第一篇

愛主並彼此相愛—為着生機的建造召會作基督的身體，在我們所是和所作上極超越的路

詩歌：

讀經：林前八1，十二31，十三1，4～8，13，十四1，3，4下，約二一15～17，加六2～3

林前 8:1 關於祭偶像之物，我們曉得我們都有知識。知識是叫人自高自大，惟有愛建造人。
林前 12:31 但你們要切慕那更大的恩賜。我還要把極超越的路指示你們。
林前 13:1 我若能說人和天使的方言，卻沒有愛，我就成了鳴的鑼、響的鈸。
林前 13:4 愛是恆久忍耐，又有恩慈；愛是不嫉妒；愛是不自誇，不張狂，
林前 13:5 不作不合宜的事，不求自己的益處，不輕易發怒，不計算人的惡，
林前 13:6 不因不義而歡樂，卻與真理同歡樂；
林前 13:7 凡事包容，凡事相信，凡事盼望，凡事忍耐。
林前 13:8 愛是永不敗落；但申言終必歸於無用，方言終必停止，知識也終必歸於無用。
林前 13:13 如今常存的，有信、望、愛這三樣，其中最大的是愛。
林前 14:1 你們要追求愛，更要切慕屬靈的恩賜，尤其要切慕申言。
林前 14:3 但那申言的，是對人講說建造、勉勵和安慰。
林前 14:4 那說方言的，是建造自己，但那申言的，乃是建造召會。
約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餧養我的小羊。
約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。
約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因爲耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餧養我的羊。

Message One

Loving the Lord and Loving One Another—the Most Excellent Way for Us to Be Anything and Do Anything for the Organic Building Up of the Church as the Body of Christ

Hymns:

Scripture Reading: 1 Cor. 8:1b; 12:31b; 13:1, 4-8, 13; 14:1, 3, 4b; John 21:15-17; Gal. 6:2-3

1 Cor. 8:1 Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge puffs up, but love builds up.
1 Cor. 12:31 But earnestly desire the greater gifts. And moreover I show to you a most excellent way.
1 Cor. 13:1 If I speak in the tongues of men and of angels but do not have love, I have become sounding brass or a clanging cymbal.
1 Cor. 13:4 Love suffers long. Love is kind; it is not jealous. Love does not brag and is not puffed up;
1 Cor. 13:5 It does not behave unbecomingly and does not seek its own things; it is not provoked and does not take account of evil;
1 Cor. 13:6 It does not rejoice because of unrighteousness, but rejoices with the truth;
1 Cor. 13:7 It covers all things, believes all things, hopes all things, endures all things.
1 Cor. 13:8 Love never falls away. But whether prophecies, they will be rendered useless; or tongues, they will cease; or knowledge, it will be rendered useless.
1 Cor. 13:13 Now there abide faith, hope, love, these three; and the greatest of these is love.
1 Cor. 14:1 Pursue love, and desire earnestly spiritual gifts, but especially that you may prophesy.
1 Cor. 14:3 But he who prophesies speaks building up and encouragement and consolation to men.
1 Cor. 14:4 He who speaks in a tongue builds up himself, but he who prophesies builds up the church.
John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

加 6:2 你們的重擔要彼此擔當，這樣就完全滿足了基督的律法。
加 6:3 人若不是甚麼，還以爲是甚麼，就是自欺了。

壹 保羅稱讚帖撒羅尼迦人，對他們說，『你們的信心格外增長，你們眾人每一位彼此相愛的心也一直增加』—帖後一 3：

帖後 1:3 弟兄們，我們應當常爲你們感謝神，這本是合宜的；因你們的信心格外增長，你們眾人每一位彼此相愛的心也一直增加，

一 信主就是接受祂作生命，愛主就是享受我們所接受的這人位；信是神所賜我們的，要我們用以接受基督作生命；愛是由這美妙的信所發出來的，叫我們在作我們生命的基督裏，能活出三一神的一切豐富—彼後一 1，來十二 1～2 上，林後四 13，加五 6，約一 12～13，二一 15～17，西三 4。

彼後 1:1 耶穌基督的奴僕和使徒西門彼得，寫信給那些因我們的神和救主，耶穌基督的義，與我們分得同樣寶貴之信的人：
來 12:1 所以，我們既有這許多的見證人，如同雲彩圍着我們，就當脫去各樣的重擔，和容易纏累我們的罪，憑着忍耐奔那擺在我們前頭的賽程，
來 12:2 望斷以及於耶穌，就是我們信心的創始者與成終者；祂爲那擺在前面的喜樂，就輕看羞辱，忍受了十字架，便坐在神寶座的右邊。
林後 4:13 並且照經上所記：『我信，所以我說話；』我們既有這同樣信心的靈，也就信，所以也就說話，
加 5:6 因爲在基督耶穌裏，受割禮不受割禮，全無效力；惟獨藉着愛運行的信，纔有效力。
約 1:12 凡接受祂的，就是信入祂名的人，祂就賜他們權柄，成爲神的兒女。
約 1:13 這等人不是從血生的，不是從肉體的意思生的，也不是從人的意思生的，乃是從神生的。
約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餧養我的小羊。
約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。
約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因爲耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餧養我的羊。
西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

Gal. 6:2 Bear one another's burdens, and in this way you will fulfill the law of Christ completely.
Gal. 6:3 For if anyone thinks he is something when he is nothing, he deceives himself.

I. Paul commended the Thessalonians by telling them that "your faith grows exceedingly and the love of each one of you all to one another is increasing"—2 Thes. 1:3:

2 Thes. 1:3 We ought to thank God always concerning you, brothers, even as it is fitting, because your faith grows exceedingly and the love of each one of you all to one another is increasing,

A. To believe in the Lord is to receive Him as life, and to love the Lord is to enjoy the very person whom we have received; faith is given to us by God so that by it we may receive Christ as our life; love issues out of such a wonderful faith and enables us to live out all the riches of the Triune God in Christ as our life—2 Pet. 1:1; Heb. 12:1-2a; 2 Cor. 4:13; Gal. 5:6; John 1:12-13; 21:15-17; Col. 3:4.

2 Pet. 1:1 Simon Peter, a slave and apostle of Jesus Christ, to those who have been allotted faith equally precious as ours in the righteousness of our God and Savior, Jesus Christ:
Heb. 12:1 Therefore let us also, having so great a cloud of witnesses surrounding us, put away every encumbrance and the sin which so easily entangles us and run with endurance the race which is set before us,
Heb. 12:2 Looking away unto Jesus, the Author and Perfecter of our faith, who for the joy set before Him endured the cross, despising the shame, and has sat down on the right hand of the throne of God.
2 Cor. 4:13 And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak,
Gal. 5:6 For in Christ Jesus neither circumcision avails anything nor uncircumcision, but faith avails, operating through love.
John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,
John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.
Col. 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

二 對使徒保羅，主的恩是『格外增多，使〔他〕在基督耶穌裏有信，又有愛』；（提前一14；）信是叫我們接受主，（約一12，）愛是叫我們享受所接受的主。（十四21，23，二一15～17。）

提前 1:14 並且我們主的恩是格外增多，使我在基督耶穌裏有信，又有愛。
約 1:12 凡接受祂的，就是信入祂名的人，祂就賜他們權柄，成爲神的兒女。
約 14:21 有了我的誡命又遵守的，這人就是愛我的；愛我的必蒙我父愛他，我也要愛他，並且要親自向他顯現。
約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。
約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餧養我的小羊。
約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。
約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因爲耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餧養我的小羊。

三 我們都該在這奇妙的信裏並憑三一神這超優的愛，愛祂並一切屬於祂的人；惟有如此，我們纔能在召會墮落的潮流中，成爲主在啓示錄二至三章所呼召並渴望得着的得勝者。

啓二～三 （從畧）

貳 主的恢復乃是恢復用起初的愛，上好的愛，來愛主耶穌，並恢復彼此相愛，爲着建造基督生機的身體，就是建造那作神永遠經綸之目標的新耶路撒冷—弗四15～16，啓二4～5：

弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。
啓 2:4 然而有一件事我要責備你，就是你離棄了起初的愛。
啓 2:5 所以要回想你是從那裏墜落的，並要悔改，行起初所行的。不然，我就要臨到你那裏；你若不悔改，我就把你的燈臺從原處挪去。

B. To the apostle Paul the grace of the Lord "superabounded with faith and love in Christ Jesus" (1 Tim. 1:14); through faith we receive the Lord (John 1:12), and through love we enjoy the Lord whom we have received (14:21, 23; 21:15-17).

1 Tim. 1:14 And the grace of our Lord superabounded with faith and love in Christ Jesus.
John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,
John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.
John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.
John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

C. In this wonderful faith and by this super-excellent love of the Triune God, we should love Him and all those who belong to Him; only in this way can we become, in the current of the church's degradation, the overcomers whom the Lord is calling and desiring to obtain in Revelation 2 and 3.

Rev. 2—3 To be omitted.

II. The Lord's recovery is a recovery of loving the Lord Jesus with the first love, the best love, and of loving one another for the building up of the organic Body of Christ, which is the building up of the New Jerusalem as the goal of God's eternal economy—Eph. 4:15-16; Rev. 2:4-5:

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
Rev. 2:4 But I have one thing against you, that you have left your first love.
Rev. 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

一 我們所愛的基督乃是愛召會的基督；當我們愛祂，我們就會像祂那樣愛召會—弗五 25。

弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，

二 召會的墮落開始於離棄對主起初的愛；以起初的愛，上好的愛來愛主，乃是在凡事上讓主居首位，居第一位，被祂的愛困迫，尊崇祂，並在我們的生活中接受祂作一切—啓二 4～5，西一 18 下，林後五 14～15，可十二 30，詩七三 25～26。

啓 2:4 然而有一件事我要責備你，就是你離棄了起初的愛。

啓 2:5 所以要回想你是從那裏墜落的，並要悔改，行起初所行的。不然，我就要臨到你那裏；你若不悔改，我就把你的燈臺從原處挪去。

西 1:18 祂也是召會身體的頭；祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；

林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，眾人就都死了；

林後 5:15 並且祂替眾人死，是叫那些活着的人，不再向自己活，乃向那替他們死而復活者活。

可 12:30 你要全心、全魂、全心思並全力，愛主你的神。』

詩 73:25 除你以外，在天上我有誰呢？除你以外，在地上我也沒有所愛慕的。

詩 73:26 我的肉體和我的心腸衰殘，但神是我心裏的磐石，又是我的業分，直到永遠。

三 我們信主耶穌時所接受的生命乃是一個人位，我們應用並享受這人位惟一的路，乃是用起初的愛來愛祂；作我們生命的主耶穌既是一個人位，我們就必須與祂有新鮮的接觸，此時此刻並天天享受祂現今的同在—約十一 25，十四 5～6，提前一 14，約十四 21，23，林後五 14～15，啓二 4～7，西一 18 下，羅六 4，七 6，詩歌四一二首。

約 11:25 耶穌對她說，我是復活，我是生命；信入我的人，雖然死了，也必復活；

約 14:5 多馬對祂說，主阿，我們不知道你往那裏去，怎能知道那條路？

約 14:6 耶穌說，我就是道路、實際、生命；若不藉着我，沒有人能到父那裏去。

提前 1:14 並且我們主的恩是格外增多，使我在基督耶穌裏有信，又有愛。

A. The Christ whom we love is the church-loving Christ; when we love Him, we will love the church as He does—Eph. 5:25.

Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

B. The degradation of the church begins with our leaving the first love toward the Lord; to love the Lord with the first love, the best love, is to give the Lord the preeminence, the first place, in all things, being constrained by His love to regard and take Him as everything in our life—Rev. 2:4-5; Col. 1:18b; 2 Cor. 5:14-15; Mark 12:30; Psa. 73:25-26.

Rev. 2:4 But I have one thing against you, that you have left your first love.

Rev. 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.

Mark 12:30 And you shall love the Lord your God from your whole heart and from your whole soul and from your whole mind and from your whole strength."

Psa. 73:25 Whom do I have in heaven but You? / And besides You there is nothing I desire on earth.

Psa. 73:26 My flesh and my heart fail, / But God is the rock of my heart and my portion forever.

C. The very life that we received when we believed in the Lord Jesus is a person, and the only way to apply and enjoy this person is by loving Him with the first love; since the Lord Jesus as our life is a person, we need a new contact with Him to enjoy His present presence at this very moment and day by day—John 11:25; 14:5-6; 1 Tim. 1:14; John 14:21, 23; 2 Cor. 5:14-15; Rev. 2:4-7; Col. 1:18b; Rom. 6:4; 7:6; Hymns, #559.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

John 14:5 Thomas said to Him, Lord, we do not know where You are going; how can we know the way?

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

1 Tim. 1:14 And the grace of our Lord superabounded with faith and love in Christ Jesus.

約 14:21 有了我的誡命又遵守的，這人就是愛我的；愛我的必蒙我父愛他，我也要愛他，並且要親自向他顯現。
約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。
林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，眾人就都死了；
林後 5:15 並且祂替眾人死，是叫那些活着的人，不再向自己活，乃向那替他們死而復活者活。
啓 2:4 然而有一件事我要責備你，就是你離棄了起初的愛。
啓 2:5 所以要回想你是從那裏墜落的，並要悔改，行起初所行的。不然，我就要臨到你那裏；你若不悔改，我就把你的燈臺從原處挪去。
啓 2:6 然而你有這件事，就是你恨惡尼哥拉黨的行爲，這也是我所恨惡的。
啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。
西 1:18 祂也是召會身體的頭；祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；
羅 6:4 所以我們藉着浸入死，和祂一同埋葬，好叫我們在生命的新樣中生活行動，像基督藉着父的榮耀，從死人中復活一樣。
羅 7:6 但我們既然在捆我們的律法上死了，現今就脫離了律法，叫我們在靈的新樣裏服事，不在字句的舊樣裏。

詩歌四一二首 摸你就得生命供應

一 恩主，我今憑信摸你，你是供給的源頭；
憑信取用你的能力，藉你寶血來領受。
（副）摸你，就得生命供應，藉着你靈的運行；
你靈將我純潔、充盈，使我得享你豐盛。
二 憑信取用，憑信摸你，憑信應用你豐富；
我的全人向你開啓，你之所是向我注。
三 摸你，恩主，摸你更深，摸而取用你豐盛；
從你接受，恩上加恩，我就流露你生命。
四 能力、智慧、慈愛、恩寵，凡我需要你供應；
使我摸你，使我取用，摸你、取用，不稍停。

四 我們必須是一個被基督的愛沖沒並沖激的人；神聖的愛該像大水澎湃沖向我們，迫使我們情不自禁的向祂活着並愛祂到極點—林後五14。

林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，眾人就都死了；

五 我們要愛主到極點，就需要渴慕並尋求一生一世住在神的殿中，瞻仰祂的榮美（可愛、可悅、

John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.
John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.
2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;
2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.
Rev. 2:4 But I have one thing against you, that you have left your first love.
Rev. 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.
Rev. 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.
Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
Rom. 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.
Rom. 7:6 But now we have been discharged from the law, having died to that in which we were held, so that we serve in newness of spirit and not in oldness of letter.

Hymn 559—Savior, I by faith am touching Thee

1 Savior, I by faith am touching Thee, the source of every good;
Virtue now, by faith am claiming, Through the cleansing of Thy blood.
(**chorus**) Touching Thee, new life is glowing By Thy Spirit's burning flame;
Cleansing, purging, Spirit filling, Glory to Thy Holy Name!
2 Touching Thee in faith, I take Thee In Thy riches full and free;
All I am I open to Thee, All Thou art Thou giv'st to me.
3 Touching now Thine outstretched scepter, O most mighty King of kings;
Of Thy fulness now receiving, High I mount on eagle wings.
4 Grace and virtue, strength and wisdom, All my need, by Thee supplied;
Keep me touching, keep me claiming, Keep me ever at Thy side.

D. We must be persons who are flooded with and carried away by the love of Christ; the divine love should be like the rushing tide of great waters toward us, impelling us to live to Him and love Him to the uttermost beyond our own control—2 Cor. 5:14.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

E. In order to love the Lord to the uttermost, we need to be those who desire and seek to dwell in the house of God all the days of our life to behold His

可喜），在神的殿裏求問神；求問神就是在我們日常生活中凡事問問神—詩二七 4。

詩 27:4 有一件事，我曾求耶和華，我仍要尋求；就是一生一世住在耶和華的殿中，瞻仰祂的榮美，在祂的殿裏求問。

叁 在同工、長老、負責弟兄、以及活力排裏的每一位之間，愛必須滿有效能—林前十二 31 下，十三 4～8，13：

林前 12:31 但你們要切慕那更大的恩賜。我還要把極超越的路指示你們。
林前 13:4 愛是恆久忍耐，又有恩慈；愛是不嫉妒；愛是不自誇，不張狂，
林前 13:5 不作不合宜的事，不求自己的益處，不輕易發怒，不計算人的惡，
林前 13:6 不因不義而歡樂，卻與真理同歡樂；
林前 13:7 凡事包容，凡事相信，凡事盼望，凡事忍耐。
林前 13:8 愛是永不敗落；但申言終必歸於無用，方言終必停止，知識也終必歸於無用。
林前 13:13 如今常存的，有信、望、愛這三樣，其中最大的是愛。

一 我們已經重生成爲神的種類，神類，（約一 12～13，）而神就是愛；（約壹四 8，16；）既然我們在生命和性情上成爲神，只是無分於神格，我們也該是愛；這意思是我們不僅僅愛別人，我們更是愛的本身。

約 1:12 凡接受祂的，就是信入祂名的人，祂就賜他們權柄，成爲神的兒女。
約 1:13 這等人不是從血生的，不是從肉體的意思生的，也不是從人的意思生的，乃是從神生的。
約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。

二 我們必須保守自己在神的愛中，並被基督的愛困迫，以至於爲弟兄捨命—猶 19～21，林後五 14，彼前一 22，約壹三 14～16，四 7～21。

猶 19 這就是那些製造分裂，屬魂而沒有靈的人。
猶 20 親愛的，你們卻要在至聖的信仰上建造自己，在聖靈裏禱告，
猶 21 保守自己在神的愛中，等候我們主耶穌基督的憐憫，以至於永遠的生命。
林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，

beauty (loveliness, pleasantness, delightfulness) and to inquire of God in His temple; to inquire of God is to check with God about everything in our daily life—Psa. 27:4.

Psa. 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.

III. Among the co-workers, the elders, the responsible ones, and everyone in the vital groups, love must prevail—1 Cor. 12:31b; 13:4-8, 13:

1 Cor. 12:31 But earnestly desire the greater gifts. And moreover I show to you a most excellent way.
1 Cor. 13:4 Love suffers long. Love is kind; it is not jealous. Love does not brag and is not puffed up;
1 Cor. 13:5 It does not behave unbecomingly and does not seek its own things; it is not provoked and does not take account of evil;
1 Cor. 13:6 It does not rejoice because of unrighteousness, but rejoices with the truth;
1 Cor. 13:7 It covers all things, believes all things, hopes all things, endures all things.
1 Cor. 13:8 Love never falls away. But whether prophecies, they will be rendered useless; or tongues, they will cease; or knowledge, it will be rendered useless.
1 Cor. 13:13 Now there abide faith, hope, love, these three; and the greatest of these is love.

A. We have been regenerated to be God's species, God's kind (John 1:12-13), and God is love (1 John 4:8, 16); since we become God in His life and nature but not in the Godhead, we also should be love; this means that we do not merely love others but that we are love itself.

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,
John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1 John 4:8 He who does not love has not known God, because God is love.
1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

B. We must keep ourselves in the love of God and be constrained by the love of Christ to lay down our lives on behalf of the brothers—Jude 19-21; 2 Cor. 5:14; 1 Pet. 1:22; 1 John 3:14-16; 4:7-21.

Jude 19 These are those who make divisions, soulish, having no spirit.
Jude 20 But you, beloved, building up yourselves upon your most holy faith, praying in the Holy Spirit,
Jude 21 Keep yourselves in the love of God, awaiting the mercy of our Lord Jesus Christ unto eternal life.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all,

眾人就都死了；
彼前 1:22 你們既因順從真理，潔淨了自己的魂，以致愛弟兄沒有假冒，就當從清潔的心裏彼此熱切相愛；
約壹 3:14 我們因爲愛弟兄，就曉得是已經出死入生了。不愛弟兄的，仍住在死中。
約壹 3:15 凡恨他弟兄的，就是殺人的；你們曉得凡殺人的，沒有永遠的生命住在他裏面。
約壹 3:16 主爲我們捨命，在此我們就知道何爲愛；我們也當爲弟兄捨命。
約壹 4:7 親愛的，我們應當彼此相愛，因爲愛是出於神的；凡愛弟兄的，都是從神生的，並且認識神。
約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約壹 4:9 神差祂的獨生子到世上來，使我們藉着祂得生並活着，在此神的愛就向我們顯明了。
約壹 4:10 不是我們愛神，乃是神愛我們，差祂的兒子，爲我們的罪作了平息的祭物，在此就是愛了。
約壹 4:11 親愛的，神既是這樣愛我們，我們也當彼此相愛。
約壹 4:12 從來沒有人見過神；我們若彼此相愛，神就住在我們裏面，祂的愛也在我們裏面得了成全。
約壹 4:13 神已將祂的靈賜給我們，在此就知道我們住在祂裏面，祂也住在我們裏面。
約壹 4:14 父差子作世人的救主，這是我們所看見，現在又作見證的。
約壹 4:15 凡承認耶穌是神兒子的，神就住在他裏面，他也住在神裏面。
約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。
約壹 4:17 在此，愛在我們便得了成全，使我們在審判的日子，可以坦然無懼；因爲祂如何，我們在這世上也如何。
約壹 4:18 愛裏沒有懼怕，完全的愛把懼怕驅除，因爲懼怕含有刑罰，懼怕的人在愛裏未得成全。
約壹 4:19 我們愛，因爲神先愛我們。
約壹 4:20 人若說，我愛神，卻恨他的弟兄，就是說謊的；不愛他所看見的弟兄，就不能愛沒有看見的神。
約壹 4:21 愛神的，也當愛他的弟兄，這是我們從祂所受的誡命。

三 神先愛我們，將祂的愛注入我們裏面，並且在我們裏面產生出愛來，使我們能用這愛愛神，並愛眾弟兄；（19～21；）住在神裏面，就是過着習慣的用這愛（就是神自己）愛別人的生活，使神能在我們身上得着彰顯—16～17節，詩歌補充本三三三、三三五首。

約壹 4:19 我們愛，因爲神先愛我們。
約壹 4:20 人若說，我愛神，卻恨他的弟兄，就是說謊的；不愛他所看見的弟兄，就不能愛沒有看見的神。
約壹 4:21 愛神的，也當愛他的弟兄，這是我們從祂所受的誡命。
約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛

therefore all died;
1 Pet. 1:22 Since you have purified your souls by your obedience to the truth unto unfeigned brotherly love, love one another from a pure heart fervently,
1 John 3:14 We know that we have passed out of death into life because we love the brothers. He who does not love abides in death.
1 John 3:15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.
1 John 3:16 In this we know love, that He laid down His life on our behalf, and we ought to lay down our lives on behalf of the brothers.
1 John 4:7 Beloved, let us love one another, because love is of God, and everyone who loves has been begotten of God and knows God.
1 John 4:8 He who does not love has not known God, because God is love.
1 John 4:9 In this the love of God was manifested among us, that God sent His only begotten Son into the world that we might have life and live through Him.
1 John 4:10 Herein is love, not that we have loved God but that He loved us and sent His Son as a propitiation for our sins.
1 John 4:11 Beloved, if God has loved us in this way, we also ought to love one another.
1 John 4:12 No one has beheld God at any time; if we love one another, God abides in us, and His love is perfected in us.
1 John 4:13 In this we know that we abide in Him and He in us, that He has given to us of His Spirit.

1 John 4:14 And we have beheld and testify that the Father has sent the Son as the Savior of the world.
1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him and he in God.
1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.
1 John 4:17 In this has love been perfected with us, that we have boldness in the day of the judgment because even as He is, so also are we in this world.
1 John 4:18 There is no fear in love, but perfect love casts out fear because fear has punishment, and he who fears has not been perfected in love.
1 John 4:19 We love because He first loved us.
1 John 4:20 If anyone says, I love God, and hates his brother, he is a liar; for he who does not love his brother, whom he has seen, cannot love God, whom he has not seen.
1 John 4:21 And this commandment we have from Him, that he who loves God love his brother also.

C. God first loved us in that He infused us with His love and generated within us the love with which we love Him and the brothers (vv. 19-21); to abide in God is to live a life in which we love others habitually with the love that is God Himself, that He may be expressed in us—vv. 16-17; Hymns, #546 and #547.

1 John 4:19 We love because He first loved us.
1 John 4:20 If anyone says, I love God, and hates his brother, he is a liar; for he who does not love his brother, whom he has seen, cannot love God, whom he has not seen.
1 John 4:21 And this commandment we have from Him, that he who loves God love his brother also.
1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides

裏面的，就住在神裏面，神也住在他裏面。
約壹 4:17 在此，愛在我們便得了成全，使我們在審判的日子，可以坦然無懼；因爲祂如何，我們在這世上也如何。

詩歌補充本三三三首　我愛我主，非用天然之愛
一　我愛我主，非用天然之愛；　我無可以給你。
　　主，我愛你，這愛全然屬你，使我活在你裏。
　　我一無所有，卻歡然經歷，　倒空，消失，浸沒在你愛裏。
二　我主，惟你是我一切所需，　我心別無所願；
　　住在你裏，經歷祝福江河，　從你湧流無間。
　　飲生命活泉，享你作恩典，　作我中心、居所、祝福之源。

詩歌補充本三三五首　上好之愛來愛你
一　人的心哪，你愛甚麼？　若非基督，無安息。
　　哦，主，求你悅納我心，上好之愛，來愛你。
二　今將世界全都拋棄，　我主耶穌最美麗；
　　最美事物也無可比，　惟你使我心歡喜。
三　你的榮臉，明亮輝煌，　發光照耀永無已；
　　你是可愛、甘甜、柔細，憐憫、恩典全洋溢。
四　主！是你愛先來臨及，　流血拯救你仇敵；
　　你之愛我，永不止息，　我心豈可不愛你？
五　保守我心忠誠向你，　使我同你藏神裏，
　　在世一切所經所歷，　讓你榮耀留足迹。

四 我們需要提防野心和驕傲：

1 我們能否長遠的在主手中有用，以及我們能否持續的帶下祝福，不在於我們能作甚麼，而是在於我們的心有多清潔；我們必須有清潔的心，在主的恢復中，在存心、目的、動機和行動上，潔除了任何形式的狡猾野心—太五 8。

太 5:8　清心的人有福了，因爲他們必看見神。

2 驕傲就是毀壞，驕傲使人成爲絕頂愚昧的人；謙卑會救我們免去各種毀壞，並邀來神的恩典—雅四 6，彼前五 5。

雅 4:6　但祂賜更大的恩典；所以經上說，『神敵擋狂傲的人，賜恩給謙卑的人。』
彼前 5:5　照樣，年幼的，要服從年長的；你們眾人彼此相待，也都要以謙卑束腰，因爲神敵擋狂傲的人，賜恩給謙卑的人。

3 我們絕不該在爲主的任何工作中獵取首位；（約叁 9；）在主的工作中爭競，不僅是野心的表記，也是驕傲的表記；題到自己的才能、成功、完全和美德，乃是驕傲的一

in love abides in God and God abides in him.
1 John 4:17 In this has love been perfected with us, that we have boldness in the day of the judgment because even as He is, so also are we in this world.

Hymn 546—I love my Lord, but with no love of mine
1 I love my Lord, but with no love of mine, For I have none to give;
I love Thee, Lord, but all the love is Thine, For by Thy love I live.
I am as nothing, and rejoice to be Emptied, and lost, and swallowed up in Thee.
2 Thou, Lord, alone, art all Thy children need, And there is none beside;
From Thee the streams of blessedness proceed, In Thee the bless'd abide.
Fountain of life, and all-abounding grace, Our source, our center, and our dwelling-place.

Hymn 547—Something every heart is loving
1 Something every heart is loving: If not Jesus, none can rest;
Lord, my heart to Thee is given; Take it, for it loves Thee best.
2 Thus I cast the world behind me; Jesus most beloved shall be;
Beauteous more than all things beauteous, He alone is joy to me.
3 Bright with all eternal radiance Is the glory of Thy face;
Thou art loving, sweet, and tender, Full of pity, full of grace.
4 When I hated, Thou didst love me, Shedd'st for me Thy precious blood;
Still Thou lovest, lovest ever, Shall I not love Thee, my God?
5 Keep my heart still faithful to Thee, That my earthly life may be
But a shadow to that glory Of my hidden life in Thee.

D. We need to beware of ambition and pride:

1. Whether or not we will be useful in the Lord's hands for the long run and whether or not we will bring in the blessing for a lasting time does not depend on what we can do but on how pure our heart is; we need to have a pure heart, purified from any form of subtle ambition in intention, purpose, motive, and action in the Lord's recovery—Matt. 5:8.

Matt. 5:8 Blessed are the pure in heart, for they shall see God.

2. Pride means destruction, and to be proud is to be a top fool; humility saves us from all kinds of destruction and invites God's grace—James 4:6; 1 Pet. 5:5.

James 4:6 But He gives greater grace; therefore it says, "God resists the proud but gives grace to the humble."
1 Pet. 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

3. We should never hunt to be the first in any work for the Lord (3 John 9); rivalry in the Lord's work is not only a sign of ambition but also a sign of pride; referring to our capacity, success, perfection, and virtue is a careless

種輕率形態。（路十七 10，腓一 15，加五 25 ～ 26。）

約叁 9　我曾畧畧的寫信給召會；但那在他們中間好爲首的丟特腓，不接待我們。
路 17:10　你們也是如此，作完了一切吩咐你們的事，只當說，我們是無用的奴僕，所作的本是我們應當作的。
腓 1:15　有的人傳基督，是因着嫉妒爭競，也有的是因着好意：
加 5:25　我們若憑着靈活着，也就當憑着靈而行。
加 5:26　不要貪圖虛榮，彼此惹氣，互相嫉妒。

4 看自己過於所當看的，是驕傲的另一種形態；（羅十二 3；）自誇、自高、自榮、己意、自是、自義、貪圖虛榮，都是驕傲醜陋、卑下的表現。（加五 25 ～ 26。）

羅 12:3　我藉着所賜給我的恩典，對你們各人說，不要看自己過於所當看的，乃要照着神所分給各人信心的度量，看得清明適度。
加 5:25　我們若憑着靈活着，也就當憑着靈而行。
加 5:26　不要貪圖虛榮，彼此惹氣，互相嫉妒。

5 想要爲大，不想作僕役；想要爲首，不想作奴僕，也都是驕傲的表記—太二十 26 ～ 27。

太 20:26　但你們中間不是這樣；反倒你們中間無論誰想要爲大，就必作你們的僕役；
太 20:27　你們中間無論誰想要爲首，就必作你們的奴僕。

6 我們應該爲彼此禱告，對彼此有親密的關切，彼此顧惜與餧養，並且總是互相遮蓋，講說彼此的好處，絕不暴露別人的失敗和缺點；（林後七 2 ～ 3，弗一 15 ～ 16，門 4，林前十三 4 ～ 7，參太二四 49；）我們需要彼此赦免，並尋求得着彼此的赦免。（西三 12 ～ 15。）

林後 7:2　你們要容納我們，我們未曾虧負誰，未曾敗壞誰，未曾佔誰的便宜。
林後 7:3　我說這話，不是爲定罪你們，因我先前說過，你們是在我們的心裏，以至同死同活。
弗 1:15　因此，我既聽見你們中間對主耶穌的信，並對眾聖徒的愛，
弗 1:16　也就爲你們不住的感謝，在我的禱告中常題到你們；
門 4　我禱告的時候題到你，常常感謝我的神，
林前 13:4 愛是恆久忍耐，又有恩慈；愛是不嫉妒；愛是不自誇，不張狂，
林前 13:5 不作不合宜的事，不求自己的益處，不輕易發怒，不計算人的惡，
林前 13:6 不因不義而歡樂，卻與真理同歡樂；

form of pride (Luke 17:10; Phil. 1:15; Gal. 5:25-26).

3 John 9　I wrote something to the church; but Diotrephes, who loves to be first among them, does not receive us.
Luke 17:10　So also you, when you do all the things which are ordered you, say, We are unprofitable slaves; we have done what we ought to have done.
Phil. 1:15　Some preach Christ even because of envy and strife, and some also because of good will,
Gal. 5:25　If we live by the Spirit, let us also walk by the Spirit.
Gal. 5:26　Let us not become vainglorious, provoking one another, envying one another.

4. Thinking more highly of ourselves than we ought to think is another form of pride (Rom. 12:3); self-boasting, self-exaltation, self-glorification, self-will, self-justification, self-righteousness, and lusting after vainglory are all ugly and base expressions of pride (Gal. 5:25-26).

Rom. 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.
Gal. 5:25　If we live by the Spirit, let us also walk by the Spirit.
Gal. 5:26　Let us not become vainglorious, provoking one another, envying one another.

5. Wanting to be great and not to be a servant and wanting to be the first and not to be a slave are also a sign of pride—Matt. 20:26-27.

Matt. 20:26　It shall not be so among you; but whoever wants to become great among you shall be your servant,
Matt. 20:27　And whoever wants to be first among you shall be your slave;

6. We should pray for one another, have an intimate concern for one another, cherish and nourish one another, and always cover one another, speak well of one another, and never expose one another's failures and defects (2 Cor. 7:2-3; Eph. 1:15-16; Philem. 4; 1 Cor. 13:4-7; cf. Matt. 24:49); we need to forgive one another and seek to be forgiven by one another (Col. 3:12-15).

2 Cor. 7:2　Make room for us; we have wronged no one, we have corrupted no one, we have taken advantage of no one.
2 Cor. 7:3　I do not say this to condemn you, for I have said before that you are in our hearts for our dying together and our living together.
Eph. 1:15　Therefore I also, having heard of the faith in the Lord Jesus which is among you and your love to all the saints,
Eph. 1:16　Do not cease giving thanks for you, making mention of you in my prayers,
Philem. 4　I thank my God always, making mention of you in my prayers,
1 Cor. 13:4　Love suffers long. Love is kind; it is not jealous. Love does not brag and is not puffed up;
1 Cor. 13:5　It does not behave unbecomingly and does not seek its own things; it is not provoked and does not take account of evil;
1 Cor. 13:6　It does not rejoice because of unrighteousness, but rejoices with the truth;

林前 13:7 凡事包容，凡事相信，凡事盼望，凡事忍耐。
太 24:49 就動手打那些和他同作奴僕的，又和酒醉的人一同喫喝，
西 3:12 所以你們既是神的選民，聖別蒙愛的人，就要穿上憐恤的心腸、恩慈、卑微、溫柔、恆忍。
西 3:13 倘若這人與那人有嫌隙，總要彼此容忍，彼此饒恕；主怎樣饒恕了你們，你們也要怎樣饒恕人。
西 3:14 在這一切之上，還要穿上愛，愛是全德的聯索。
西 3:15 又要讓基督的平安在你們心裏作仲裁，你們在一個身體裏蒙召，也是爲了這平安；且要感恩。

7 一面，我們對所照顧的人應當有清楚的眼光，極有鑑別力；另一面，我們應當在屬靈上是瞎眼的—賽十一 1 ～ 4 上。

賽 11:1 從耶西的不必發嫩條，從他根生的枝子必結果實。
賽 11:2 耶和華的靈必安歇在祂身上，就是智慧和聰明的靈，謀畧和能力的靈，認識和敬畏耶和華的靈。
賽 11:3 祂必以敬畏耶和華爲樂：審判不憑眼見，判斷也不憑耳聞；

賽 11:4 卻要以公義審判貧窮人，以公正判斷地上的困苦人；以口中的杖擊打這地；以嘴裏的氣殺戮惡人。

8 我們不該說辱罵的話；辱罵就是嚴厲或謾罵的責備或批評，用惡言攻擊人；辱罵不僅是責備某人，更是尖銳的傷害他，並公然粗魯的、或因傲慢蔑視而踐踏他—加五 14 ～ 15，25 ～ 26：

加 5:14 因爲全律法都在『要愛鄰舍如同自己』這一句話之內，得以完全了。
加 5:15 你們要謹慎，若相咬相吞，只怕要彼此銷滅了。
加 5:25 我們若憑着靈活着，也就當憑着靈而行。
加 5:26 不要貪圖虛榮，彼此惹氣，互相嫉妒。

a 辱罵人者乃是動手打同作奴僕的人，意即他們習慣性的苦待同作信徒的；辱罵人者不能承受神的國—太二四 45 ～ 51，林前六 9 ～ 10。

太 24:45 這樣，誰是那忠信又精明的奴僕，爲主人所派，管理他的家人，按時分糧給他們？
太 24:46 主人來到，看見他這樣行，那奴僕就有福了。
太 24:47 我實在告訴你們，主人要派他管理一切的家業。
太 24:48 若是那惡僕心裏說，我的主人必來得遲，
太 24:49 就動手打那些和他同作奴僕的，又和酒醉的人一同喫喝，
太 24:50 在想不到的日子，不知道的時辰，那奴僕的主人要來，

1 Cor. 13:7 It covers all things, believes all things, hopes all things, endures all things.
Matt. 24:49 And begins to beat his fellow slaves and eats and drinks with the drunken,
Col. 3:12 Put on therefore, as God's chosen ones, holy and beloved, inward parts of compassion, kindness, lowliness, meekness, long-suffering;
Col. 3:13 Bearing one another and forgiving one another, if anyone should have a complaint against anyone; even as the Lord forgave you, so also should you forgive.
Col. 3:14 And over all these things put on love, which is the uniting bond of perfectness.
Col. 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.

7. On the one hand, we should have a clear sight over the people for whom we care with much discernment, and on the other hand, we should be blind spiritually—Isa. 11:1-4a.

Isa. 11:1 Then a sprout will come forth from the stump of Jesse, / And a branch from his roots will bear fruit.
Isa. 11:2 And the Spirit of Jehovah will rest upon Him, / The Spirit of wisdom and understanding, / The Spirit of counsel and might, / The Spirit of the knowledge and fear of Jehovah.
Isa. 11:3 He will delight in the fear of Jehovah: / He will neither judge by what His eyes see, / Nor decide by what His ears hear.
Isa. 11:4 But He will judge the poor in righteousness, / And decide with equity for the afflicted of the land. / And He will strike the land with the rod of His mouth, / And with the breath of His lips He will slay the wicked.

8. We should not speak reviling words; to revile is to rebuke or criticize harshly or abusively; to revile is to assail someone with abusive language; to revile is not only to rebuke someone but also to sharply wound him and stamp him with open rudeness or contempt arising from arrogance—Gal. 5:14-15, 25-26:

Gal. 5:14 For the whole law is fulfilled in one word, in this, "You shall love your neighbor as yourself."

Gal. 5:15 But if you bite and devour one another, beware lest you be consumed by one another.
Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit.
Gal. 5:26 Let us not become vainglorious, provoking one another, envying one another.

a. Revilers are ones who beat their fellow slaves, which means that they habitually mistreat fellow believers; revilers will not inherit the kingdom of God—Matt. 24:45-51; 1 Cor. 6:9-10.

Matt. 24:45 Who then is the faithful and prudent slave, whom the master has set over his household to give them food at the proper time?
Matt. 24:46 Blessed is that slave whom his master, when he comes, will find so doing.
Matt. 24:47 Truly I say to you that he will set him over all his possessions.
Matt. 24:48 But if that evil slave says in his heart, My master delays,
Matt. 24:49 And begins to beat his fellow slaves and eats and drinks with the drunken,
Matt. 24:50 The master of that slave will come on a day when he does not expect him and at an hour which he does not know,

太 24:51 把他割斷，定他和假冒爲善的人同受處分；在那裏必要哀哭切齒了。
林前 6:9 你們豈不知，不義的不能承受神的國麼？不要受迷惑，無論是淫亂的、拜偶像的、姦淫的、作孌童的、同性戀的、
林前 6:10 偷竊的、貪婪的、醉酒的、辱罵的、勒索的，都不能承受神的國。

b 聽辱罵的話，與說辱罵的話一樣要負責任；如果召會要維持合一，弟兄姊妹就需要抵擋辱罵的話語—10 節，參民六 6。

林前 6:10 偷竊的、貪婪的、醉酒的、辱罵的、勒索的，都不能承受神的國。
民 6:6 在他將自己分別出來歸耶和華的一切日子，不可挨近死人。

c 罪的感覺是由認識神而來的；照樣，對於辱罵的話的感覺，乃是由認識基督身體而來的；辱罵的話乃是與基督身體的見證相反的—林前一 10。

林前 1:10 弟兄們，我藉我們主耶穌基督的名，懇求你們都說一樣的話，你們中間也不可有分裂，只要在一樣的心思和一樣的意見裏，彼此和諧。

肆 爲着建造召會作基督生機的身體，在我們的所是和所作上，愛乃是極超越的路—十二 31 下～十三 8 上：

林前 12:31 但你們要切慕那更大的恩賜。我還要把極超越的路指示你們。
林前 13:1 我若能說人和天使的方言，卻沒有愛，我就成了鳴的鑼、響的鈸。
林前 13:2 我若有申言的恩賜，也明白一切的奧祕，和一切的知識，並有全備的信，以致能移山，卻沒有愛，我就算不得甚麼。
林前 13:3 我若將我一切所有的變賣爲食物分給人喫，又捨己身叫我可以誇口，卻沒有愛，仍然與我無益。
林前 13:4 愛是恆久忍耐，又有恩慈；愛是不嫉妒；愛是不自誇，不張狂，
林前 13:5 不作不合宜的事，不求自己的益處，不輕易發怒，不計算人的惡，
林前 13:6 不因不義而歡樂，卻與真理同歡樂；
林前 13:7 凡事包容，凡事相信，凡事盼望，凡事忍耐。
林前 13:8 愛是永不敗落；但申言終必歸於無用，方言終必停止，知識也終必歸於無用。

一 保羅在林前十三章所描述的愛，乃是神聖生命的彰顯；（4～8 上；）不僅如此，愛乃是那靈的果子，這指明愛的本質必須是那靈；（加五

Matt. 24:51 And will cut him asunder and appoint his portion with the hypocrites. In that place there will be the weeping and the gnashing of teeth.
1 Cor. 6:9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be led astray; neither fornicators nor idolaters nor adulterers nor effeminate nor homosexuals
1 Cor. 6:10 Nor thieves nor the covetous, not drunkards, not revilers, not the rapacious will inherit the kingdom of God.

b. Those who take in reviling words bear the same responsibility as those who speak reviling words; in order for the church to maintain the oneness, the brothers and sisters must withstand reviling words—v. 10; cf. Num. 6:6.

1 Cor. 6:10 Nor thieves nor the covetous, not drunkards, not revilers, not the rapacious will inherit the kingdom of God.
Num. 6:6 All the days that he separates himself to Jehovah he shall not come near a dead person.

c. The consciousness of sin comes from knowing God; in the same way, the consciousness of reviling words comes from the knowledge of the Body; reviling words are opposed to the testimony of the Body—1 Cor. 1:10.

1 Cor. 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

IV. Love is the most excellent way for us to be anything or do anything for the building up of the church as the organic Body of Christ—12:31b--13:8a:

1 Cor. 12:31 But earnestly desire the greater gifts. And moreover I show to you a most excellent way.
1 Cor. 13:1 If I speak in the tongues of men and of angels but do not have love, I have become sounding brass or a clanging cymbal.
1 Cor. 13:2 And if I have the gift of prophecy and know all mysteries and all knowledge, and if I have all faith so as to remove mountains, but do not have love, I am nothing.
1 Cor. 13:3 And if I dole out all my possessions to feed others, and if I deliver up my body that I may boast, but do not have love, I profit nothing.
1 Cor. 13:4 Love suffers long. Love is kind; it is not jealous. Love does not brag and is not puffed up;
1 Cor. 13:5 It does not behave unbecomingly and does not seek its own things; it is not provoked and does not take account of evil;
1 Cor. 13:6 It does not rejoice because of unrighteousness, but rejoices with the truth;
1 Cor. 13:7 It covers all things, believes all things, hopes all things, endures all things.
1 Cor. 13:8 Love never falls away. But whether prophecies, they will be rendered useless; or tongues, they will cease; or knowledge, it will be rendered useless.

A. The love described by Paul in 1 Corinthians 13 is the expression of the divine life (vv. 4-8a); furthermore, the fact that love is the fruit of the Spirit indicates that the substance of love must be the Spirit (Gal. 5:22);

22; ）我們若沒有愛，我們的說話就如同鳴的鑼、響的鈸，發出聲音卻沒有生命。（林前十三 1，十四 1，3，4 下，12，31，林後三 6。）

林前 13:1 我若能說人和天使的方言，卻沒有愛，我就成了鳴的鑼、響的鈸。
林前 13:2 我若有申言的恩賜，也明白一切的奧祕，和一切的知識，並有全備的信，以致能移山，卻沒有愛，我就算不得甚麼。
林前 13:3 我若將我一切所有的變賣爲食物分給人喫，又捨己身叫我可以誇口，卻沒有愛，仍然與我無益。
林前 13:4 愛是恆久忍耐，又有恩慈；愛是不嫉妒；愛是不自誇，不張狂，
林前 13:5 不作不合宜的事，不求自己的益處，不輕易發怒，不計算人的惡，
林前 13:6 不因不義而歡樂，卻與真理同歡樂；
林前 13:7 凡事包容，凡事相信，凡事盼望，凡事忍耐。
林前 13:8 愛是永不敗落；但申言終必歸於無用，方言終必停止，知識也終必歸於無用。
林前 13:9 因爲我們所知道的是局部的，所申言的也是局部的；
林前 13:10 及至那完全的來到，這局部的就要歸於無用了。
林前 13:11 我作孩童的時候，說話像孩童，思想像孩童，推究像孩童，既已成人，就把孩童的事廢掉了。
林前 13:12 我們如今對着鏡子觀看，模糊不清，到那時就要面對面了。我如今所知道的是局部的，到那時就全知道，如同我全被知道一樣。
林前 13:13 如今常存的，有信、望、愛這三樣，其中最大的是愛。
加 5:22 但那靈的果子，就是愛、喜樂、和平、恆忍、恩慈、良善、信實、
林前 14:1 你們要追求愛，更要切慕屬靈的恩賜，尤其要切慕申言。
林前 14:3 但那申言的，是對人講說建造、勉勵和安慰。
林前 14:4 那說方言的，是建造自己，但那申言的，乃是建造召會。
林前 14:12 你們也是如此，既渴慕靈，就要爲着召會的建造，尋求得以超越。
林前 14:31 因爲你們都能一個一個的申言，爲要使眾人有學習，使眾人得勉勵。
林後 3:6 祂使我們稱資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因爲那字句殺死人，那靈卻叫人活。

二 愛是不嫉妒，不輕易發怒，不計算人的惡，凡事包容，凡事忍耐，比一切存留得更長久，並且是最大的—林前十三 4～8，13。

林前 13:4 愛是恆久忍耐，又有恩慈；愛是不嫉妒；愛是不自誇，不張狂，
林前 13:5 不作不合宜的事，不求自己的益處，不輕易發怒，不計算人的惡，
林前 13:6 不因不義而歡樂，卻與真理同歡樂；
林前 13:7 凡事包容，凡事相信，凡事盼望，凡事忍耐。

if we do not have love, our speaking is like that of sounding brass and a clanging cymbal, which give sounds without life (1 Cor. 13:1; 14:1, 3, 4b, 12, 31; 2 Cor. 3:6).

1 Cor. 13:1 If I speak in the tongues of men and of angels but do not have love, I have become sounding brass or a clanging cymbal.
1 Cor. 13:2 And if I have the gift of prophecy and know all mysteries and all knowledge, and if I have all faith so as to remove mountains, but do not have love, I am nothing.
1 Cor. 13:3 And if I dole out all my possessions to feed others, and if I deliver up my body that I may boast, but do not have love, I profit nothing.
1 Cor. 13:4 Love suffers long. Love is kind; it is not jealous. Love does not brag and is not puffed up;
1 Cor. 13:5 It does not behave unbecomingly and does not seek its own things; it is not provoked and does not take account of evil;
1 Cor. 13:6 It does not rejoice because of unrighteousness, but rejoices with the truth;
1 Cor. 13:7 It covers all things, believes all things, hopes all things, endures all things.
1 Cor. 13:8 Love never falls away. But whether prophecies, they will be rendered useless; or tongues, they will cease; or knowledge, it will be rendered useless.
1 Cor. 13:9 For we know in part, and we prophesy in part;
1 Cor. 13:10 But when that which is complete comes, that which is in part will be rendered useless.
1 Cor. 13:11 When I was a child, I spoke as a child, I thought as a child, I reasoned as a child; since I have become a man, I have done away with childish things.
1 Cor. 13:12 For now we see in a mirror obscurely, but at that time face to face; now I know in part, but at that time I will fully know even as also I was fully known.

1 Cor. 13:13 Now there abide faith, hope, love, these three; and the greatest of these is love.
Gal. 5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,
1 Cor. 14:1 Pursue love, and desire earnestly spiritual gifts, but especially that you may prophesy.
1 Cor. 14:3 But he who prophesies speaks building up and encouragement and consolation to men.
1 Cor. 14:4 He who speaks in a tongue builds up himself, but he who prophesies builds up the church.
1 Cor. 14:12 So also you, since you are zealous of spirits, seek that you may excel for the building up of the church.
1 Cor. 14:31 For you can all prophesy one by one that all may learn and all may be encouraged.

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

B. Love is not jealous, is not provoked, does not take account of evil, covers all things, endures all things, survives everything, and is the greatest—1 Cor. 13:4-8, 13.

1 Cor. 13:4 Love suffers long. Love is kind; it is not jealous. Love does not brag and is not puffed up;
1 Cor. 13:5 It does not behave unbecomingly and does not seek its own things; it is not provoked and does not take account of evil;
1 Cor. 13:6 It does not rejoice because of unrighteousness, but rejoices with the truth;
1 Cor. 13:7 It covers all things, believes all things, hopes all things, endures all things.

林前 13:8 愛是永不敗落；但申言終必歸於無用，方言終必停止，知識也終必歸於無用。
林前 13:13 如今常存的，有信、望、愛這三樣，其中最大的是愛。

三 我們在愛別人的事上，應當像神一樣，一無分別的愛人；（太五 43～48；）基督藉着釘十字架而拯救的第一個人，不是一個上流人，乃是一個犯人，一個判處死刑的強盜；這是非常有意義的。（二七 38，路二三 42～43。）

太 5:43 你們聽見有話說，『當愛你的鄰舍，恨你的仇敵。』
太 5:44 但是我告訴你們，要愛你們的仇敵，爲那逼迫你們的禱告，
太 5:45 你們就可以作你們諸天之上父的兒子；因爲祂叫祂的日頭上升，照惡人，也照好人；降雨給義人，也給不義的人。
太 5:46 你們若愛那愛你們的人，有甚麼賞賜？稅吏不也是這樣行麼？
太 5:47 你們若單向你們的弟兄問安，有甚麼過人的長處？外邦人不也是這樣行麼？
太 5:48 所以你們要完全，像你們的天父完全一樣。
太 27:38 當時，有兩個強盜和祂同釘十字架，一個在右邊，一個在左邊。
路 23:42 就說，耶穌阿，你來進入你國的時候，求你記念我。
路 23:43 耶穌對他說，我實在告訴你，今日你要同我在樂園裏了。

四 生命之靈的律乃是基督的律法，也就是愛的律法（愛的律）—羅八 2，加六 2～3。

羅 8:2 因爲生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。
加 6:2 你們的重擔要彼此擔當，這樣就完全滿足了基督的律法。
加 6:3 人若不是甚麼，還以爲是甚麼，就是自欺了。

五 愛的律法必須由生命之靈的律將其實化，使我們能彼此擔當重擔；（2，羅八 2；）但我們若滿了驕傲，就不能擔當別人的重擔；這是因爲我們自己欺騙自己，自以爲是甚麼，其實我們甚麼也不是。（加六 3。）

加 6:2 你們的重擔要彼此擔當，這樣就完全滿足了基督的律法。
羅 8:2 因爲生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。
加 6:3 人若不是甚麼，還以爲是甚麼，就是自欺了。

六 當愛的律在我們裏面得以發動，我們就自動並自然的成爲牧人，有我們父神愛和赦免的心，

1 Cor. 13:8 Love never falls away. But whether prophecies, they will be rendered useless; or tongues, they will cease; or knowledge, it will be rendered useless.
1 Cor. 13:13 Now there abide faith, hope, love, these three; and the greatest of these is love.

C. We should be like God in our love for others, loving people without any discrimination (Matt. 5:43-48); the first one saved by Christ through His crucifixion was not a gentleman, but a criminal, a robber, sentenced to death; this is very meaningful (27:38; Luke 23:42-43).

Matt. 5:43 You have heard that it was said, "You shall love your neighbor and hate your enemy."
Matt. 5:44 But I say to you, Love your enemies, and pray for those who persecute you,
Matt. 5:45 So that you may become sons of your Father who is in the heavens, because He causes His sun to rise on the evil and the good and sends rain on the just and the unjust.
Matt. 5:46 For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?
Matt. 5:47 And if you greet only your brothers, what better thing are you doing? Do not even the Gentiles do the same?
Matt. 5:48 You therefore shall be perfect as your heavenly Father is perfect.
Matt. 27:38 At that time two robbers were crucified with Him, one on the right and one on the left.
Luke 23:42 And he said, Jesus, remember me when You come into Your kingdom.
Luke 23:43 And He said to him, Truly I say to you, Today you shall be with Me in Paradise.

D. The law of the Spirit of life is the law of Christ as the law of love—Rom. 8:2; Gal. 6:2-3.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Gal. 6:2 Bear one another's burdens, and in this way you will fulfill the law of Christ completely.
Gal. 6:3 For if anyone thinks he is something when he is nothing, he deceives himself.

E. The law of love must be substantiated by the law of the Spirit of life so that we may be able to bear one another's burdens (v. 2; Rom. 8:2); but if we are filled with pride, we will be unable to bear others' burdens because we deceive ourselves by thinking that we are something when we are nothing (Gal. 6:3).

Gal. 6:2 Bear one another's burdens, and in this way you will fulfill the law of Christ completely.
Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Gal. 6:3 For if anyone thinks he is something when he is nothing, he deceives himself.

F. When the law of love is activated within us, we automatically and spontaneously will be shepherds who have the loving and forgiving heart

並我們救主基督牧養和尋找的靈—約二一 15～17，路十五 3～7。

約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餧養我的小羊。
約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。
約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因爲耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餧養我的羊。
路 15:3 耶穌就對他們講了這個比喻說，
路 15:4 你們中間誰有一百隻羊，失去其中的一隻，不把這九十九隻撇在曠野，去找那失去的，直到找着麼？
路 15:5 找着了，就歡歡喜喜的扛在自己肩上，回到家裏，
路 15:6 召齊朋友、鄰舍，對他們說，和我一同歡喜罷，因爲我失去的那隻羊已經找着了。
路 15:7 我告訴你們，一個罪人悔改，在天上也要這樣爲他歡喜，比爲九十九個不用悔改的義人歡喜更大。

七 當愛的律在我們裏面得以發動，我們在主裏的勞苦就是愛心的勞苦；（林前十五 58，帖前一 3；）在其中我們『扶助輭弱的人』（徒二十 35）並『扶持輭弱的人』；（帖前五 14；）『輭弱的人』指那些在靈、魂、體方面輭弱，或是在信心上輭弱的人。（羅十四 1，十五 1。）

林前 15:58 所以我親愛的弟兄們，你們務要堅固，不可搖動，常常竭力多作主工，因爲知道你們的勞苦，在主裏面不是徒然的。
帖前 1:3 在我們的神與父面前，不住的記念你們信心的工作，愛心的勞苦，並對我們主耶穌基督之盼望的忍耐；
徒 20:35 我凡事給你們作了榜樣，叫你們知道，必須這樣勞苦，扶助輭弱的人，並且記念主耶穌的話，祂自己說過，施比受更爲有福。
帖前 5:14 弟兄們，我們勸你們，要勸戒不守規矩的人，撫慰灰心的人，扶持輭弱的人，又要對眾人恆忍。
羅 14:1 信心輭弱的，你們要接納，但不是爲判斷所爭論的事。

羅 15:1 我們剛強的人，應該擔代不剛強之人的輭弱，不求自己的喜悅。

八 召會生活乃是弟兄相愛的生活，（約壹四 7～8，約貳 5～6，約十五 12，17，啓三 7，弗五 2，參猶 12 上，）並且身體在愛裏把自己建造起來。（弗四 16。）

of our Father God and the shepherding and seeking spirit of our Savior Christ—John 21:15-17; Luke 15:3-7.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.
Luke 15:3 And He told them this parable, saying,
Luke 15:4 Which man of you, who has a hundred sheep and has lost one of them, does not leave the ninety-nine in the wilderness and go after the one which is lost until he finds it?
Luke 15:5 And when he finds it, he lays it on his shoulders, rejoicing.
Luke 15:6 And when he comes into his house, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep that was lost.
Luke 15:7 I tell you that in the same way there will be more joy in heaven over one sinner repenting than over ninety-nine righteous persons who have no need of repentance.

G. When the law of love is activated within us, our labor in the Lord is a labor of love (1 Cor. 15:58; 1 Thes. 1:3) in which we "support the weak" (Acts 20:35) and "sustain the weak" (1 Thes. 5:14); the weak refers to those who are weak either in their spirit or soul or body, or are weak in faith (Rom. 14:1; 15:1).

1 Cor. 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.
1 Thes. 1:3 Remembering unceasingly your work of faith and labor of love and endurance of hope in our Lord Jesus Christ, before our God and Father;
Acts 20:35 In all things I have shown you by example that toiling in this way we ought to support the weak and to remember the words of the Lord Jesus, that He Himself said, It is more blessed to give than to receive.
1 Thes. 5:14 And we exhort you, brothers, Admonish the disorderly, console the fainthearted, sustain the weak, be long-suffering toward all.
Rom. 14:1 Now him who is weak in faith receive, but not for the purpose of passing judgment on his considerations.
Rom. 15:1 But we who are strong ought to bear the weaknesses of those who are weak and not to please ourselves.

H. The church life is a life of brotherly love (1 John 4:7-8; 2 John 5-6; John 15:12, 17; Rev. 3:7; Eph. 5:2; cf. Jude 12a), and the Body builds itself up in love (Eph. 4:16).

約壹 4:7 親愛的，我們應當彼此相愛，因爲愛是出於神的；凡愛弟兄的，都是從神生的，並且認識神。
約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約貳 5 夫人阿，我現在請求你，我們要彼此相愛；我寫給你的並不是一條新誡命，乃是我們從起初就有的誡命。
約貳 6 我們要照祂的誡命行，這就是愛；你們要行在愛中，這就是誡命，正如你們從起初所聽見的。
約 15:12 你們要彼此相愛，像我愛你們一樣，這就是我的誡命。
約 15:17 我將這些事吩咐你們，是要叫你們彼此相愛。
啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿着大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，
弗 5:2 也要在愛裏行事爲人，正如基督愛我們，爲我們捨了自己，作供物和祭物獻與神，成爲馨香之氣。
猶 12 這樣的人，在你們的愛筵上乃是暗礁，與你們同喫的時候，無所懼怕；他們是只餧養自己的牧人；是沒有雨水的雲彩，被風飄蕩；是秋天沒有果子的樹，死而又死，連根被拔出來；
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

九 『知識是叫人自高自大，惟有愛建造人』；我們可能聽了職事的信息，只得了一些知識，就自高自大—林前八 1 下，參林後三 6。

林前 8:1 關於祭偶像之物，我們曉得我們都有知識。知識是叫人自高自大，惟有愛建造人。
林後 3:6 祂使我們彀資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因爲那字句殺死人，那靈卻叫人活。

十 神賜給我們的靈，就是蒙了重生的靈，乃是愛的靈；我們需要有一個火熱的愛的靈，以征服今日召會的墮落—提後一 7。

提後 1:7 因爲神賜給我們的，不是膽怯的靈，乃是能力、愛、並清明自守的靈。

十一 我們是基督這真葡萄樹上的枝子，應當彼此相愛，好結果子彰顯神聖的生命—約十五 12 ～ 17。

約 15:12 你們要彼此相愛，像我愛你們一樣，這就是我的誡命。
約 15:13 人爲朋友捨命，人的愛沒有比這個大的。
約 15:14 你們若遵行我所吩咐你們的，就是我的朋友了。
約 15:15 以後我不再稱你們爲奴僕，因爲奴僕不知道主人所作的事；我乃稱你們爲朋友，因我從我父所聽見的，都已經告訴你們了。
約 15:16 不是你們揀選了我，乃是我揀選了你們，並且立了你們，

1 John 4:7 Beloved, let us love one another, because love is of God, and everyone who loves has been begotten of God and knows God.
1 John 4:8 He who does not love has not known God, because God is love.
2 John 5 And now I ask you, lady, not as writing a new commandment to you but that which we have had from the beginning, that we love one another.
2 John 6 And this is love, that we walk according to His commandments. This is the commandment, even as you heard from the beginning, that you walk in love.
John 15:12 This is My commandment, that you love one another even as I have loved you.
John 15:17 These things I command you that you may love one another.
Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
Jude 12 These are the hidden reefs in your love feasts, feasting together with you without fear, shepherding themselves; waterless clouds being carried off by winds; autumn trees without fruit, having died twice, rooted up;
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

I. "Knowledge puffs up, but love builds up"; we may listen to the messages of the ministry and become puffed up with mere knowledge—1 Cor. 8:1b; cf. 2 Cor. 3:6.

1 Cor. 8:1 Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge puffs up, but love builds up.
2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

J. Our God-given, regenerated spirit is a spirit of love; we need a burning spirit of love to conquer the degradation of today's church—2 Tim. 1:7.

2 Tim. 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

K. As the branches of Christ, the true vine, we need to love one another in order to express the divine life in fruit-bearing—John 15:12-17.

John 15:12 This is My commandment, that you love one another even as I have loved you.
John 15:13 No one has greater love than this, that one lay down his life for his friends.
John 15:14 You are My friends if you do what I command you.
John 15:15 No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all the things which I have heard from My Father I have made known to you.
John 15:16 You did not choose Me, but I chose you, and I set you that you should go forth and bear fruit

要你們前去，並要你們結果子，且要你們的果子常存，使你們在我的名裏，無論向父求甚麼，祂就賜給你們。
約 15:17 我將這些事吩咐你們，是要叫你們彼此相愛。

伍 約翰二十一章說到牧養，是約翰福音的完成和總結；主復活後牧養彼得，又託付彼得餧養祂的小羊並牧養祂的羊；這是把使徒的職事與基督天上的職事合併，以照顧神的羣羊，就是召會，結果帶進基督的身體—15～17節：

約 21:1 這些事以後，耶穌在提比哩亞海邊，又向門徒顯現如下：

約 21:2 有西門彼得，和稱爲低土馬的多馬，並加利利的迦拿人拿但業，還有西庇太的兩個兒子，又另有兩個門徒，都在一處。
約 21:3 西門彼得對他們說，我打魚去。他們說，我們也和你同去。他們就出去，上了船，那一夜並沒有打着甚麼。
約 21:4 天將亮的時候，耶穌站在岸上，門徒卻不知道是耶穌。

約 21:5 耶穌就對他們說，孩子們，你們有魚喫麼？他們回答祂說，沒有。
約 21:6 耶穌對他們說，把網撒在船的右邊，就必得着。他們便撒下網去，竟拉不上來，因爲魚甚多。
約 21:7 耶穌所愛的那門徒就對彼得說，是主！那時西門彼得赤着身子，一聽見是主，就束上外衣，跳進海裏。

約 21:8 其餘的門徒離岸不遠，約有二百肘，就在小船上把那網魚拉過來。
約 21:9 他們上了岸，就看見那裏放着炭火，上面放着魚和餅。
約 21:10 耶穌對他們說，把剛纔打的魚，拿幾條來。
約 21:11 西門彼得就去，把網拉到岸上，那網滿了大魚，共一百五十三條；魚雖這樣多，網卻沒有破。
約 21:12 耶穌對他們說，來喫早飯。門徒中沒有一個敢問祂，你是誰？因爲知道是主。
約 21:13 耶穌就來拿餅給他們，也照樣拿魚給他們。
約 21:14 耶穌從死人中復活以後，向門徒顯現，這是第三次。

約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餧養我的小羊。
約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。
約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因爲耶

and that your fruit should remain, that whatever you ask the Father in My name, He may give you.
John 15:17 These things I command you that you may love one another.

V. John 21, a chapter on shepherding, is the completion and consummation of the Gospel of John; after His resurrection the Lord shepherded Peter and commissioned him to feed His lambs and shepherd His sheep; this is to incorporate the apostolic ministry with Christ's heavenly ministry to take care of God's flock, the church, which issues in the Body of Christ—vv. 15-17:

John 21:1 After these things Jesus manifested Himself again to the disciples at the Sea of Tiberias. And He manifested Himself in this way:
John 21:2 Simon Peter and Thomas, called Didymus, and Nathanael from Cana of Galilee and the sons of Zebedee and two others of His disciples were there together.
John 21:3 Simon Peter said to them, I am going fishing. They said to him, We also are coming with you. They went forth and got into the boat, and that night they caught nothing.
John 21:4 Now as soon as the morning broke, Jesus stood on the shore; however the disciples did not know that it was Jesus.
John 21:5 Then Jesus said to them, Little children, you do not have any fish to eat, do you? They answered Him, No.
John 21:6 And He said to them, Cast the net on the right side of the boat, and you will find some. They cast therefore, and they were no longer able to haul it in because of the abundance of fish.
John 21:7 Then that disciple whom Jesus loved said to Peter, It is the Lord! Therefore when Simon Peter heard that it was the Lord, he put his outer garment around himself, for he was naked; and he threw himself into the sea.
John 21:8 But the other disciples came in the little boat, for they were not far from the land, but about two hundred cubits away, dragging the net of fish.
John 21:9 Then when they got out onto the land, they saw a fire of coals laid there, and fish lying on it and bread.
John 21:10 Jesus said to them, Bring some of the fish that you have just now caught.
John 21:11 Simon Peter therefore went up and hauled the net to the land full of large fish, a hundred and fifty-three; and though there were so many, the net was not torn.
John 21:12 Jesus said to them, Come and have breakfast. But none of the disciples dared to inquire of Him, Who are you? knowing that it was the Lord.
John 21:13 Jesus came and took the bread and gave it to them, and the fish likewise.
John 21:14 This was now the third time that Jesus was manifested to the disciples after He had been raised from the dead.
John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He

約 21:17 蘇第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餧養我的羊。
約 21:18 我實實在在的告訴你，你年輕的時候，自己束上帶子，隨意往來；但年老的時候，你要伸出手來，別人要把你束上，帶你到不願意去的地方。
約 21:19 耶穌說這話，是指明彼得要怎樣死榮耀神。說了這話，就對他說，你跟從我罷。
約 21:20 彼得轉過身來，看見耶穌所愛的那門徒跟着，就是在晚飯的時候，靠着耶穌胸膛，說，主阿，出賣你的是誰的那門徒。
約 21:21 彼得看見他，就對耶穌說，主阿，這人怎麼樣？
約 21:22 耶穌對他說，我若要留他直到我來的時候，與你何干？你跟從我罷。
約 21:23 於是這話傳在弟兄中間，說那門徒不死。其實耶穌不是說他不死，乃是說，我若要留他直到我來的時候，與你何干。
約 21:24 爲這些事作見證，並且記載這些事的，就是這門徒；我們也知道他的見證是真實的。
約 21:25 耶穌所行的，還有許多別的事，若是一一都寫出來，我想所寫的書，就是世界也容不下了。

一 彼得對主的這個託付印象非常深刻，以致在他的前書裏，他告訴信徒，他們好像羊走迷了路，如今卻歸到他們魂的牧人和監督（基督）了—彼前二 25。

彼前 2:25 你們好像羊走迷了路，如今卻歸到你們魂的牧人和監督了。

二 他勸勉長老，務要牧養他們中間神的羣羊，好使他們在牧長顯現的時候，得着那不能衰殘的榮耀冠冕；（五 1～4；）彼得的話指明，基督天上的職事主要的是牧養神的召會，就是祂的羣羊，結果帶進祂的身體。

彼前 5:1 所以，我這同作長老，作基督受苦的見證人，並同享那將要顯出之榮耀的，勸你們中間作長老的人，
彼前 5:2 務要牧養你們中間神的羣羊，按着神監督他們，不是出於勉強，乃是出於甘心；不是爲着卑鄙的利益，乃是出於熱切；
彼前 5:3 也不是作主轄管所委託你們的產業，乃是作羣羊的榜樣。
彼前 5:4 到了牧長顯現的時候，你們必得着那不能衰殘的榮耀冠冕。

三 使徒的職事與基督天上職事合併的主要目的和目標，乃是要建造基督的身體，終極完成於新耶路撒冷，以完成神永遠的經綸。

said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.
John 21:18 Truly, truly, I say to you, When you were younger, you girded yourself and walked where you wished; but when you grow old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go.
John 21:19 Now this He said, signifying by what kind of death he would glorify God. And when He had said this, He said to him, Follow Me.
John 21:20 Peter, turning around, saw the disciple whom Jesus loved following, who also reclined on His breast at the supper and said, Lord, who is the one betraying You?
John 21:21 Peter therefore, seeing him, said to Jesus, Lord, and what about this man?
John 21:22 Jesus said to him, If I want him to remain until I come, what is that to you? You follow Me.

John 21:23 This word therefore went out among the brothers, that that disciple would not die, yet Jesus did not say to him that he would not die, but, If I want him to remain until I come, what is that to you?
John 21:24 This is the disciple who testifies concerning these things, and the one who has written these things; and we know that his testimony is true.
John 21:25 And there are also many other things which Jesus did, which, if they were written one by one, I suppose that not even the world itself could contain the books written.

A. Peter was so impressed with this commission of the Lord that in his first book he tells the believers that they were like sheep being led astray, but they have now returned to the Shepherd and Overseer (Christ) of their souls—1 Pet. 2:25.

1 Pet. 2:25 For you were like sheep being led astray, but you have now returned to the Shepherd and Overseer of your souls.

B. He exhorts the elders to shepherd the flock of God among them so that when the Chief Shepherd is manifested, they will receive the unfading crown of glory (5:1-4); Peter's word indicates that the heavenly ministry of Christ is mainly to shepherd the church of God as His flock, which issues in His Body.

1 Pet. 5:1 Therefore the elders among you I exhort, who am a fellow elder and witness of the sufferings of Christ, who am also a partaker of the glory to be revealed:
1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;
1 Pet. 5:3 Nor as lording it over your allotments but by becoming patterns of the flock.
1 Pet. 5:4 And when the Chief Shepherd is manifested, you will receive the unfading crown of glory.

C. The main purpose and goal of the apostolic ministry incorporated with Christ's heavenly ministry are to build up the Body of Christ, which will consummate in the New Jerusalem for the accomplishment of the eternal economy of God.

陸 詩篇二十二至二十四篇是啓示基督的一組詩，從祂的釘十字架，說到祂來世的君王職分；二十二篇是關於基督的死，祂的復活，以及在祂復活裏所產生的許多弟兄，以形成祂的召會；二十三篇是關於基督在祂的復活裏作牧者；二十四篇是關於基督在祂的國裏作要來的君王：

詩二二　大衛的詩，交與歌詠長；調用朝鹿。
詩 22:1　我的神，我的神，你爲甚麼棄絕我？爲甚麼遠離不救我，不聽我唉哼的言語？
詩 22:2　我的神阿，我白日呼求，你不應允；夜間呼求，也得不着安寧。
詩 22:3　但你是聖別的，是用以色列的讚美爲寶座的。
詩 22:4　我們的祖宗信靠你；他們信靠你，你便解救他們。
詩 22:5　他們哀求你，便蒙解救；他們信靠你，就不羞愧。
詩 22:6　但我是蟲，不是人，是眾人所羞辱，百姓所藐視的。
詩 22:7　凡看見我的都嗤笑我；他們撇嘴搖頭，說，
詩 22:8　他把自己交託耶和華，耶和華可以救護他罷；耶和華既喜悅他，可以搭救他罷。
詩 22:9　但你是叫我出母腹的；我在母懷裏，你就使我有倚靠的心。
詩 22:10　我從出生就被交託給你；從我母腹中，你就是我的神。
詩 22:11　求你不要遠離我，因爲患難臨近了，沒有人幫助我。
詩 22:12　有許多公牛圍繞我；巴珊大力的公牛包圍我。
詩 22:13　他們向我張口，好像抓撕吼叫的獅子。
詩 22:14　我如水被倒出來，我的骨頭都脫了節。我的心如蠟，在我裏面融化。
詩 22:15　我的精力枯乾，如同瓦片，我的舌頭貼在牙牀上；你將我安置在死地的塵土中。
詩 22:16　犬類圍着我；惡黨環繞我；他們扎了我的手，我的腳。
詩 22:17　我的骨頭，我都能數算；他們瞪着眼看我。
詩 22:18　他們分了我的外衣，又爲我的衣服拈鬮。
詩 22:19　耶和華阿，求你不要遠離我；我的幫助阿，求你快來援助我。
詩 22:20　求你救我的魂脫離刀劍，救我寶貴的生命脫離犬類的爪；
詩 22:21　救我脫離獅子的口；求你應允我，使我脫離野牛的角。
詩 22:22　我要向我的弟兄宣告你的名；在會中我要讚美你。
詩 22:23　你們敬畏耶和華的人，要讚美祂！你們雅各的後裔，都要榮耀祂！你們以色列的後裔，都要畏懼祂！
詩 22:24　因爲祂沒有輕看、厭惡受苦之人的苦難；也沒有向他掩面；那受苦之人向祂呼求的時候，祂就垂聽。
詩 22:25　我在大會中讚美你的話，是從你而來的；我要在敬畏耶和

VI. Psalms 22—24 are a group of psalms revealing Christ from His crucifixion to His kingship in the coming age; in Psalm 22 we see Christ's death, His resurrection, and His many brothers produced in His resurrection to form His church; in Psalm 23 we see Christ as the Shepherd in His resurrection; and in Psalm 24 we see Christ as the coming King in His kingdom:

Psa. 22　To the choir director: according to the hind of the dawn. A Psalm of David
Psa. 22:1　My God, my God, why have You forsaken me? / Why are You so far from saving me, / From the words of my groaning?
Psa. 22:2　O my God, I call out in the day, but You do not answer; / And in the night, but there is no rest for me.
Psa. 22:3　But You are holy, You who sit enthroned / Upon the praises of Israel.
Psa. 22:4　In You our fathers trusted; / They trusted and You rescued them.
Psa. 22:5　To You they cried out and were delivered; / In You they trusted and were not put to shame.
Psa. 22:6　But I am a worm and not a man, / A reproach of men and one despised by the people.
Psa. 22:7　All who see me deride me; / They sneer at me; they shake their heads, saying,
Psa. 22:8　He committed himself to Jehovah; let Him rescue him; / Let Him deliver him since He takes pleasure in him.
Psa. 22:9　But You are the One who drew me forth from the womb, / Who made me trust while at my mother's breasts.
Psa. 22:10　I was cast upon You from birth; / From my mother's womb You have been my God.
Psa. 22:11　Do not be far from me, / For trouble is near, / For there is none to help me.
Psa. 22:12　Many bulls surround me; / The mighty bulls of Bashan encompass me.
Psa. 22:13　They open their mouth at me, / Like a ravening and roaring lion.
Psa. 22:14　I am poured out like water, / And all my bones are out of joint. / My heart is like wax; / It is melted within me.
Psa. 22:15　My strength is dried up like a shard, / And my tongue is stuck to my jaws; / You have put me in the dust of death.
Psa. 22:16　For dogs surround me; / A company of evildoers encloses me; / They pierce my hands and feet.
Psa. 22:17　I count all my bones; / They look, they stare at me.
Psa. 22:18　They divide my garments to themselves, / And for my clothing they cast lots.
Psa. 22:19　But You, O Jehovah, be not far off; / O my help, hasten to aid me.
Psa. 22:20　Deliver my soul from the sword, / My precious life from the power of the dog;
Psa. 22:21　Save me from the mouth of the lion; / Indeed while I am in the horns of wild oxen, answer me.
Psa. 22:22　I will declare Your name to my brothers; / In the midst of the assembly I will praise You.
Psa. 22:23　You who fear Jehovah, praise Him! / All you seed of Jacob, glorify Him! / And stand in awe of Him, all you seed of Israel!
Psa. 22:24　For He has not despised nor detested / The affliction of him who is afflicted; / And He has not hidden His face from him; / But when he cried out to Him, He heard.
Psa. 22:25　From You comes my praise in the great assembly; / My vows will I pay before those who fear

華的人面前還我的願。
詩 22:26 卑微的人必喫得飽足；尋求耶和華的人必讚美祂—願你們的心永遠活着！
詩 22:27 地的四極都要想念耶和華，並且歸向祂；列國的萬族，都要在你面前敬拜。
詩 22:28 因爲國度是耶和華的，祂在列國中掌權。
詩 22:29 地上一切豐肥的人，必喫喝而敬拜。凡下到塵土中不能存活自己性命的人，都要在祂面前下拜。
詩 22:30 必有後裔事奉祂；主的事必傳述與後代。
詩 22:31 他們必來把祂的公義傳給將要生的民，言明這是祂所行的。
詩二三 大衛的詩
詩 23:1 耶和華是我的牧者；我必不至缺乏。
詩 23:2 祂使我躺臥在青草地上，領我在可安歇的水邊。
詩 23:3 祂使我的魂甦醒，爲自己的名引導我走義路。
詩 23:4 我雖然行過死蔭的幽谷，也不怕遭害，因爲你與我同在；你的杖，你的竿，都安慰我。
詩 23:5 在我敵人面前，你爲我擺設筵席；你用油膏了我的頭，使我的福杯滿溢。
詩 23:6 我一生一世必有恩惠慈愛隨着我，我且要住在耶和華的殿中，直到永遠。
詩二四 大衛的詩
詩 24:1 地和其中所充滿的，世界和住在其間的，都屬耶和華。
詩 24:2 祂把地奠定在海上，堅立在江河之上。
詩 24:3 誰能登耶和華的山，誰能站在祂的聖所？
詩 24:4 就是手潔心清，魂不仰慕虛妄，不詭詐起誓的人。

詩 24:5 他必從耶和華得着祝福，又從救他的神得着公義。
詩 24:6 這是尋求耶和華的族類，是尋求你面的雅各。〔細拉〕
詩 24:7 眾城門哪，你們要抬起頭來；永久的門戶阿，你們要被舉起；榮耀的王將要進來。
詩 24:8 那榮耀的王是誰呢？就是剛強大能的耶和華，在爭戰中有大能的耶和華！
詩 24:9 眾城門哪，你們要抬起頭來；永久的門戶阿，你們要把頭抬起；榮耀的王將要進來。
詩 24:10 那榮耀的王是誰呢？萬軍之耶和華—祂是榮耀的王！〔細拉〕

一 這三篇詩表明，在已過基督的死與復活，以及將來祂在祂的國裏作爲君王再來之間，乃是現今我們對基督作爲我們是靈之牧者的享受、經歷和彰顯。

二 這啓示牧養乃是基督第一次來與祂第二次來之間的橋梁；基督在祂天上的職事裏，現今正在牧養人，我們若有分於祂美妙的牧養，在主的

Him.
Psa. 22:26 The lowly will eat and be satisfied; / Those who seek after Jehovah will praise Him—/ May your hearts live forever!
Psa. 22:27 All the ends of the earth / Will remember and return to Jehovah, / And all families of the nations / Will worship before You;
Psa. 22:28 For the kingdom is Jehovah's, / And He rules among the nations.
Psa. 22:29 All the flourishing of the earth / Will eat and worship. / All who go down into the dust will bow down before Him, / Even he who does not keep his soul alive.
Psa. 22:30 A seed will serve Him; / That which concerns the Lord will be told to a coming generation.
Psa. 22:31 They will come and declare His righteousness / To a people yet to be born, that He has done this.
Psa. 23 A Psalm of David
Psa. 23:1 Jehovah is my Shepherd; I will lack nothing.
Psa. 23:2 He makes me lie down in green pastures; / He leads me beside waters of rest.
Psa. 23:3 He restores my soul; He guides me on the paths of righteousness / For His name's sake.
Psa. 23:4 Even though I walk / Through the valley of the shadow of death, / I do not fear evil, / For You are with me; / Your rod and Your staff, / They comfort me.
Psa. 23:5 You spread a table before me / In the presence of my adversaries; / You anoint my head with oil; / My cup runs over.
Psa. 23:6 Surely goodness and lovingkindness will follow me / All the days of my life, / And I will dwell in the house of Jehovah / For the length of my days.
Psa. 24 A Psalm of David
Psa. 24:1 The earth is Jehovah's, and its fullness, / The habitable land and those who dwell in it.
Psa. 24:2 For it is He who founded it upon the seas / And established it upon the streams.
Psa. 24:3 Who may ascend the mountain of Jehovah, / And who may stand in His holy place?
Psa. 24:4 He who has clean hands and a pure heart, / Who has not lifted up his soul to falsehood / Or sworn deceitfully.
Psa. 24:5 He will receive blessing from Jehovah, / And righteousness from the God of his salvation.
Psa. 24:6 This is the generation of those who seek Him, / Those who seek Your face, even Jacob. Selah.
Psa. 24:7 Lift up your heads, O gates; / And be lifted up, O long enduring doors; / And the King of glory will come in.
Psa. 24:8 Who is the King of glory? / Jehovah strong and mighty! / Jehovah mighty in battle!

Psa. 24:9 Lift up your heads, O gates; / And lift up, O long enduring doors; / And the King of glory will come in.
Psa. 24:10 Who is this King of glory? / Jehovah of hosts—/ He is the King of glory! Selah.

A. These three psalms show that between Christ's death and resurrection in the past and Christ's coming again as the King in His kingdom in the future is the enjoyment, experience, and expression of Christ as our pneumatic Shepherd in the present.

B. This reveals that shepherding is the bridge between Christ's first coming and His second coming; in His heavenly ministry Christ is presently shepherding people, and if we participate in His wonderful shepherding,

恢復裏就會有一個大的復興，新的復興，把基督帶回來。

there will be a big revival, a new revival, in the Lord's recovery to bring Christ back.

柒 在照顧眾召會並牧養眾聖徒上，所需要的乃是供應的生命中那親密的關切—林後七2～7，十二15，門7，12：

VII. In taking care of the churches and in shepherding the saints, what is needed is the intimate concern of a ministering life—2 Cor. 7:2-7; 12:15; Philem. 7, 12:

林後7:2 你們要容納我們，我們未曾虧負誰，未曾敗壞誰，未曾佔誰的便宜。
林後7:3 我說這話，不是爲定罪你們，因我先前說過，你們是在我們的心裏，以至同死同活。
林後7:4 我向你們大大的放膽，我爲你們多多的誇口；我滿得安慰，在我們一切的患難中，我格外的洋溢喜樂。
林後7:5 原來我們就是到了馬其頓，我們的肉身也不得安寧，反而凡事遭患難，外有爭戰，內有懼怕。
林後7:6 但那安慰頹喪之人的神，藉着提多來，安慰了我們；
林後7:7 不但藉着他來，也藉着他在你們身上所得的安慰，安慰了我們，因他把你們的切望、你們的哀慟、和你們爲我的熱心，都告訴了我們，叫我更加喜樂。
林後12:15 我極其喜歡爲你們花費，並完全花上自己。難道我越發愛你們，就越發少得你們的愛麼？
門7 因爲弟兄阿，我因你的愛，大大喜樂，滿受鼓勵，因爲眾聖徒的心腸藉着你得了舒暢。
門12 我現在打發他回你那裏去，他乃是我心上的人。

2 Cor. 7:2 Make room for us; we have wronged no one, we have corrupted no one, we have taken advantage of no one.
2 Cor. 7:3 I do not say this to condemn you, for I have said before that you are in our hearts for our dying together and our living together.
2 Cor. 7:4 Great is my boldness toward you, great is my boasting on your behalf; I am filled with comfort, I overflow with joy in all our affliction.
2 Cor. 7:5 For even when we came into Macedonia, our flesh had no rest, but we were afflicted in everything; without were fightings, within were fears.
2 Cor. 7:6 But He who comforts those who are downcast, that is, God, comforted us by the coming of Titus;
2 Cor. 7:7 And not only by his coming, but also by the comfort with which he was comforted because of you, declaring to us your longing, your lamentation, your zeal for me, so that I rejoiced the more.
2 Cor. 12:15 But I, I will most gladly spend and be utterly spent on behalf of your souls. If I love you more abundantly, am I loved less?
Philem. 7 For I had much joy and encouragement over your love, because the inward parts of the saints have been refreshed through you, brother.
Philem. 12 Him I have sent back to you-him, that is, my very heart-

一 在牧養聖徒的時候，我們可能叫人死；這樣叫人死，這樣不結果子的原因，就是缺乏親密的關切—參林後三6：

A. In shepherding the saints, it is possible that we may kill others; the reason for this killing, this fruitlessness, is the lack of intimate concern—cf. 2 Cor. 3:6:

林後3:6 祂使我們較資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因爲那字句殺死人，那靈卻叫人活。

2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

1 神話語中的奶，也就是基督的生命供應，應當用以餧養在基督裏的初信者，而不是用以『煮』他們—彼前二2，出二三19下。

1. The milk of the word of God, the life supply of Christ, should be used to nourish the new believers in Christ, not to “boil” them—1 Pet. 2:2; Exo. 23:19b.

彼前2:2 像纔生的嬰孩一樣，切慕那純淨的話奶，叫你們靠此長大，以致得救；
出23:19 地裏首先初熟之物，要帶到耶和華你神的殿中。不可用山羊羔母的奶煮山羊羔。

1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,
Exo. 23:19 The first of the firstfruits of your ground you shall bring into the house of Jehovah your God. You shall not boil a kid in its mother's milk.

2 我們若有才能執行一項工作，但缺少親密的關切，我們的工作就不會結果子；我們的心必須是寬宏的，能容納所有的信徒，不論他們的光景如何—林後六10～11。

2. If we have the ability to carry on a work but lack an intimate concern, our work will be fruitless; our heart must be enlarged to embrace all believers regardless of their condition—2 Cor. 6:10-11.

林後 6:10 似乎憂愁，卻常常喜樂；似乎貧窮，卻叫許多人富足；似乎一無所有，卻擁有萬有。
林後 6:11 哥林多人哪，我們的口向你們是張開的，我們的心是寬宏的；

二 我們能否結果子，能結多少果子，並不在於我們能作甚麼，乃在於我們是否有親密的關切。

三 供應的生命是一種溫暖別人的生命；我們若要把生命供應給眾聖徒，就必須對他們有真正的關切，就是富有情感，既深刻又親密的關切。

2 Cor. 6:10 As made sorrowful yet always rejoicing; as poor yet enriching many; as having nothing and yet possessing all things.
2 Cor. 6:11 Our mouth is opened to you, Corinthians; our heart is enlarged.

B. How fruitful we are, how much fruit we bear, does not depend on what we are able to do; it depends on whether we have an intimate concern.

C. A ministering life is a life that warms up others; if we would minister life to the saints, we must have a genuine concern for them, a concern that is emotional, deep, and intimate.