Kartah with its pasture lands,
Josh. 21:35 Dimnah with its pasture lands, Nahalal with its pasture lands: four cities.
Josh. 21:36 And out of the tribe of Reuben: Bezer with its pasture lands and Jahaz with its pasture lands,

Josh. 21:37 Kedemoth with its pasture lands and Mephaath with its pasture lands: four cities.
Josh. 21:38 And out of the tribe of Gad: Ramoth in Gilead with its pasture lands, the city of refuge for the manslayer; and Mahanaim with its pasture lands,

书 21:39 希实本和属城的郊野，雅谢和属城的郊野，共四座城。
书 21:40 以上是利未人其余的家族，就是米拉利的子孙，按着家族所得的城；他们拈阄所得的共有十二座城。
书 21:41 利未人在以色列人的地业中所得的，共有四十八座城，还有属城的郊野。
书 21:42 这些城四围各有属城的郊野，城城都是如此。
书 21:43 这样，耶和华将从前起誓要赐给他们列祖的全地，赐给以色列人，他们就得了为业，住在其中。
书 21:44 耶和华照着向他们列祖所起誓的一切话，使他们四境安宁。他们一切仇敌中，没有一人在他们面前站立得住；耶和华把一切仇敌都交在他们手中。
书 21:45 耶和华对以色列家所说，要赐给他们好处的话，一句也没有落空，都应验了。
书 22:1 当时，约书亚召了流便人、迦得人、和玛拿西半支派的人来，
书 22:2 对他们说，耶和华仆人摩西所吩咐你们的，你们都遵守了；我所吩咐你们的，你们也都听从了。
书 22:3 你们这许多日子，总没有撇离你们的弟兄，直到今日，并守了耶和华你们神所吩咐你们当守的。
书 22:4 如今耶和华你们神照着祂所应许的，使你们弟兄得享安息；现在可以转回你们的帐棚，到耶和华的仆人摩西在约但河东所赐你们为业之地。
书 22:5 只要切切地谨守遵行耶和华仆人摩西所吩咐你们的诫命和律法，爱耶和华你们的神，行祂一切的道路，守祂的诫命，紧联于祂，全心全魂事奉祂。
书 22:6 于是约书亚为他们祝福，打发他们去，他们就回自己的帐棚去了。
书 22:7 玛拿西的半个支派，摩西早已在巴珊给了他们地业；至于另半个支派，约书亚使他们在约但河西与他们众弟兄一同得了地业。此外，约书亚打发他们回帐棚的时候为他们祝福，
书 22:8 对他们说，你们带着许多财物，许多牲畜和金、银、铜、铁，并许多衣服，回你们的帐棚去；要将你们从仇敌夺来的物，与你们众弟兄同分。
书 22:9 于是流便人、迦得人、和玛拿西半支派的人从迦南地的示罗起行，离开以色列人，回他们得为业的基列地，就是照耶和华借摩西所吩咐的得了为业之地。

书 22:10 流便人、迦得人、和玛拿西半支派的人到了迦南地靠近约但河的地区，就在约但河那里筑了一座坛；那坛看起来十分高大。
书 22:11 以色列人听说流便人、迦得人、玛拿西半支派的人在靠近约但河的地区，迦南地边境属以色列人的那边，筑了一座坛。
书 22:12 以色列人一听见，全会众就聚集在示罗，要上去攻打他们。

书 22:13 以色列人打发祭司以利亚撒的儿子非尼哈，往基列地去见流便人、迦得人、和玛拿西半支派的人；

Josh. 21:39 Heshbon with its pasture lands, Jazer with its pasture lands: four cities in all.
Josh. 21:40 These were all the cities for the children of Merari according to their families, which remained of the families of the Levites; and their lot was twelve cities.
Josh. 21:41 All the cities of the Levites in the midst of the possession of the children of Israel were forty-eight cities with their pasture lands.
Josh. 21:42 Each of these cities had its pasture lands around it; so it was with all these cities.
Josh. 21:43 So Jehovah gave Israel all the land that He had sworn to give to their fathers, and they possessed it and dwelt in it.
Josh. 21:44 And Jehovah gave them rest all around, according to all that He had sworn to their fathers. And no one among all their enemies could stand before them; Jehovah delivered all their enemies into their hand.
Josh. 21:45 Not a word failed of all the good things that Jehovah had spoken to the house of Israel; all came to pass.
Josh. 22:1 Then Joshua called the Reubenites and the Gadites and the half-tribe of Manasseh.
Josh. 22:2 And he said to them, You have kept all that Moses the servant of Jehovah commanded you, and you have listened to my voice in all that I have commanded you.
Josh. 22:3 You have not forsaken your brothers these many days unto this day, but have kept the charge of the commandment of Jehovah your God.
Josh. 22:4 And now Jehovah your God has given your brothers rest as He promised them. And now turn and go to your tents, to the land of your possession, which Moses the servant of Jehovah gave you across the Jordan.
Josh. 22:5 However be very careful to perform the commandment and the law which Moses the servant of Jehovah commanded you, to love Jehovah your God and to walk in all His ways and to keep His commandments and to cling to Him and to serve Him with all your heart and with all your soul.
Josh. 22:6 And Joshua blessed them and sent them away; and they went to their tents.

Josh. 22:7 Now to the one half-tribe of Manasseh Moses had given an inheritance in Bashan, and to the other half of it Joshua gave an inheritance with their brothers across the Jordan on the west. Furthermore, when Joshua sent them away to their tents and blessed them,
Josh. 22:8 He spoke to them, saying, Return with many riches to your tents and with very many cattle, with silver and with gold and with bronze and with iron and with very much clothing; divide the spoil of your enemies with your brothers.
Josh. 22:9 So the children of Reuben and the children of Gad and the half-tribe of Manasseh went; and they departed from among the children of Israel out of Shiloh, which was in the land of Canaan, to go to the land of Gilead, to the land of their possession, which they had taken possession of according to the commandment of Jehovah through Moses.
Josh. 22:10 And when they came into the region of the Jordan that is in the land of Canaan, the children of Reuben and the children of Gad and the half-tribe of Manasseh built an altar there at the Jordan, an altar great in appearance.
Josh. 22:11 And the children of Israel heard the report, which said, Now the children of Reuben and the children of Gad and the half-tribe of Manasseh have built an altar out in front of the land of Canaan, in the region of the Jordan, on the side of the children of Israel.
Josh. 22:12 And when the children of Israel heard this, all the assembly of the children of Israel gathered together at Shiloh to go up in battle against them.
Josh. 22:13 And the children of Israel sent Phinehas the son of Eleazar the priest to the children of Reuben and the children of Gad and the half-tribe of Manasseh in the land of Gilead,

书 22:14 又打发十个首领与他同去，以色列众支派的宗族各打发一个首领；他们每一个都是以色列军中自己宗族的统领。
书 22:15 他们到了基列地，见流便人、迦得人、和玛拿西半支派的人，对他们说，
书 22:16 耶和华的全会众这样说，你们今日转去不跟从耶和华，为自己筑一座坛，悖逆了耶和华，你们这样干犯以色列的神，所犯的是什么罪呢？
书 22:17 从前拜毗珥的罪孽，对我们还算小么？虽然瘟疫临到耶和华的会众，到今日我们还没有洗净这罪孽；
书 22:18 你们今日竟转去不跟从耶和华么？你们今日既悖逆耶和华，明日祂必向以色列全会众发怒。
书 22:19 你们所得为业之地，若嫌不洁净，就可以过到耶和华产业之地，就是耶和华的帐幕所住之地，在我们中间得地业。只是不可悖逆耶和华，也不可背叛我们，在耶和华我们神的坛以外为自己筑坛。
书 22:20 从前谢拉的曾孙亚干，岂不是在那当灭的物上犯了不忠实的罪么？那时就有忿怒临到以色列全会众；因他罪孽而死的，还不只他一人。
书 22:21 于是流便人、迦得人、和玛拿西半支派的人回答以色列军中的统领说，
书 22:22 大能者神耶和华，大能者神耶和华，祂是知道的，愿以色列人也知道。我们若是悖逆，或是有了干犯耶和华的罪—愿你今日不拯救我们—
书 22:23 为自己筑坛，转去不跟从耶和华，或是将燔祭、素祭、平安祭献在坛上，愿耶和华亲自讨我们的罪。

书 22:24 我们行这事是有原因的，因为顾虑日后你们的子孙可能对我们的子孙说，你们与耶和华以色列的神有何相干呢？
书 22:25 流便人、迦得人哪，耶和华把约但河定为我们和你们的交界，你们与耶和华无分了。这样，你们的子孙就使我们的子孙不再敬畏耶和华了。
书 22:26 因此我们说，不如动手筑一座坛，不是为献燔祭，也不是为献别的祭，
书 22:27 乃是为在你们和我们中间，并在我们的后代中间作证据，好叫我们也可以在耶和华面前，用燔祭、别的祭、和平安祭事奉祂，免得你们的子孙日后对我们的子孙说，你们无分于耶和华了。
书 22:28 所以我们说，日后有人对我们，或对我们的后代这样说，我们就可以说，你们看我们列祖所筑的坛是耶和华坛的样式；这并不是为献燔祭，也不是为献别的祭，乃是为作我们和你们中间的证据。
书 22:29 我们断没有意思悖逆耶和华，今日转去不跟从祂，在耶和华我们神帐幕前的坛以外，另筑一座坛，为献燔祭、素祭、或别的祭。
书 22:30 祭司非尼哈与会众的首领，就是与他同来以色列军中的统领，听见流便人、迦得人、玛拿西人所说的话，就都

Josh. 22:14 And with him ten leaders, one leader each to a fathers' house of all the tribes of Israel; and they were each the head of their fathers' houses among the thousands of Israel.
Josh. 22:15 And they went to the children of Reuben and the children of Gad and the half-tribe of Manasseh in the land of Gilead and spoke to them, saying,
Josh. 22:16 Thus says all the assembly of Jehovah, What is this trespass that you have committed against the God of Israel in turning this day from following after Jehovah by building yourselves an altar to rebel against Jehovah this day?
Josh. 22:17 Was the iniquity of Peor too little for us, from which we have not cleansed ourselves unto this day, though there was a plague upon the assembly of Jehovah,
Josh. 22:18 That you have turned this day from following after Jehovah? And now, if you rebel against Jehovah this day, tomorrow He will be angry with the whole assembly of Israel.
Josh. 22:19 But if the land of your possession is unclean, cross over into the land of the possession of Jehovah, where Jehovah's tabernacle dwells, and take a possession in the midst of us. But do not rebel against Jehovah, nor rebel against us, by building yourselves an altar besides the altar of Jehovah our God.
Josh. 22:20 Did not Achan the son of Zerah commit a trespass in the matter of the devoted thing? But there was wrath upon the whole assembly of Israel, and that one man did not perish alone for his iniquity.
Josh. 22:21 Then the children of Reuben and the children of Gad and the half-tribe of Manasseh answered and said to the heads of the thousands of Israel,
Josh. 22:22 The Mighty One, God Jehovah; the Mighty One, God Jehovah; He knows, and may Israel itself know, whether it was in rebellion, or whether it was in trespass against Jehovah-may You not save us today—
Josh. 22:23 That we built an altar for ourselves to turn away from following after Jehovah; or if we did so to offer burnt offerings and meal offerings upon it or to make sacrifices of peace offerings upon it, may Jehovah Himself require it.
Josh. 22:24 But truly we have done this for a reason and out of a concern that in the future your children might speak to our children, saying, What have you to do with Jehovah the God of Israel?
Josh. 22:25 For Jehovah has made the Jordan a border between us and you, O children of Reuben and children of Gad. You have no portion in Jehovah. Thus your children would cause our children to cease fearing Jehovah.
Josh. 22:26 Therefore we said, Let us now take action to build the altar, though not for burnt offering or for sacrifice;
Josh. 22:27 But it will be a witness between us and between you, and between our generations after us, that we may do the service of Jehovah before Him with our burnt offerings and our sacrifices and our peace offerings, and that your children may not say in the future to our children, You have no portion in Jehovah.
Josh. 22:28 And we said, When they say this to us and to our generations in the future, we will say, Look at the copy of the altar of Jehovah that our fathers made, though not for burnt offering or for sacrifice; but it is a witness between us and you.

Josh. 22:29 Far be it from us that we would rebel against Jehovah and turn away today from following after Jehovah by building an altar for burnt offering, for meal offering, or for sacrifice, besides the altar of Jehovah our God, which is before His tabernacle!
Josh. 22:30 And when Phinehas the priest and the leaders of the assembly and the heads of the thousands of Israel who were with him heard the words that the children of Reuben and the children of

以为美。

书 22:31 祭司以利亚撒的儿子非尼哈对流便人、迦得人、和玛拿西人说，今日我们知道耶和华在我们中间，因为你们没有犯这罪干犯祂。现在你们救以色列人脱离耶和华的手了。

书 22:32 祭司以利亚撒的儿子非尼哈与众首领离开了流便人和迦得人，从基列地回迦南地，到了以色列人那里，便将这事回报他们。

书 22:33 以色列人以这事为美，就颂赞神，不再说要上去攻打流便人和迦得人，毁坏他们所住的地了。

书 22:34 流便人、迦得人给坛起了名；因为他们说，这坛在我们中间见证耶和华是神。

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。

壹 以色列人进入迦南地之后，吗哪止住了；他们不再有吗哪了，却吃迦南地的出产—书五 12：

书 5:12 他们吃了那地的出产，当日吗哪就止住了，以色列人也不再有吗哪了；那一年，他们却吃迦南地的出产。

一 当百姓开始吃那地的出产，吗哪就止住了，这指明那地的出产乃是吗哪的延续。

二 以色列人在旷野飘流时所吃的吗哪，（出十六，）预表基督是神直接赐给祂选民的属天食物，吃的人不需要劳苦。

出 16:1 以色列人全会众从以琳起行，在出埃及地后第二个月十五日，到了以琳和西乃之间，汛的旷野。

出 16:2 以色列全会众在旷野向摩西、亚伦发怨言，

出 16:3 对他们说，巴不得我们在埃及地死在耶和华的手下；那时我们坐在肉锅旁边，有食物吃得饱足。你们将我们领出来，到这旷野，是要叫这全会众都饿死阿！

出 16:4 耶和华对摩西说，我要将粮食从天降给你们。百姓可以出去，每天收取当天的分，我好试验他们遵不遵行我的法度。

出 16:5 到第六天，他们要把所收进来的预备好，比每天所收取的多一倍。

Gad and the children of Manasseh spoke, it seemed good in their sight.

Josh. 22:31 And Phinehas the son of Eleazar the priest said to the children of Reuben and the children of Gad and the children of Manasseh, Today we know that Jehovah is in the midst of us, because you have not committed this trespass against Jehovah. Now you have delivered the children of Israel out of the hand of Jehovah.

Josh. 22:32 So Phinehas the son of Eleazar the priest and the leaders returned from the children of Reuben and the children of Gad, from the land of Gilead, to the land of Canaan, to the children of Israel; and they brought back word to them.

Josh. 22:33 And the matter seemed good in the sight of the children of Israel; and the children of Israel blessed God and never spoke again of going up in battle against them to destroy the land in which the children of Reuben and the children of Gad dwelt.

Josh. 22:34 And the children of Reuben and the children of Gad named the altar; for, they said, it is a witness between us that Jehovah is God.

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

I. After the children of Israel entered the land of Canaan, the manna ceased; there was no longer manna, but they ate of the yield of the land of Canaan—Josh. 5:12:

Josh. 5:12 And the manna ceased on that day, when they ate of the produce of the land; and there was no longer manna for the children of Israel, but they ate of the yield of the land of Canaan that year.

A. The ceasing of the manna when the people began to eat the produce of the land indicates that the produce of the land was the continuation of the manna.

B. The manna eaten by Israel in their wandering in the wilderness (Exo. 16) typifies Christ as the heavenly food given directly by God to His chosen people, which requires no labor on the part of the eaters.

Exo. 16:1 And they journeyed from Elim, and all the assembly of the children of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departure out of the land of Egypt.

Exo. 16:2 And the whole assembly of the children of Israel murmured against Moses and against Aaron in the wilderness.

Exo. 16:3 And the children of Israel said to them, If only we had died by the hand of Jehovah in the land of Egypt, when we sat by the fleshpots, when we ate bread to the full; for you have brought us out into this wilderness to kill this whole congregation with hunger.

Exo. 16:4 Then Jehovah said to Moses, I will now rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may test them, whether or not they will walk in My law.

Exo. 16:5 And on the sixth day when they prepare what they bring in, it will be twice as much as they gather daily.

出 16:6 摩西、亚伦对以色列众人说，到了晚上，你们就知道是耶和华将你们从埃及地领出来的。
出 16:7 早晨，你们要看见耶和华的荣耀，因为耶和华听见你们向祂所发的怨言了。我们算什么，你们竟向我们发怨言？
出 16:8 摩西又说，耶和华晚上必给你们肉吃，早晨必给你们食物得饱；因为你们向耶和华发的怨言，祂都听见了。我们算什么？你们的怨言不是向我们发的，乃是向耶和华发的。
出 16:9 摩西对亚伦说，你告诉以色列人全会众说，你们就近耶和华面前，因为祂已经听见你们的怨言了。
出 16:10 亚伦正对以色列全会众说话的时候，他们向旷野观看，不料，耶和华的荣光在云中显现。
出 16:11 耶和华告诉摩西说，
出 16:12 我已经听见以色列人的怨言。你告诉他们说，到黄昏的时候，你们要吃肉，早晨必有食物得饱，你们就知道我是耶和华你们的神。
出 16:13 到了晚上，有鹌鹑飞上来，遮满了营；早晨营的四围满了露水。
出 16:14 露水上升之后，不料，旷野的地面上有细小的圆物，细小如地上的霜。
出 16:15 以色列人看见，不知道是什么，就彼此对问说，这是什么？摩西对他们说，这就是耶和华给你们吃的食物。
出 16:16 耶和华所吩咐的是这样，你们要按着各人的食量收取；各按自己帐棚里的人数收取，每人一俄梅珥。
出 16:17 以色列人就这样行；有多收的，有少收的。
出 16:18 及至用俄梅珥量一量，多收的没有余，少收的也没有缺；各人按着自己的食量收取。
出 16:19 摩西对他们说，所收的，不许什么人留到早晨。
出 16:20 然而他们不听摩西，有人把一些留到早晨，就生虫变臭了；摩西便向他们发怒。
出 16:21 他们每日早晨，按着各人的食量收取；日头一发热，就融化了。
出 16:22 到第六天，他们收了双倍的食物，每人二俄梅珥。会众的首领都来告诉摩西。
出 16:23 摩西对他们说，耶和华这样说，明天是完全安息的日子，是向耶和华守的圣安息日。你们要烤的就烤了，要煮的就煮了，所剩下的要自己保存着，直留到早晨。
出 16:24 他们就照摩西的吩咐留到早晨，竟然不变臭，里头也没有虫子。
出 16:25 摩西说，你们今天吃这个罢，因为今天是向耶和华守的安息日；你们在田野必找不着了。
出 16:26 六天可以收取，第七天乃是安息日，那一天必没有了。
出 16:27 第七天，百姓中有人出去收取，什么也找不着。
出 16:28 耶和华对摩西说，你们不肯守我的诫命和法度，要到几时呢？
出 16:29 看哪，耶和华既将安息日赐给你们，所以第六天祂赐给你们两天的食物；第七天各人要住在自己的地方，不许什么人出去。

Exo. 16:6 So Moses and Aaron said to all the children of Israel, In the evening you will know that Jehovah has brought you out from the land of Egypt;
Exo. 16:7 And in the morning you will see the glory of Jehovah, for He hears your murmurings against Jehovah. And what are we, that you murmur against us?
Exo. 16:8 And Moses said, This you will see when Jehovah gives you flesh to eat in the evening, and bread to the full in the morning; for Jehovah hears your murmurings which you murmur against Him. And what are we? Your murmurings are not against us but against Jehovah.
Exo. 16:9 And Moses said to Aaron, Say to all the assembly of the children of Israel, Come near before Jehovah, for He has heard your murmurings.
Exo. 16:10 And as Aaron spoke to the whole assembly of the children of Israel, they looked toward the wilderness, and there the glory of Jehovah appeared in the cloud.
Exo. 16:11 And Jehovah spoke to Moses, saying,
Exo. 16:12 I have heard the murmurings of the children of Israel. Speak to them, saying, At twilight you will eat flesh, and in the morning you will be filled with bread; and you shall know that I am Jehovah your God.
Exo. 16:13 And at evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp.
Exo. 16:14 And when the layer of dew lifted, there upon the surface of the wilderness were fine round flakes, fine as the frost on the earth.
Exo. 16:15 And when the children of Israel saw it, they said to one another, What is it? For they did not know what it was. And Moses said to them, It is the bread which Jehovah has given you to eat.
Exo. 16:16 This is what Jehovah has commanded, Gather of it, each one according to his eating; you shall take an omer a head, according to the number of your persons, each one for those who are in his tent.
Exo. 16:17 And the children of Israel did so; and some gathered much, and some little.
Exo. 16:18 And when they measured it with an omer, he who gathered much had no excess, and he who gathered little had no lack; each of them gathered according to his eating.
Exo. 16:19 And Moses said to them, Let no man leave any of it until the morning.
Exo. 16:20 But they did not listen to Moses, and some men left part of it until the morning; and it bred worms and stank. And Moses was indignant with them.
Exo. 16:21 And they gathered it morning by morning, each one according to his eating; and when the sun became hot, it melted.
Exo. 16:22 And on the sixth day they gathered twice as much bread, two omers for each one; and all the leaders of the assembly came and told Moses.
Exo. 16:23 And he said to them, This is what Jehovah has spoken, Tomorrow is a Sabbath of complete rest, a holy Sabbath to Jehovah. Bake what you will bake, and boil what you will boil, and all that is left over put aside for yourselves to be kept until the morning.
Exo. 16:24 And they put it aside until the morning, as Moses commanded; and it did not stink, nor was there any worm in it.
Exo. 16:25 And Moses said, Eat it today, for today is a Sabbath to Jehovah; today you will not find it in the field.
Exo. 16:26 Six days you shall gather it, but on the seventh day is the Sabbath; on it there will be none.
Exo. 16:27 And on the seventh day some of the people went out to gather, and they found none.
Exo. 16:28 And Jehovah said to Moses, How long do you refuse to keep My commandments and My laws?
Exo. 16:29 See, Jehovah has given you the Sabbath, therefore He gives you bread for two days on the sixth day. Let each of you stay in his place; let no man go out of his place on the seventh day.

出 16:30 于是百姓第七天安息了。
出 16:31 这食物，以色列家起名叫吗哪，就象芫荽子，是白色的，滋味如同搀蜜的薄饼。
出 16:32 摩西说，耶和华所吩咐的是这样，要将一满俄梅珥吗哪留到世世代代，使后人可以看见我当日将你们领出埃及地，在旷野所给你们吃的食物。
出 16:33 摩西对亚伦说，你拿一个罐子，盛一满俄梅珥吗哪，存放在耶和华面前，要留到世世代代。
出 16:34 亚伦就照耶和华所吩咐摩西的，把吗哪存放在见证的版前保留着。
出 16:35 以色列人吃吗哪共四十年，直到进了有人居住之地，就是迦南地的境界。
出 16:36 一俄梅珥就是一伊法的十分之一。

三 以色列人在迦南争战时神所赐应许之地丰富的出产，预表基督是赐给信徒那终极完成的生命供应，需要他们在祂身上劳苦—申八 7 ～ 10：

申 8:7 因为耶和华你神领你进入美地，那地有川，有泉，有源，从谷中和山上流出水来；
申 8:8 那地有小麦、大麦、葡萄树、无花果树、石榴树；那地有出油的橄榄树，有蜜。
申 8:9 你在那地不缺食物，你必一无所缺；那地的石头是铁，山内可以挖铜。
申 8:10 你吃得饱足，就要颂赞耶和华你的神，因祂将那美地赐给你了。

1 就如这里的预表所描绘的，我们取得基督这地之后，需要在祂身上劳苦，好从祂有所出产，成为我们的食物，我们的生命供应。

2 我们吃基督并享受祂作美地的出产时，就被祂构成，在生命、性情和彰显上与基督一式一样—约六 57，腓一 19 ～ 21 上。

约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。
腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。
腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，
腓 1:21 因为在我，活着就是基督，死了就有益处。

3 至终，我们对基督作我们的地业、产业的享受，要

Exo. 16:30 So the people rested on the seventh day.
Exo. 16:31 And the house of Israel called its name manna, and it was like coriander seed, white; and its taste was like wafers made with honey.
Exo. 16:32 And Moses said, This is what Jehovah has commanded, Let an omerful of it be kept throughout your generations, that they may see the bread which I fed you in the wilderness, when I brought you out from the land of Egypt.
Exo. 16:33 And Moses said to Aaron, Take a pot, and put an omerful of manna in it, and place it before Jehovah, to be kept throughout your generations.
Exo. 16:34 As Jehovah commanded Moses, so Aaron placed it before the Testimony to be kept.
Exo. 16:35 And the children of Israel ate the manna forty years, until they came to inhabitable land; they ate the manna until they came to the border of the land of Canaan.
Exo. 16:36 Now an omer is a tenth of an ephah.

C. The rich produce of the promised land given by God to Israel in their fighting in Canaan typifies Christ as the consummated life supply given to the believers, which requires them to labor on Him—Deut. 8:7-10:

Deut. 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
Deut. 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
Deut. 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.
Deut. 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.

1. As portrayed in the typology here, after possessing Christ as the land, we need to labor on Him to produce something of Him that will become our food, our life supply.

2. As we eat Christ and enjoy Him as the produce of the good land, we are constituted with Him, being made the same as Christ in life, nature, and expression—John 6:57; Phil. 1:19-21a.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil. 1:21 For to me, to live is Christ and to die is gain.

3. Ultimately, our enjoying of Christ as our inheritance, our possession,

将我们构成为神的基业、神的珍宝和产业—弗一11～14，18下，参出十九5。

弗 1:11 我们既在祂里面，照着那位按祂意愿所决议的，行作万事者的定旨，蒙了预定，也就在祂里面成了所选定的基业，
弗 1:12 以致我们这首先在基督里有盼望的人，可使祂的荣耀得着称赞；
弗 1:13 你们既听了真理的话，就是那叫你们得救的福音，也在祂里面信了，就在祂里面受了所应许的圣灵为印记；
弗 1:14 这圣灵是我们得基业的凭质，为使神所买的产业得赎，使祂的荣耀得着称赞。
弗 1:18 光照你们的心眼，使你们知道祂的呼召有何等盼望；祂在圣徒中之基业的荣耀，有何等丰富；
出 19:5 如今你们若实在听从我的话，遵守我的约，就要在万民中作我自己的珍宝，因为全地都是我的。

四 以色列人在埃及、旷野和美地，经历了三个阶段的吃：

1 以色列人在埃及吃逾越节的羊羔—十二3，8～9：

出 12:3 你们告诉以色列全会众说，本月初十日，各人要按着父家取羊羔，一家一只。
出 12:8 当夜要吃羊羔的肉；用火烤了，与无酵饼和苦菜同吃。
出 12:9 一点不可吃生的，也绝不可吃水煮的，要带着头、腿、内脏，用火烤了吃。

a 正如吃逾越节烤羊羔的肉是为得着生命的供应，我们也需要吃基督作我们生命的供应—8～10节，约六53，55～57：

出 12:8 当夜要吃羊羔的肉；用火烤了，与无酵饼和苦菜同吃。
出 12:9 一点不可吃生的，也绝不可吃水煮的，要带着头、腿、内脏，用火烤了吃。
出 12:10 不可剩下一点留到早晨；若留到早晨，要用火烧了。
约 6:53 耶稣说，我实实在在地告诉你们，你们若不吃人子的肉，不喝人子的血，就没有生命在你们里面。
约 6:55 我的肉是真正的食物，我的血是真正的饮料。
约 6:56 吃我肉喝我血的人，就住在我里面，我也住在他里面。
约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。

㈠ 要解决人堕落的问题并成就神原初的心意，就需

will constitute us to be God's inheritance, God's treasure and possession—Eph. 1:11-14, 18b; cf. Exo. 19:5.

Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
Eph. 1:12 That we would be to the praise of His glory who have first hoped in Christ,
Eph. 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,
Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.
Eph. 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,
Exo. 19:5 Now therefore if you will indeed obey My voice and keep My covenant, then you shall be My personal treasure from among all peoples, for all the earth is Mine.

D. In Egypt, the wilderness, and the good land, the people of Israel experienced three stages of eating:

1. In Egypt the people of Israel ate the passover lamb—12:3, 8-9:

Exo. 12:3 Speak to all the assembly of Israel, saying, On the tenth of this month each man shall take a lamb according to his fathers' house, a lamb for a household.
Exo. 12:8 And they shall eat the flesh in that night, roasted with fire, and they shall eat it with unleavened bread with bitter herbs.
Exo. 12:9 Do not eat any of it raw or boiled at all with water, but roasted with fire-its head with its legs and with its inward parts.

a. Just as the roasted flesh of the passover lamb was to be eaten for life supply, so we need to eat Christ for our life supply—vv. 8-10; John 6:53, 55-57:

Exo. 12:8 And they shall eat the flesh in that night, roasted with fire, and they shall eat it with unleavened bread with bitter herbs.
Exo. 12:9 Do not eat any of it raw or boiled at all with water, but roasted with fire-its head with its legs and with its inward parts.
Exo. 12:10 And you shall not let any of it remain until the morning, but any of it that remains until the morning you shall burn with fire.
John 6:53 Jesus therefore said to them, Truly, truly, I say to you, Unless you eat the flesh of the Son of Man and drink His blood, you do not have life within yourselves.
John 6:55 For My flesh is true food, and My blood is true drink.
John 6:56 He who eats My flesh and drinks My blood abides in Me and I in him.
John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

1) To solve the problem of the fall of man and to accomplish God's

要生命与救赎。

㈡ 神借着基督之血的法理救赎乃是手续，以达到神将基督作为生命分赐到我们里面，作我们生机救恩的目标—罗五 10。

罗 5:10 因为我们作仇敌的时候，且借着神儿子的死得与神和好，既已和好，就更要在祂的生命里得救了。

b 以色列人吃逾越节的羊羔，要带着头、腿、内脏而吃—出十二 9：

出 12:9 一点不可吃生的，也绝不可吃水煮的，要带着头、腿、内脏，用火烤了吃。

㈠ 头表征智慧，腿表征举止、行动，内脏表征基督所是的内里诸部分，包括祂的心思、情感、意志和心，连同这些部分的一切功用。

㈡ 吃逾越节的羊羔，要带着头、腿、内脏而吃，表征接受完整的基督，包括祂的智慧、举止、行动、和内里的诸部分—约六 57，林前一 24，启十四 4 下，腓一 8。

约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。

林前 1:24 但对那蒙召的，无论是犹太人、或希利尼人，基督总是神的能力，神的智慧。

启 14:4 这些人未曾与妇女在一起受到玷污，他们原是童身。羔羊无论往哪里去，他们都跟随祂。他们是从人间买来的，作初熟的果子归与神和羔羊；

腓 1:8 神可为我作见证，我在基督耶稣的心肠里，怎样切切地想念你们众人。

2 以色列人在旷野吃吗哪—出十六 14 ～ 16，31，民十一 7：

出 16:14 露水上升之后，不料，旷野的地面上有细小的圆物，细小如地上的霜。

出 16:15 以色列人看见，不知道是什么，就彼此对问说，这是什么？摩西对他们说，这就是耶和华给你们吃的食物。

出 16:16 耶和华所吩咐的是这样，你们要按着各人的食量收取；各按自己帐棚里的人数收取，每人一俄梅珥。

出 16:31 这食物，以色列家起名叫吗哪，就象芫荽子，是白色的，滋味如同搀蜜的薄饼。

original intention, both life and redemption are needed.

2) God's judicial redemption through the blood of Christ is the procedure to reach God's goal of dispensing Christ as life into us for our organic salvation—Rom. 5:10.

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

b. The children of Israel were to eat the passover lamb with its head, legs, and inward parts—Exo. 12:9:

Exo. 12:9 Do not eat any of it raw or boiled at all with water, but roasted with fire-its head with its legs and with its inward parts.

1) The head signifies wisdom, the legs signify activity and move, and the inward parts signify the inward parts of Christ's being, including His mind, emotion, will, and heart with all their functions.

2) Eating the passover lamb with the head, legs, and inward parts signifies taking Christ in His entirety with His wisdom, His activity and move, and His inward parts—John 6:57; 1 Cor. 1:24; Rev. 14:4b; Phil. 1:8.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

1 Cor. 1:24 But to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

Rev. 14:4 These are they who have not been defiled with women, for they are virgins. These are they who follow the Lamb wherever He may go. These were purchased from among men as firstfruits to God and to the Lamb.

Phil. 1:8 For God is my witness how I long after you all in the inward parts of Christ Jesus.

2. In the wilderness the people of Israel ate manna—Exo. 16:14-16, 31; Num. 11:7:

Exo. 16:14 And when the layer of dew lifted, there upon the surface of the wilderness were fine round flakes, fine as the frost on the earth.

Exo. 16:15 And when the children of Israel saw it, they said to one another, What is it? For they did not know what it was. And Moses said to them, It is the bread which Jehovah has given you to eat.

Exo. 16:16 This is what Jehovah has commanded, Gather of it, each one according to his eating; you shall take an omer a head, according to the number of your persons, each one for those who are in his tent.

Exo. 16:31 And the house of Israel called its name manna, and it was like coriander seed, white; and its taste was like wafers made with honey.

民 11:7　这吗哪仿佛芫荽子，样子好象珍珠。

a 神将吗哪赐给祂的百姓吃，指明祂的心意是要借着改变饮食来改变他们的构成—出十六 14 ～ 15：

出 16:14　露水上升之后，不料，旷野的地面上有细小的圆物，细小如地上的霜。

出 16:15　以色列人看见，不知道是什么，就彼此对问说，这是什么？摩西对他们说，这就是耶和华给你们吃的食物。

㈠ 在名义上，以色列人不是埃及人；但在性情和构成上，他们与埃及人丝毫没有不同—3 节。

出 16:3　对他们说，巴不得我们在埃及地死在耶和华的手下；那时我们坐在肉锅旁边，有食物吃得饱足。你们将我们领出来，到这旷野，是要叫这全会众都饿死阿！

㈡ 埃及的饮食是指我们所渴望得喂养，以满足我们的一切事物—民十一 4 ～ 6。

民 11:4　他们中间的闲杂人大起贪欲；以色列人又哭号说，谁给我们肉吃呢？

民 11:5　我们记得，在埃及的时候不花钱就有鱼吃，还有黄瓜、西瓜、韭菜、葱、蒜。

民 11:6　现在我们的胃口都没有了，我们眼前除了这吗哪以外，什么也没有。

b 神要祂的赎民忘掉埃及的饮食，而有分于属天的食物—申八 3：

申 8:3　祂苦炼你，任你饥饿，将你和你列祖所不认识的吗哪赐给你吃，使你知道，人活着不是单靠食物，乃是靠耶和华口里所出的一切话。

㈠ 我们越多吃吗哪，就越符合神，与祂联合为一，且照着祂的所是生活并行事为人。

㈡ 在我们与主同活的日常生活中，帮助我们最大的，就是吃基督作属天的食物；借着吃基督，我们成为基督；也就是说，基督成了我们的构成成分—约六 56 ～ 58。

约 6:56　吃我肉喝我血的人，就住在我里面，我也住在他里面。

约 6:57　活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。

约 6:58　这就是从天上降下来的粮，吃这粮的人，就永远活着，不象你们的祖宗吃过吗哪，还是死了。

3 以色列人在迦南地吃美地的出产—书五 11 ～ 12：

Num. 11:7 Now the manna was like coriander seed, and its appearance like the appearance of bdellium.

a. By giving His people manna to eat, God indicated that His intention was to change their constitution by changing their diet—Exo. 16:14-15:

Exo. 16:14 And when the layer of dew lifted, there upon the surface of the wilderness were fine round flakes, fine as the frost on the earth.

Exo. 16:15 And when the children of Israel saw it, they said to one another, What is it? For they did not know what it was. And Moses said to them, It is the bread which Jehovah has given you to eat.

1) In name the children of Israel were not Egyptian, but in nature and in constitution they did not differ from the Egyptians in the least—v. 3.

Exo. 16:3 And the children of Israel said to them, If only we had died by the hand of Jehovah in the land of Egypt, when we sat by the fleshpots, when we ate bread to the full; for you have brought us out into this wilderness to kill this whole congregation with hunger.

2) The Egyptian diet denotes all the things we desire to feed on in order to find satisfaction—Num. 11:4-6.

Num. 11:4 And the mixed multitude that was among them lusted exceedingly; and the children of Israel also wept again and said, Who shall give us meat to eat?

Num. 11:5 We remember the fish which we used to eat in Egypt for nothing, the cucumbers and the melons and the leeks and the onions and the garlic;

Num. 11:6 But now our appetite has gone; there is nothing at all but this manna to look at.

b. God wanted His redeemed people to forget the Egyptian diet and to partake of heavenly food—Deut. 8:3:

Deut. 8:3 And He humbled you and let you go hungry and fed you the manna, which you had never known nor your fathers had ever known, so that He might make you know that man lives not by bread alone, but that man lives by everything that proceeds out from the mouth of Jehovah.

1) The more manna we eat, the more we correspond to God, are identified with Him, and live and walk according to what He is.

2) What helps us most in our daily living with the Lord is eating Christ as the heavenly food; by eating Christ, we become Christ; that is, Christ becomes our constituent—John 6:56-58.

John 6:56 He who eats My flesh and drinks My blood abides in Me and I in him.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

John 6:58 This is the bread which came down out of heaven, not as the fathers ate and died; he who eats this bread shall live forever.

3. In Canaan the people of Israel ate the produce of the good land—Josh. 5:11-12:

书 5:11 逾越节的次日，他们就吃了那地的出产；正当那日，他们吃了无酵饼和烘的谷。
书 5:12 他们吃了那地的出产，当日吗哪就止住了，以色列人也不再有吗哪了；那一年，他们却吃迦南地的出产。

a 在第三阶段的吃，他们吃美地丰富的供应，这使他们进一步被构成得胜的子民。

b 美地有小麦、大麦、葡萄树、无花果树、石榴树、出油的橄榄树和蜜；这一切都预表基督那追测不尽的丰富—申八 8，弗三 8。

申 8:8 那地有小麦、大麦、葡萄树、无花果树、石榴树；那地有出油的橄榄树，有蜜。
弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

c 以色列人借着享受美地的丰富，就征服那地的各族，建立神的国，并建造殿作神在地上的居所—书五 11 ～ 12。

书 5:11 逾越节的次日，他们就吃了那地的出产；正当那日，他们吃了无酵饼和烘的谷。
书 5:12 他们吃了那地的出产，当日吗哪就止住了，以色列人也不再有吗哪了；那一年，他们却吃迦南地的出产。

4 这三个阶段预表信徒借着吃基督而享受基督的三个阶段—约六 51 ～ 57，林前五 7 ～ 8，十 3 ～ 4，腓一 19：

约 6:51 我是从天上降下来的活粮，人若吃这粮，就必永远活着。我所要赐的粮，就是我的肉，为世人的生命所赐的。
约 6:52 于是犹太人彼此争论说，这个人怎能把祂的肉给我们吃？
约 6:53 耶稣说，我实实在在地告诉你们，你们若不吃人子的肉，不喝人子的血，就没有生命在你们里面。
约 6:54 吃我肉喝我血的人，就有永远的生命，在末日我要叫他复活。
约 6:55 我的肉是真正的食物，我的血是真正的饮料。
约 6:56 吃我肉喝我血的人，就住在我里面，我也住在他里面。
约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。
林前 5:7 你们要把旧酵除净，好使你们成为新团，正如你们是无酵的一样，因为我们的逾越节基督，已经被杀献祭了。
林前 5:8 所以我们守这节，不可用旧酵，也不可用恶毒邪恶的酵，只用纯诚真实的无酵饼。
林前 10:3 并且都吃了一样的灵食，
林前 10:4 也都喝了一样的灵水；所喝的是出于随行的灵磐石，那磐石就是基督。

Josh. 5:11 And on the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain.
Josh. 5:12 And the manna ceased on that day, when they ate of the produce of the land; and there was no longer manna for the children of Israel, but they ate of the yield of the land of Canaan that year.

a. In the third stage of eating, they ate the rich supply of the good land, which constituted them further to be an overcoming people.

b. The good land was a land of wheat, barley, vines, fig trees, pomegranates, olive trees with oil, and honey, all of which typify the unsearchable riches of Christ—Deut. 8:8; Eph. 3:8.

Deut. 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

c. By enjoying the riches of the good land, the people of Israel conquered the tribes in the land, established the kingdom of God, and built up the temple as God's dwelling place on earth—Josh. 5:11-12.

Josh. 5:11 And on the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain.
Josh. 5:12 And the manna ceased on that day, when they ate of the produce of the land; and there was no longer manna for the children of Israel, but they ate of the yield of the land of Canaan that year.

4. These three stages typify the three stages of the believers' enjoyment of Christ by eating Him—John 6:51-57; 1 Cor. 5:7-8; 10:3-4; Phil. 1:19:

John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.
John 6:52 The Jews then contended with one another, saying, How can this man give us His flesh to eat?
John 6:53 Jesus therefore said to them, Truly, truly, I say to you, Unless you eat the flesh of the Son of Man and drink His blood, you do not have life within yourselves.
John 6:54 He who eats My flesh and drinks My blood has eternal life, and I will raise him up in the last day.
John 6:55 For My flesh is true food, and My blood is true drink.
John 6:56 He who eats My flesh and drinks My blood abides in Me and I in him.
John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
1 Cor. 5:7 Purge out the old leaven that you may be a new lump, even as you are unleavened; for our Passover, Christ, also has been sacrificed.
1 Cor. 5:8 So then let us keep the feast, not with old leaven, neither with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.
1 Cor. 10:3 And all ate the same spiritual food,
1 Cor. 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

腓 1:19　因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

a 借着头两个阶段的吃，信徒得着加力脱离世界，并被基督这属天元素所构成—约六 51 ～ 57，林前五 7 ～ 8，十 3 ～ 4。

约 6:51　我是从天上降下来的活粮，人若吃这粮，就必永远活着。我所要赐的粮，就是我的肉，为世人的生命所赐的。
约 6:52　于是犹太人彼此争论说，这个人怎能把祂的肉给我们吃？
约 6:53　耶稣说，我实实在在地告诉你们，你们若不吃人子的肉，不喝人子的血，就没有生命在你们里面。
约 6:54　吃我肉喝我血的人，就有永远的生命，在末日我要叫他复活。
约 6:55　我的肉是真正的食物，我的血是真正的饮料。
约 6:56　吃我肉喝我血的人，就住在我里面，我也住在他里面。
约 6:57　活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。
林前 5:7　你们要把旧酵除净，好使你们成为新团，正如你们是无酵的一样，因为我们的逾越节基督，已经被杀献祭了。
林前 5:8　所以我们守这节，不可用旧酵，也不可用恶毒邪恶的酵，只用纯诚真实的无酵饼。
林前 10:3　并且都吃了一样的灵食，
林前 10:4　也都喝了一样的灵水；所喝的是出于随行的灵磐石，那磐石就是基督。

b 为着达到神经纶的目标，我们需要往前，直到我们进入最高的阶段，就是吃基督作美地丰富的出产，使我们胜过属灵的仇敌，而被建造成为神的居所，并在地上建立神的国。

c 我们吃基督作美地的出产时，就被祂构成，在生命、性情和彰显上与基督一式一样，为着建造召会作基督的身体—弗四 16。

弗 4:16　本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

贰 分配美地的内在意义乃是：我们这班那地的据有者，经历同一位基督不同的方面—书十三 1 ～二二 34：

书九　见本篇篇首读经部分。

Phil. 1:19　For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

a. By their eating in the first two stages, the believers are energized to leave the world and are constituted with Christ as the heavenly element—John 6:51-57; 1 Cor. 5:7-8; 10:3-4.

John 6:51　I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; and the bread which I will give is My flesh, given for the life of the world.
John 6:52　The Jews then contended with one another, saying, How can this man give us His flesh to eat?
John 6:53　Jesus therefore said to them, Truly, truly, I say to you, Unless you eat the flesh of the Son of Man and drink His blood, you do not have life within yourselves.
John 6:54　He who eats My flesh and drinks My blood has eternal life, and I will raise him up in the last day.
John 6:55　For My flesh is true food, and My blood is true drink.
John 6:56　He who eats My flesh and drinks My blood abides in Me and I in him.
John 6:57　As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
1 Cor. 5:7　Purge out the old leaven that you may be a new lump, even as you are unleavened; for our Passover, Christ, also has been sacrificed.
1 Cor. 5:8　So then let us keep the feast, not with old leaven, neither with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.
1 Cor. 10:3　And all ate the same spiritual food,
1 Cor. 10:4　And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

b. To reach the goal of God's economy, we need to progress until we enter into the highest stage of eating Christ as the rich produce of the good land so that we may overcome the spiritual enemies, be built up to be God's dwelling place, and establish God's kingdom on earth.

c. As we eat Christ as the produce of the good land, we are constituted with Him and are made the same as Christ in life, nature, and expression for the building up of the church as the Body of Christ—Eph. 4:16.

Eph. 4:16　Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

II. The intrinsic significance of the allotment of the good land is that we, the possessors of the land, experience the one Christ in different ways—Josh. 13:1—22:34:

Josh. 13:1—22:34　See the verses listed under ***Scripture Reading*** of this message.

一 在神的经纶里，有拈阄分地这样一件事—西一12。

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

二 约书亚据有美地以后，神就吩咐他拈阄分配已据有的地，甚至分配还未据有的地，因为在神眼中，那地全是给以色列人的—书十三6：

书 13:6 从利巴嫩直到米斯利弗玛音，山地的一切居民，就是所有的西顿人。我必亲自将他们从以色列人面前赶出去；你只管照我所吩咐的，将这地拈阄分给以色列人为业。

1 神在祂的智慧里，不是把美地整个的赐给所有的以色列人；祂乃是将那地，就是基督，分配给不同的支派—7节。

书 13:7 现在你要把这地分给九个支派和玛拿西半个支派为业。

2 因为各支派有所不同，神就无法以相同的方式将相同的地分给每一支派。

3 所有的支派都是那地的据有者，但各支派照着他们的所是，分别据有特定的一分地—十四6～15，十八1～十九27。

书 14:6 那时，犹大人来到吉甲见约书亚；基尼洗人耶孚尼的儿子迦勒对约书亚说，耶和华在加低斯巴尼亚对神人摩西所说关于我和你的话，你都知道了。

书 14:7 耶和华的仆人摩西从加低斯巴尼亚打发我窥探这地，那时我正四十岁；我按着心里的真诚向他回报。

书 14:8 然而，同我上去的众弟兄使百姓的心融化；但我专一跟从耶和华我的神。

书 14:9 当日摩西起誓说，你脚所踏之地必定归你和你的子孙永远为业，因为你专一跟从耶和华我的神。

书 14:10 现在，看哪，自从耶和华对摩西说这话的时候，耶和华照祂所说的使我存活这四十五年；其间以色列人在旷野行走。看哪，现今我八十五岁了。

书 14:11 今天我还是强壮，象摩西打发我去的那天一样；无论是争战，是出入，我的力量那时如何，现在还是如何。

书 14:12 现在求你将耶和华那日所说的这山地给我；因为那日你也曾听见那里有亚衲人，并宽大坚固的城邑。或者耶和华与我同在，我就把他们赶出去，正如耶和华所说的。

书 14:13 于是约书亚为耶孚尼的儿子迦勒祝福，将希伯仑给他为业。

书 14:14 所以希伯仑作了基尼洗人耶孚尼的儿子迦勒的产业，直到

A. Within God's economy there is something called the allotment of the land—Col. 1:12.

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

B. After Joshua took possession of the land, God commanded him to allot the land that had been possessed and even the land that had not yet been possessed, because in God's eyes all the land was for Israel—Josh. 13:6:

Josh. 13:6 All the inhabitants of the hill country from Lebanon to Misrephoth-maim, all the Sidonians. I Myself will drive them out before the children of Israel; nevertheless allot it to Israel as an inheritance as I have commanded you.

1. In His wisdom, God did not allot the good land as a whole to all the children of Israel; rather, He allotted that land, that is, Christ, to the different tribes—v. 7.

Josh. 13:7 And now divide this land as an inheritance to the nine tribes and the half-tribe of Manasseh.

2. Because the tribes were different, God could not give the same land in the same way to every tribe.

3. All the tribes were possessors of the land, but the tribes possessed particular portions of the land according to what they were—14:6-15; 18:1—19:27.

Josh. 14:6 Then the children of Judah approached Joshua in Gilgal; and Caleb the son of Jephunneh the Kenizzite said to him, You know the word that Jehovah spoke to Moses the man of God concerning me and concerning you in Kadesh-barnea.

Josh. 14:7 I was forty years old when Moses the servant of Jehovah sent me out from Kadesh-barnea to spy out the land; and I returned such a word to him as was genuinely upon my heart.

Josh. 14:8 However my brothers who went up with me made the people's heart melt, but I fully followed Jehovah my God.

Josh. 14:9 And Moses swore on that day, saying, Surely the land on which your foot has trodden will be an inheritance to you and to your children forever, for you have fully followed Jehovah my God.

Josh. 14:10 And now, look, Jehovah has kept me alive, as He said, for these forty-five years, since the time Jehovah spoke this word to Moses while Israel walked through the wilderness. And now, look, today I am eighty-five years old.

Josh. 14:11 Today I am still as strong as I was on the day Moses sent me out; as my strength was then, so my strength is now, for battle and for going out and coming in.

Josh. 14:12 Now therefore give me this hill country, of which Jehovah spoke on that day, for you heard on that day that the Anakim were there with great fortified cities. It may be that Jehovah will be with me, and I will dispossess them, as Jehovah said.

Josh. 14:13 So Joshua blessed him; and he gave Hebron to Caleb the son of Jephunneh as an inheritance.

Josh. 14:14 Therefore Hebron has become the inheritance of Caleb the son of Jephunneh the Kenizzite to

今日，因为他专一跟从耶和华以色列的神。
书 14:15 希伯仑从前名叫基列亚巴。（亚巴是亚衲族中最伟大的人。）于是那地太平，没有争战了。
书 18:1 以色列人全会众聚集在示罗，把会幕设立在那里；那地已经在他们面前被制伏了。
书 18:2 以色列人中还剩下七个支派没有分得地业。

书 18:3 约书亚对以色列人说，耶和华你们列祖的神所赐给你们的地，你们懈怠不去得，要到几时呢？
书 18:4 你们每支派当选出三个人，我要打发他们去，他们就要起身走遍那地，按着各支派应得的地业描述出来，然后回到我这里。
书 18:5 他们要将地分作七分；犹大仍在南方，住在他的境内，约瑟家仍在北方，住在他们的境内。
书 18:6 你们要将地分作七分，描述好了，拿到我这里来；我要在这里，在耶和华我们的神面前，为你们拈阄。
书 18:7 利未人在你们中间没有分，因为耶和华祭司的职任就是他们的产业。迦得支派、流便支派、和玛拿西半支派已经在约但河东得了地业，就是耶和华的仆人摩西所赐给他们的。
书 18:8 描述那地的人起身去的时候，约书亚嘱咐他们说，你们去走遍那地，描述好了，就回到我这里来；我要在示罗这里，在耶和华面前，为你们拈阄。
书 18:9 那些人就去了，走遍那地，按着城邑分作七分，描述在册子上，然后回到示罗营中见约书亚。
书 18:10 约书亚就在示罗，在耶和华面前，为他们拈阄。约书亚在那里，按着以色列人的家族，将地分给他们。
书 18:11 便雅悯子孙支派的阄，按着家族拈出来了。他们拈阄所得的境界，是在犹大子孙和约瑟子孙之间。
书 18:12 他们北面的边界是从约但河起，往上贴近耶利哥的北边；又往西上去，通过山地，直通到伯亚文的旷野；

书 18:13 从那里接连到路斯，贴近路斯的南边（路斯就是伯特利，）又下到亚他绿亚达，靠近下伯和仑南边的山；
书 18:14 从那里转弯，绕过西边转向南，从伯和仑南边对面的山，直通到犹大子孙的城基列巴力（基列巴力就是基列耶琳；）这是西界。
书 18:15 南界是从基列耶琳的尽边，从西边起，达到尼弗多亚的水泉；
书 18:16 又下到欣嫩子谷前面山的尽边，就是利乏音谷北边的山；又下到欣嫩谷，贴近耶布斯坡的南边；又下到隐罗结；

书 18:17 又转向北，通到隐示麦，达到亚都冥坡对面的基利绿；又下到流便之子波罕的石头那里；
书 18:18 又往北接连到亚拉巴对面，往下到亚拉巴；
书 18:19 又接连到伯曷拉的北边，直通到盐海的北湾，就是约但河南边的河口；这是南界。

this day because he fully followed Jehovah the God of Israel.
Josh. 14:15 And the name of Hebron was formerly Kiriath-arba. (This Arba was the greatest man among the Anakim.) And the land had rest from war.
Josh. 18:1 And the whole assembly of the children of Israel gathered together at Shiloh, and they set up the Tent of Meeting there; and the land was subdued before them.
Josh. 18:2 And among the children of Israel there remained seven tribes whose inheritance had not been divided to them.
Josh. 18:3 And Joshua said to the children of Israel, How long will you be slack about going to take possession of the land that Jehovah, the God of your fathers, has given you?
Josh. 18:4 Appoint three men for each tribe, and I will send them out. And they shall rise up and go through the land, and write a description of it with a view to its being their inheritance; and they shall come to me.
Josh. 18:5 And they shall divide it into seven portions: Judah shall stay at his border on the south, and the house of Joseph shall stay at their border on the north.
Josh. 18:6 And you shall describe the land in seven portions and bring the description here to me; then I will cast lots for you here before Jehovah our God.
Josh. 18:7 But the Levites shall have no portion among you, for the priesthood of Jehovah is their inheritance. And Gad and Reuben and the half-tribe of Manasseh received their inheritance across the Jordan eastward, which Moses the servant of Jehovah had given to them.
Josh. 18:8 And the men rose up and went; and Joshua commanded those who went to describe the land, saying, Go and walk through the land, and describe it; then return to me, and I will cast lots for you before Jehovah here in Shiloh.
Josh. 18:9 So the men went, and they passed through the land and described it by cities into seven portions in a book. Then they came to Joshua at the camp at Shiloh.
Josh. 18:10 And Joshua cast lots for them in Shiloh before Jehovah. And there Joshua divided the land to the children of Israel according to their divisions.
Josh. 18:11 And the lot of the tribe of the children of Benjamin came out, according to their families. And the border of their lot went between the children of Judah and the children of Joseph.
Josh. 18:12 And their border on the northern side was from the Jordan, and the border went up alongside Jericho on the north, and went up through the hill country westward, and its end was at the wilderness of Beth-aven.
Josh. 18:13 And from there the border passed to Luz, on the southern side of Luz (this is Bethel); and the border went down to Ataroth-addar, at the mountain which is south of Lower Beth-horon.
Josh. 18:14 And the border turned from there and went around the west side southward, from the mountain that is to the south of Beth-horon; and its end was at Kiriath-baal (this is Kiriath-jearim), a city of the children of Judah. This was the west side.
Josh. 18:15 The south side was from the limit of Kiriath-jearim, and the border went from the west and went to the fountain of the waters of Nephtoah;
Josh. 18:16 And the border went down to the limit of the mountain that is before the Valley of Ben-hinnom, which is north of the valley of the Rephaim; and it went down into the Valley of Hinnom, to the southern side of the Jebusite slope, and went down to En-rogel,
Josh. 18:17 And turned north, and went to En-shemesh, and went to Geliloth, which is opposite the ascent of Adummim; and it went down to the stone of Bohan the son of Reuben;
Josh. 18:18 And it passed by the side before the Arabah northward, and went down to the Arabah;
Josh. 18:19 And the border passed by the northern side of Beth-hoglah, and the end of the border was at the northern bay of the Salt Sea at the south end of the Jordan. This was the southern border.

书 18:20 东界是约但河。这是便雅悯子孙按着家族，照他们四围的边界所得的地业。
书 18:21 便雅悯子孙的支派按着家族所得的城邑，就是耶利哥、伯曷拉、伊麦基悉、
书 18:22 伯亚拉巴、洗玛脸、伯特利、
书 18:23 亚文、巴拉、俄弗拉、
书 18:24 基法阿摩尼、俄弗尼、迦巴，共十二座城，还有属城的村庄。
书 18:25 又有基遍、拉玛、比录、
书 18:26 米斯巴、基非拉、摩撒、
书 18:27 利坚、伊利毗勒、他拉拉、
书 18:28 洗拉、以利弗、耶布斯人的城（就是耶路撒冷、）基比亚、基列，共十四座城，还有属城的村庄。这是便雅悯子孙按着家族所得的地业。
书 19:1 为西缅子孙的支派，按着家族，拈出第二阄。他们所得的地业是在犹大子孙地业中间。
书 19:2 他们所得的地业，就是别是巴（或名示巴、）摩拉大、
书 19:3 哈萨书亚、巴拉、以森、
书 19:4 伊利多拉、比土力、何珥玛、
书 19:5 洗革拉、伯玛加博、哈萨苏撒、
书 19:6 伯利巴勿、沙鲁险，共十三座城，还有属城的村庄。
书 19:7 又有亚因、利门、以帖、亚珊，共四座城，还有属城的村庄。
书 19:8 还有这些城四围一切的村庄，直到巴拉比珥，就是南地的拉玛。这是西缅子孙的支派按着家族所得的地业。
书 19:9 西缅子孙的地业是从犹大子孙的业分中得来的；因为犹大子孙的分过多，所以西缅子孙在他们的地业中得了地业。

书 19:10 为西布伦的子孙，按着家族，拈出第三阄。他们地业的境界是到撒立；
书 19:11 往西上到玛拉拉，达到大巴设，又达到约念前的河；

书 19:12 又从撒立往东转向日出之地，到吉斯绿他泊的境界，又通到大比拉，上到雅非亚；
书 19:13 从那里往东向日出之地，接连到迦特希弗，至以特加汛，通到临门，从那里转到尼亚；
书 19:14 又绕过尼亚的北边，转到哈拿顿，直通到伊弗他伊勒谷；
书 19:15 还有加他、拿哈拉、伸仑、以大拉、伯利恒，共十二座城，还有属城的村庄。
书 19:16 这些城并属城的村庄，就是西布伦的子孙按着家族所得的地业。
书 19:17 为以萨迦，就是为以萨迦的子孙，按着家族，拈出第四阄。
书 19:18 他们的地界是耶斯列、基苏律、书念、
书 19:19 哈弗连、示按、亚拿哈拉、
书 19:20 拉璧、基善、亚别、
书 19:21 利篾、隐干宁、隐哈大、伯帕薛；
书 19:22 又达到他泊、沙哈洗玛、伯示麦，直通到约但河为止，共十六座城，还有属城的村庄。

Josh. 18:20 And the Jordan borders it on the east side. This was the inheritance of the children of Benjamin according to their families, according to its borders all around.
Josh. 18:21 And the cities of the tribe of the children of Benjamin according to their families were Jericho and Beth-hoglah and Emek-keziz
Josh. 18:22 And Beth-arabah and Zemaraim and Bethel
Josh. 18:23 And Avvim and Parah and Ophrah
Josh. 18:24 And Chephar-ammoni and Ophni and Geba: twelve cities with their villages.
Josh. 18:25 Gibeon and Ramah and Beeroth
Josh. 18:26 And Mizpeh and Chephirah and Mozah
Josh. 18:27 And Rekem and Irpeel and Taralah
Josh. 18:28 And Zelah, Haeleph, and that of the Jebusite (this is Jerusalem), Gibeath, Kiriath: fourteen cities with their villages. This was the inheritance of the children of Benjamin according to their families.
Josh. 19:1 And the second lot came out for Simeon, for the tribe of the children of Simeon, according to their families. And their inheritance was in the midst of the inheritance of the children of Judah.
Josh. 19:2 And they had for their inheritance Beer-sheba, or Sheba, and Moladah
Josh. 19:3 And Hazar-shual and Balah and Ezem
Josh. 19:4 And Eltolad and Bethul and Hormah
Josh. 19:5 And Ziklag and Beth-marcaboth and Hazar-susah
Josh. 19:6 And Beth-lebaoth and Sharuhen: thirteen cities with their villages.
Josh. 19:7 Ain, Rimmon, and Ether, and Ashan: four cities with their villages.
Josh. 19:8 And all the villages which were around these cities as far as Baalath-beer, that is, Ramah of the Negev. This was the inheritance of the tribe of the children of Simeon according to their families.
Josh. 19:9 Out of the portion of the children of Judah was the inheritance of the children of Simeon because the portion of the children of Judah was too large for them; thus the children of Simeon received an inheritance in the midst of their inheritance.
Josh. 19:10 And the third lot came up for the children of Zebulun according to their families. And the border of their inheritance was as far as Sarid;
Josh. 19:11 And their border went up to the west, even to Maralah, and reached Dabbesheth; and it reached the brook that is before Jokneam.
Josh. 19:12 And it turned from Sarid eastward toward the rising of the sun to the border of Chisloth-tabor, and went to Daberath and up to Japhia;
Josh. 19:13 And from there it passed eastward toward the rising of the sun to Gath-hepher, to Eth-kazin, and went to Rimmon, where it turned to Neah;
Josh. 19:14 And the border went around from the north to Hannathon; and its end was the valley of Iphtahel,
Josh. 19:15 With Kattath and Nahalal and Shimron and Idalah and Bethlehem: twelve cities with their villages.
Josh. 19:16 This was the inheritance of the children of Zebulun according to their families, these cities with their villages.
Josh. 19:17 For Issachar the fourth lot came out, for the children of Issachar according to their families.
Josh. 19:18 And their territory was Jezreel and Chesulloth and Shunem
Josh. 19:19 And Hapharaim and Shion and Anaharath
Josh. 19:20 And Rabbith and Kishion and Ebez
Josh. 19:21 And Remeth and En-gannim and En-haddah and Beth-pazzez;
Josh. 19:22 And the border reached Tabor and Shahazumah and Beth-shemesh; and the end of their border was at the Jordan: sixteen cities with their villages.

书 19:23 这些城并属城的村庄，就是以萨迦子孙的支派按着家族所得的地业。
书 19:24 为亚设子孙的支派，按着家族，拈出第五阄。
书 19:25 他们的地界是黑甲、哈利、比田、押煞、
书 19:26 亚拉米勒、亚末、米沙勒；往西达到迦密和希曷立纳；
书 19:27 转向日出之地，到伯大衮，达到细步纶，往北到伊弗他伊勒谷，到伯以墨和尼业，也通到北边的迦步勒，

4 拈阄分地这预表，今天应验在我们中间—西一 12：

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

a 我们都有同一位基督，但我们却经历基督不同的方面—林前一 2。

林前 1:2 写信给在哥林多神的召会，就是给在基督耶稣里被圣别，蒙召的圣徒，同着所有在各处呼求我们主耶稣基督之名的人；祂是他们的，也是我们的；

b 我们所据有的地（基督），乃是照着我们的所是—罗十二 3，弗四 7。

罗 12:3 我借着所赐给我的恩典，对你们各人说，不要看自己过于所当看的，乃要照着神所分给各人信心的度量，看得清明适度。
弗 4:7 但恩典赐给我们各人，是照着基督恩赐的度量。

三 在歌罗西一章十二节保罗使用包罗万有之地的观念，说到“众圣徒的分”：

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

1 在原文，译为“分”的字，也可译为“业分”，指分得的分。

2 保罗写歌罗西书时，一定是想到旧约中分配美地给以色列人的图画；他使用“分”这辞，是以旧约记载土地的业分为背景—书十四 2：

书 14:2 乃是照耶和华借摩西所吩咐的，把产业拈阄分给九个半支派。

a 歌罗西书启示基督是我们的分，我们的业分—一 15 ～ 19，二 6 ～ 15。

Josh. 19:23 This was the inheritance of the tribe of the children of Issachar according to their families, the cities with their villages.
Josh. 19:24 And the fifth lot came out for the tribe of the children of Asher according to their families.
Josh. 19:25 And their territory was Helkath and Hali and Beten and Achshaph
Josh. 19:26 And Allammelech and Amad and Mishal; and it reached Carmel on the west and Shihor-libnath;
Josh. 19:27 And it turned toward the rising of the sun to Beth-dagon, and reached Zebulun and the valley of Iphtahel northward to Beth-emek and Neiel, and went to Cabul on the north

4. The fulfillment of this type of the allotment of the land is among us today—Col. 1:12:

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

a. We all have the same Christ, but we experience Christ in different ways—1 Cor. 1:2.

1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

b. The land (Christ) we possess is according to what we are—Rom. 12:3; Eph. 4:7.

Rom. 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.
Eph. 4:7 But to each one of us grace was given according to the measure of the gift of Christ.

C. In Colossians 1:12 Paul employs the concept of the all-inclusive land, speaking of “the allotted portion of the saints”:

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

1. The Greek word rendered “portion” can also be rendered “lot,” referring to an allotment.

2. When Paul was writing the Epistle to the Colossians, he had in mind the picture of the allotting of the good land to the children of Israel; he used the word portion with the Old Testament record of the land as the background—Josh. 14:2:

Josh. 14:2 By the lot of their inheritance, as Jehovah commanded through Moses for the nine tribes and the half-tribe.

a. In Colossians Christ is revealed as our portion, our lot—1:15-19; 2:6-15.

西 1:15 爱子是那不能看见之神的像，是一切受造之物的首生者。
西 1:16 因为万有，无论是在诸天之上的、在地上的、能看见的、不能看见的、或是有位的、主治的、执政的、掌权的，都是在祂里面造的；万有都是借着祂并为着祂造的；
西 1:17 祂在万有之先，万有也在祂里面得以维系；
西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；
西 1:19 因为一切的丰满，乐意居住在祂里面，
西 2:6 你们既然接受了基督，就是主耶稣，
西 2:7 在祂里面已经生根，并正被建造，且照着你们所受的教导，在信心上得以坚固，洋溢着感谢，就要在祂里面行事为人。
西 2:8 你们要谨慎，恐怕有人用他的哲学，和虚空的欺骗，照着人的传统，照着世上的蒙学，不照着基督，把你们掳去；
西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，
西 2:10 你们在祂里面也得了丰满。祂是一切执政掌权者的元首；
西 2:11 你们在祂里面也受了非人手所行的割礼，乃是在基督的割礼里，脱去了肉体的身体，
西 2:12 在受浸中与祂一同埋葬，也在受浸中，借着那叫祂从死人中复活之神所运行的信心，与祂一同复活。
西 2:13 你们从前在过犯，和未受割礼的肉体中死了，神赦免了你们一切的过犯，
叫你们一同与基督活过来；
西 2:14 涂抹了规条上所写，攻击我们，反对我们的字据，并且把它撤去，钉在十字架上。
西 2:15 既将执政的和掌权的脱下，神就把他们公然示众，仗着十字架在凯旋中向他们夸胜。

b 正如迦南地对以色列人是一切；照样，基督是美地这预表的实际，对我们也是一切——12。

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

3 基督这居首位并包罗万有者乃是所分给众圣徒的分—12 节。

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

4 新约信徒所分得的分，不是物质的土地，乃是包罗万有的基督，作为赐生命的灵—西二 6～7，加三 14：

西 2:6 你们既然接受了基督，就是主耶稣，
西 2:7 在祂里面已经生根，并正被建造，且照着你们所受的教导，在信心上得以坚固，洋溢着感谢，就要在祂里面行事为人。
加 3:14 为叫亚伯拉罕的福，在基督耶稣里可以临到外邦人，使我们借着信，可以接受所应许的那灵。

a 美地的丰富预表基督那追测不尽之丰富的不同方

Col. 1:15 Who is the image of the invisible God, the Firstborn of all creation,
Col. 1:16 Because in Him all things were created, in the heavens and on the earth, the visible and the invisible, whether thrones or lordships or rulers or authorities; all things have been created through Him and unto Him.
Col. 1:17 And He is before all things, and all things cohere in Him;
Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
Col. 1:19 For in Him all the fullness was pleased to dwell
Col. 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,
Col. 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.
Col. 2:8 Beware that no one carries you off as spoil through his philosophy and empty deceit, according to the tradition of men, according to the elements of the world, and not according to Christ;
Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,
Col. 2:10 And you have been made full in Him, who is the Head of all rule and authority.
Col. 2:11 In Him also you were circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ,
Col. 2:12 Buried together with Him in baptism, in which also you were raised together with Him through the faith of the operation of God, who raised Him from the dead.
Col. 2:13 And you, though dead in your offenses and in the uncircumcision of your flesh, He made alive together with Him, having forgiven us all our offenses;
Col. 2:14 Wiping out the handwriting in ordinances, which was against us, which was contrary to us; and He has taken it out of the way, nailing it to the cross.
Col. 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

b. Just as the land of Canaan was everything to the children of Israel, so Christ, the reality of the type of the good land, is everything to us—1:12.

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

3. Christ as the preeminent and all-inclusive One is the allotted portion of the saints—v. 12.

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

4. The New Testament believers' allotted portion is not a physical land; it is the all-inclusive Christ as the life-giving Spirit—2:6-7; Gal. 3:14:

Col. 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,
Col. 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.
Gal. 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

a. The riches of the good land typify the unsearchable riches of Christ

面，在祂的灵里作祂信徒全备的供应—申八 7 ～ 10，弗三 8，腓一 19。

申 8:7 因为耶和华你神领你进入美地，那地有川，有泉，有源，从谷中和山上流出水来；
申 8:8 那地有小麦、大麦、葡萄树、无花果树、石榴树；那地有出油的橄榄树，有蜜。
申 8:9 你在那地不缺食物，你必一无所缺；那地的石头是铁，山内可以挖铜。
申 8:10 你吃得饱足，就要颂赞耶和华你的神，因祂将那美地赐给你了。
弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，
腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

b 在基督里的信徒借着享受那地的丰富，被建造为基督的身体，作神的家与神的国—弗一 22 ～ 23，二 21 ～ 22，提前三 15，太十六 18 ～ 19，罗十四 17。

弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；
弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。
弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；
弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。
提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。
太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。
太 16:19 我要把诸天之国的钥匙给你，凡你在地上捆绑的，必是在诸天之上已经捆绑的；凡你在地上释放的，必是在诸天之上已经释放的。
罗 14:17 因为神的国不在于吃喝，乃在于公义、和平、并圣灵中的喜乐。

四 在行传二十六章十八节，保罗说到包罗万有的基督是我们的基业：

徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。

1 我们的眼睛得开，并从撒但权下转向神，结果，我们不仅罪得赦免，也得着神圣的基业。

2 这基业就是三一神自己带着祂所有的一切、所作的

in different aspects as the bountiful supply to His believers in His Spirit—Deut. 8:7-10; Eph. 3:8; Phil. 1:19.

Deut. 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
Deut. 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
Deut. 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.
Deut. 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.
Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

b. By enjoying the riches of the land, the believers in Christ are built up to be His Body as the house of God and the kingdom of God—Eph. 1:22-23; 2:21-22; 1 Tim. 3:15; Matt. 16:18-19; Rom. 14:17.

Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.
Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.
1 Tim. 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.
Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
Matt. 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.
Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

D. In Acts 26:18 Paul refers to the all-inclusive Christ as our inheritance:

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

1. As the result of having our eyes opened and of being transferred from the authority of Satan to God, we not only have the forgiveness of sins, but we also receive a divine inheritance.

2. This inheritance is the Triune God Himself with all that He has, all

一切、以及祂为赎民所要作的一切；这位三一神具体化身在包罗万有的基督里面，基督是所分给众圣徒的分，作他们的基业—西二 9。

西 2:9　因为神格一切的丰满，都有形有体地居住在基督里面，

3 美地的确预表包罗万有的基督，经过过程并终极完成之三一神的具体化身，已赐给我们作我们的基业——12。

西 1:12　感谢父，叫你们够资格在光中同得所分给众圣徒的分；

that He has done, and all that He will do for His redeemed people; this Triune God is embodied in the all-inclusive Christ, who is the portion allotted to the saints as their inheritance—Col. 2:9.

Col. 2:9　For in Him dwells all the fullness of the Godhead bodily,

3. The good land truly is a type of the all-inclusive Christ, the embodiment of the processed and consummated Triune God, who has been given to us as our inheritance—1:12.

Col. 1:12　Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;