第六篇

主所賜給我們的新誡命—叫我們彼此相愛

詩歌：

讀經：約十三 34～35，約壹二 7～8，三 11，23

約 13:34 我賜給你們一條新誡命，乃是叫你們彼此相愛，正如我愛你們，爲使你們也彼此相愛。
約 13:35 你們若彼此相愛，眾人因此就認出你們是我的門徒了。
約壹 2:7 親愛的，我寫給你們的，不是一條新誡命，乃是一條你們從起初就有的舊誡命，這舊誡命就是你們所聽見的話。
約壹 2:8 再者，我寫給你們的是一條新誡命，這在主並在你們都是真的；因爲黑暗漸漸過去，真光已經照耀。
約壹 3:11 我們應當彼此相愛，這就是你們從起初所聽見的信息；
約壹 3:23 神的誡命就是叫我們信祂兒子耶穌基督的名，並且照祂所賜給我們的誡命彼此相愛。

壹 在約翰十三章，主耶穌給門徒洗腳，向他們表明祂愛他們到底之後，（1，）吩咐他們要照樣在愛裏彼此洗腳；（14；）然後祂說，『我賜給你們一條新誡命，乃是叫你們彼此相愛，正如我愛你們，爲使你們也彼此相愛。你們若彼此相愛，眾人因此就認出你們是我的門徒了』（34～35）：

約 13:1 逾越節以前，耶穌知道自己離世歸父的時候到了。祂既愛世間屬自己的人，就愛他們到底。

約 13:14 我是主，是夫子，尚且洗你們的腳，你們也當彼此洗腳。

約 13:34 我賜給你們一條新誡命，乃是叫你們彼此相愛，正如我愛你們，爲使你們也彼此相愛。
約 13:35 你們若彼此相愛，眾人因此就認出你們是我的門徒了。

Message Six

The Lord's New Commandment Given to Us—That We Love One Another

Hymns:

Scripture Reading: John 13:34-35; 1 John 2:7-8; 3:11, 23

John 13:34 A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.
John 13:35 By this shall all men know that you are My disciples, if you have love for one another.
1 John 2:7 Beloved, I am not writing a new commandment to you but an old commandment, which you have had from the beginning; the old commandment is the word which you heard.
1 John 2:8 Yet again a new commandment I am writing to you, which is true in Him and in you because the darkness is passing away and the true light is already shining.
1 John 3:11 For this is the message which you heard from the beginning, that we should love one another,
1 John 3:23 And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, even as He gave a commandment to us.

I. In John 13, after the Lord Jesus washed His disciples' feet to show them that He loved them to the uttermost (v. 1), He charged them to do the same to one another in love (v. 14); then He said, "A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. By this shall all men know that you are My disciples, if you have love for one another" (vv. 34-35):

John 13:1 Now before the Feast of the Passover, Jesus knowing that His hour had come for Him to depart out of this world unto the Father, having loved His own who were in the world, He loved them to the uttermost.
John 13:14 If I then, the Lord and the Teacher, have washed your feet, you also ought to wash one another's feet.
John 13:34 A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.
John 13:35 By this shall all men know that you are My disciples, if you have love for one another.

一 三十四節的誡命乃是主在新約中所賜給我們的新誡命，與舊約中的舊誡命不同：

約 13:34 我賜給你們一條新誡命，乃是叫你們彼此相愛，正如我愛你們，爲使你們也彼此相愛。

1 主新約的誡命（約十四 15，21，十五 10，12，約壹二 3，4，7，8，三 22，23，24，四 21，五 2，3，約貳 4，5，6）不僅僅是訓諭；主的誡命乃是祂的話，是靈與生命作我們的供應—約六 63。

約 14:15 你們若愛我，就必遵守我的誡命。
約 14:21 有了我的誡命又遵守的，這人就是愛我的；愛我的必蒙我父愛他，我也要愛他，並且要親自向他顯現。
約 15:10 你們若遵守我的誡命，就住在我的愛裏，正如我遵守了我父的命令，住在祂的愛裏。
約 15:12 你們要彼此相愛，像我愛你們一樣，這就是我的誡命。
約壹 2:3 我們若遵守祂的誡命，在此就知道我們是認識祂。
約壹 2:4 那說我認識祂，卻不遵守祂誡命的，便是說謊的，真理也不在這人裏面了；
約壹 2:7 親愛的，我寫給你們的，不是一條新誡命，乃是一條你們從起初就有的舊誡命，這舊誡命就是你們所聽見的話。
約壹 2:8 再者，我寫給你們的是一條新誡命，這在主並在你們都是真的；因爲黑暗漸漸過去，真光已經照耀。
約壹 3:22 並且我們不論求甚麼，就從祂得着；因爲我們遵守祂的誡命，也行祂看爲可喜悅的事。
約壹 3:23 神的誡命就是叫我們信祂兒子耶穌基督的名，並且照祂所賜給我們的誡命彼此相愛。
約壹 3:24 遵守神誡命的，就住在神裏面，神也住在他裏面。在此我們就知道神住在我們裏面，乃是由於祂所賜給我們的那靈。
約壹 4:21 愛神的，也當愛他的弟兄，這是我們從祂所受的誡命。
約壹 5:2 我們若愛神，並行祂的誡命，在此就知道我們愛神的兒女。
約壹 5:3 我們遵守神的誡命，這就是愛祂了；並且祂的誡命不是難擔的；
約貳 4 我看到你的兒女，有照着我們從父所受的誡命，在真理中行事爲人的，就大大歡樂。
約貳 5 夫人阿，我現在請求你，我們要彼此相愛；我寫給你的並不是一條新誡命，乃是我們從起初就有的誡命。
約貳 6 我們要照祂的誡命行，這就是愛；你們要行在愛中，這就是誡命，正如你們從起初所聽見的。
約 6:63 賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。

2 我們愛神和祂的兒女，該用神聖的愛，就是藉着主

A. The commandment in verse 34 is the new commandment given to us by the Lord in the New Testament, which is different from the old commandments in the Old Testament:

John 13:34 A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

1. The New Testament commandments of the Lord (John 14:15, 21; 15:10, 12; 1 John 2:3, 4, 7, 8; 3:22, 23, 24; 4:21; 5:2, 3; 2 John 4, 5, 6) are not merely injunctions; they are His words, which are spirit and life as a supply to us—John 6:63.

John 14:15 If you love Me, you will keep My commandments.
John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.
John 15:10 If you keep My commandments, you will abide in My love; even as I have kept My Father's commandments and abide in His love.
John 15:12 This is My commandment, that you love one another even as I have loved you.
1 John 2:3 And in this we know that we know Him, if we keep His commandments.
1 John 2:4 He who says, I know Him, and does not keep His commandments is a liar, and the truth is not in this one;
1 John 2:7 Beloved, I am not writing a new commandment to you but an old commandment, which you have had from the beginning; the old commandment is the word which you heard.
1 John 2:8 Yet again a new commandment I am writing to you, which is true in Him and in you because the darkness is passing away and the true light is already shining.
1 John 3:22 And whatever we ask we receive from Him because we keep His commandments and do the things that are pleasing in His sight.
1 John 3:23 And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, even as He gave a commandment to us.
1 John 3:24 And he who keeps His commandments abides in Him, and He in him. And in this we know that He abides in us, by the Spirit whom He gave to us.
1 John 4:21 And this commandment we have from Him, that he who loves God love his brother also.
1 John 5:2 In this we know that we love the children of God, when we love God and do His commandments.
1 John 5:3 For this is the love of God, that we keep His commandments; and His commandments are not burdensome.
2 John 4 I rejoiced greatly that I have found some of your children walking in truth, even as we received commandment from the Father.
2 John 5 And now I ask you, lady, not as writing a new commandment to you but that which we have had from the beginning, that we love one another.
2 John 6 And this is love, that we walk according to His commandments. This is the commandment, even as you heard from the beginning, that you walk in love.
John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

2. We should love God and His children with the divine love that is conveyed to

的話傳輸給我們，並成爲我們經歷和享受的愛。

二 接受、經歷、並享受基督的路，乃是藉着遵守祂的新誡命，彼此相愛以彰顯祂的愛，使眾人認出我們是祂的門徒—十三 34 ～ 35：

約 13:34 我賜給你們一條新誡命，乃是叫你們彼此相愛，正如我愛你們，爲使你們也彼此相愛。

約 13:35 你們若彼此相愛，眾人因此就認出你們是我的門徒了。

1 真實的愛乃是在神聖的分賜裏享受經過過程之三一神的結果—林後十三 14。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

2 當我們在神聖生命的交通裏，（約壹一 1 ～ 3，）就是在對三一神的享受裏，這享受的結果乃是神聖的愛；我們有了這愛，就自然而然的愛別人；我們尤其愛所有在生機上與生我們的父有關的人；（五 1；）因爲我們有了神聖的出生，（約一 12 ～ 13，約壹二 29，三 9，四 7，五 4，18，）這愛纔有可能。

約壹 1:1 論到那從起初原有的生命之話，就是我們所聽見過的，我們親眼所看見過的，我們所注視過，我們的手也摸過的；

約壹 1:2 （這生命已經顯現出來，我們也看見過，現在又作見證，將原與父同在，且顯現與我們那永遠的生命傳與你們；）

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。

約壹 5:1 凡信耶穌是基督的，都是從神生的；凡愛那生他的，也愛從祂生的。

約 1:12 凡接受祂的，就是信入祂名的人，祂就賜他們權柄，成爲神的兒女。

約 1:13 這等人不是從血生的，不是從肉體的意思生的，也不是從人的意思生的，乃是從神生的。

約壹 2:29 你們若曉得祂是義的，就當知道凡行義的人也都是從祂生的。

約壹 3:9 凡從神生的，就不犯罪，因爲神的種子住在他裏面；他也不能犯罪，因爲他是從神生的。

約壹 4:7 親愛的，我們應當彼此相愛，因爲愛是出於神的；凡愛弟兄的，都是從神生的，並且認識神。

約壹 5:4 因爲凡從神生之物，就勝過世界，勝過世界的，就是我們的信。

約壹 5:18 我們曉得凡從神生的都不犯罪，那從神生的，保守自己，

us through the words of the Lord to become our experience and enjoyment.

B. A way to receive, experience, and enjoy Christ is by keeping His new commandment to love one another for the expression of His love that all the people may know that we are His disciples—13:34-35:

John 13:34 A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

John 13:35 By this shall all men know that you are My disciples, if you have love for one another.

1. Real love is the issue of enjoying the processed Triune God in the divine dispensing—2 Cor. 13:14.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2. When we are in the fellowship of the divine life (1 John 1:1-3), that is, in the enjoyment of the Triune God, the outcome of this enjoyment is the divine love with which we spontaneously love others; in particular, we love all those who are organically related to our begetting Father (5:1); this love is possible only because we have had the divine birth (John 1:12-13; 1 John 2:29; 3:9; 4:7; 5:4, 18).

1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we beheld and our hands handled, concerning the Word of life

1 John 1:2 (And the life was manifested, and we have seen and testify and report to you the eternal life, which was with the Father and was manifested to us);

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

1 John 5:1 Everyone who believes that Jesus is the Christ has been begotten of God, and everyone who loves Him who has begotten loves him also who has been begotten of Him.

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1 John 2:29 If you know that He is righteous, you know that everyone who practices righteousness also has been begotten of Him.

1 John 3:9 Everyone who has been begotten of God does not practice sin, because His seed abides in him; and he cannot sin, because he has been begotten of God.

1 John 4:7 Beloved, let us love one another, because love is of God, and everyone who loves has been begotten of God and knows God.

1 John 5:4 For everything that has been begotten of God overcomes the world; and this is the victory which has overcome the world-our faith.

1 John 5:18 We know that everyone who is begotten of God does not sin, but he who has been begotten of

那惡者也就不摸他。

3 這裏有三角的愛，包含神、我們自己、以及所有由神而生的人；這三角的愛乃是在我們與那是愛的三一神生機的聯結裏。（四 8，16。）

約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。

貳 神的愛就是神自己；愛是神內在的素質，是神的心—8，16 節：

約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。

一 神的愛是救恩的根源—約三 16，弗二 4～5，多三 4～5。

約 3:16 神愛世人，甚至將祂的獨生子賜給他們，叫一切信入祂的，不至滅亡，反得永遠的生命。
弗 2:4 然而神富於憐憫，因祂愛我們的大愛，
弗 2:5 竟然在我們因過犯死了的時候，便叫我們一同與基督活過來，（你們得救是靠着恩典，）
多 3:4 然而，當我們救主神的恩慈，和祂對人的愛顯現的時候，
多 3:5 祂便救了我們，並不是本於我們所成就的義行，乃是照着祂的憐憫，藉着重生的洗滌，和聖靈的更新。

二 神豫定我們得神聖的兒子名分，乃是受神聖之愛的推動—弗一 4～5。

弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成爲聖別、沒有瑕疵；
弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

三 神的愛爲我們成功救恩；神將祂的獨生子賜給我們，使我們在法理一面藉着祂的死得救脫離沉淪，並在生機一面在祂的復活中得着永遠的生命，乃是受神聖之愛的推動—約三 16，約壹四 9～10：

約 3:16 神愛世人，甚至將祂的獨生子賜給他們，叫一切信入祂的，不至滅亡，反得永遠的生命。
約壹 4:9 神差祂的獨生子到世上來，使我們藉着祂得生並活着，在此神的愛就向我們顯明了。
約壹 4:10 不是我們愛神，乃是神愛我們，差祂的兒子，爲我們的罪

God keeps himself, and the evil one does not touch him.

3. Here we have a triangular love involving God, ourselves, and all those born of God, which is in the organic union with the Triune God who is love (4:8, 16).

1 John 4:8 He who does not love has not known God, because God is love.
1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

II. The love of God is God Himself; love is the inward essence of God and the heart of God—vv. 8, 16:

1 John 4:8 He who does not love has not known God, because God is love.
1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

A. The love of God is the source of salvation—John 3:16; Eph. 2:4-5; Titus 3:4-5.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.
Eph. 2:4 But God, being rich in mercy, because of His great love with which He loved us,
Eph. 2:5 Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)
Titus 3:4 But when the kindness and the love to man of our Savior God appeared,
Titus 3:5 Not out of works in righteousness which we did but according to His mercy He saved us, through the washing of regeneration and the renewing of the Holy Spirit,

B. God's predestination of us unto the divine sonship was motivated by the divine love—Eph. 1:4-5.

Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

C. The love of God accomplished salvation for us; God's giving of His only begotten Son to us that we may be saved from perdition judicially through His death and have the eternal life organically in His resurrection was motivated by the divine love—John 3:16; 1 John 4:9-10:

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.
1 John 4:9 In this the love of God was manifested among us, that God sent His only begotten Son into the world that we might have life and live through Him.
1 John 4:10 Herein is love, not that we have loved God but that He loved us and sent His Son as a

作了平息的祭物，在此就是愛了。

1 在神的愛裏，神的兒子不僅用祂的血救我們脫離罪，更用祂的生命救我們脫離死—弗一 7，啓一 5，羅五 10。

弗 1:7 我們在這蒙愛者裏面，藉着祂的血，照着神恩典的豐富，得蒙救贖，就是過犯得以赦免，

啓 1:5 並從那忠信的見證人、死人中的首生者、爲地上君王元首的耶穌基督，歸與你們。祂愛我們，用自己的血，把我們從我們的罪中釋放了；

羅 5:10 因爲我們作仇敵的時候，且藉着神兒子的死得與神和好，既已和好，就更要在祂的生命裏得救了。

2 神愛我們，差祂的兒子，在祂法理的救贖裏，爲我們的罪作了平息的祭物，目的是要使我們在祂生機的救恩裏，藉着祂得生並活着—約壹二 1，四 9～10，約六 57，十四 19，加二 20。

約壹 2:1 我的孩子們，我將這些事寫給你們，是要叫你們不犯罪。若有人犯罪，我們有一位與父同在的辯護者，就是那義者耶穌基督；

約壹 4:9 神差祂的獨生子到世上來，使我們藉着祂得生並活着，在此神的愛就向我們顯明了。

約壹 4:10 不是我們愛神，乃是神愛我們，差祂的兒子，爲我們的罪作了平息的祭物，在此就是愛了。

約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，也要因我活着。

約 14:19 還有不多的時候，世人不再看見我，你們卻看見我，因爲我活着，你們也要活着。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，爲我捨了自己。

3 神超越的愛見於祂爲我們的罪成爲平息的祭物，也成爲平息處，使我們與神相會而被神注入；神是愛，在平息、救贖、照耀的基督裏，與我們相會，並對我們說話，使我們能被祂作爲愛、憐憫、和恩典所注入，以顯出祂光輝烈烈的榮耀—羅三 24～25，來四 16，出二五 17，22。

羅 3:24 但因神的恩典，藉着在基督耶穌裏的救贖，就白白的得稱義。

羅 3:25 神擺出基督耶穌作平息處，是憑着祂的血，藉着人的信，爲要在神以寬容越過人先時所犯的罪上，顯示祂的義；

來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，爲要受憐憫，得恩典，作應時的幫助。

出 25:17 要用純金作遮罪蓋，長二肘半，寬一肘半。

propitiation for our sins.

1. In the love of God, the Son of God saves us not only from our sins by His blood but also from our death by His life—Eph. 1:7; Rev. 1:5; Rom. 5:10.

Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

2. God loved us and sent His Son as a propitiation for our sins in His judicial redemption with the intention that we might have life and live through Him in His organic salvation—1 John 2:1; 4:9-10; John 6:57; 14:19; Gal. 2:20.

1 John 2:1 My little children, these things I write to you that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the Righteous;

1 John 4:9 In this the love of God was manifested among us, that God sent His only begotten Son into the world that we might have life and live through Him.

1 John 4:10 Herein is love, not that we have loved God but that He loved us and sent His Son as a propitiation for our sins.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

John 14:19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

3. God's excelling love is seen in His becoming a propitiatory sacrifice for our sins and the propitiation place for us to meet and be infused with God; God as love meets with us and speaks to us in the propitiating, redeeming, and shining Christ so that we can be infused with Him as love, mercy, and grace for His effulgent and radiant glory—Rom. 3:24-25; Heb. 4:16; Exo. 25:17, 22.

Rom. 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;

Rom. 3:25 Whom God set forth as a propitiation place through faith in His blood, for the demonstrating of His righteousness, in that in His forbearance God passed over the sins that had previously occurred,

Heb. 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Exo. 25:17 And you shall make an expiation cover of pure gold: two and a half cubits shall be its length,

出 25:22 我要在那裏與你相會，又要從見證的櫃遮罪蓋上兩個基路伯中間，和你說我所要吩咐你傳給以色列人的一切事。

四 神的愛使我們得着救恩（林後五 18 ～ 20，太二二 3，徒五 32，提後三 15）並得作祂的兒女。（約壹三 1。）

林後 5:18 一切都是出於神，祂藉着基督使我們與祂自己和好，又將這和好的職事賜給我們；
林後 5:19 這就是神在基督裏，叫世人與祂自己和好，不將他們的過犯算給他們，且將這和好的話語託付了我們。
林後 5:20 所以我們爲基督作了大使，就好像神藉我們勸你們一樣；我們替基督求你們：要與神和好。
太 22:3 他打發奴僕去召那些被召的人來赴婚筵，他們卻不肯來。

徒 5:32 我們就是這些事的見證人，神賜給順從之人的聖靈，也是這些事的見證人。
提後 3:15 並且知道你是從小明白聖經；這聖經能使你藉着相信基督耶穌，有得救的智慧。
約壹 3:1 你們看，父賜給我們的是何等的愛，使我們得稱爲神的兒女，我們也真是祂的兒女。世人所以不認識我們，是因未曾認識祂。

五 神的愛帶領我們過生活—帖後二 16 ～ 17，來十二 6。

帖後 2:16 但願我們的主耶穌基督自己，和神我們的父，就是那愛我們，在恩典中將永遠的安慰和美好的盼望賜給我們的，
帖後 2:17 安慰你們的心，並在一切善行善言上，堅固你們。
來 12:6 因爲主所愛的，祂必管教，又鞭打凡所收納的兒子。』

六 神已將祂的愛隨同所賜給我們的聖靈，澆灌在我們心裏，（羅五 5，）作了我們裏面的動力，叫我們在一切的患難中得勝有餘。（八 37 與註 1。）

羅 5:5 盼望不至於蒙羞；因爲神的愛已經藉着所賜給我們的聖靈，澆灌在我們心裏。
羅 8:37 然而藉着那愛我們的，在這一切的事上，我們已經得勝有餘了。
羅 8:37 註 1 因着神對我們不變的愛，以及基督爲我們成就的一切，患難逼迫不能壓制或勝過我們；反而藉着那愛我們的，我們勝過且征服這一切而有餘。

七 神的愛爲我們効力，直到永遠—耶三一 3，約十三 1，羅八 38 ～ 39。

and one and a half cubits, its width.
Exo. 25:22 And there I will meet with you, and I will speak with you from above the expiation cover, from between the two cherubim which are upon the Ark of the Testimony, of everything which I will give you in commandment to the children of Israel.

D. The love of God causes us to obtain salvation (2 Cor. 5:18-20; Matt. 22:3; Acts 5:32; 2 Tim. 3:15) and become His children (1 John 3:1).

2 Cor. 5:18 But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;
2 Cor. 5:19 Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.
2 Cor. 5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.
Matt. 22:3 And he sent his slaves to call those who had been called to the wedding feast, yet they would not come.
Acts 5:32 And we are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey Him.
2 Tim. 3:15 And that from a babe you have known the sacred writings, which are able to make you wise unto salvation through the faith which is in Christ Jesus.
1 John 3:1 Behold what manner of love the Father has given to us, that we should be called children of God; and we are. Because of this the world does not know us, because it did not know Him.

E. The love of God leads us in our living—2 Thes. 2:16-17; Heb. 12:6.

2 Thes. 2:16 Now our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope in grace,
2 Thes. 2:17 Comfort your hearts and establish you in every good work and word.
Heb. 12:6 For whom the Lord loves He disciplines, and He scourges every son whom He receives."

F. God has poured out His love in our hearts with the Holy Spirit (Rom. 5:5), who has been given to us, as the motivating power within us, so that we may more than conquer in all our tribulations (8:37 and footnote 1).

Rom. 5:5 And hope does not put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.
Rom. 8:37 But in all these things we more than conquer through Him who loved us.
Rom. 8:37 footnote 1: Because of God's unchanging love for us and the fact that Christ has accomplished everything on our behalf, neither tribulation nor persecution can suppress or defeat us; rather, in all these things we more than overcome and conquer through Him who loved us.

G. The love of God works for us eternally—Jer. 31:3; John 13:1; Rom. 8:38-39.

耶 31:3　耶和華從遠方向我顯現，說，我以永遠的愛愛了你，因此我以慈愛吸引了你。
約 13:1　逾越節以前，耶穌知道自己離世歸父的時候到了。祂既愛世間屬自己的人，就愛他們到底。

羅 8:38　因爲我深信，無論是死，是生，是天使，是掌權的，是現今的事，是要來的事，是有能的，
羅 8:39　是高，是深，或是別的受造之物，都不能叫我們與神的愛隔絕，這愛是在我們的主基督耶穌裏的。

叁 在約壹二章七至八節，使徒約翰論到主在約翰十三章三十四節的誡命說，『親愛的，我寫給你們的，不是一條新誡命，乃是一條你們從起初就有的舊誡命，這舊誡命就是你們所聽見的話。再者，我寫給你們的是一條新誡命，這在主並在你們都是真的；因爲黑暗漸漸過去，真光已經照耀』：

約壹 2:7　親愛的，我寫給你們的，不是一條新誡命，乃是一條你們從起初就有的舊誡命，這舊誡命就是你們所聽見的話。
約壹 2:8　再者，我寫給你們的是一條新誡命，這在主並在你們都是真的；因爲黑暗漸漸過去，真光已經照耀。
約 13:34　我賜給你們一條新誡命，乃是叫你們彼此相愛，正如我愛你們，爲使你們也彼此相愛。

一 弟兄相愛是舊誡命，也是新誡命：是舊誡命，乃因信徒從基督徒生活的開始就有了；是新誡命，乃因在基督徒的行事爲人上，這誡命一再露出新的曙光，一再以新的亮光及新鮮的能力照耀—約壹二 7～8，三 11，23，參約十三 34。

約壹 2:7　親愛的，我寫給你們的，不是一條新誡命，乃是一條你們從起初就有的舊誡命，這舊誡命就是你們所聽見的話。
約壹 2:8　再者，我寫給你們的是一條新誡命，這在主並在你們都是真的；因爲黑暗漸漸過去，真光已經照耀。
約壹 3:11　我們應當彼此相愛，這就是你們從起初所聽見的信息；
約壹 3:23　神的誡命就是叫我們信祂兒子耶穌基督的名，並且照祂所賜給我們的誡命彼此相愛。
約 13:34　我賜給你們一條新誡命，乃是叫你們彼此相愛，正如我愛你們，爲使你們也彼此相愛。

二 舊誡命是新的這事實，在主是真的，因祂不僅

Jer. 31:3　Jehovah appeared to me from afar, saying, / Indeed I have loved you with an eternal love, / Therefore I have drawn you with lovingkindness.
John 13:1　Now before the Feast of the Passover, Jesus knowing that His hour had come for Him to depart out of this world unto the Father, having loved His own who were in the world, He loved them to the uttermost.
Rom. 8:38　For I am persuaded that neither death nor life nor angels nor principalities nor things present nor things to come nor powers
Rom. 8:39　Nor height nor depth nor any other creature will be able to separate us from the love of God, which is in Christ Jesus our Lord.

III. In 1 John 2:7-8, relating to the Lord's commandment in John 13:34, the apostle John says, "Beloved, I am not writing a new commandment to you but an old commandment, which you have had from the beginning; the old commandment is the word which you heard. Yet again a new commandment I am writing to you, which is true in Him and in you because the darkness is passing away and the true light is already shining":

1 John 2:7　Beloved, I am not writing a new commandment to you but an old commandment, which you have had from the beginning; the old commandment is the word which you heard.
1 John 2:8　Yet again a new commandment I am writing to you, which is true in Him and in you because the darkness is passing away and the true light is already shining.
John 13:34　A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

A. The commandment regarding brotherly love is both old and new: old, because the believers have had it from the beginning of their Christian life; new, because in their Christian walk it dawns with new light and shines with new enlightenment and fresh power again and again—1 John 2:7-8; 3:11, 23; cf. John 13:34.

1 John 2:7　Beloved, I am not writing a new commandment to you but an old commandment, which you have had from the beginning; the old commandment is the word which you heard.
1 John 2:8　Yet again a new commandment I am writing to you, which is true in Him and in you because the darkness is passing away and the true light is already shining.
1 John 3:11　For this is the message which you heard from the beginning, that we should love one another,
1 John 3:23　And this is His commandment, that we believe in the name of His Son Jesus Christ and love one another, even as He gave a commandment to us.
John 13:34　A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

B. The fact that the old commandment is new is true in the Lord, since He

將這誡命賜給祂的信徒，也在他們日常的行事爲人上不斷的更新這誡命；這在信徒也是真的，因他們不僅一次永遠的領受了這誡命，也一再的蒙其光照，得其復甦。

not only gave it to His believers but also renews it in their daily walk continually; it is true also in the believers, since they not only have received it once for all but also are enlightened and refreshed by it repeatedly.

肆 在約翰一書我們看見，實行神聖的愛，乃是我們享受三一神這包羅萬有之靈的結果，祂乃是作爲膏油塗抹，在神聖生命的交通裏，在我們裏面運行並作工，以三一神一切所是，連同祂一切所作，並祂一切所得着和達到的，浸透我們—一3，二3～11，27：

IV. In 1 John we see that the practice of the divine love is the outcome of our enjoyment of the Triune God as the all-inclusive Spirit, the One who is mov-ing and working within us as the anointing in the fellowship of the divine life to saturate us with all that the Triune God is, with all that He has done, and with all that He has obtained and attained—1:3; 2:3-11, 27:

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

約壹 2:3 我們若遵守祂的誡命，在此就知道我們是認識祂。

1 John 2:3 And in this we know that we know Him, if we keep His commandments.

約壹 2:4 那說我認識祂，卻不遵守祂誡命的，便是說謊的，真理也不在這人裏面了；

1 John 2:4 He who says, I know Him, and does not keep His commandments is a liar, and the truth is not in this one;

約壹 2:5 然而凡遵守祂話的，神的愛在這人裏面實在是得了成全。在此我們就知道我們是在祂裏面。

1 John 2:5 But whoever keeps His word, truly in this one the love of God has been perfected. In this we know that we are in Him.

約壹 2:6 那說自己住在祂裏面的，就該照祂所行的去行。

1 John 2:6 He who says he abides in Him ought himself also to walk even as He walked.

約壹 2:7 親愛的，我寫給你們的，不是一條新誡命，乃是一條你們從起初就有的舊誡命，這舊誡命就是你們所聽見的話。

1 John 2:7 Beloved, I am not writing a new commandment to you but an old commandment, which you have had from the beginning; the old commandment is the word which you heard.

約壹 2:8 再者，我寫給你們的是一條新誡命，這在主並在你們都是真的；因爲黑暗漸漸過去，真光已經照耀。

1 John 2:8 Yet again a new commandment I am writing to you, which is true in Him and in you because the darkness is passing away and the true light is already shining.

約壹 2:9 那說自己在光中，卻恨他弟兄的，到如今還是在黑暗裏。

1 John 2:9 He who says he is in the light and yet hates his brother is in the darkness until now.

約壹 2:10 那愛他弟兄的，就住在光中，在他並沒有絆跌的緣由；

1 John 2:10 He who loves his brother abides in the light, and there is no cause of stumbling in him;

約壹 2:11 但那恨他弟兄的，是在黑暗裏，且在黑暗裏行，也不知道往那裏去，因爲黑暗弄瞎了他的眼睛。

1 John 2:11 But he who hates his brother is in the darkness and walks in the darkness and does not know where he is going, because the darkness has blinded his eyes.

約壹 2:27 你們從祂所領受的膏油塗抹，住在你們裏面，並不需要人教導你們，乃有祂的膏油塗抹，在凡事上教導你們；這膏油塗抹是真實的，不是虛謊的，你們要按這膏油塗抹所教導你們的，住在祂裏面。

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

一 我們若要經歷並享受神聖的愛，並讓這愛成爲我們愛別人的愛，就需要不斷的活在神聖的生命裏，好在經歷上認識神—3～6節，腓三10上。

A. If we would experience and enjoy the divine love and have it become the love by which we love others, we need to know God experientially by continuously living in the divine life—vv. 3-6; Phil. 3:10a.

約壹 2:3 我們若遵守祂的誡命，在此就知道我們是認識祂。
約壹 2:4 那說我認識祂，卻不遵守祂誡命的，便是說謊的，真理也

1 John 2:3 And in this we know that we know Him, if we keep His commandments.
1 John 2:4 He who says, I know Him, and does not keep His commandments is a liar, and the truth is not in

不在這人裏面了；
約壹 2:5 然而凡遵守祂話的，神的愛在這人裏面實在是得了成全。在此我們就知道我們是在祂裏面。
約壹 2:6 那說自己住在祂裏面的，就該照祂所行的去行。
腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交通，模成祂的死，

二 我們要實行作爲神聖生命之美德的神聖的愛，就需要那已經作爲神聖種子種到我們這人裏面的神聖生命；（約壹三9，二29與註7；）我們也需要神聖的靈；（三24；）神聖的生命是源頭，神聖的靈是實際實行愛人這件事的一位。

約壹 3:9 凡從神生的，就不犯罪，因爲神的種子住在他裏面；他也不能犯罪，因爲他是從神生的。
約壹 2:29 你們若曉得祂是義的，就當知道凡行義的人也都是從祂生的。
約壹2:29註7約翰的着作說到永遠神聖生命的奧祕，非常強調神聖的出生，（三9，四7，五1，4，18，約一12～13，）就是我們的重生。（約三3，5。）人類竟能從神而生，罪人竟能成爲神的兒女，這是全宇宙中最大的奇蹟！藉着這種驚人的神聖出生，我們得着了神聖的生命，就是永遠的生命，（一2，）作神聖的種子種到我們裏面。（三9。）出於這種子，神聖生命一切的豐富都從我們裏面長出來。藉此我們就住在三一神裏面，並在我們的爲人生活中活出這神聖的生命，就是活出那不實行罪，（三9，）卻實行義、（29、）愛弟兄、（五1、）勝過世界、（五4、）且不爲那惡者所摸（五18）的生命。
約壹 3:24 遵守神誡命的，就住在神裏面，神也住在他裏面。在此我們就知道神住在我們裏面，乃是由於祂所賜給我們的那靈。

三 我們該用神聖的愛，而不該用我們天然的愛，來愛神和祂的兒女；我們天然的愛必須放在十字架上；神的愛與我們天然的愛有一個分別，就是天然的愛很容易被冒犯。

四 我們在神的愛裏彼此相愛的生活，乃是這愛在我們裏面在其彰顯上的成全與完成—四11～12，二5。

約壹 4:11 親愛的，神既是這樣愛我們，我們也當彼此相愛。
約壹 4:12 從來沒有人見過神；我們若彼此相愛，神就住在我們裏面，祂的愛也在我們裏面得了成全。
約壹 2:5 然而凡遵守祂話的，神的愛在這人裏面實在是得了成全。在此我們就知道我們是在祂裏面。

this one;
1 John 2:5 But whoever keeps His word, truly in this one the love of God has been perfected. In this we know that we are in Him.
1 John 2:6 He who says he abides in Him ought himself also to walk even as He walked.
Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

B. In order to practice the divine love as a virtue of the divine life, we need the divine life that has been sown as the divine seed (1 John 3:9; 2:29 and footnote 7) into our being; we also need the divine Spirit (3:24); the divine life is the source, and the divine Spirit is the One who actually carries out the matter of loving others.

1 John 3:9 Everyone who has been begotten of God does not practice sin, because His seed abides in him; and he cannot sin, because he has been begotten of God.
1 John 2:29 If you know that He is righteous, you know that everyone who practices righteousness also has been begotten of Him.
1 John 2:29 footnote 7: John's writings on the mysteries of the eternal divine life stress very much the divine birth (3:9; 4:7; 5:1, 4, 18; John 1:12-13), which is our regeneration (John 3:3, 5). It is the greatest wonder in the entire universe that human beings could be begotten of God and sinners could be made children of God! Through such an amazing divine birth we have received the divine life, which is the eternal life (1:2), as the divine seed sown into our being (3:9). Out of this seed all the riches of the divine life grow from within us. It is by this that we abide in the Triune God and live out the divine life in our human living, i.e., live out the life that does not practice sin (3:9) but practices righteousness (2:29), loves the brothers (5:1), overcomes the world (5:4), and is not touched by the evil one (5:18).
1 John 3:24 And he who keeps His commandments abides in Him, and He in him. And in this we know that He abides in us, by the Spirit whom He gave to us.

C. We should love God and His children with the divine love and not with our natural love, which must be put on the cross; one difference between God's love and our natural love is that it is very easy for our natural love to be offended.

D. Our living in the love of God toward one another is the perfection and completion of this love in its manifestation in us—4:11-12; 2:5.

1 John 4:11 Beloved, if God has loved us in this way, we also ought to love one another.
1 John 4:12 No one has beheld God at any time; if we love one another, God abides in us, and His love is perfected in us.
1 John 2:5 But whoever keeps His word, truly in this one the love of God has been perfected. In this we know that we are in Him.

伍 爲着生機建造基督身體的召會生活乃是弟兄相愛的生活—四7～8，約貳5～6，約十五12，17，啓三7，弗五2，參猶12上：

約壹 4:7 親愛的，我們應當彼此相愛，因爲愛是出於神的；凡愛弟兄的，都是從神生的，並且認識神。
約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約貳 5 夫人阿，我現在請求你，我們要彼此相愛；我寫給你的並不是一條新誡命，乃是我們從起初就有的誡命。
約貳 6 我們要照祂的誡命行，這就是愛；你們要行在愛中，這就是誡命，正如你們從起初所聽見的。
約 15:12 你們要彼此相愛，像我愛你們一樣，這就是我的誡命。
約 15:17 我將這些事吩咐你們，是要叫你們彼此相愛。
啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿着大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，
弗 5:2 也要在愛裏行事爲人，正如基督愛我們，爲我們捨了自己，作供物和祭物獻與神，成爲馨香之氣。
猶 12 這樣的人，在你們的愛筵上乃是暗礁，與你們同喫的時候，無所懼怕；他們是只餧養自己的牧人；是沒有雨水的雲彩，被風飄蕩；是秋天沒有果子的樹，死而又死，連根被拔出來；

一 愛神並愛弟兄的，享受神聖的生命；不愛神和弟兄的，住在撒但的死中—約壹三14，參林後十一2～3。

約壹 3:14 我們因爲愛弟兄，就曉得是已經出死入生了。不愛弟兄的，仍住在死中。
林後 11:2 我以神的妒忌，妒忌你們，因爲我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。
林後 11:3 我只怕你們的心思或被敗壞，失去那向着基督的單純和純潔，就像蛇用詭詐誘騙了夏娃一樣。

二 正如主耶穌捨了祂的魂生命，使我們能得着神聖的生命，我們在實行身體的生活時，也需要捨去我們的魂生命並否認己，以愛弟兄並將生命供應給他們—約壹三16，約十11，17～18，十五13，弗四29～五2，林後十二15，羅十二9～13。

約壹 3:16 主爲我們捨命，在此我們就知道何爲愛；我們也當爲弟兄捨命。
約 10:11 我是好牧人，好牧人爲羊捨命。
約 10:17 父愛我，因我將命捨去，好再取回來。
約 10:18 沒有人奪我的命去，是我自己捨的。我有權柄捨了，也有

V. The church life for the organic building up of the Body of Christ is a life of brotherly love—4:7-8; 2 John 5-6; John 15:12, 17; Rev. 3:7; Eph. 5:2; cf. Jude 12a:

1 John 4:7 Beloved, let us love one another, because love is of God, and everyone who loves has been begotten of God and knows God.
1 John 4:8 He who does not love has not known God, because God is love.
2 John 5 And now I ask you, lady, not as writing a new commandment to you but that which we have had from the beginning, that we love one another.
2 John 6 And this is love, that we walk according to His commandments. This is the commandment, even as you heard from the beginning, that you walk in love.
John 15:12 This is My commandment, that you love one another even as I have loved you.
John 15:17 These things I command you that you may love one another.
Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
Jude 12 These are the hidden reefs in your love feasts, feasting together with you without fear, shepherding themselves; waterless clouds being carried off by winds; autumn trees without fruit, having died twice, rooted up;

A. The one who loves God and the brothers is enjoying the divine life; the one who does not love is abiding in the satanic death—1 John 3:14; cf. 2 Cor. 11:2-3.

1 John 3:14 We know that we have passed out of death into life because we love the brothers. He who does not love abides in death.
2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
2 Cor. 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.

B. Just as the Lord Jesus laid down His soul-life that we might have the divine life, we need to lose our soul-life and deny the self to love the brothers and minister life to them in the practice of the Body life—1 John 3:16; John 10:11,17-18; 15:13; Eph. 4:29—5:2; 2 Cor. 12:15; Rom. 12:9-13.

1 John 3:16 In this we know love, that He laid down His life on our behalf, and we ought to lay down our lives on behalf of the brothers.
John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.
John 10:17 For this reason the Father loves Me, because I lay down My life that I may take it again.
John 10:18 No one takes it away from Me, but I lay it down of Myself. I have authority to lay it down, and

權柄再取回來；這是我從我父所受的命令。
約 15:13 人爲朋友捨命，人的愛沒有比這個大的。
弗 4:29 敗壞的話一句都不可出口，只要按需要說建造人的好話，好將恩典供給聽見的人。
弗 4:30 並且不要叫神的聖靈憂愁，你們原是在祂裏面受了印記，直到得贖的日子。
弗 4:31 一切苦毒、惱恨、忿怒、喧嚷、毀謗，同一切的惡毒，都要從你們中間除掉。
弗 4:32 你們要以恩慈相待，心存慈憐，彼此饒恕，正如神在基督裏饒恕了你們一樣。
弗 5:1 所以你們要效法神，好像蒙愛的兒女一樣；
弗 5:2 也要在愛裏行事爲人，正如基督愛我們，爲我們捨了自己，作供物和祭物獻與神，成爲馨香之氣。
林後 12:15 我極其喜歡爲你們花費，並完全花上自己。難道我越發愛你們，就越發少得你們的愛麼？
羅 12:9 愛不可假冒，惡要厭棄，善要貼近。
羅 12:10 愛弟兄，要彼此親熱；恭敬人，要互相爭先。
羅 12:11 殷勤不可懶惰，要靈裏火熱，常常服事主。
羅 12:12 在指望中要喜樂，在患難中要忍耐，在禱告上要堅定持續，
羅 12:13 在聖徒缺乏上要有交通，待客要追尋機會。

三 我們需要喪失我們的魂生命，不愛這世界及其享樂；反之，我們應當在弟兄相愛的召會生活中接受並彰顯愛的神，以此爲我們的喜樂、娛樂、消遣和快樂—約壹二 15 ～ 17，太十六 25 ～ 26，參提後三 4，詩三六 8 ～ 9。

約壹 2:15 不要愛世界，和世界上的事。人若愛世界，愛父的心就不在他裏面了；
約壹 2:16 因爲凡世界上的事，就是肉體的情慾、眼目的情慾、並今生的驕傲，都不是出於父，乃是出於世界。
約壹 2:17 這世界和其上的情慾，正在過去；惟獨實行神旨意的，永遠長存。
太 16:25 因爲凡要救自己魂生命的，必喪失魂生命；凡爲我喪失自己魂生命的，必得着魂生命。
太 16:26 人若賺得全世界，卻賠上自己的魂生命，有甚麼益處？人還能拿甚麼換自己的魂生命？
提後 3:4 賣主賣友者、鹵莽行事的、爲高傲所蒙蔽的，寧願作愛宴樂者，不願作愛神者；
詩 36:8 他們必因你殿裏的肥甘得以飽足，你也必叫他們喝你樂河的水。
詩 36:9 因爲在你那裏，有生命的源頭；在你的光中，我們必得見光。

四 在召會生活中，弟兄相愛乃是實際的表現在顧到缺乏聖徒的需要，而沒有任何自私的目的或外表

I have authority to take it again. This commandment I received from My Father.
John 15:13 No one has greater love than this, that one lay down his life for his friends.
Eph. 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.
Eph. 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.
Eph. 4:31 Let all bitterness and anger and wrath and clamor and evil speaking be removed from you, with all malice.
Eph. 4:32 And be kind to one another, tenderhearted, forgiving one another, even as God in Christ also forgave you.
Eph. 5:1 Be therefore imitators of God, as beloved children;
Eph. 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
2 Cor. 12:15 But I, I will most gladly spend and be utterly spent on behalf of your souls. If I love you more abundantly, am I loved less?
Rom. 12:9 Let love be without hypocrisy. Abhor what is evil; cling to what is good.
Rom. 12:10 Love one another warmly in brotherly love; take the lead in showing honor one to another.
Rom. 12:11 Do not be slothful in zeal, but be burning in spirit, serving the Lord.
Rom. 12:12 Rejoice in hope; endure in tribulation; persevere in prayer.
Rom. 12:13 Contribute to the needs of the saints; pursue hospitality.

C. We need to lose our soul-life by not loving the world with its pleasure; instead, taking in God and expressing God as love in the church life of brotherly love should be our joy, amusement, entertainment, and happiness—1 John 2:15-17; Matt. 16:25-26; cf. 2 Tim. 3:4; Psa. 36:8-9.

1 John 2:15 Do not love the world nor the things in the world. If anyone loves the world, love for the Father is not in him;
1 John 2:16 Because all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life, is not of the Father but is of the world.
1 John 2:17 And the world is passing away, and its lust, but he who does the will of God abides forever.
Matt. 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.
Matt. 16:26 For what shall a man be profited if he gains the whole world, but forfeits his soul-life? Or what shall a man give in exchange for his soul-life?
2 Tim. 3:4 Traitors, reckless, blinded with pride, lovers of pleasure rather than lovers of God,
Psa. 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.
Psa. 36:9 For with You is the fountain of life; / In Your light we see light.

D. Brotherly love in the church life is expressed practically in our caring for the necessities of the needy saints without any self-serving purpose

自我的顯揚；在與缺乏聖徒分享物質的東西時，主生命的恩典連同祂的愛，就在基督身體的眾肢體之間湧流，並注入他們裏面—約壹三 17～18，太六 1～4，羅十二 13，林後八 1～7。

約壹 3:17 凡有世上養生之物的，看見弟兄有需要，卻向他塞住慈心，神的愛怎能住在他裏面？

約壹 3:18 孩子們，我們相愛，不要只在言語和舌頭上，總要在行爲和真誠上。

太 6:1 你們要小心，不可將你們的義行在人前，故意叫他們注視；不然，在你們諸天之上的父面前，你們就沒有賞賜了。

太 6:2 所以你施捨的時候，不可在你前面吹號，像那假冒爲善的人在會堂裏和巷道上所行的，爲要得人的榮耀。我實在告訴你們，他們已經充分的得了他們的賞賜。

太 6:3 但你施捨的時候，不要讓左手知道右手所作的，

太 6:4 好叫你的施捨可在隱密中，你父在隱密中察看，必要報答你。

羅 12:13 在聖徒缺乏上要有交通，待客要追尋機會。

林後 8:1 還有，弟兄們，我們把神在馬其頓眾召會中所賜的恩典告訴你們，

林後 8:2 就是在患難中受大試驗的時候，他們充盈的喜樂，和極深的貧困，匯溢出豐厚的慷慨。

林後 8:3 我可以見證，他們是按着能力，而且也過了能力，

林後 8:4 自願的多方懇求，向我們要求這供給聖徒的恩典和交通，

林後 8:5 並且他們未照着我們所盼望的，反而憑着神的旨意，先把自己給了主，也給了我們，

林後 8:6 以致我們勸提多，他怎樣開始了，也當照樣爲你們完成這恩典，像完成其他的事一樣。

林後 8:7 但你們當在這恩典上也充盈滿溢，像你們在凡事上，在信心，在言語，在知識，在一切的熱誠，並在那出於我們而在你們裏面的愛心上，都充盈滿溢一樣。

五 在召會中好爲首，乃與愛眾弟兄相對—約叁 9。

約叁 9 我曾畧畧的寫信給召會；但那在他們中間好為首的丟特腓，不接待我們。

六 彼此相愛是我們屬於基督的表記；（約十三 34～35；）我們若要有能力影響人歸主，能彀結出果子，就必須在召會生活中彼此相愛、合而爲一；我們結果子最好的路，乃是接受基督作人位和生命而彼此相愛。（35，十七 21，23。）

約 13:34 我賜給你們一條新誡命，乃是叫你們彼此相愛，正如我愛你們，爲使你們也彼此相愛。

約 13:35 你們若彼此相愛，眾人因此就認出你們是我的門徒了。

or outward self-display; in the sharing of material things with the needy saints, the grace of the Lord's life with His love flows among the members of the Body of Christ and is infused into them—1 John 3:17-18; Matt. 6:1-4; Rom. 12:13; 2 Cor. 8:1-7.

1 John 3:17 But whoever has the livelihood of the world and sees that his brother has need and shuts up his affections from him, how does the love of God abide in him?

1 John 3:18 Little children, let us not love in word nor in tongue but in deed and truthfulness.

Matt. 6:1 But take care not to do your righteousness before men in order to be gazed at by them; otherwise, you have no reward with your Father who is in the heavens.

Matt. 6:2 Therefore when you give alms, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, They have their reward in full.

Matt. 6:3 But you, when you give alms, do not let your left hand know what your right hand is doing,

Matt. 6:4 So that your alms may be in secret; and your Father who sees in secret will repay you.

Rom. 12:13 Contribute to the needs of the saints; pursue hospitality.

2 Cor. 8:1 Furthermore we make known to you, brothers, the grace of God which has been given in the churches of Macedonia,

2 Cor. 8:2 That in much proving of affliction the abundance of their joy and the depth of their poverty abounded unto the riches of their liberality;

2 Cor. 8:3 That according to their power, I testify, and beyond their power, of their own accord,

2 Cor. 8:4 With much entreaty they besought of us the grace and the fellowship of the ministry to the saints;

2 Cor. 8:5 And this, not as we had hoped, but they gave themselves first to the Lord, and to us through the will of God.

2 Cor. 8:6 So we entreated Titus that, even as he began before, so also he would complete for you this grace as well.

2 Cor. 8:7 But just as you abound in everything, in faith and in word and in knowledge and in all earnestness and in the love in you from us, abound in this grace also.

E. Loving to be first in the church is versus loving all the brothers—3 John 9.

3 John 9 I wrote something to the church; but Diotrephes, who loves to be first among them, does not receive us.

F. Loving one another is a sign that we belong to Christ (John 13:34-35); if we desire to have the ability to influence people concerning the Lord and to bear fruit, we must have love for one another and become one in the church life; the best way for us to bear fruit is to love one another by taking Christ as our person and life (v. 35; 17:21, 23).

John 13:34 A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.

John 13:35 By this shall all men know that you are My disciples, if you have love for one another.

約 17:21 使他們都成爲一；正如你父在我裏面，我在你裏面，使他們也在我們裏面，叫世人可以信你差了我來。
約 17:23 我在他們裏面，你在我裏面，使他們被成全成爲一，叫世人知道是你差了我來，並且知道你愛他們如同愛我一樣。

七 真正的傳福音乃是在交通裏的事，（腓一5，）因爲這是身體的事；樹的枝子乃是在交通的方式裏結果子；（約十五5，12，17；）我們越活在身體生活裏，並有身體生活的實際，我們就越會結果子。

腓 1:5 爲了你們從頭一天直到如今，在推廣福音上所有的交通；
約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作甚麼。
約 15:12 你們要彼此相愛，像我愛你們一樣，這就是我的誡命。
約 15:17 我將這些事吩咐你們，是要叫你們彼此相愛。

八 召會生活中活力排的情形乃是在一裏並同心合意的彼此相愛；聖徒們要實行活力排，就需要受訓練如何有交通；交通完全是基於一和同心合意—徒一14。

徒 1:14 這些人同着幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。

九 在弟兄相愛的召會生活裏，（羅十二10，帖前三12，四9，帖後一3，彼前一22，四8，）我們彼此接納，（羅十五7，）彼此思念相同的事，（5，）追求彼此建造的事，（十四19，）重擔彼此擔當，（加六2，）在愛裏彼此擔就，（弗四2，）彼此安慰，互相建造，（帖前五11，）彼此認罪，互相代禱，（雅五16，）彼此饒恕，（弗四32，西三13，）彼此服從。（弗五21。）

羅 12:10 愛弟兄，要彼此親熱；恭敬人，要互相爭先。
帖前 3:12 又願主使你們彼此的愛並對眾人的愛，都能增多洋溢，正如我們對你們一樣；
帖前 4:9 關於弟兄相愛，不用我寫信給你們，因爲你們自己蒙了神的教導，叫你們彼此相愛；
帖後 1:3 弟兄們，我們應當常爲你們感謝神，這本是合宜的；因你們的信心格外增長，你們眾人每一位彼此相愛的心也一直增加，
彼前 1:22 你們既因順從真理，潔淨了自己的魂，以致愛弟兄沒有假冒，就當從清潔的心裏彼此熱切相愛；
彼前 4:8 最要緊的，是彼此熱切相愛，因爲愛能遮蓋眾多的罪。

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.
John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

G. The genuine preaching of the gospel is a matter in fellowship (Phil. 1:5) because it is a matter of the Body; the branches of a tree bear fruit in a way of fellowship (John 15:5, 12, 17); the more we live in the Body life and have the reality of the Body life, the more we will be fruitful.

Phil. 1:5 For your fellowship unto the furtherance of the gospel from the first day until now,
John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
John 15:12 This is My commandment, that you love one another even as I have loved you.
John 15:17 These things I command you that you may love one another.

H. The condition of the vital groups in the church life is that of loving one another in oneness and with one accord; for the practice of the vital groups, the saints need to be trained how to have fellowship that is altogether based on oneness and one accord—Acts 1:14.

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.

I. In the church life of brotherly love (Rom. 12:10; 1 Thes. 3:12; 4:9; 2 Thes. 1:3; 1 Pet. 1:22; 4:8), we receive one another (Rom. 15:7), have the same mind toward one another (v. 5), pursue the things for building up one another (14:19), bear one another's burdens (Gal. 6:2), bear one another in love (Eph. 4:2), comfort and build up one another (1 Thes. 5:11), confess our sins to one another and pray for one another (James 5:16), forgive one another (Eph. 4:32; Col. 3:13), and are subject to one another (Eph. 5:21).

Rom. 12:10 Love one another warmly in brotherly love; take the lead in showing honor one to another.
1 Thes. 3:12 And the Lord cause you to increase and abound in love to one another and to all, just as we also to you,
1 Thes. 4:9 Now concerning brotherly love, you have no need for me to write to you, for you yourselves are taught of God to love one another;
2 Thes. 1:3 We ought to thank God always concerning you, brothers, even as it is fitting, because your faith grows exceedingly and the love of each one of you all to one another is increasing,
1 Pet. 1:22 Since you have purified your souls by your obedience to the truth unto unfeigned brotherly love, love one another from a pure heart fervently,
1 Pet. 4:8 Above all, have fervent love among yourselves, because love covers a multitude of sins.

羅 15:7 所以你們要彼此接納，如同基督接納你們一樣，使榮耀歸與神。
羅 15:5 但願那賜忍耐與鼓勵的神，叫你們照着基督耶穌，彼此思念相同的事，
羅 14:19 所以我們務要追求和平的事，以及彼此建造的事。
加 6:2 你們的重擔要彼此擔當，這樣就完全滿足了基督的律法。
弗 4:2 凡事卑微、溫柔、恆忍，在愛裏彼此擔就，
帖前 5:11 所以你們要彼此安慰，互相建造，正如你們一向所行的。
雅 5:16 所以你們要彼此認罪，互相代禱，使你們可以得醫治。義人的祈求發動起來，是大有能力的。
弗 4:32 你們要以恩慈相待，心存慈憐，彼此饒恕，正如神在基督裏饒恕了你們一樣。
西 3:13 倘若這人與那人有嫌隙，總要彼此容忍，彼此饒恕；主怎樣饒恕了你們，你們也要怎樣饒恕人。
弗 5:21 憑着敬畏基督，彼此服從：

十 正確的召會聚會乃是『彼此互相』的聚會，『圓桌』聚會，我們在其中彼此對說，（19，）互相教導、勸戒，（西三16，）彼此相顧、勸勉，（來十24～25，）並彼此聽；（帖前五20；）我們需要學習在聚會中有正確的彼此相顧。（林前十二25～26。）

弗 5:19 用詩章、頌辭、靈歌，彼此對說，從心中向主歌唱、頌詠，

西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；
來 10:24 且當彼此相顧，激發愛心，勉勵行善；
來 10:25 不可放棄我們自己的聚集，好像有些人習慣了一樣，倒要彼此勸勉；既看見那日子臨近，就更當如此。
帖前 5:20 不要藐視申言者的話，
林前 12:25 免得身體上有了分裂，總要肢體彼此同樣相顧。

林前 12:26 若一個肢體受苦，所有的肢體就一同受苦；若一個肢體得榮耀，所有的肢體就一同歡樂。

十一我們需要被主對付並被主建造，（八1，）好叫我們治理召會並盡話語職事的結果，會使弟兄姊妹自然的彼此相愛，使召會得建造；當聖徒在屬靈生命上真正長大，對神聖生命的經歷會產生愛的增加，因爲愛是生命的結果；（約壹三14；）這會使召會生活成爲活的、得勝的、

Rom. 15:7 Therefore receive one another, as Christ also received you to the glory of God.

Rom. 15:5 Now the God of endurance and encouragement grant you to be of the same mind toward one another according to Christ Jesus,
Rom. 14:19 So then let us pursue the things of peace and the things for building up one another.
Gal. 6:2 Bear one another's burdens, and in this way you will fulfill the law of Christ completely.
Eph. 4:2 With all lowliness and meekness, with long-suffering, bearing one another in love,
1 Thes. 5:11 Therefore comfort one another, and build up each one the other, even as you also do.
James 5:16 Therefore confess your sins to one another and pray for one another that you may be healed. The petition of a righteous man avails much in its working.
Eph. 4:32 And be kind to one another, tenderhearted, forgiving one another, even as God in Christ also forgave you.
Col. 3:13 Bearing one another and forgiving one another, if anyone should have a complaint against anyone; even as the Lord forgave you, so also should you forgive.
Eph. 5:21 Being subject to one another in the fear of Christ:

J. The proper church meeting is a “one another” meeting, a “round-table” meeting, in which we speak to one another (v. 19), teach and admonish one another (Col. 3:16), consider one another and exhort one another (Heb. 10:24-25), and listen to one another (1 Thes. 5:20); we need to learn to have a proper mutual care in the meetings (1 Cor. 12:25-26).

Eph. 5:19 Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord,
Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.
Heb. 10:24 And let us consider one another so as to incite one another to love and good works,
Heb. 10:25 Not abandoning our own assembling together, as the custom with some is, but exhorting one another; and so much the more as you see the day drawing near.
1 Thes. 5:20 Do not despise prophecies,
1 Cor. 12:25 That there would be no division in the body, but that the members would have the same care for one another.
1 Cor. 12:26 And whether one member suffers, all the members suffer with it; or one member is glorified, all the members rejoice with it.

K. We need to be dealt with and built up by the Lord (8:1) so that our administration of the church and our ministry of the word will result in the brothers and sisters spontaneously loving one another for the building up of the church; when the saints genuinely grow in their spiritual life, the experience of the divine life will result in an increase of love, because love is the issue of life (1 John 3:14); this will cause the church life to be living,

盡功用的和有大能的。

林前 8:1 關於祭偶像之物，我們曉得我們都有知識。知識是叫人自高自大，惟有愛建造人。

約壹 3:14 我們因爲愛弟兄，就曉得是已經出死入生了。不愛弟兄的，仍住在死中。

prevailing, functioning, and powerful.

1 Cor. 8:1 Now concerning things sacrificed to idols, we know that we all have knowledge. Knowledge puffs up, but love builds up.

1 John 3:14 We know that we have passed out of death into life because we love the brothers. He who does not love abides in death.