第三篇

在不朽壞之中愛主耶穌基督

詩歌：

讀經：弗六 24，一 4，二 10，三 16～17，四 22～24，五 18～19，六 10～11

弗 6:24 願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。
弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成爲聖別、沒有瑕疵；
弗 2:10 我們原是神的傑作，在基督耶穌裏，爲着神早先豫備好，要我們行在其中的善良事工創造的。
弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
弗 4:22 在從前的生活樣式上，脫去了舊人，這舊人是照着那迷惑的情慾敗壞的；
弗 4:23 而在你們心思的靈裏得以更新，
弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。
弗 5:18 不要醉酒，醉酒使人放蕩，乃要在靈裏被充滿，
弗 5:19 用詩章、頌辭、靈歌，彼此對說，從心中向主歌唱、頌詠，
弗 6:10 末了的話，你們要在主裏，靠着祂力量的權能，得着加力。
弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

壹『願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在』—弗六 24：

弗 6:24 願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。

一 我們需要有恩典，使我們能過一種既成就神永遠定旨，又解決神與祂仇敵之間難處的召會生活—一 2，三 2，8，10～11，四 7，29。

弗 1:2 願恩典與平安，從神我們的父，並主耶穌基督歸與你們。
弗 3:2 諒必你們曾聽見那爲着你們所賜給我，神恩典的管家職分，

Message Three

Loving the Lord Jesus Christ in Incorruptibility

Hymns:

Scripture Reading: Eph. 6:24; 1:4; 2:10; 3:16-17; 4:22-24; 5:18-19; 6:10-11

Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.
Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
Eph. 2:10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
Eph. 4:23 And that you be renewed in the spirit of your mind
Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
Eph. 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,
Eph. 5:19 Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord,
Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

I. "Grace be with all those who love our Lord Jesus Christ in incorruptibility"—Eph. 6:24:

Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.

A. Grace is needed for us to live a church life that fulfills God's purpose and solves God's problem with His enemy—1:2; 3:2, 8, 10-11; 4:7, 29.

Eph. 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.
Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

弗 3:8　這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，
弗 3:10　爲要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，
弗 3:11　這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；
弗 4:7　但恩典賜給我們各人，是照着基督恩賜的度量。
弗 4:29　敗壞的話一句都不可出口，只要按需要說建造人的好話，好將恩典供給聽見的人。

二 享受主作恩典，是爲着那些愛祂之人的—六 24：

弗 6:24　願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。

1 以弗所一章四節的愛是指神愛祂所揀選之人的愛，以及神所揀選之人愛祂的愛：

弗 1:4　就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成爲聖別、沒有瑕疵；

a 神所揀選的人乃是在這愛裏，在祂面前成爲聖別、沒有瑕疵。

b 神先愛我們，然後這神聖的愛激起我們用愛回報祂。

c 在這樣愛的情形與氣氛中，我們被神浸透，成爲聖別、沒有瑕疵，像祂一樣。

2 照着三章十七節，我們得以在愛裏生根立基，而照着十九節，我們能認識基督那超越知識的愛；我們既是神的耕地，就需要爲着長大而生根；我們既是神的建築，就需要爲着建造而立基—林前三 9。

弗 3:17　使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗 3:19　並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。

林前 3:9　因爲我們是神的同工，你們是神的耕地，神的建築。

3 以弗所四章十五至十六節啓示，我們在愛裏持守着真實，基督的身體就在愛裏把自己建造起來：

弗 4:15　惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；
弗 4:16　本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便

Eph. 3:8　To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Eph. 3:10　In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,
Eph. 3:11　According to the eternal purpose which He made in Christ Jesus our Lord,
Eph. 4:7　But to each one of us grace was given according to the measure of the gift of Christ.
Eph. 4:29　Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

B. The enjoyment of the Lord as grace is with those who love Him—6:24:

Eph. 6:24　Grace be with all those who love our Lord Jesus Christ in incorruptibility.

1. Love in 1:4 refers to the love with which God loves His chosen ones and His chosen ones love Him:

Eph. 1:4　Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

a. It is in this love that God's chosen ones become holy and without blemish before Him.

b. God first loved us, and then this divine love inspires us to love Him in return.

c. In such a condition and atmosphere of love, we are saturated with God to be holy and without blemish, just as He is.

2. According to 3:17, we may be rooted and grounded in love, and according to verse 19, we can know the knowledge-surpassing love of Christ; as God's cultivated land, we need to be rooted for our growth, and as God's building, we need to be grounded for our building up—1 Cor. 3:9.

Eph. 3:17　That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:19　And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
1 Cor. 3:9　For we are God's fellow workers; you are God's cultivated land, God's building.

3. Ephesians 4:15-16 reveals that we hold to truth in love and that the Body builds itself up in love:

Eph. 4:15　But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:16　Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth

叫身體漸漸長大，以致在愛裏把自己建造起來。

a 這乃是在基督裏面神的愛，成了在我們裏面基督的愛；藉着這愛，我們愛基督以及祂身體上同作肢體者—約壹四 7 ～ 8，10 ～ 12，16，19。

約壹 4:7 親愛的，我們應當彼此相愛，因爲愛是出於神的；凡愛弟兄的，都是從神生的，並且認識神。
約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約壹 4:10 不是我們愛神，乃是神愛我們，差祂的兒子，爲我們的罪作了平息的祭物，在此就是愛了。
約壹 4:11 親愛的，神既是這樣愛我們，我們也當彼此相愛。
約壹 4:12 從來沒有人見過神；我們若彼此相愛，神就住在我們裏面，祂的愛也在我們裏面得了成全。
約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。
約壹 4:19 我們愛，因爲神先愛我們。

b 愛是神內在的本質；以弗所書的目標是要帶我們進入神內在的本質，好享受是愛的神，在神聖之愛的甜美裏享受神的同在，而像基督那樣愛人—五 2，25。

弗 5:2 也要在愛裏行事爲人，正如基督愛我們，爲我們捨了自己，作供物和祭物獻與神，成爲馨香之氣。
弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，

三 爲着正確的召會生活，我們需要在不朽壞之中愛主—六 24：

弗 6:24 願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。

1 按照保羅著作中的用法，『不朽壞』這辭主要是指神和屬神的事物；任何天然的事物都是會朽壞的，但神、神聖的生命、以及所有在復活中的事物乃是不朽壞的—提前一 17，提後一 10，林前十五 42，52 ～ 54。

提前 1:17 但願尊貴榮耀歸與那永世的君王，就是那不能朽壞、不能看見、獨一的神，直到永永遠遠。阿們。
提後 1:10 但如今藉着我們救主基督耶穌的顯現，纔顯明出來。祂已經把死廢掉，藉着福音將生命和不朽壞照耀出來；
林前 15:42 死人的復活也是這樣。在朽壞中所種的，在不朽壞中復活；
林前 15:52 就是在一剎那，眨眼之間，末次號筒的時候；因號筒要響，死人要復活，成爲不朽壞的，我們也要改變。
林前 15:53 因這必朽壞的，必要穿上不朽壞；這必死的，必要穿上不死。

of the Body unto the building up of itself in love.

a. This is the love of God in Christ, which becomes the love of Christ in us, by which we love Christ and the fellow members of His Body—1 John 4:7-8, 10-12, 16, 19.

1 John 4:7 Beloved, let us love one another, because love is of God, and everyone who loves has been begotten of God and knows God.
1 John 4:8 He who does not love has not known God, because God is love.
1 John 4:10 Herein is love, not that we have loved God but that He loved us and sent His Son as a propitiation for our sins.
1 John 4:11 Beloved, if God has loved us in this way, we also ought to love one another.
1 John 4:12 No one has beheld God at any time; if we love one another, God abides in us, and His love is perfected in us.
1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.
1 John 4:19 We love because He first loved us.

b. Love is the inner substance of God; the goal of Ephesians is to bring us into God's inner substance so that we may enjoy God as love and enjoy His presence in the sweetness of the divine love, and thereby love others as Christ did—5:2, 25.

Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

C. For the proper church life we need to love the Lord in incorruptibility—6:24:

Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.

1. According to the usage of incorruptible in the writings of Paul, this word refers mainly to God and the things of God; everything natural is corruptible, but God, the divine life, and all things that are in resurrection are incorruptible—1 Tim. 1:17; 2 Tim. 1:10; 1 Cor. 15:42, 52-54.

1 Tim. 1:17 Now to the King of the ages, incorruptible, invisible, the only God, be honor and glory forever and ever. Amen.
2 Tim. 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,
1 Cor. 15:42 So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption;
1 Cor. 15:52 In a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised incorruptible, and we will be changed.
1 Cor. 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.

林前 15:54 幾時這必朽壞的穿上不朽壞，這必死的穿上不死，經上所記『死被吞滅而致成得勝』的話，就應驗了。

2 在不朽壞之中愛主，就是在新造裏愛祂，而不是在舊造裏—弗二 15，四 24，林後五 17。

弗 2:15 在祂的肉體裏，廢掉了那規條中誡命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。
林後 5:17 因此，若有人在基督裏，他就是新造；舊事已過，看哪，都變成新的了。

3 在不朽壞之中愛主，是要在由聖靈所內住之重生和更新的靈裏愛祂—約三 6，林前六 17，提後一 7。

約 3:6 從肉體生的，就是肉體；從那靈生的，就是靈。
林前 6:17 但與主聯合的，便是與主成爲一靈。
提後 1:7 因爲神賜給我們的，不是膽怯的靈，乃是能力、愛、並清明自守的靈。

4 在不朽壞之中愛主，意思就是照着以弗所書中所啓示一切不朽壞的事物愛主：

a 我們需要在主耶穌的所是之中愛祂，祂是三一神的具體化身，（西二 9，）祂是身體的元素，（林前十二 12，）祂是實際、恩典、平安、愛和光，（約一 17，八 12，十四 6，弗二 14，約壹四 8，）祂又是一個新人的構成成分。（弗二 15，西三 10 ～ 11。）

西 2:9 因爲神格一切的豐滿，都有形有體的居住在基督裏面，
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
約 1:17 因爲律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。
約 8:12 於是耶穌又對眾人講論說，我是世界的光，跟從我的，就絕不在黑暗裏行，必要得着生命的光。
約 14:6 耶穌說，我就是道路、實際、生命；若不藉着我，沒有人能到父那裏去。
弗 2:14 因祂自己是我們的和平，將兩下作成一個，拆毀了中間隔斷的牆，就是仇恨，
約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
弗 2:15 在祂的肉體裏，廢掉了那規條中誡命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

1 Cor. 15:54 And when this corruptible will put on incorruption and this mortal will put on immortality, then the word which is written will come to pass, "Death has been swallowed up unto victory."

2. To love the Lord in incorruptibility is to love Him in the new creation, not in the old creation—Eph. 2:15; 4:24; 2 Cor. 5:17.

Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
2 Cor. 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

3. To love the Lord in incorruptibility is to love Him in the regenerated and renewed spirit indwelt by the Holy Spirit—John 3:6; 1 Cor. 6:17; 2 Tim. 1:7.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
1 Cor. 6:17 But he who is joined to the Lord is one spirit.
2 Tim. 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

4. To love the Lord in incorruptibility means to love Him according to all the incorruptible things revealed in Ephesians:

a. We need to love the Lord Jesus in His being the embodiment of the Triune God (Col. 2:9); in His being the element of the Body (1 Cor. 12:12); in His being reality, grace, peace, love, and light (John 1:17; 8:12; 14:6; Eph. 2:14; 1 John 4:8); and in His being the constituent of the one new man (Eph. 2:15; Col. 3:10-11).

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,
1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.
John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.
Eph. 2:14 For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity,
1 John 4:8 He who does not love has not known God, because God is love.
Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、爲奴的、自主的，惟有基督是一切，又在一切之內。

b 這一切事物與以弗所書中所啓示並教導的有關，包括三一神、基督、以及祂的身體—召會。

c 以弗所書論到三一神的分賜爲着產生召會，（一 3 ～ 23，三 16 ～ 21，）也說到基督爲着召會的所是和所作，（一 7，二 13 ～ 18，五 25 ～ 27，29，）並且論到召會是基督的身體，是基督的新婦，以及在諸天界裏與基督是一。（一 22 ～ 23，五 23，25 ～ 27，二 6。）

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；
弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成爲聖別、沒有瑕疵；
弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，
弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；
弗 1:7 我們在這蒙愛者裏面，藉着祂的血，照着神恩典的豐富，得蒙救贖，就是過犯得以赦免，
弗 1:8 這恩典是神用全般的智慧和明達，使其向我們洋溢的，
弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，
弗 1:10 爲着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；
弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，
弗 1:12 以致我們這首先在基督裏有盼望的人，可使祂的榮耀得着稱讚；
弗 1:13 你們既聽了真理的話，就是那叫你們得救的福音，也在祂裏面信了，就在祂裏面受了所應許的聖靈爲印記；
弗 1:14 這聖靈是我們得基業的憑質，爲使神所買的產業得贖，使祂的榮耀得着稱讚。
弗 1:15 因此，我既聽見你們中間對主耶穌的信，並對眾聖徒的愛，
弗 1:16 也就爲你們不住的感謝，在我的禱告中常題到你們；
弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分的認識祂；
弗 1:18 光照你們的心眼，使你們知道祂的呼召有何等盼望；祂在聖徒中之基業的榮耀，有何等豐富；
弗 1:19 以及祂的能力向着我們這信的人，照祂力量之權能的運行，是何等超越的浩大，

Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

b. All these things are related to what is revealed and taught in Ephesians, including the Triune God, Christ, and His Body, the church.

c. Ephesians speaks concerning the dispensing of the Triune God to produce the church (1:3-23; 3:16-21), of what Christ is and has done for the church (1:7; 2:13-18; 5:25-27, 29), and about the church being the Body of Christ, being the bride of Christ, and being one with Christ in the heavenlies (1:22-23; 5:23, 25-27; 2:6).

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,
Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,
Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;
Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,
Eph. 1:8 Which He caused to abound to us in all wisdom and prudence,
Eph. 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,
Eph. 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;
Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
Eph. 1:12 That we would be to the praise of His glory who have first hoped in Christ,
Eph. 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,
Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.
Eph. 1:15 Therefore I also, having heard of the faith in the Lord Jesus which is among you and your love to all the saints,
Eph. 1:16 Do not cease giving thanks for you, making mention of you in my prayers,
Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,
Eph. 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,
Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,

弗 1:20 就是祂在基督身上所運行的，使祂從死人中復活，叫祂在諸天界裏，坐在自己的右邊，
弗 1:21 遠超過一切執政的、掌權的、有能的、主治的、以及一切受稱之名，不但是今世的，連來世的也都在內，
弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。
弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。
弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。
弗 1:7 我們在這蒙愛者裏面，藉着祂的血，照着神恩典的豐富，得蒙救贖，就是過犯得以赦免，
弗 2:13 但如今在基督耶穌裏，你們這從前遠離的人，靠着基督的血，已經得親近了。

弗 2:14 因祂自己是我們的和平，將兩下作成一個，拆毀了中間隔斷的牆，就是仇恨，
弗 2:15 在祂的肉體裏，廢掉了那規條中誡命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；

弗 2:17 又來傳和平爲福音，給你們這遠離的人，也傳和平爲福音，給那相近的人，
弗 2:18 因爲藉着祂，我們兩下在一位靈裏，得以進到父面前。
弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，

弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。
弗 5:29 從來沒有人恨惡自己的身體，總是保養顧惜，正像基督待召會一樣，
弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。
弗 5:23 因爲丈夫是妻子的頭，如同基督是召會的頭；祂自己乃是身體的救主。
弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，
弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，

Eph. 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,
Eph. 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;
Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.
Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,
Eph. 2:13 But now in Christ Jesus you who were once far off have become near in the blood of Christ.

Eph. 2:14 For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity,
Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph. 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

Eph. 2:17 And coming, He announced peace as the gospel to you who were far off, and peace to those who were near,
Eph. 2:18 For through Him we both have access in one Spirit unto the Father.
Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
Eph. 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,
Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.
Eph. 5:23 For a husband is head of the wife as also Christ is Head of the church, He Himself being the Savior of the Body.
Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。
弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，

d 這一切事物都是不朽壞的，我們若在以上這一切事項之中愛主耶穌，我們對祂的愛就是不朽壞的；（六24；）這樣的愛不是天然的愛，乃是在復活裏的愛，這愛就是在神聖素質裏的神自己。（約壹四16。）

弗 6:24 願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。
約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。

5 在主的恢復中，我們需要在以弗所書中所啓示關於三一神、神聖的生命、基督之於我們的所是、祂所作的、以及召會這些神聖、屬靈、屬天並不朽壞的事物之中愛我們的主耶穌基督——一3～23，二5～6，13～18，三16～21，四4～6，五23，25～27。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；
弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成爲聖別、沒有瑕疵；
弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，
弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；
弗 1:7 我們在這蒙愛者裏面，藉着祂的血，照着神恩典的豐富，得蒙救贖，就是過犯得以赦免，
弗 1:8 這恩典是神用全般的智慧和明達，使其向我們洋溢的，
弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，
弗 1:10 爲着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；
弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，
弗 1:12 以致我們這首先在基督裏有盼望的人，可使祂的榮耀得着稱讚；
弗 1:13 你們既聽了真理的話，就是那叫你們得救的福音，也在祂裏面信了，就在祂裏面受了所應許的聖靈爲印記；
弗 1:14 這聖靈是我們得基業的憑質，爲使神所買的產業得贖，使祂的榮耀得着稱讚。
弗 1:15 因此，我既聽見你們中間對主耶穌的信，並對眾聖徒的愛，
弗 1:16 也就爲你們不住的感謝，在我的禱告中常題到你們；

Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

d. All these matters are incorruptible, and if we love the Lord Jesus in all these things, our love toward Him will be incorruptible (6:24); such a love is not a natural love; it is a love in resurrection, the love that God Himself is in His divine essence (1 John 4:16).

Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.
1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

5. In the Lord's recovery we need to love our Lord Jesus Christ in all the divine, spiritual, heavenly, and incorruptible things revealed in Ephesians concerning the Triune God, the divine life, what Christ is to us, what He has done, and the church—1:3-23; 2:5-6, 13-18; 3:16-21; 4:4-6; 5:23, 25-27.

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,
Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,
Eph. 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;
Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,
Eph. 1:8 Which He caused to abound to us in all wisdom and prudence,
Eph. 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,
Eph. 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;
Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
Eph. 1:12 That we would be to the praise of His glory who have first hoped in Christ,
Eph. 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,
Eph. 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.
Eph. 1:15 Therefore I also, having heard of the faith in the Lord Jesus which is among you and your love to all the saints,
Eph. 1:16 Do not cease giving thanks for you, making mention of you in my prayers,

弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分的認識祂；

弗 1:18 光照你們的心眼，使你們知道祂的呼召有何等盼望；祂在聖徒中之基業的榮耀，有何等豐富；

弗 1:19 以及祂的能力向着我們這信的人，照祂力量之權能的運行，是何等超越的浩大，

弗 1:20 就是祂在基督身上所運行的，使祂從死人中復活，叫祂在諸天界裏，坐在自己的右邊，

弗 1:21 遠超過一切執政的、掌權的、有能的、主治的、以及一切受稱之名，不但是今世的，連來世的也都在內，

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

弗 2:5 竟然在我們因過犯死了的時候，便叫我們一同與基督活過來，（你們得救是靠着恩典，）

弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，

弗 2:13 但如今在基督耶穌裏，你們這從前遠離的人，靠着基督的血，已經得親近了。

弗 2:14 因祂自己是我們的和平，將兩下作成一個，拆毀了中間隔斷的牆，就是仇恨，

弗 2:15 在祂的肉體裏，廢掉了那規條中誡命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；

弗 2:17 又來傳和平爲福音，給你們這遠離的人，也傳和平爲福音，給那相近的人，

弗 2:18 因爲藉着祂，我們兩下在一位靈裏，得以進到父面前。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。

弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；

弗 4:5 一主，一信，一浸；

弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內的。

弗 5:23 因爲丈夫是妻子的頭，如同基督是召會的頭；祂自己乃是身體的救主。

弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，

Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,

Eph. 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,

Eph. 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,

Eph. 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,

Eph. 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;

Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph. 2:5 Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)

Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

Eph. 2:13 But now in Christ Jesus you who were once far off have become near in the blood of Christ.

Eph. 2:14 For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity,

Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph. 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

Eph. 2:17 And coming, He announced peace as the gospel to you who were far off, and peace to those who were near,

Eph. 2:18 For through Him we both have access in one Spirit unto the Father.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph. 4:5 One Lord, one faith, one baptism;

Eph. 4:6 One God and Father of all, who is over all and through all and in all.

Eph. 5:23 For a husband is head of the wife as also Christ is Head of the church, He Himself being the Savior of the Body.

Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。

貳 保羅在以弗所書末了的祝福裏，豫示會有一個問題發生：以弗所召會的愛會消減，正如主在啓示錄二章二至五節的責備所指明的：

啓 2:2 我知道你的行爲、勞碌、忍耐，也知道你不能容忍惡人；你也曾試驗那自稱是使徒卻不是使徒的，看出他們是假的；
啓 2:3 你也有忍耐，曾爲我的名忍受一切，並不乏倦。
啓 2:4 然而有一件事我要責備你，就是你離棄了起初的愛。
啓 2:5 所以要回想你是從那裏墜落的，並要悔改，行起初所行的。不然，我就要臨到你那裏；你若不悔改，我就把你的燈臺從原處挪去。

一 以弗所六章二十四節末了的話對於恩典的同在加上一個條件—在不朽壞之中愛主；這似乎含示，如果以弗所人不這樣愛主，主的恩典就不再與他們同在了。

弗 6:24 願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。

二 以弗所書強調恩典與愛的關係；（一 2，4，三 17，四 2，15～16，五 2，六 23～24；）這指明我們要繼續不斷的領受並享受恩典，需要滿足一個條件，就是愛。

弗 1:2 願恩典與平安，從神我們的父，並主耶穌基督歸與你們。
弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成爲聖別、沒有瑕疵；
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗 4:2 凡事卑微、溫柔、恆忍，在愛裏彼此擔就，
弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。
弗 5:2 也要在愛裏行事爲人，正如基督愛我們，爲我們捨了自己，作供物和祭物獻與神，成爲馨香之氣。
弗 6:23 願平安與愛同着信，從父神並主耶穌基督歸與弟兄們。
弗 6:24 願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

II. Paul's blessing at the end of his Epistle to the Ephesians foreshadows a problem that would arise: the love in the church in Ephesus would fade, as indicated by the Lord's rebuke in Revelation 2:2-5:

Rev. 2:2 I know your works and your labor and your endurance and that you cannot bear evil men; and you have tried those who call themselves apostles and are not, and have found them to be false;
Rev. 2:3 And you have endurance and have borne all things because of My name and have not grown weary.
Rev. 2:4 But I have one thing against you, that you have left your first love.
Rev. 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

A. The concluding word of Ephesians 6:24 adds a condition to the presence of grace: loving the Lord in incorruptibility; this seems to imply that if the Ephesians did not love the Lord in such a way, the grace of the Lord would no longer be with them.

Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.

B. Ephesians emphasizes the relationship between grace and love (1:2, 4; 3:17; 4:2, 15-16; 5:2; 6:23-24); this indicates that if we want to receive and enjoy grace continually, we need to fulfill one condition—love.

Eph. 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.
Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 4:2 With all lowliness and meekness, with long-suffering, bearing one another in love,
Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
Eph. 6:23 Peace to the brothers and love with faith from God the Father and the Lord Jesus Christ.
Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.

三 在以弗所的召會在對主的愛上失敗了；這失敗成了歷代召會失敗的主因—太二四 12，可十二 30 ～ 31，參但七 25：

太 24:12 只因不法的事增多，許多人的愛心就漸漸冷淡了。
可 12:30 你要全心、全魂、全心思並全力，愛主你的神。』

可 12:31 其次，『要愛鄰舍如同自己。』再沒有別的誡命比這兩條更大的了。
但 7:25 他必向至高者說頂撞的話，並折磨至高者的聖民；他想要改變節期和律法；聖民必交付在他手中一年、二年、半年。

1 真正的新約職事總是挑旺我們用起初的愛來愛主耶穌，加強我們單純的享受基督作我們生命的供應—林後十一 2 ～ 3，三 3 ～ 6。

林後 11:2 我以神的妒忌，妒忌你們，因爲我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。
林後 11:3 我只怕你們的心思或被敗壞，失去那向着基督的單純和純潔，就像蛇用詭詐誘騙了夏娃一樣。
林後 3:3 你們顯明是基督的信，由我們供職所寫的，不是用墨，乃是用活神的靈寫的，不是寫在石版上，乃是寫在肉版，就是心上。
林後 3:4 我們藉着基督，對神有這樣的深信。
林後 3:5 並不是我們憑自己配資格將甚麼估計作像是出於我們自己的；我們之所以配資格，乃是出於神；
林後 3:6 祂使我們配資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因爲那字句殺死人，那靈卻叫人活。

2 在亞西亞的眾召會，包括在以弗所的召會，離棄了使徒保羅許配的職事；（提後一 15，林後十一 2 ～ 3；）在大約二十六年之後，使徒約翰寫信給在以弗所的召會時，他們已經離棄了起初的愛，並失去了對基督真正的享受，結果失去了主的見證。（啓二 4 ～ 5，7。）

提後 1:15 你知道所有在亞西亞的人都離棄了我，其中有腓吉路和黑摩其尼。
林後 11:2 我以神的妒忌，妒忌你們，因爲我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。
林後 11:3 我只怕你們的心思或被敗壞，失去那向着基督的單純和純潔，就像蛇用詭詐誘騙了夏娃一樣。
啓 2:4 然而有一件事我要責備你，就是你離棄了起初的愛。
啓 2:5 所以要回想你是從那裏墜落的，並要悔改，行起初所行的。不然，我就要臨到你那裏；你若不悔改，我就把你的燈臺從原處挪去。

C. The church in Ephesus failed in the matter of loving the Lord; such a failure became the main reason for the failure of the church throughout the ages—Matt. 24:12; Mark 12:30-31; cf. Dan. 7:25:

Matt. 24:12 And because lawlessness will be multiplied, the love of the many will grow cold.
Mark 12:30 And you shall love the Lord your God from your whole heart and from your whole soul and from your whole mind and from your whole strength."
Mark 12:31 The second is this: "You shall love your neighbor as yourself." There is no other commandment greater than these.
Dan. 7:25 And he will speak things against the Most High and wear out the saints of the Most High; and his intention will be to change the times and the law; and they will be given into his hand for a time and times and half a time.

1. The genuine ministry of the New Testament always stirs us up to love the Lord Jesus with the first love, strengthening us in the simplicity of enjoying Christ as our life supply—2 Cor. 11:2-3; 3:3-6.

2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
2 Cor. 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.
2 Cor. 3:4 And such confidence we have through Christ toward God,
2 Cor. 3:5 Not that we are sufficient of ourselves to account anything as from ourselves; but our sufficiency is from God,
2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2. The churches in Asia, including the church in Ephesus, turned away from the apostle Paul's betrothing ministry (2 Tim. 1:15; 2 Cor. 11:2-3); approximately twenty-six years later, when the apostle John wrote the epistle to the church in Ephesus, they had left their first love and lost the genuine enjoyment of Christ, resulting in the loss of the testimony of the Lord (Rev. 2:4-5, 7).

2 Tim. 1:15 This you know, that all who are in Asia turned away from me, of whom are Phygelus and Hermogenes.
2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
2 Cor. 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
Rev. 2:4 But I have one thing against you, that you have left your first love.
Rev. 2:5 Remember therefore where you have fallen from and repent and do the first works; but if not, I am coming to you and will remove your lampstand out of its place, unless you repent.

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

叁 在以弗所書裏，召會的啓示有兩個主要方面：第一方面是職事的工作建造基督的身體，第二方面是我們屬靈的生活，包含許多屬靈的經歷，使我們能過一種生活，是符合召會生活的：

III. The revelation of the church in the Epistle to the Ephesians has two main aspects: the first aspect is the work of the ministry to build up the Body of Christ, and the second aspect is our spiritual life, which comprises many spiritual experiences that enable us to live a life that matches the church life:

一 我們要藉着作職事的工作，建造基督的身體，而在不朽壞之中愛主：

A. We need to love the Lord in incorruptibility by doing the work of the ministry to build up the Body of Christ:

1 今天所需要的是身體生機的建造，這建造不是直接藉着作頭的基督，或藉着有恩賜的人，乃是藉着所有的肢體被成全，像有恩賜的人一樣盡功用—四 11 ～ 16。

1. What is needed today is an organic building of the Body not directly by Christ as the Head or by the gifted persons but by all the members being perfected to function as the gifted persons do—4:11-16.

弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

弗 4:12 爲要成全聖徒，目的是爲着職事的工作，爲着建造基督的身體，

Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

弗 4:13 直到我們眾人都達到了信仰上並對神兒子之完全認識上的一，達到了長成的人，達到了基督豐滿之身材的度量，

Eph. 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

弗 4:14 使我們不再作小孩子，爲波浪漂來漂去，並爲一切教訓之風所搖蕩，這教訓是在於人的欺騙手法，在於將人引入錯謬系統的詭詐作爲；

Eph. 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,

弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

2 基督身體的建造包含以下幾類永遠且榮耀的工作：

2. The building up of the Body of Christ comprises the following categories of work, which are eternal and glorious:

a 我們需要訪人傳福音，將他們帶進三一神裏面，（太二八 19，可十六 15，路二四 47，約十五 5，參提後一 10，）將他們當作祭物獻與神。（羅十五 16。）

a. We need to visit others with the gospel to bring them into the Triune God (Matt. 28:19; Mark 16:15; Luke 24:47; John 15:5; cf. 2 Tim. 1:10), offering them as sacrifices to God (Rom. 15:16).

太 28:19 所以你們要去，使萬民作我的門徒，將他們浸入父、子、聖靈的名裏，

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

可 16:15 祂又對他們說，你們往普天下去，向一切受造之物傳揚福音。

Mark 16:15 And He said to them, Go into all the world and proclaim the gospel to all the creation.

路 24:47 並且人要靠着祂的名，傳悔改以得赦罪之道，從耶路撒冷

Luke 24:47 And that repentance for forgiveness of sins would be proclaimed in His name to all the

起，直到萬邦。

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作甚麼。

提後 1:10 但如今藉着我們救主基督耶穌的顯現，纔顯明出來。祂已經把死廢掉，藉着福音將生命和不朽壞照耀出來；

羅 15:16 使我爲外邦人作基督耶穌的僕役，作神福音勤奮的祭司，叫所獻上的外邦人，在聖靈裏得以聖別，可蒙悅納。

b 我們需要在家聚會中牧養初信者，（約十五 16，二一 15 ～ 17，）餧養他們，幫助他們長大，使他們能將自己當作活祭獻給神。（彼前二 2，羅十二 1。）

約 15:16 不是你們揀選了我，乃是我揀選了你們，並且立了你們，要你們前去，並要你們結果子，且要你們的果子常存，使你們在我的名裏，無論向父求甚麼，祂就賜給你們。

約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餧養我的小羊。

約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。

約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因爲耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餧養我的羊。

彼前 2:2 像纔生的嬰孩一樣，切慕那純淨的話奶，叫你們靠此長大，以致得救；

羅 12:1 所以弟兄們，我藉着神的憐恤勸你們，將身體獻上，當作聖別並討神喜悅的活祭，這是你們合理的事奉。

c 我們需要在排聚會中成全聖徒，使他們能作職事的工作，爲着基督身體生機的建造—弗四 11 ～ 16，來十 24 ～ 25。

弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，

弗 4:12 爲要成全聖徒，目的是爲着職事的工作，爲着建造基督的身體，

弗 4:13 直到我們眾人都達到了信仰上並對神兒子之完全認識上的一，達到了長成的人，達到了基督豐滿之身材的度量，

弗 4:14 使我們不再作小孩子，爲波浪漂來漂去，並爲一切教訓之風所搖蕩，這教訓是在於人的欺騙手法，在於將人引入錯謬系統的詭詐作爲；

弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便

nations, beginning from Jerusalem.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

2 Tim. 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,

Rom. 15:16 That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

b. We need to shepherd the new believers in home meetings (John 15:16; 21:15-17), nourishing them and helping them to grow so that they can offer themselves as living sacrifices to God (1 Pet. 2:2; Rom. 12:1).

John 15:16 You did not choose Me, but I chose you, and I set you that you should go forth and bear fruit and that your fruit should remain, that whatever you ask the Father in My name, He may give you.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

1 Pet. 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

Rom. 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

c. We need to perfect the saints in group meetings that they may do the work of the ministry unto the organic building up of the Body of Christ—Eph. 4:11-16; Heb. 10:24-25.

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

Eph. 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

Eph. 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth

叫身體漸漸長大，以致在愛裏把自己建造起來。
來 10:24 且當彼此相顧，激發愛心，勉勵行善；
來 10:25 不可放棄我們自己的聚集，好像有些人習慣了一樣，倒要彼此勸勉；既看見那日子臨近，就更當如此。

d 我們需要帶領聖徒申言，在召會聚會中一個一個爲神說話，生機的建造召會—林前十四 3，4 下，12，26，31。

林前 14:3 但那申言的，是對人講說建造、勉勵和安慰。
林前 14:4 那說方言的，是建造自己，但那申言的，乃是建造召會。
林前 14:12 你們也是如此，既渴慕靈，就要爲着召會的建造，尋求得以超越。
林前 14:26 弟兄們，這卻怎麼樣？每逢你們聚在一起的時候，各人或有詩歌，或有教訓，或有啓示，或有方言，或有繙出來的話，凡事都當爲建造。
林前 14:31 因爲你們都能一個一個的申言，爲要使眾人有學習，使眾人得勉勵。

3 這是基督身體生機的事奉，也是新約福音祭司體系的生機事奉，（彼前二 5，9，）我們必須像使徒保羅一樣，爲這事勞苦奮鬬，用全般的智慧，將各人在基督裏成熟的獻與神。（西一 28 ～ 29。）

彼前 2:5 也就像活石，被建造成爲屬靈的殿，成爲聖別的祭司體系，藉着耶穌基督獻上神所悅納的屬靈祭物。
彼前 2:9 惟有你們是蒙揀選的族類，是君尊的祭司體系，是聖別的國度，是買來作產業的子民，要叫你們宣揚那召你們出黑暗、入祂奇妙之光者的美德；
西 1:28 我們宣揚祂，是用全般的智慧警戒各人，教導各人，好將各人在基督裏成熟的獻上；
西 1:29 我也爲此勞苦，照着祂在我裏面大能的運行，竭力奮鬬。

二 我們要照着以弗所書各章所揭示的，在符合召會生活的屬靈經歷中，在不朽壞之中愛主：

1 一章揭示，我們是在基督裏蒙揀選，在愛裏，在神面前，成爲聖別、沒有瑕疵；（4；）二章揭示，我們是神的傑作，在基督耶穌裏，爲着善良事工創造的；（10；）三章揭示，基督追測不盡的豐富成爲我們的享受，基督安家在我們心裏，以及我們被充滿，成爲神一切的豐滿；（8，14 ～ 19；）四章揭示，我們脫去舊人並穿上新人；（22 ～ 24；）五章揭示，我們在

of the Body unto the building up of itself in love.
Heb. 10:24 And let us consider one another so as to incite one another to love and good works,
Heb. 10:25 Not abandoning our own assembling together, as the custom with some is, but exhorting one another; and so much the more as you see the day drawing near.

d. We need to lead the saints to prophesy, to speak for God, one by one in the church meetings for the organic building up of the church—1 Cor. 14:3, 4b, 12, 26, 31.

1 Cor. 14:3 But he who prophesies speaks building up and encouragement and consolation to men.
1 Cor. 14:4 He who speaks in a tongue builds up himself, but he who prophesies builds up the church.
1 Cor. 14:12 So also you, since you are zealous of spirits, seek that you may excel for the building up of the church.
1 Cor. 14:26 What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.

1 Cor. 14:31 For you can all prophesy one by one that all may learn and all may be encouraged.

3. This is the organic service of the Body of Christ, which is also the organic service of the New Testament priesthood of the gospel (1 Pet. 2:5, 9), in which we have to be like the apostle Paul, who labored and struggled in all wisdom to present every man full-grown in Christ to God (Col. 1:28-29).

1 Pet. 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.
1 Pet. 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;
Col. 1:28 Whom we announce, admonishing every man and teaching every man in all wisdom that we may present every man full-grown in Christ;
Col. 1:29 For which also I labor, struggling according to His operation which operates in me in power.

B. We need to love the Lord in incorruptibility in the spiritual experiences that match the church life as unveiled in each chapter of Ephesians:

1. Chapter 1 unveils our being chosen in Christ to be holy and without blemish before God in love (v. 4); chapter 2 unveils our being God's masterpiece, created in Christ Jesus for good works (v. 10); chapter 3 unveils the unsearchable riches of Christ becoming our enjoyment, Christ making His home in our hearts, and our being filled unto all the fullness of God (vv. 8,14-19); chapter 4 unveils our putting off the old man and putting on the new man (vv. 22-24); chapter 5 unveils our being filled in spirit, speaking to one

靈裏被充滿，用詩章、頌辭、靈歌，彼此對說，從心中向主歌唱、頌詠；（18～19；）六章揭示，我們在主裏得着加力，並穿戴神全副的軍裝。（10～11。）

弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成爲聖別、沒有瑕疵；
弗 2:10 我們原是神的傑作，在基督耶穌裏，爲着神早先豫備好，要我們行在其中的善良事工創造的。
弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，
弗 3:14 因這緣故，我向父屈膝，
弗 3:15 在諸天裏以及在地上的各家族，都是從祂得名，
弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。
弗 4:22 在從前的生活樣式上，脫去了舊人，這舊人是照着那迷惑的情慾敗壞的；
弗 4:23 而在你們心思的靈裏得以更新，
弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。
弗 5:18 不要醉酒，醉酒使人放蕩，乃要在靈裏被充滿，
弗 5:19 用詩章、頌辭、靈歌，彼此對說，從心中向主歌唱、頌詠，
弗 6:10 末了的話，你們要在主裏，靠着祂力量的權能，得着加力。
弗 6:11 要穿戴神全副的軍裝，使你們能以站住，抵擋魔鬼的詭計，

2 以弗所書中一切屬靈經歷的祕訣，乃是要得加強到裏面的人裏，（三16，）以得着扶持之恩典的供應。（2，8，六24。）

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:2 諒必你們曾聽見那爲着你們所賜給我，神恩典的管家職分，
弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，
弗 6:24 願恩典與一切在不朽壞之中，愛我們主耶穌基督的人同在。

3 這就是過召會生活、復興的生活、不斷得勝的生活、以及在不朽壞之中愛主之生活神奇而平常的路。

another in psalms and hymns and spiritual songs, singing and psalming with our heart to the Lord (vv. 18-19); and chapter 6 unveils our being empowered in the Lord and putting on the whole armor of God (vv. 10-11).

Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
Eph. 2:10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.
Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Eph. 3:14 For this cause I bow my knees unto the Father,
Eph. 3:15 Of whom every family in the heavens and on earth is named,
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
Eph. 4:23 And that you be renewed in the spirit of your mind
Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
Eph. 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,
Eph. 5:19 Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord,
Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

2. The key to all the spiritual experiences in Ephesians is to be strengthened into the inner man (3:16) in order to be supplied with the supporting grace (vv. 2, 8; 6:24).

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,
Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Eph. 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.

3. This is the miraculous yet normal way to live the church life, a revived life, a life that continually overcomes, and a life that loves the Lord in incorruptibility.