第八篇

照着主現今並終極的恢復，走神爲着召會所定規的途徑，就是非拉鐵非的路，以帶進新的復興並轉移時代

詩歌：

讀經：啓三 7 ～ 22

啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿着大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，

啓 3:8 我知道你的行爲；看哪，我在你面前給你一個敞開的門，是無人能關的；因爲你稍微有一點能力，也曾遵守我的話，沒有否認我的名。

啓 3:9 看哪，那撒但會堂的，自稱是猶太人，其實不是猶太人，乃是說謊的；看哪，我要使他們來在你腳前下拜，並使他們知道，我已經愛你了。

啓 3:10 你既遵守我忍耐的話，我也必保守你免去那將要臨到普天下，試煉一切住在地上之人試煉的時候。

啓 3:11 我必快來，你要持守你所有的，免得有人奪去你的冠冕。

啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。

啓 3:13 那靈向眾召會所說的話，凡有耳的，就應當聽。

啓 3:14 你要寫信給在老底嘉的召會的使者，說，那阿們，那忠信真實的見證人，那神創造之物的元始，這樣說，

啓 3:15 我知道你的行爲，你也不冷也不熱；我巴不得你或冷或熱。

啓 3:16 你既如溫水，也不熱也不冷，我就要從我口中把你吐出去。

啓 3:17 因爲你說，我是富足，已經發了財，一樣都不缺；卻不知道你是那困苦、可憐、貧窮、瞎眼、赤身的。

啓 3:18 我勸你向我買火煉的金子，叫你富足；又買白衣穿上，叫你赤身的羞恥不露出來；又買眼藥擦你的眼睛，使你能看見。

Message Eight

Taking the God-ordained Pathway for the Church—the Way of Philadelphia—according to the Lord's Up-to-date and Ultimate Recovery to Bring Us into a New Revival to Turn the Age

Hymns:

Scripture Reading: Rev. 3:7-22

Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

Rev. 3:9 Behold, I will make those of the synagogue of Satan, those who call themselves Jews and are not, but lie-behold, I will cause them to come and fall prostrate before your feet and to know that I have loved you.

Rev. 3:10 Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth.

Rev. 3:11 I come quickly; hold fast what you have that no one take your crown.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Rev. 3:13 He who has an ear, let him hear what the Spirit says to the churches.

Rev. 3:14 And to the messenger of the church in Laodicea write: These things says the Amen, the faithful and true Witness, the beginning of the creation of God:

Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.

Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.

Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,

Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.

啓 3:19 凡我所愛的，我就責備管教；所以你要發熱心，也要悔改。
啓 3:20 看哪，我站在門外叩門；若有聽見我聲音就開門的，我要進到他那裏，我與他，他與我要一同坐席。
啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與祂同坐一樣。
啓 3:22 那靈向眾召會所說的話，凡有耳的，就應當聽。

壹 我們需要看見、活出並實行『現有的真理』，『搆上時代的』真理，以轉變時代，將基督帶回來；我們需要聽那靈向眾召會所說的話，就是神在今時的聲音—彼後一12，啓二7，太十六18，創二22，弗五25～27，參約一23，歌八13～14：

彼後 1:12 所以，你們雖已知道這些事，且在現有的真理上得了堅固，我還要常常題醒你們；
啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
創 2:22 耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前。
弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，
弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。
約 1:23 他說，我就是『那在曠野裏呼喊者的聲音：修直主的道路！』正如申言者以賽亞所說的。
歌 8:13 你這住在園中的，我的同伴都要聽你的聲音，求你使我也得聽見。
歌 8:14 我的良人哪，願你快來，如羚羊或小牡鹿在香草山上。

一 所有的真理都在聖經裏，卻因着人的愚昧、不忠心、失職、不順服和墮落，以致許多真理都失落了，向人隱藏起來—參王下二二8～11，二三24～25。

王下 22:8 大祭司希勒家對書記沙番說，我在耶和華殿裏得了律法書。希勒家將書遞給沙番，沙番就讀了。
王下 22:9 書記沙番到王那裏，回覆王說，你的僕人已將殿裏所有的銀子倒出來，交給辦事的，就是耶和華殿裏督工的人。

王下 22:10 書記沙番又告訴王說，祭司希勒家遞給我一卷書。沙番就在王面前誦讀那書。

Rev. 3:19 As many as I love I rebuke and discipline; be zealous therefore and repent.
Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
Rev. 3:22 He who has an ear, let him hear what the Spirit says to the churches.

I. We need to see, live, and practice "the present truth," the "up-to-date" truth, in order to change the age and bring Christ back; we need to hear what the Spirit is speaking to the churches, the voice of God in the present hour—2 Pet. 1:12; Rev. 2:7; Matt. 16:18; Gen. 2:22; Eph. 5:25-27; cf. John 1:23; S. S. 8:13-14:

2 Pet. 1:12 Therefore I will be ready always to remind you concerning these things, even though you know them and have been established in the present truth.
Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
Gen. 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
John 1:23 He said, I am a voice of one crying in the wilderness, "Make straight the way of the Lord!" as Isaiah the prophet said.
S.S. 8:13 O you who dwell in the gardens, / My companions listen for your voice; / Let me hear it.

S.S. 8:14 Make haste, my beloved, / And be like a gazelle or a young hart / Upon the mountains of spices.

A. All the truths are in the Bible, but through man's foolishness, unfaithfulness, negligence, disobedience, and degradation, many truths were lost and hidden from man—cf. 2 Kings 22:8-11; 23:24-25.

2 Kings 22:8 Then Hilkiah the high priest said to Shaphan the scribe, I have found the book of the law in the house of Jehovah. And Hilkiah gave the book to Shaphan, and he read it.
2 Kings 22:9 And Shaphan the scribe came to the king and brought back word to the king and said, Your servants have emptied out the money which was found in the house and have delivered it into the hand of those who do the work, who have the oversight of the house of Jehovah.
2 Kings 22:10 And Shaphan the scribe reported to the king, saying, Hilkiah the priest has given me a book. And Shaphan read it aloud before the king.

王下 22:11 王聽見律法上的話，便撕裂衣服。
王下 23:24 凡猶大地和耶路撒冷所見交鬼的、行巫術的、家中的神像、偶像、並一切可憎之物，約西亞盡都除掉，爲要成就祭司希勒家在耶和華殿裏所得之書上所寫律法的話。

王下 23:25 在約西亞以前，沒有王像他照着摩西的一切律法，全心、全魂、全力回轉歸向耶和華；在他以後也沒有一個王興起像他。

二 這些重現的真理，並不是神的新創造，乃是人的新發現；每一個主的工人都需要在神面前求問，甚麼是現有的真理—弗一 17，結一 1～3，啓一 10，二一 10。

弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分的認識祂；
結 1:1 第三十年四月初五日，我在迦巴魯河邊被擄的人中，那時諸天開了，我就看見神的異象。
結 1:2 正是約雅斤王被擄去第五年，四月初五日，
結 1:3 在迦勒底人之地，迦巴魯河邊，耶和華的話特特臨到布西的兒子祭司以西結；耶和華的手在那裏臨到他身上。
啓 1:10 當主日我在靈裏，聽見在我後面有大聲音如吹號說，
啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

三 神的真理是累積的，而不是推翻已往；我們今天所看見的，都是神累積的啓示；我們今天乃是活在神旨意的潮流中，這個潮流乃是接着神在已過不同年日的工作往前的；願神恩待我們，叫我們不作這『現有的真理』的落伍者—林前九 27，參林後三 3，6，8～9，五 18～21。

林前 9:27 我乃是痛擊己身，叫身爲奴，免得我傳給別人，自己反不蒙稱許。
林後 3:3 你們顯明是基督的信，由我們供職所寫的，不是用墨，乃是用活神的靈寫的，不是寫在石版上，乃是寫在肉版，就是心上。
林後 3:6 祂使我們載資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因爲那字句殺死人，那靈卻叫人活。
林後 3:8 何況那靈的職事，豈不更帶着榮光？
林後 3:9 若定罪的職事有榮光，那稱義的職事，就越發充盈着榮光了。
林後 5:18 一切都是出於神，祂藉着基督使我們與祂自己和好，又將這和好的職事賜給我們；

2 Kings 22:11 And when the king heard the words of the book of the law, he tore his clothes.
2 Kings 23:24 And moreover Josiah utterly removed the mediums and the soothsayers and the teraphim and the idols and all the detestable things that were seen in the land of Judah and in Jerusalem, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of Jehovah.
2 Kings 23:25 And before him there was no king like him who turned to Jehovah with all his heart and with all his soul and with all his might according to all the law of Moses, and after him no one has risen up like him.

B. These freshly revealed truths are not God's new inventions; rather, they are man's new discoveries; every worker of the Lord should inquire before God as to what the present truth is—Eph. 1:17; Ezek. 1:1-3; Rev. 1:10; 21:10.

Eph. 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,
Ezek. 1:1 Now in the thirtieth year, in the fourth month, on the fifth of the month, while I was among the captives by the river Chebar, the heavens were opened and I saw visions of God.
Ezek. 1:2 On the fifth of the month (it was the fifth year of King Jehoiachin's captivity)
Ezek. 1:3 The word of Jehovah came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Jehovah was upon him there.
Rev. 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,
Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

C. God's truths are cumulative; later truths do not negate the former ones; what we see today are the cumulative revelations of God; today we are living in the tide of God's will, which is a continuation of all the past works of God in the previous ages; may God be gracious to us so that we do not become castaways of "the present truth"—1 Cor. 9:27; cf. 2 Cor. 3:3, 6, 8-9; 5:18-21.

1 Cor. 9:27 But I buffet my body and make it my slave, lest perhaps having preached to others, I myself may become disapproved.
2 Cor. 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.
2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
2 Cor. 3:8 How shall the ministry of the Spirit not be more in glory?
2 Cor. 3:9 For if there is glory with the ministry of condemnation, much more the ministry of righteousness abounds with glory.
2 Cor. 5:18 But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;

林後 5:19 這就是神在基督裏，叫世人與祂自己和好，不將他們的過犯算給他們，且將這和好的話語託付了我們。
林後 5:20 所以我們爲基督作了大使，就好像神藉我們勸你們一樣；我們替基督求你們：要與神和好。
林後 5:21 神使那不知罪的，替我們成爲罪，好叫我們在祂裏面成爲神的義。

四 主現今並終極恢復之現有的真理，乃是藉着我們選擇走非拉鐵非的路，將我們帶進新的復興，以轉移時代；惟有在非拉鐵非的召會所表徵之恢復的召會，弟兄相愛的召會，纔能成就神永遠的定旨，並滿足祂心頭的願望—啓一 1～3，三 7～13，詩歌六四〇首。

啓 1:1 耶穌基督的啓示，就是神賜給祂，叫祂將必要快發生的事指示祂的眾奴僕；祂就藉着祂的使者傳達，用表號指示祂的奴僕約翰。
啓 1:2 約翰便將神的話，和耶穌基督的見證，凡自己所看見的，都見證出來。
啓 1:3 念這豫言的話，和那些聽見又遵守其中所記載的，都是有福的，因爲時候近了。
啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿着大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，
啓 3:8 我知道你的行爲；看哪，我在你面前給你一個敞開的門，是無人能關的；因爲你稍微有一點能力，也曾遵守我的話，沒有否認我的名。
啓 3:9 看哪，那撒但會堂的，自稱是猶太人，其實不是猶太人，乃是說謊的；看哪，我要使他們來在你腳前下拜，並使他們知道，我已經愛你了。
啓 3:10 你既遵守我忍耐的話，我也必保守你免去那將要臨到普天下，試煉一切住在地上之人試煉的時候。
啓 3:11 我必快來，你要持守你所有的，免得有人奪去你的冠冕。
啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。
啓 3:13 那靈向眾召會所說的話，凡有耳的，就應當聽。

詩歌六四〇首 我對撒但總是說不

一 我對撒但總是說：『不，』 我對父神就說：『是！』
好叫我主所有部署， 全得成功不受阻。
當我這樣聽主號令， 求主賜給我權柄，
使我滿有能力聖靈， 成功主永遠定命。

二 我對撒但總是說：『不，』 我對父神就說：『是！』
這個是我永遠態度， 求神施恩加保護。
不然當我實行順服， 撒但就要攔去路；
當我正在聽你吩咐， 主耶穌，求你看顧！

2 Cor. 5:19 Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.
2 Cor. 5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.
2 Cor. 5:21 Him who did not know sin He made sin on our behalf that we might become the righteousness of God in Him.

D. The present truth of the Lord's up-to-date and ultimate recovery is to bring us into a new revival to turn the age by our choosing to take the way of Philadelphia; only the recovered church, the church of brotherly love, signified by the church in Philadelphia, can fulfill God's eternal purpose and satisfy His heart's desire—Rev. 1:1-3; 3:7-13; Hymns, #880.

Rev. 1:1 The revelation of Jesus Christ which God gave to Him to show to His slaves the things that must quickly take place; and He made it known by signs, sending it by His angel to His slave John,
Rev. 1:2 Who testified the word of God and the testimony of Jesus Christ, even all that he saw.
Rev. 1:3 Blessed is he who reads and those who hear the words of the prophecy and keep the things written in it, for the time is near.
Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.
Rev. 3:9 Behold, I will make those of the synagogue of Satan, those who call themselves Jews and are not, but lie-behold, I will cause them to come and fall prostrate before your feet and to know that I have loved you.
Rev. 3:10 Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth.
Rev. 3:11 I come quickly; hold fast what you have that no one take your crown.
Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
Rev. 3:13 He who has an ear, let him hear what the Spirit says to the churches.

Hymns, #880—To the foe my word is always, No

1 To the foe my word is always, "No," To the Father it is "Yes,"
That His plan and all His counsel Be accomplished with success;
When Thine orders I'm obeying, Grant me, Lord, authority
To fulfill Thy plan eternal Thru the Spirit's power in me.

2 To the foe my word is always, "No," To the Father it is, "Yes";
'Tis my attitude eternal; May the Lord protect and bless,
Lest while walking in obedience Satan undermine the way;
When I'm list'ning to Thine orders, Grant me mercy, Lord, I pray.

三　我對撒但總是說：『不，』　我對父神就說：『是！』
我願完全絕對順服，　不論將受如何苦。
當我與主同前時候，　主若肯拯救保守，
無論甚麼威脅、引誘，　不會使我一回頭。

3　To the foe my word is always, "No," To the Father it is, "Yes";
I completely would obey Him, Though deep suff'ring may oppress.
If the Lord will save and keep me, As I forward press with Him,
Then no trials shall prevent me, Nor will opposition grim.

貳　在非拉鐵非的得勝者，（7～13，）其特徵是他們渴望達到神經綸之神聖啓示的最高峯，就是神成爲人，爲要使人在生命和性情上（但不在神格上）成爲神，使基督的身體得以產生出來，使新婦得以豫備好，並使新耶路撒冷得以完成：

啓 3:7　你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿着大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，
啓 3:8　我知道你的行爲；看哪，我在你面前給你一個敞開的門，是無人能關的；因爲你稍微有一點能力，也曾遵守我的話，沒有否認我的名。
啓 3:9　看哪，那撒但會堂的，自稱是猶太人，其實不是猶太人，乃是說謊的；看哪，我要使他們來在你腳前下拜，並使他們知道，我已經愛你了。
啓 3:10　你既遵守我忍耐的話，我也必保守你免去那將要臨到普天下，試煉一切住在地上之人試煉的時候。
啓 3:11　我必快來，你要持守你所有的，免得有人奪去你的冠冕。
啓 3:12　得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。
啓 3:13　那靈向眾召會所說的話，凡有耳的，就應當聽。

II. The characteristic of the overcomers in Philadelphia (vv. 7-13) is their aspiration to arrive at the highest peak of the divine revelation of God's economy—this highest peak is God becoming man to make man God in life and in nature but not in the Godhead so that the Body of Christ can be produced, the bride can be prepared, and the New Jerusalem can be consummated:

Rev. 3:7　And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
Rev. 3:8　I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.
Rev. 3:9　Behold, I will make those of the synagogue of Satan, those who call themselves Jews and are not, but lie-behold, I will cause them to come and fall prostrate before your feet and to know that I have loved you.
Rev. 3:10　Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth.
Rev. 3:11　I come quickly; hold fast what you have that no one take your crown.
Rev. 3:12　He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
Rev. 3:13　He who has an ear, let him hear what the Spirit says to the churches.

一　雖然在亞西亞的眾召會大體上都離棄了使徒保羅的職事；（提後一 15；）但有一個召會是獨特的，非常受主稱讚—在非拉鐵非的召會；主非常稱讚，甚至珍賞他們，因爲他們遵守主的話，這意思是，他們沒有離棄使徒保羅關於神經綸之健康教訓的話語，神聖啓示的最高峯—啓三 8，提前一 3～4，六 3：

A. Even though the churches in Asia, in a general sense, had turned away from the apostle Paul's ministry (2 Tim. 1:15), one church was unique and was highly appraised by the Lord—the church in Philadelphia; the Lord highly appraised them and even appreciated them because they kept His word, which means that they did not turn away from the word of the apostle Paul's healthy teaching of God's economy, the highest peak of the divine revelation—Rev. 3:8; 1 Tim. 1:3-4; 6:3:

提後 1:15　你知道所有在亞西亞的人都離棄了我，其中有腓吉路和黑摩其尼。
啓 3:8　我知道你的行爲；看哪，我在你面前給你一個敞開的門，是無人能關的；因爲你稍微有一點能力，也曾遵守我的話，沒有否認我的名。

2 Tim. 1:15　This you know, that all who are in Asia turned away from me, of whom are Phygelus and Hermogenes.
Rev. 3:8　I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

提前 1:3 我往馬其頓去的時候，曾勸你仍住在以弗所，好囑咐那幾個人，不可教導與神的經綸不同的事，
提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。
提前 6:3 若有人教導的不同，不贊同健康的話，就是我們主耶穌基督的話，以及那合乎敬虔的教訓，

1 神永遠的經綸乃是要使人在生命、性情上，但不在神格上，與祂一模一樣，並使祂自己與人成爲一，使人與祂成爲一，因而使祂在彰顯上得以擴大並擴展，使祂一切神聖的屬性得以彰顯在人性美德裏。

2 神永遠的經綸就是祂的計畫，要將祂自己分賜到祂所揀選、豫定並救贖的人裏面，作他們的生命、生命的供應和一切，爲要產生、構成並建造基督生機的身體——3～6，六3～4，林後十一2～3，多一9，西二19。

提前 1:3 我往馬其頓去的時候，曾勸你仍住在以弗所，好囑咐那幾個人，不可教導與神的經綸不同的事，
提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。
提前 1:5 這囑咐的目的乃是愛，這愛是出於清潔的心、無虧的良心、並無偽的信心。
提前 1:6 有人失去目標，偏離這些，轉向虛空的談論，
提前 6:3 若有人教導的不同，不贊同健康的話，就是我們主耶穌基督的話，以及那合乎敬虔的教訓，
提前 6:4 他是爲高傲所蒙蔽，一無所知，卻好問難，爭辯言辭，由此就生出嫉妒、爭競、毀謗、惡意的猜疑，
林後 11:2 我以神的妒忌，妒忌你們，因爲我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。
林後 11:3 我只怕你們的心思或被敗壞，失去那向着基督的單純和純潔，就像蛇用詭詐誘騙了夏娃一樣。
多 1:9 堅守那按照使徒教訓可信靠的話，好能用健康的教訓勸勉人，又能使那些反對的人知罪自責。
西 2:19 不持定元首；本於祂，全身藉着節和筋，得了豐富的供應，並結合一起，就以神的增長而長大。

二 那些在非拉鐵非的人，乃是『對神…富足的』，（路十二21，）藉着禱讀並默想祂的話，將祂的話珍藏在心裏；（弗六17～18，詩一一九11，15；）他們向神的話舉手，指明他們熱誠歡樂的接受它，並對它說，阿們。（48，尼八5～6。）

1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things
1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
1 Tim. 6:3 If anyone teaches different things and does not consent to healthy words, those of our Lord Jesus Christ, and the teaching which is according to godliness,

1. God's eternal economy is to make man the same as He is in life and nature but not in the Godhead and to make Himself one with man and man one with Him, thus to be enlarged and expanded in His expression, that all His divine attributes may be expressed in human virtues.

2. God's eternal economy is His plan to dispense Himself into His chosen, predestinated, and redeemed people as their life, their life supply, and their everything to produce, constitute, and build up the organic Body of Christ—1:3-6; 6:3-4; 2 Cor. 11:2-3; Titus 1:9; Col. 2:19.

1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things
1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.
1 Tim. 1:5 But the end of the charge is love out of a pure heart and out of a good conscience and out of unfeigned faith;
1 Tim. 1:6 From which things some, having misaimed, have turned aside to vain talking,
1 Tim. 6:3 If anyone teaches different things and does not consent to healthy words, those of our Lord Jesus Christ, and the teaching which is according to godliness,
1 Tim. 6:4 He is blinded with pride, understanding nothing, but is diseased with questionings and contentions of words, out of which come envy, strife, slanders, evil suspicions,
2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
2 Cor. 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
Titus 1:9 Holding to the faithful word, which is according to the teaching of the apostles, that he may be able both to exhort by the healthy teaching and to convict those who oppose.
Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

B. Those in Philadelphia are "rich toward God" (Luke 12:21) by pray-reading and musing upon His word to treasure up His word in their heart (Eph. 6:17-18; Psa. 119:11, 15); they lift up their hands unto the word of God, indicating that they receive it warmly and gladly and that they say Amen to it (v. 48; Neh. 8:5-6).

路 12:21 那爲自己積財，對神卻不富足的，也是這樣。
弗 6:17 還要藉着各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；
弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且爲眾聖徒祈求，
詩 119:11 我將你的話珍藏在心裏，免得我得罪你。
詩 119:15 我要默想你的訓辭，看重你的道路。
詩 119:48 我要向你的誡命舉手，這些誡命是我所愛的；我也要默想你的律例。
尼 8:5 以斯拉站在眾民以上，在眾民眼前展開這書；他一展開，眾民就都站起來。
尼 8:6 以斯拉頌讚耶和華至大的神；眾民都舉手應聲說，阿們，阿們；就低頭，面伏於地，敬拜耶和華。

三 得勝者在殿中作柱子，意思就是他們要在三一神裏作柱子，因爲殿就是『主神全能者和羔羊』；神建造到他們裏面，使他們成爲活而寶貴的石頭，他們也建造到神裏面，使他們成爲在神裏面的石柱，他們就與三一神合併，作神與人相互的住處—啓三 12 上，二一 22，3，詩九十 1，約十四 23，參王上七 17。

啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。
啓 21:22 我未見城內有殿，因主神全能者和羔羊爲城的殿。
啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。
詩 90:1 主阿，你世世代代作我們的居所。
約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。
王上 7:17 柱子上端的柱頂有裝修的格子網和擰成的鍊索形成的花圈，一個柱頂有七個，另一個柱頂也有七個。

四 神的名，新耶路撒冷的名，並主的新名，寫在得勝者上面，指明得勝者爲神、新耶路撒冷和主所得着；神自己、神的城（新耶路撒冷）和主自己，也全屬於得勝者。

五 將神的名，新耶路撒冷的名，並主的新名，寫在得勝者上面，指明神的所是，新耶路撒冷的性質，並主的人位，全都作到得勝者裏面，使

Luke 12:21 So is he who stores up treasure for himself and is not rich toward God.
Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
Psa. 119:11 In my heart I have treasured up Your word / That I might not sin against You.
Psa. 119:15 I will muse upon Your precepts / And regard Your ways.
Psa. 119:48 And I will lift up my hand to Your commandments, which I love; / And I will muse upon Your statutes.
Neh. 8:5 And Ezra opened the book in the sight of all the people (for he was above all the people); and when he opened it, all the people stood up.
Neh. 8:6 And Ezra blessed Jehovah the great God; and all the people answered, Amen, Amen, lifting up their hands. And they bowed their heads and worshipped Jehovah with their faces to the ground.

C. For the overcomers to be pillars in the temple means that they will be pillars in the Triune God, for the temple is "the Lord God the Almighty and the Lamb"; God is built into them to make them living and precious stones, and they are built into God to make them pillars of stone in God for their incorporation with God as the mutual abode of God and man—Rev. 3:12a; 21:22, 3; Psa. 90:1; John 14:23; cf. 1 Kings 7:17.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
Rev. 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.
Rev. 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.
Psa. 90:1 O Lord, You have been our dwelling place / In all generations.
John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.
1 Kings 7:17 There were nets of checker work with wreaths of chain work for the capitals that were at the top of the pillars, seven for the one capital, and seven for the second capital.

D. That the name of God, the name of the New Jerusalem, and the Lord's new name are written upon the overcomer indicates that the overcomer is possessed by God, by the New Jerusalem, and by the Lord and that God Himself, His city (the New Jerusalem), and the Lord Himself all belong to him.

E. That the name of God, the name of the New Jerusalem, and the Lord's new name are written upon the overcomers indicates that what God is, the nature of the New Jerusalem, and the person of the Lord have

他們有三一神爲標示（如同他們的『名牌』），並使他們在生命和性情上成爲神，但無分於神格—啓三 12 下，二二 4 下。

啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。

啓 22:4 也要見祂的面；祂的名字必在他們的額上。

叁 在非拉鐵非的得勝者，其特徵是他們藉着享受那作他們內住寶貝之基督的豐富，而竭力過神人的生活—弗三 8，林後四 7：

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

林後 4:7 但我們有這寶貝在瓦器裏，要顯明這超越的能力，是屬於神，不是出於我們；

一 在以賽亞二十二章，神解雇舍伯那，就是王家裏的家宰，（15～19，）而用以利亞敬頂替，以利亞敬豫表包羅萬有的基督是神家中的管家，是肩頭上放着神家之鑰匙的一位；（20～25，啓三 7～8；）基督有支配神寶庫之門的鑰匙，在這寶庫中，有神在基督裏的豐富作我們的享受（帖前五 16～19，約壹一 7，9，參結一 22，26）：

賽 22:1 關於異象谷的默示：有甚麼事使你們眾人都上了房頂呢？

賽 22:2 你這滿處吶喊、大有喧嘩的城，歡樂的邑阿，你中間被殺的，並不是被刀殺，也不是因打仗死亡。

賽 22:3 你所有的官長一同逃跑，他們不需弓箭就被捆綁；你中間一切被找到的都一同被捆綁，雖然他們已逃往遠方。

賽 22:4 所以我說，你們轉眼不要看我！我要痛哭。不要因我民女的毀滅，就急忙安慰我。

賽 22:5 因爲主萬軍之耶和華使異象谷有潰亂、踐踏、煩擾的日子，城被攻破，哀聲達到山間。

賽 22:6 以攔拿起箭袋，帶同坐戰車的和馬兵；吉珥也揭開盾牌。

賽 22:7 你佳美的谷徧滿戰車，也有馬兵在城門前排列；

賽 22:8 他揭去猶大的遮蓋。那日，你仰望林宮內的軍器；

賽 22:9 你們看見大衛城的破口很多，便聚積下池的水；

賽 22:10 又數點耶路撒冷的房屋，將房屋拆毀，鞏固城牆。

all been wrought into them, labeling them with the Triune God as their "name badge" and making them God in life and in nature but not in the Godhead—Rev. 3:12b; 22:4b.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Rev. 22:4 And they will see His face, and His name will be on their forehead.

III. The characteristic of the overcomers in Philadelphia is their endeavoring to enter into the God-man living by enjoying the riches of Christ as their indwelling treasure—Eph. 3:8; 2 Cor. 4:7:

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

2 Cor. 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

A. In Isaiah 22 God fired Shebna, a steward in the house of the king (vv. 15-19), and replaced him with Eliakim, a type of the all-inclusive Christ as the Steward in God's house, the One upon whose shoulder the key of the house of God is set (vv. 20-25; Rev. 3:7-8); Christ has the key to control the door of God's treasury, in which are the riches of God in Christ for our enjoyment (1 Thes. 5:16-19; 1 John 1:7, 9; cf. Ezek. 1:22, 26):

Isa. 22:1 The burden concerning the valley of vision: What then troubles you / That all have gone up to the housetops?

Isa. 22:2 You who are full of noise, you tumultuous city, / You exultant town, / Your slain were not slain with the sword, / Nor are they dead because of battle.

Isa. 22:3 All your rulers have fled together; / Apart from the bow they have been captured. / All of you who were found have been captured together, / Though they had fled far away.

Isa. 22:4 Therefore I said, Look away from me! / Let me weep bitterly. / Do not hasten to comfort me / About the destruction of the daughter of my people.

Isa. 22:5 For there is a day of turmoil and trampling down and confusion / With the Lord Jehovah of hosts / In the valley of vision, a breaking down of walls / And crying to the mountains.

Isa. 22:6 And Elam took up the quiver, / With chariots of men and horsemen; / And Kir uncovered the shield.

Isa. 22:7 Then your choicest valleys / Were full of chariots, / And the horsemen firmly fixed themselves at the gate;

Isa. 22:8 And he removed the covering of Judah. / And you looked in that day / To the weapons of the Forest House,

Isa. 22:9 While the breaches of the city of David / You saw to be many. / So you gathered the water of the lower pool;

Isa. 22:10 And the houses of Jerusalem you counted, / And tore down the houses to fortify the wall.

賽 22:11 又在兩道城牆中間挖一個聚水池，可盛舊池的水；卻不仰望行作這事的主，也看不見從古設定這事的神。
賽 22:12 當那日主萬軍之耶和華叫你們哭泣哀號，頭上光禿，身披麻布。
賽 22:13 你們倒歡喜快樂，宰牛殺羊，喫肉喝酒，說，我們只管喫喝罷，因爲明天要死了！
賽 22:14 萬軍之耶和華在我耳中揭露這事，說，這罪孽直到你們死，絕不得遮蓋；這是主萬軍之耶和華說的。
賽 22:15 主萬軍之耶和華這樣說：你去見作管家的，就是王的家宰舍伯那，對他說，
賽 22:16 你在這裏作甚麼？你在這裏有甚麼人，竟在這裏爲自己鑿墳墓，就是在高處鑿墳墓，在磐石中爲自己鑿出安身之所？

賽 22:17 勇士阿，耶和華快要將你遠遠拋去；祂必將你緊緊抓住，
賽 22:18 緊緊捲成一團，拋在寬闊之地，好像拋球一樣。你必死在那裏；你榮耀的車也必在那裏成爲你主人家的羞辱。
賽 22:19 我必趕逐你離開你的職位；你必從你的原位撤下。
賽 22:20 到那日我必召我的僕人，希勒家的兒子以利亞敬來，
賽 22:21 將你的袍子給他穿上，將你的腰帶給他繫緊，將你的政權交在他手中；他必作耶路撒冷居民和猶大家的父。

賽 22:22 我必將大衛家的鑰匙放在他肩頭上；他開了就沒有人能關，關了就沒有人能開。
賽 22:23 我必將他像釘子釘在堅固處，他必成爲他父家榮耀的寶座。

賽 22:24 他父家所有的榮耀，連兒女帶子孫，一切最小的器皿，從杯子到一切瓶罐，都必掛在他身上。
賽 22:25 萬軍之耶和華說，當那日釘在堅固處的釘子必被挪去，砍斷墜落；掛在其上的重擔必被剪斷；因爲這是耶和華說的。
賽 22:15 主萬軍之耶和華這樣說：你去見作管家的，就是王的家宰舍伯那，對他說，
賽 22:16 你在這裏作甚麼？你在這裏有甚麼人，竟在這裏爲自己鑿墳墓，就是在高處鑿墳墓，在磐石中爲自己鑿出安身之所？

賽 22:17 勇士阿，耶和華快要將你遠遠拋去；祂必將你緊緊抓住，
賽 22:18 緊緊捲成一團，拋在寬闊之地，好像拋球一樣。你必死在那裏；你榮耀的車也必在那裏成爲你主人家的羞辱。
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賽 22:23 我必將他像釘子釘在堅固處，他必成爲他父家榮耀的寶座。

Isa. 22:11 Then you made a reservoir between the walls / For the water of the old pool. / But you did not look to its very Maker, / And Him who formed it long ago you did not regard.
Isa. 22:12 Therefore the Lord Jehovah of hosts / Called you in that day / To weeping and to mourning, / To head shaving and to wearing sackcloth.
Isa. 22:13 But now there is gladness and joy, / The slaying of cattle and the slaughtering of sheep, / The eating of meat and the drinking of wine; / Eating and drinking, for tomorrow we die!
Isa. 22:14 But in my ears Jehovah of hosts revealed this: / This iniquity shall by no means be covered for you until you die, / Says the Lord Jehovah of hosts.
Isa. 22:15 Thus says the Lord Jehovah of hosts: / Get up, go to this steward, / To Shebna, who is over the king's house, saying,
Isa. 22:16 What are you doing here, and whom do you have here / That you have hewn a tomb for yourself here, / As he who has hewn a tomb on the heights, / As he who has cut out a resting place for himself in the rock?
Isa. 22:17 Jehovah soon throws you far away, O mighty one, / And He grasps you firmly;
Isa. 22:18 He will wind you up tightly; / Like a ball He will toss you into a wide land. / There you will die; and there the chariots of your glory / Will become the disgrace of the house of your master.
Isa. 22:19 And I will drive you from your position, / And from your standing He will pull you down.
Isa. 22:20 And in that day / I will call to My servant Eliakim the son of Hilkiah,
Isa. 22:21 And I will clothe him with your tunic, / And I will strengthen him with your girding sash, / And I will put your dominion into his hand; / And he will become a father to the inhabitants of Jerusalem / And to the house of Judah.
Isa. 22:22 And I will set the key of the house of David upon his shoulder—/ When he opens, no one will shut; / When he shuts, no one will open.
Isa. 22:23 And I will drive him as a peg into a sure place, / And he will become a throne of glory for his father's house.
Isa. 22:24 And they will hang upon him all the glory of his father's house, the offspring and the issue, all the smallest vessels, from the bowls to all the jars.
Isa. 22:25 In that day, declares Jehovah of hosts, the peg driven into the sure place will be removed, even cut away, and it will fall; and the burden that was upon it will be cut down; for Jehovah has spoken.
Isa. 22:15 Thus says the Lord Jehovah of hosts: / Get up, go to this steward, / To Shebna, who is over the king's house, saying,
Isa. 22:16 What are you doing here, and whom do you have here / That you have hewn a tomb for yourself here, / As he who has hewn a tomb on the heights, / As he who has cut out a resting place for himself in the rock?
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賽 22:24 他父家所有的榮耀，連兒女帶子孫，一切最小的器皿，從杯子到一切瓶罐，都必掛在他身上。
賽 22:25 萬軍之耶和華說，當那日釘在堅固處的釘子必被挪去，砍斷墜落；掛在其上的重擔必被剪斷；因爲這是耶和華說的。
啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿着大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，
啓 3:8 我知道你的行爲；看哪，我在你面前給你一個敞開的門，是無人能關的；因爲你稍微有一點能力，也曾遵守我的話，沒有否認我的名。
帖前 5:16 要常常喜樂，
帖前 5:17 不住的禱告，
帖前 5:18 凡事謝恩；因爲這是神在基督耶穌裏對你們的旨意。
帖前 5:19 不要銷滅那靈，
約壹 1:7 但我們若在光中行，如同神在光中，就彼此有交通，祂兒子耶穌的血也洗淨我們一切的罪。
約壹 1:9 我們若認自己的罪，神是信實的，是公義的，必要赦免我們的罪，洗淨我們一切的不義。
結 1:22 活物的頭以上有穹蒼的樣式，看着像可畏的水晶，鋪張在活物的頭以上。
結 1:26 在他們頭以上的穹蒼之上，有寶座的樣式，像藍寶石的樣子；在寶座的樣式以上，有一位的樣式好像人的樣子。

1 神創造我們的時候，祂『雇』了我們，而當祂把我們擺在十字架上，使我們與基督同釘的時候，祂就『解雇』了我們—加二 20。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，爲我捨了自己。

2 凡不是基督的人事物，神都『解雇』；神以基督頂替祂舊約經綸裏的一切—可一 1～8，太十七 3～5，西二 16～17，來十 5～10，十一 5～6。

可 1:1 神的兒子，耶穌基督福音的開始，
可 1:2 正如申言者以賽亞書上所記的：『看哪，我在你面前差遣我的使者，他要豫備你的道路；
可 1:3 在曠野有人聲喊着：豫備主的道路，修直祂的途徑。』
可 1:4 照這話，約翰出來了，在曠野施浸，傳悔改的浸，使罪得赦。
可 1:5 猶太全地和全耶路撒冷的人，都絡繹的出去到約翰那裏，承認着他們的罪，在約但河裏受他的浸。
可 1:6 約翰穿駱駝毛的衣服，腰束皮帶，喫的是蝗蟲野蜜。
可 1:7 他傳道說，有一位在我以後來的，能力比我更大，我就是

Isa. 22:24 And they will hang upon him all the glory of his father's house, the offspring and the issue, all the smallest vessels, from the bowls to all the jars.
Isa. 22:25 In that day, declares Jehovah of hosts, the peg driven into the sure place will be removed, even cut away, and it will fall; and the burden that was upon it will be cut down; for Jehovah has spoken.
Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

1 Thes. 5:16 Always rejoice,
1 Thes. 5:17 Unceasingly pray,
1 Thes. 5:18 In everything give thanks; for this is the will of God in Christ Jesus for you.
1 Thes. 5:19 Do not quench the Spirit;
1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.
1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.
Ezek. 1:22 And over the heads of the living creature there was the likeness of an expanse, like the sight of awesome crystal, stretched forth over their heads above.
Ezek. 1:26 And above the expanse that was over their heads was the likeness of a throne, like the appearance of a sapphire stone; and upon the likeness of the throne was One in appearance like a man, above it.

1. When God created us, He hired us, and when He put us on the cross, crucifying us with Christ, He fired us—Gal. 2:20.

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

2. Whatever or whoever is not Christ, God fires; God has replaced everything in His Old Testament economy with Christ—Mark 1:1-8; Matt. 17:3-5; Col. 2:16-17; Heb. 10:5-10; 11:5-6.

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God,
Mark 1:2 Even as it is written in Isaiah the prophet: "Behold, I send My messenger before Your face, who will prepare Your way,
Mark 1:3 A voice of one crying in the wilderness: Prepare the way of the Lord; make straight His paths."
Mark 1:4 John came baptizing in the wilderness and preaching a baptism of repentance for forgiveness of sins.
Mark 1:5 And all the region of Judea went out to him, and all the people of Jerusalem; and they were baptized by him in the Jordan River, as they confessed their sins.
Mark 1:6 And John was clothed in camel's hair and had a leather girdle around his loins, and he ate locusts and wild honey.
Mark 1:7 And he preached, saying, He who is stronger than I comes after me, the thong of whose sandals

彎腰給祂解鞋帶也不配。
可 1:8 我是將你們浸在水裏，祂卻要將你們浸在聖靈裏。
太 17:3 看哪，有摩西和以利亞向他們顯現，同耶穌談話。
太 17:4 彼得對耶穌說，主阿，我們在這裏真好；你若願意，我就在這裏搭三座帳棚，一座爲你，一座爲摩西，一座爲以利亞。
太 17:5 他還說話的時候，看哪，有一朵光明的雲彩遮蓋他們；看哪，又有聲音從雲彩裏出來，說，這是我的愛子，我所喜悅的，你們要聽祂。
西 2:16 所以不拘在飲食上、或在節期、月朔、或安息日方面，都不可讓人論斷你們，
西 2:17 這些原是要來之事的影兒，那實體卻屬於基督。
來 10:5 所以基督到世上來的時候，就說，『祭物和供物是你不願要的，你卻爲我豫備了身體；
來 10:6 燔祭和贖罪祭是你不喜悅的；
來 10:7 於是我說，看哪，我來了，神阿，是要實行你的旨意。（我的事經卷上已經記載了。）』
來 10:8 以上說，『祭物和供物，燔祭和贖罪祭，是你不願要的，也是你不喜悅的。』（這些都是按着律法獻的。）
來 10:9 後來又說，『看哪，我來了，是要實行你的旨意。』可見祂除去那先有的，爲要立定那後來的；
來 10:10 我們憑這旨意，藉耶穌基督一次永遠的獻上身體，就得以聖別。
來 11:5 以諾因着信被接去，不至於見死，人也找不着他，因爲神把他接去了；原來他被接去以前，已經得了蒙神喜悅的見證。
來 11:6 人非有信，就不能得神的喜悅；因爲到神面前來的人，必須信有神，且信祂賞賜那尋求祂的人。

3 真正的召會生活，乃是其中所有的聖徒都被解雇而由基督頂替的生活，使基督成爲召會中的一切；我們眾人都是『舍伯那』，該被基督這真正的以利亞敬所除去並頂替，使我們成爲祂的複製，作神的奧祕和神諸般恩典的管家—西三 10～11，林前四 1，彼前四 10。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、爲奴的、自主的，惟有基督是一切，又在一切之內。
林前 4:1 這樣，人應當把我們看作基督的執事，和神的奧祕的管家。
彼前 4:10 各人要照所得的恩賜，將這恩賜彼此供應，作神諸般恩典的好管家。

4 在新約裏，基督頂替我們完全是接枝生命的事；我們是野橄欖枝子，已經接枝到基督這栽種的橄欖樹

I am not worthy to stoop down and untie.
Mark 1:8 I have baptized you in water, but He Himself will baptize you in the Holy Spirit.
Matt. 17:3 And behold, Moses and Elijah appeared to them, conversing with Him.
Matt. 17:4 And Peter answered and said to Jesus, Lord, it is good for us to be here; if You are willing, I will make three tents here, one for You and one for Moses and one for Elijah.
Matt. 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

Col. 2:16 Let no one therefore judge you in eating and in drinking or in respect of a feast or of a new moon or of the Sabbath,
Col. 2:17 Which are a shadow of the things to come, but the body is of Christ.
Heb. 10:5 Therefore, coming into the world, He says, "Sacrifice and offering You did not desire, but a body You have prepared for Me.
Heb. 10:6 In burnt offerings and sacrifices for sin You did not delight.
Heb. 10:7 Then I said, Behold, I have come (in the roll of the book it is written concerning Me) to do Your will, O God."
Heb. 10:8 Saying above, "Sacrifices and offerings and burnt offerings and sacrifices for sin You did not desire nor delight in" (which are offered according to the law),
Heb. 10:9 He then has said, "Behold, I have come to do Your will." He takes away the first that He may establish the second,
Heb. 10:10 By which will we have been sanctified through the offering of the body of Jesus Christ once for all.
Heb. 11:5 By faith Enoch was translated so that he should not see death; and he was not found, because God had translated him. For before his translation he obtained the testimony that he had been well pleasing to God.
Heb. 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.

3. The real church life is a life in which all the saints are fired and replaced with Christ, making Christ everything in the church; all of us are Shebnas, who should be removed and replaced by Christ as the real Eliakim to make us His duplication as stewards of the mysteries of God and the varied grace of God—Col. 3:10-11; 1 Cor. 4:1; 1 Pet. 4:10.

Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

1 Cor. 4:1 A man should account us in this way, as servants of Christ and stewards of the mysteries of God.
1 Pet. 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

4. In the New Testament Christ's replacing of us is altogether a matter of a grafted life; as wild olive branches, we have been grafted into Christ as the

裏面；（羅十一 17，24；）因此，我們與基督聯結，基督在這聯結中頂替我們。

羅 11:17 若有幾根枝子被折下來，你這野橄欖得在其中接上去，一同有分於橄欖根的肥汁，

羅 11:24 你是從那天然的野橄欖樹上砍下來的，尚且逆着性得接在栽種的橄欖樹上，何況這些天然的枝子，豈不更要接在自己的橄欖樹上麼？

5 因着我們已經聯於基督，基督也使祂自己與我們聯合，與我們聯結，所以當祂死在十字架上的時候，我們就與祂同死，並且被了結了；如今在我們與基督的生機聯結裏，祂活在我們裏面，與我們同活，藉着我們並經過我們而活，藉此就頂替了我們一六 6，加二 20，腓一 19 ～ 21 上，羅八 16，林前六 17。

羅 6:6 知道我們的舊人已經與祂同釘十字架，使罪的身體失效，叫我們不再作罪的奴僕，

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，爲我捨了自己。

腓 1:19 因爲我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，

腓 1:21 因爲在我，活着就是基督，死了就有益處。

羅 8:16 那靈自己同我們的靈見證我們是神的兒女。

林前 6:17 但與主聯合的，便是與主成爲一靈。

6 我們活着，但不是我們，乃是基督在我們裏面活着，並且我們是因神兒子的信而活；這指明與基督的聯結；一面，我們被解雇了；另一面，我們沒有被趕走，因爲基督來了，在我們裏面、同着我們、藉着我們並經過我們活着；（加二 20；）所以，包羅萬有的基督作爲以馬內利（賽七 14）頂替一切，成爲神經綸中的一切。（西三 10 ～ 11。）

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，爲我捨了自己。

賽 7:14 因此，主自己要給你們一個兆頭：看哪，必有童女懷孕生子，她要給他起名叫以馬內利。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，

cultivated olive tree (Rom. 11:17, 24); thus, we are united with Christ, and in this union Christ replaces us.

Rom. 11:17 But if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them and became a fellow partaker of the root of fatness of the olive tree,

Rom. 11:24 For if you were cut off from what is by nature a wild olive tree and were grafted contrary to nature into the cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree!

5. Because we have been joined to Christ, and Christ joined Himself to us, uniting Himself with us, when He died on the cross, we died with Him and were terminated; now in our organic union with Christ, He replaces us by living in us, with us, by us, and through us—6:6; Gal. 2:20; Phil. 1:19-21a; Rom. 8:16; 1 Cor. 6:17.

Rom. 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil. 1:21 For to me, to live is Christ and to die is gain.

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

6. We live, yet not we, but Christ lives in us, and we live by the faith of the Son of God; this indicates a union with Christ; on the one hand, we are fired, and on the other hand, we are not expelled, for Christ comes to live in us, with us, by us, and through us (Gal. 2:20); thus, the all-inclusive Christ as Immanuel (Isa. 7:14) replaces everything and becomes everything in God's economy (Col. 3:10-11).

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Isa. 7:14 Therefore the Lord Himself will give you a sign: Behold, the virgin will conceive and will bear a son, and she will call his name Immanuel.

Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the

以致有充足的知識；
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、爲奴的、自主的，惟有基督是一切，又在一切之內。

二 我們要享受神在基督裏的豐富作寶藏，就需要留在與主的接觸裏，照着生命的感覺，操練自己靈裏貧窮並清心的保持與主有接觸—林後二10，羅八6，十12～13，西三16，太五3，8。

林後 2:10 你們饒恕誰甚麼，我也饒恕；我若曾有所饒恕，我所已經饒恕的，是在基督的面前，爲你們饒恕的；
羅 8:6 因爲心思置於肉體，就是死；心思置於靈，乃是生命平安。
羅 10:12 因爲猶太人和希利尼人並沒有分別，眾人同有一位主，祂對一切呼求祂的人是豐富的。
羅 10:13 因爲『凡呼求主名的，就必得救。』
西 3:16 當用各樣的智慧，讓基督的話豐豐富富的住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被恩感歌頌神；
太 5:3 靈裏貧窮的人有福了，因爲諸天的國是他們的。
太 5:8 清心的人有福了，因爲他們必看見神。

三 我們要享受神在基督裏的豐富作寶藏，就需要運用這些『鑰匙』，就是否認己、背起十字架並喪失魂生命—啓三7，賽二二15～24，太十六18～19，24～25，十七5，8。

啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿着大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，
賽 22:15 主萬軍之耶和華這樣說：你去見作管家的，就是王的家宰舍伯那，對他說，
賽 22:16 你在這裏作甚麼？你在這裏有甚麼人，竟在這裏爲自己鑿墳墓，就是在高處鑿墳墓，在磐石中爲自己鑿出安身之所？

賽 22:17 勇士阿，耶和華快要將你遠遠拋去；祂必將你緊緊抓住，
賽 22:18 緊緊捲成一團，拋在寬闊之地，好像拋球一樣。你必死在那裏；你榮耀的車也必在那裏成爲你主人家的羞辱。
賽 22:19 我必趕逐你離開你的職位；你必從你的原位撤下。
賽 22:20 到那日我必召我的僕人，希勒家的兒子以利亞敬來，
賽 22:21 將你的袍子給他穿上，將你的腰帶給他繫緊，將你的政權交在他手中；他必作耶路撒冷居民和猶大家的父。

賽 22:22 我必將大衛家的鑰匙放在他肩頭上；他開了就沒有人能關，關了就沒有人能開。
賽 22:23 我必將他像釘子釘在堅固處，他必成爲他父家榮耀的寶座。

image of Him who created him,
Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

B. In order to enjoy the riches of God in Christ as the treasure, we need to remain in the touch with the Lord, staying in contact with the Lord according to the sense of life and exercising ourselves to be poor in spirit and pure in heart—2 Cor. 2:10; Rom. 8:6; 10:12-13; Col. 3:16; Matt. 5:3, 8.

2 Cor. 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;
Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
Rom. 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;
Rom. 10:13 For "whoever calls upon the name of the Lord shall be saved."
Col. 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.
Matt. 5:3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.
Matt. 5:8 Blessed are the pure in heart, for they shall see God.

C. In order to enjoy the riches of God in Christ as the treasure, we need to use the "keys" of denying the self, taking up the cross, and losing the soul-life—Rev. 3:7; Isa. 22:15-24; Matt. 16:18-19, 24-25; 17:5, 8.

Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
Isa. 22:15 Thus says the Lord Jehovah of hosts: / Get up, go to this steward, / To Shebna, who is over the king's house, saying,
Isa. 22:16 What are you doing here, and whom do you have here / That you have hewn a tomb for yourself here, / As he who has hewn a tomb on the heights, / As he who has cut out a resting place for himself in the rock?
Isa. 22:17 Jehovah soon throws you far away, O mighty one, / And He grasps you firmly;
Isa. 22:18 He will wind you up tightly; / Like a ball He will toss you into a wide land. / There you will die; and there the chariots of your glory / Will become the disgrace of the house of your master.
Isa. 22:19 And I will drive you from your position, / And from your standing He will pull you down.
Isa. 22:20 And in that day / I will call to My servant Eliakim the son of Hilkiah,
Isa. 22:21 And I will clothe him with your tunic, / And I will strengthen him with your girding sash, / And I will put your dominion into his hand; / And he will become a father to the inhabitants of Jerusalem / And to the house of Judah.
Isa. 22:22 And I will set the key of the house of David upon his shoulder—/ When he opens, no one will shut; / When he shuts, no one will open.
Isa. 22:23 And I will drive him as a peg into a sure place, / And he will become a throne of glory for his

賽 22:24 他父家所有的榮耀，連兒女帶子孫，一切最小的器皿，從杯子到一切瓶罐，都必掛在他身上。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。

太 16:24 於是耶穌對門徒說，若有人要跟從我，就當否認己，背起他的十字架，並跟從我。

太 16:25 因爲凡要救自己魂生命的，必喪失魂生命；凡爲我喪失自己魂生命的，必得着魂生命。

太 17:5 他還說話的時候，看哪，有一朵光明的雲彩遮蓋他們；看哪，又有聲音從雲彩裏出來，說，這是我的愛子，我所喜悅的，你們要聽祂。

太 17:8 他們舉目不見一人，只見耶穌。

四 主爲着擴展祂的恢復，使用大衛的鑰匙開門，這對我們乃是客觀的；但基督也使用大衛的鑰匙，主觀的打開我們內裏所是的門，使我們被變化，並建造到神的殿裏作柱子，其上有神的名，新耶路撒冷的名，並主的新名—啓二 17，三 12，參二一 22：

啓 2:17 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將那隱藏的嗎哪賜給他，並賜他一塊白石，上面寫着新名，除了那領受的以外，沒有人認識。

啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。

啓 21:22 我未見城內有殿，因主神全能者和羔羊爲城的殿。

1 『我神的名』指柱子是神自己；『我神城的名』指柱子是新耶路撒冷；『我的新名』指柱子乃是有新意義的基督；作爲柱子的得勝者在生命和性情上成爲神，但無分於神格，他要成爲新耶路撒冷的構成分子，並在新的經歷之意義上成爲基督—三 12。

啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。

2 新耶路撒冷乃是新的基督；我們作爲神的擴大和擴展，乃是新意義上的基督，即新耶路撒冷；新基督

father's house.

Isa. 22:24 And they will hang upon him all the glory of his father's house, the offspring and the issue, all the smallest vessels, from the bowls to all the jars.

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt. 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Matt. 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.

Matt. 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

Matt. 17:8 And when they lifted up their eyes, they saw no one except Jesus Himself alone.

D. The Lord's using the key of David to open the door for the spread of His recovery is objective to us, but Christ is also using the key of David to subjectively open the door in our inner being for us to be transformed and built into the house of God as a pillar with the name of God, the name of the New Jerusalem, and the new name of the Lord—Rev. 2:17; 3:12; cf. 21:22:

Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Rev. 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

1. The name of My God indicates that the pillar is God; the name of the city of My God indicates that the pillar is the New Jerusalem; and My new name indicates that the pillar is Christ in a new significance; the overcomer as a pillar becomes God in life and in nature but not in the Godhead, he becomes a constituent of the New Jerusalem, and he becomes Christ in a new experiential sense—3:12.

Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

2. The New Jerusalem is the new Christ; as God's enlargement and expansion, we are Christ in a new sense as the New Jerusalem; the new Christ is not

與四福音中的基督不同；新婦—新郎的擴增—乃是新耶路撒冷，包括一切神所重生的人—約三 29 ～ 30，啓二一 9 ～ 10。

約 3:29 娶新婦的，就是新郎；新郎的朋友站着聽祂，因着新郎的聲音就歡喜快樂；所以我這喜樂滿足了。
約 3:30 祂必擴增，我必衰減。
啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。
啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

3 我們要被建造到神裏面，成爲新耶路撒冷的構成分子，並成爲新的基督的一部分，就人說是不可能的，但我們裏面生命之靈的律包含一個元素，能對付不可能—羅八 2，路十八 27，參創二八 12 ～ 19，約一 51。

羅 8:2 因爲生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。
路 18:27 耶穌說，在人所不能的事，在神卻能。
創 28:12 他夢見一個梯子立在地上，梯子的頂通着天，有神的使者在梯子上，上去下來。
創 28:13 耶和華站在梯子以上，說，我是耶和華你祖亞伯拉罕的神，也是以撒的神；我要將你現在所躺臥之地，賜給你和你的後裔。
創 28:14 你的後裔必像地上的塵沙那樣多，必向東西南北開展；地上萬族必因你和你的後裔得福。

創 28:15 看哪，我與你同在；你無論往那裏去，我必保守你，使你歸回這地。我總不離棄你，直到我成就了向你所應許的。
創 28:16 雅各睡醒了，就說，耶和華真在這地方，我竟不知道。
創 28:17 他就懼怕，說，這地方何等可畏！這不是別的，乃是神的家，也是天的門。
創 28:18 雅各清早起來，把所枕的石頭立作柱子，澆油在上面。

創 28:19 他就給那地方起名叫伯特利；但那城起先名叫路斯。
約 1:51 又對他說，我實實在在的告訴你們，你們將要看見天開了，神的使者上去下來在人子身上。

五 在非拉鐵非的得勝者注意生命過於工作，重質過於重量；（參林前三 12；）他們『稍微有一點能力』，明白能使主喜歡的，不在於他們能爲主作多少，乃在於他們是否以他們所有的盡力爲主而作。（啓三 8，可十四 8。）

the same as He was in the four Gospels; the bride, who is the increase of the Bridegroom, is the New Jerusalem, including all of God's regenerated ones—John 3:29-30; Rev. 21:9-10.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.
John 3:30 He must increase, but I must decrease.
Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

3. For us to be built into God, become a constituent of the New Jerusalem, and become a part of the new Christ is humanly impossible, but the law of the Spirit of life within us contains an element that deals with impossibility—Rom. 8:2; Luke 18:27; cf. Gen. 28:12-19; John 1:51.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Luke 18:27 But He said, The things that are impossible with men are possible with God.
Gen. 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.
Gen. 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.
Gen. 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.
Gen. 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.
Gen. 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.
Gen. 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.
Gen. 28:18 And Jacob rose up early in the morning and took the stone that he had put under his head, and he set it up as a pillar and poured oil on top of it.
Gen. 28:19 And he called the name of that place Bethel, but the name of the city was Luz previously.
John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

E. The overcomers in Philadelphia pay more attention to life than to work, caring more about quality than quantity (cf. 1 Cor. 3:12); they have "a little power" with the realization that what pleases the Lord is not their doing much for Him but their doing their best for Him with what they have (Rev. 3:8; Mark 14:8).

林前 3:12 然而，若有人用金、銀、寶石，木、草、禾稭，在這根基上建造，

啓 3:8 我知道你的行爲；看哪，我在你面前給你一個敞開的門，是無人能關的；因爲你稍微有一點能力，也曾遵守我的話，沒有否認我的名。

可 14:8 她作了她所能的；她是爲我的安葬，豫先膏我的身體。

六 在非拉鐵非的得勝者沒有否認主的名；他們棄絕了主耶穌基督之外一切的名，並呼求主的名，主對一切呼求祂的人是豐富的；（羅十 9～10，12～13；）他們公開承認『耶穌基督爲主，使榮耀歸與父神』，（腓二 11，）並且他們不是傳自己，乃是傳基督耶穌爲主，也傳自己爲耶穌的緣故，作信徒的奴僕。（林後四 5。）

羅 10:9 就是你若口裏認耶穌爲主，心裏信神叫祂從死人中復活，就必得救；

羅 10:10 因爲人心裏信，就得着義；口裏承認，就得救。

羅 10:12 因爲猶太人和希利尼人並沒有分別，眾人同有一位主，祂對一切呼求祂的人是豐富的。

羅 10:13 因爲『凡呼求主名的，就必得救。』

腓 2:11 萬口都要公開承認耶穌基督爲主，使榮耀歸與父神。

林後 4:5 因爲我們不是傳自己，乃是傳基督耶穌爲主，也傳自己爲耶穌的緣故，作你們的奴僕。

肆 在非拉鐵非的得勝者，其特徵是他們的弟兄相愛；在他們中間，愛是有效能的，以致他們按着神牧養人，（彼前五 2，）以令人愉快之神的同在顧惜人，並以神經綸健康的教訓餧養人（弗四 11，五 29，徒二十 28）：

彼前 5:2 務要牧養你們中間神的羣羊，按着神監督他們，不是出於勉強，乃是出於甘心；不是爲着卑鄙的利益，乃是出於熱切；

弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，

弗 5:29 從來沒有人恨惡自己的身體，總是保養顧惜，正像基督待召會一樣，

徒 20:28 聖靈立你們作全羣的監督，你們就當爲自己謹慎，也爲全羣謹慎，牧養神的召會，就是祂用自己的血所買來的。

1 Cor. 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,

Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

Mark 14:8 She has done what she could; she has anointed My body beforehand for the burial.

F. The overcomers in Philadelphia do not deny the Lord's name; they have abandoned all names other than that of the Lord Jesus Christ, and they call upon the name of the Lord, who is rich to all who call upon Him (Rom. 10:9-10, 12-13); they openly confess that "Jesus Christ is Lord to the glory of God the Father" (Phil. 2:11), and they do not preach themselves but Christ Jesus as Lord, and themselves as the believers' slaves for Jesus' sake (2 Cor. 4:5).

Rom. 10:9 That if you confess with your mouth Jesus as Lord and believe in your heart that God has raised Him from the dead, you will be saved;

Rom. 10:10 For with the heart there is believing unto righteousness, and with the mouth there is confession unto salvation.

Rom. 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;

Rom. 10:13 For "whoever calls upon the name of the Lord shall be saved."

Phil. 2:11 And every tongue should openly confess that Jesus Christ is Lord to the glory of God the Father.

2 Cor. 4:5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your slaves for Jesus' sake.

IV. The characteristic of the overcomers in Philadelphia is their brotherly love; love prevails among them so that they shepherd people according to God (1 Pet. 5:2) by cherishing them with the cheering presence of God and nour-ishing them with the healthy teaching of the economy of God (Eph. 4:11; 5:29; Acts 20:28):

1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph. 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,

Acts 20:28 Take heed to yourselves and to all the flock, among whom the Holy Spirit has placed you as overseers to shepherd the church of God, which He obtained through His own blood.

一 主在非拉鐵非的恢復乃是質的恢復，恢復到召會原初的本質，就是神內在的本質，也就是愛；（約壹四 8；）站在一的真正立場（就是召會的立場）上，乃是揀選愛所有的弟兄們。（啓三 7 上，參二 4，7。）

約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿着大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，
啓 2:4 然而有一件事我要責備你，就是你離棄了起初的愛。
啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。

二 主的恢復是恢復對主耶穌的愛；在非拉鐵非的得勝者站在一的真正立場上，並保守自己在神的愛裏，愛主並愛所有的弟兄們—猶 20～21，林後五 14，約十二 3，路七 47，約壹三 14～16，參詩一三三。

猶 20 親愛的，你們卻要在至聖的信仰上建造自己，在聖靈裏禱告，
猶 21 保守自己在神的愛中，等候我們主耶穌基督的憐憫，以至於永遠的生命。
林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，眾人就都死了；
約 12:3 那時，馬利亞就拿着一磅至貴的真哪噠香膏，抹耶穌的腳，又用自己的頭髮去擦祂的腳，屋裏就滿了膏的香氣。
路 7:47 所以我告訴你，她許多的罪都赦免了，因爲她愛得多；但那赦免少的，他愛得就少。
約壹 3:14 我們因爲愛弟兄，就曉得是已經出死入生了。不愛弟兄的，仍住在死中。
約壹 3:15 凡恨他弟兄的，就是殺人的；你們曉得凡殺人的，沒有永遠的生命住在他裏面。
約壹 3:16 主爲我們捨命，在此我們就知道何爲愛；我們也當爲弟兄捨命。
詩一三三 大衛的上行之歌。
詩 133:1 看哪，弟兄和睦同居，是何等的善，何等的美！
詩 133:2 這好比那上好的油，澆在亞倫的頭上，流到鬍鬚，又流到他的衣襟；
詩 133:3 又好比黑門的甘露，降在錫安山；因爲在那裏有耶和華所命定的福，就是永遠的生命。

三 在非拉鐵非的得勝者，遵守主在祂獨一新約職事裏的話，（啓三 8，）這話帶他們真正的珍賞、

A. The Lord's recovery with Philadelphia is a recovery in quality, a recovery of the original substance of the church, the inner substance of God, which is love (1 John 4:8); to stand on the genuine ground of oneness, the ground of the church, is to choose to love all the brothers (Rev. 3:7a; cf. 2:4, 7).

1 John 4:8 He who does not love has not known God, because God is love.
Rev. 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:
Rev. 2:4 But I have one thing against you, that you have left your first love.
Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

B. The Lord's recovery is a recovery of loving the Lord Jesus; the overcomers in Philadelphia stand on the genuine ground of oneness and keep themselves in the love of God to love the Lord and love all the brothers—Jude 20-21; 2 Cor. 5:14; John 12:3; Luke 7:47; 1 John 3:14-16; cf. Psa. 133.

Jude 20 But you, beloved, building up yourselves upon your most holy faith, praying in the Holy Spirit,
Jude 21 Keep yourselves in the love of God, awaiting the mercy of our Lord Jesus Christ unto eternal life.

2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;
John 12:3 Then Mary took a pound of ointment, of very valuable pure nard, and anointed the feet of Jesus, and wiped His feet with her hair; and the house was filled with the fragrance of the ointment.
Luke 7:47 For this reason I say to you, Her sins which are many are forgiven, because she loved much; but to whom little is forgiven, he loves little.
1 John 3:14 We know that we have passed out of death into life because we love the brothers. He who does not love abides in death.
1 John 3:15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.
1 John 3:16 In this we know love, that He laid down His life on our behalf, and we ought to lay down our lives on behalf of the brothers.
Psa. 133 A Song of Ascents. Of David
Psa. 133:1 Behold, how good and how pleasant it is / For brothers to dwell in unity!
Psa. 133:2 It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;
Psa. 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

C. The overcomers in Philadelphia keep the Lord's word in His unique New Testament ministry (Rev. 3:8), which brings them into the genuine

寶愛、並享受主耶穌基督自己這寶貴人位，作他們的生命和一切。（林後十一 2 ～ 3。）

啓 3:8 我知道你的行爲；看哪，我在你面前給你一個敞開的門，是無人能關的；因爲你稍微有一點能力，也曾遵守我的話，沒有否認我的名。

林後 11:2 我以神的妒忌，妒忌你們，因爲我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。

林後 11:3 我只怕你們的心思或被敗壞，失去那向着基督的單純和純潔，就像蛇用詭詐誘騙了夏娃一樣。

四 我們要將生命供應給人並維持我們的得勝，以建造召會，就必須從我們對主和眾弟兄的愛裏流出復興的生活，以及在牧養上的勞苦—約二一 15 ～ 17。

約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你餧養我的小羊。

約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主阿，是的，你知道我愛你。耶穌對他說，你牧養我的羊。

約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因爲耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主阿，你是無所不知的，你知道我愛你。耶穌對他說，你餧養我的羊。

五 『親愛的，我們應當彼此相愛，因爲愛是出於神的；凡愛弟兄的，都是從神生的，並且認識神。不愛弟兄的，未曾認識神，因爲神就是愛』—約壹四 7 ～ 8。

約壹 4:7 親愛的，我們應當彼此相愛，因爲愛是出於神的；凡愛弟兄的，都是從神生的，並且認識神。

約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。

六 『神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面』—16 節。

約壹 4:16 神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。

七 神先愛我們，將祂的愛注入我們裏面，並且在我們裏面產生出愛來，使我們能用這愛愛神，並愛眾弟兄—19 ～ 21 節。

appreciation, love, and enjoyment of the precious person of the Lord Jesus Christ Himself as their life and everything (2 Cor. 11:2-3).

Rev. 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

2 Cor. 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.

D. In order to minister life to others and maintain our victory for the building up of the church, we must have a revived living and a labor in shepherding that flow out from our love for the Lord and for the brothers—John 21:15-17.

John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.

John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.

John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

E. "Beloved, let us love one another, because love is of God, and everyone who loves has been begotten of God and knows God. He who does not love has not known God, because God is love"—1 John 4:7-8.

1 John 4:7 Beloved, let us love one another, because love is of God, and everyone who loves has been begotten of God and knows God.

1 John 4:8 He who does not love has not known God, because God is love.

F. "We know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him"—v. 16.

1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

G. God first loved us in that He infused us with His love and generated within us the love with which we love Him and the brothers—vv. 19-21.

約壹 4:19 我們愛，因爲神先愛我們。
約壹 4:20 人若說，我愛神，卻恨他的弟兄，就是說謊的；不愛他所看見的弟兄，就不能愛沒有看見的神。
約壹 4:21 愛神的，也當愛他的弟兄，這是我們從祂所受的誡命。

1 John 4:19 We love because He first loved us.
1 John 4:20 If anyone says, I love God, and hates his brother, he is a liar; for he who does not love his brother, whom he has seen, cannot love God, whom he has not seen.
1 John 4:21 And this commandment we have from Him, that he who loves God love his brother also.

八 李弟兄爲着一九九七年四月國際長老特會原擬的要點：

H. Brother Lee's intention for the international elders' conference in April 1997:

1 不可作主轄管神的羣羊，那是神所委託給你們的；召會乃是神的產業，分配給長老作他們受託的資產，蒙神委託他們照管—彼前五 2 ～ 3。

1. Do not lord it over the flock of God that has been allotted to you; the churches are God's possession, allotted to the elders as their allotment, their portion, entrusted to them by God for their care—1 Pet. 5:2-3.

彼前 5:2 務要牧養你們中間神的羣羊，按着神監督他們，不是出於勉強，乃是出於甘心；不是爲着卑鄙的利益，乃是出於熱切；
彼前 5:3 也不是作主轄管所委託你們的產業，乃是作羣羊的榜樣。

1 Pet. 5:2 Shepherd the flock of God among you, overseeing not under compulsion but willingly, according to God; not by seeking gain through base means but eagerly;
1 Pet. 5:3 Nor as lording it over your allotments but by becoming patterns of the flock.

2 要樂意作眾聖徒的奴僕—太二十 26 ～ 27，可十 42 ～ 45。

2. Be willing to be a slave to the saints—Matt. 20:26-27; Mark 10:42-45.

太 20:26 但你們中間不是這樣；反倒你們中間無論誰想要爲大，就必作你們的僕役；
太 20:27 你們中間無論誰想要爲首，就必作你們的奴僕。
可 10:42 耶穌叫他們來，對他們說，你們知道外邦人有尊爲君王的，爲主治理他們，也有大臣操權管轄他們。
可 10:43 但你們中間不是這樣；反倒你們中間無論誰想要爲大，就必作你們的僕役；
可 10:44 你們中間無論誰想要爲首，就必作眾人的奴僕。
可 10:45 因爲人子來，不是要受人的服事，乃是要服事人，並且要捨命，作多人的贖價。

Matt. 20:26 It shall not be so among you; but whoever wants to become great among you shall be your servant,
Matt. 20:27 And whoever wants to be first among you shall be your slave;
Mark 10:42 And Jesus called them to Him and said to them, You know that those who are esteemed as rulers of the Gentiles lord it over them, and their great ones exercise authority over them.
Mark 10:43 But it is not so among you; but whoever wants to become great among you shall be your servant,
Mark 10:44 And whoever wants to be first among you shall be the slave of all.
Mark 10:45 For even the Son of Man did not come to be served, but to serve and to give His life as a ransom for many.

3 長老們應該彼此牧養並彼此相愛，成爲身體生活的榜樣。

3. The elders should shepherd one another and love one another to be a model of the Body life.

4 長老們應當在每件事上並在每一方面照料聖徒，爲着將基督分賜到他們裏面。

4. The elders should take care of the saints in everything and in every way for the dispensing of Christ into them.

5 長老們應當接觸、探訪聖徒，並邀請他們到家中用餐。

5. The elders should contact and visit the saints and invite them to their homes for meals.

九 李弟兄對安那翰眾長老末了的話—『長老們需要彼此相愛，他們的妻子也需要彼此相愛，他們也需要愛彼此的兒女。』

I. Brother Lee's final word to the elders in Anaheim: "The elders need to love one another, their wives need to love one another, and they need to love one another's children."

伍 爲着持續走非拉鐵非的路，我們必須蒙拯

V. In order to continue in the way of Philadelphia, we

救脫離老底嘉的路，老底嘉就是墮落並走了樣的非拉鐵非—啓三 14 ～ 22：

啓 3:14 你要寫信給在老底嘉的召會的使者，說，那阿們，那忠信真實的見證人，那神創造之物的元始，這樣說，
啓 3:15 我知道你的行爲，你也不冷也不熱；我巴不得你或冷或熱。
啓 3:16 你既如溫水，也不熱也不冷，我就要從我口中把你吐出去。
啓 3:17 因爲你說，我是富足，已經發了財，一樣都不缺；卻不知道你是那困苦、可憐、貧窮、瞎眼、赤身的。
啓 3:18 我勸你向我買火煉的金子，叫你富足；又買白衣穿上，叫你赤身的羞恥不露出來；又買眼藥擦你的眼睛，使你能看見。
啓 3:19 凡我所愛的，我就責備管教；所以你要發熱心，也要悔改。
啓 3:20 看哪，我站在門外叩門；若有聽見我聲音就開門的，我要進到他那裏，我與他，他與我要一同坐席。
啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與祂同坐一樣。
啓 3:22 那靈向眾召會所說的話，凡有耳的，就應當聽。

一 老底嘉還記得已往的歷史，但是已往的生命沒有了；我們必須永遠記住，一切都在於神當前的同在—出三三 14，林後二 10。

出 33:14 耶和華說，我的同在必和你同去，我必使你得安息。
林後 2:10 你們饒恕誰甚麼，我也饒恕；我若曾有所饒恕，我所已經饒恕的，是在基督的面前，爲你們饒恕的；

二 老底嘉，就是說起來樣樣都知道，事實上沒有一樣是熱切的；說起來樣樣都有，但是沒有一樣是毀把命拚上的；記得已往時候的光榮，卻忘記了今天在神面前的光景；已過是非拉鐵非，但今天是老底嘉，滿了不冷不熱和屬靈的驕傲—啓三 15 ～ 17。

啓 3:15 我知道你的行爲，你也不冷也不熱；我巴不得你或冷或熱。
啓 3:16 你既如溫水，也不熱也不冷，我就要從我口中把你吐出去。
啓 3:17 因爲你說，我是富足，已經發了財，一樣都不缺；卻不知道你是那困苦、可憐、貧窮、瞎眼、赤身的。

三 我們若要持續走非拉鐵非的路，就要在神面前謙卑自己，付代價得着更多的三一神作金子、白衣和眼藥；這樣我們就得以與主這位在我們裏面領頭的得勝者是一，而在千年國中與祂一同坐在祂的寶座上—18，21 節。

must be saved from the way of Laodicea, which is a degraded and distorted Philadelphia—Rev. 3:14-22:

Rev. 3:14 And to the messenger of the church in Laodicea write: These things says the Amen, the faithful and true Witness, the beginning of the creation of God:
Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.
Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.
Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,
Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.
Rev. 3:19 As many as I love I rebuke and discipline; be zealous therefore and repent.
Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
Rev. 3:22 He who has an ear, let him hear what the Spirit says to the churches.

A. Laodicea still remembers its history but has lost its former life; we must always remember that all that matters is God's present presence—Exo. 33:14; 2 Cor. 2:10.

Exo. 33:14 And He said, My presence shall go with you, and I will give you rest.
2 Cor. 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;

B. Laodicea means to know everything but in reality to be fervent about nothing; in name it has everything, but it cannot sacrifice its life for anything; it remembers its former glory but forgets its present condition before God; formerly, it was Philadelphia, but today it is Laodicea, full of lukewarmness and spiritual pride—Rev. 3:15-17.

Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.
Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.
Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,

C. If we want to continue in the way of Philadelphia, we need to humble ourselves before God and pay the price to gain more of the Triune God as gold, white garments, and eyesalve; then we can be one with the Lord as the leading Overcomer within us in order to sit with Him on His throne in the millennial kingdom—vv. 18, 21.

啓 3:18 我勸你向我買火煉的金子，叫你富足；又買白衣穿上，叫你赤身的羞恥不露出來；又買眼藥擦你的眼睛，使你能看見。

啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與祂同坐一樣。

Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.

Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.